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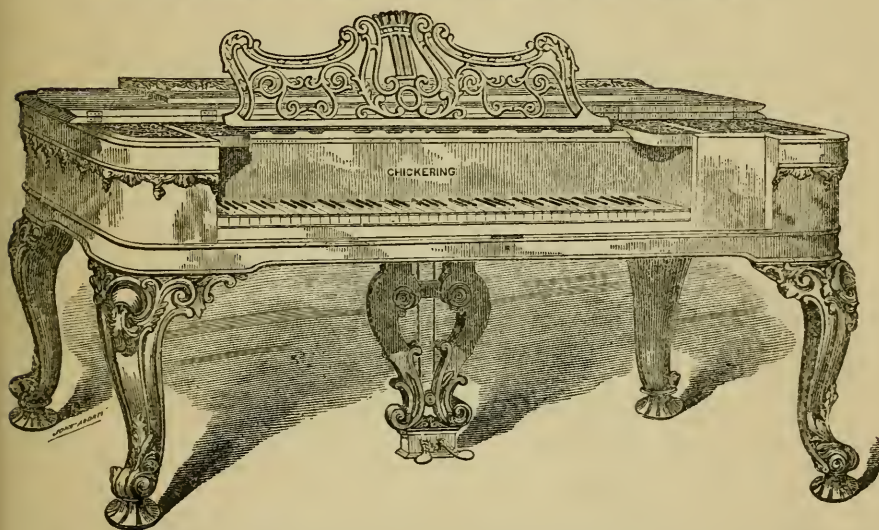
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THE
PRESBYTERIAN
HISTORICAL ALMANAC,

AND

Annual Remembrancer

OF THE CHURCH,

FOR

1858—1859.

BY

JOSEPH M. WILSON.

PHILADELPHIA:

JOSEPH M. WILSON,

NO. 111 SOUTH TENTH STREET, BELOW CHESTNUT STREET.

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1859.

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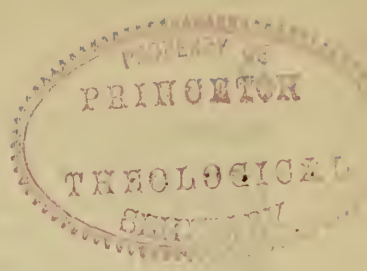
OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES,

THIS VOLUME

IS RESPECTFULLY DEDICATED

BY

THE AUTHOR.



PREFACE.

THE PRESBYTERIAN HISTORICAL ALMANAC has been prepared to supply a want experienced by many of the brethren. Spread abroad as the Presbyterian Church is over the whole world—divided into numerous bodies—it has been difficult even for the most enterprising and zealous of her members to keep fully aware of her progress and her power.

Differing as they do from each other, still the golden vein of Calvinism pervades each organization; and though distinct as the billows, they are one as the sea.

Believing that a volume such as is now presented to the public would prove useful—founded as it is upon the most reliable data, all our statements being derived from official sources, I have prepared the plan and carried it out to the best of my ability.

That such a work was needed has been a prevalent idea in the minds of many, as an extensive and wide-spread correspondence has fully revealed. The generous co-operation of numerous friends aided me in obtaining the documents and facts needed to complete my design; and though to enumerate all who have thus placed me under obligation, would extend this Preface beyond a reasonable limit, I must be allowed the privilege of placing upon record the names of Rev. John Weir, D. D., of London; Robert Barbour, Esq., of Manchester; Rev. Alex. Beith, D. D., of Stirling; Rev. John Eadie, D. D. LL. D., of Glasgow, Scotland; Rev. Robt. Park, of

Ballymoney, Ireland; Rev. Wm. Reid, A. M., of Toronto, Canada; Rev. A. F. Kemp, of Montreal, Canada; Rev. Wm. Elder, of St. Stephen, N. B.; Rev. Wm. E. Ward, of Nashville, Tenn.; Rev. J. I. Bonner, of Due West, S. C.; Rev. Chas. H. Read, D. D., of Richmond, Va.; Rev. J. L. Craig, of Princeton, Ind.; and Rev. T. W. J. Wylie, of Philadelphia, as those who have manifested more than ordinary interest in the success and value of the undertaking.

In the Introduction will be found an outline of the plan and the basis on which were founded our Statistical Tables.

In the preparation of these tables I was greatly aided by my friend William Palmer, Esq., of this city.

J. M. W.

PHILADELPHIA, *January* 1. 1859.

INTRODUCTION.

As might naturally be expected, many plans suggested themselves as suitable for a work like this; but the following was adopted as comprehending all that was needful, and though it could hardly be anticipated that in the Initial number it could be fully and completely carried out, still the defects which may appear are the result of circumstances beyond control.

Whilst preserving the integrity of the announcement, that The Presbyterian Historical Almanac would give a clear and concise account of the operations of the year, the plan permits the introduction of various tables of value and interest; such as those prepared of the Deceased Ministers—the operations of the Boards of the Presbyterian Church for a series of years—the list of those who have died in the Presbyterian Church of Canada; and of the Associate Church during its career as a distinct organization. These tables can be enlarged to a considerable extent.

That a work purely statistical would not be favourably received is apparent to all; we have therefore given The Almanac a Literary and Historical value, by commencing the account of each Assembly or Synod with a fair, though condensed, report of the Discourse preached by the retiring Moderator, and by giving a History of the Churches where the Assemblies or Synods held their annual session.

That the literary merit of the Discourses should be high is inferred from the fact that they are prepared by appointment, and delivered under circumstances of peculiar interest. The Historical Sketches of the churches are valuable, being written by persons thoroughly acquainted with all necessary facts and details, and furnish rich materials for subsequent historians.

This being an age for Illustrations, we have placed before the reader the Portraits of those honoured with the Moderatorship during the current year; together with the Drawings of those Churches where the annual sessions were held, giving as they do a good idea of the style of archi-

ecture of different places and periods. We need scarcely remark that the Portraits, and Views of Churches were drawn expressly for the Almanac.

The Tables are all prepared to save the time of the student or reader—the lists of names of Ministers, Presbyteries, or Synods, are alphabetically arranged; and to give the work a practical character, we reduced it into a reply to this question: “What is it I ought to know concerning the Presbyterian Church?”—keeping this question constantly before the mind, this volume grew to its present proportions.

The value of Statistics is more and more acknowledged, and their careful arrangement and thoroughness of detail are of great use to the student and others searching for knowledge.

The Tables giving the operations of the Boards of the Presbyterian Churches for several years, throw much light upon their operations.

The Presbyterian Statistics, being divided into many columns, enable the reader to learn the number of Pastors, Stated Supplies, Teachers, Agents, or Editors, and those without charge in each Presbytery; also the number of Churches with Pastors, or Stated Supplies—the number vacant—the number reporting additions to the Communion of the Church, and the number making no report, besides the usual list of Licentiates, and Candidates, &c., &c., also the number of Churches in each Presbytery contributing to the various benevolent operations of the Church. The first column shows the number of Churches in each Presbytery, the next shows the number of Churches giving to a certain object, the next column shows the amount given, &c., &c. By these Tables the reader can see at a glance the hold each object has upon the hearts of the people.

The official documents of each body being the basis of all our statements and tables, they are more or less complete according to circumstances, and where marked deficiencies occur, they arise from the absence of any reliable data. In computing the collections in the Foreign Churches, we have brought up the amounts to the American Standard of Dollars, rating the Pound in the currency of the British Provinces at \$4.00, that of Great Britain at \$4.80.

With these general remarks, we submit the result of our labours to the public and the Church, promising to do all we can to profit by our experience and the criticisms of our friends, and earnestly hoping that each succeeding year may see The Almanac more valuable and interesting than its predecessor.

PHILADELPHIA, *January 5, 1859.*

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January.

Saturday.	1	New Years' day.
SUNDAY.	2	REMEMBER THE SABBATH DAY TO KEEP IT HOLY. Ex. xx. 8.
Monday.	3	Battle of Princeton, 1777.
Tuesday.	4	Rev. Aaron Burr born, 1716.
Wednesday.	5	John Howie. author of Scots Worthies, died, 1793.
Thursday.	6	S. Battle of New Orleans, 1815.
Friday.	7	Rev. Samuel Miller, D. D., died, 1850.
Saturday.	8	Rouse's version of the psalms approved by Scottish Parliament, 1650.
SUNDAY.	9	THE SON OF MAN IS LORD ALSO OF THE SABBATH. Luke vi. 2.
Monday.	10	9. Antarctic Continent discovered, 1840.
Tuesday.	11	First Lottery mentioned in English history, 1569.
Wednesday.	12	Linnaeus, naturalist, died, 1778.
Thursday.	13	16. Battle of the Cowpens, 1778.
Friday.	14	Congress ratified peace, 1784.
Saturday.	15	Liturgy established by English Parliament, 1549.
SUNDAY.	16	THE SABBATH WAS MADE FOR MAN, NOT MAN FOR SABBATH. Mark ii. 27.
Monday.	17	Benjamin Franklin born, 1706.
Tuesday.	18	Daniel Webster born, 1782.
Wednesday.	19	22. Imprisonment of Rev. Francis Makemie, father of Am. Pres., 1707.
Thursday.	20	Independence acknowledged, 1783.
Friday.	21	Greenland Mission begun, 1733.
Saturday.	22	American Philosophical Society formed, 1769.
SUNDAY.	23	VERILY, MY SABBATHS YE SHALL KEEP. Ex. xxxi. 13.
Monday.	24	Frederick the Great, born, 1712.
Tuesday.	25	University of Virginia established, 1819.
Wednesday.	26	Sunday Schools established, 1784.
Thursday.	27	Chrysostom died, 438.
Friday.	28	Scots Confession of Faith, signed by James VI, 1581.
Saturday.	29	Copy of the Covenant in every church, 1645.
SUNDAY.	30	THE CHILDREN OF ISRAEL SHALL KEEP THE SABBATH. Ex. xxxi. 16.
Monday.	31	Ben. Jonson born, 1574.

February.

Tuesday.	1	First President of the United States elected, 1789.
Wednesday.	2	4. John Rogers, Martyr, burned at the stake, 1555.
Thursday.	3	Dr. Elisha K. Kane, the Arctic explorer, born, 1822.
Friday.	4	Rev. Samuel Davies died, 1761.
Saturday.	5	Gilbert Tennent born, 1703.
SUNDAY.	6	IT SHALL BE UNTO YOU A SABBATH OF REST. Lev. xxiii. 32.
Monday.	7	United States Constitution adopted by Massachusetts, 1788.
Tuesday.	8	6. Am. Stamp Tax Bill introduced into the British Parliament, 1765
Wednesday.	9	Hooper and Taylor burnt, 1555.
Thursday.	10	11. Peace declared with England, 1815.
Friday.	11	Dr. Dwight, President of Yale College, died, 1817.
Saturday.	12	Discovery of Gold in Australia, 1851.
SUNDAY.	13	YE SHALL KEEP MY SABBATHS. Lev. xxvi. 2.
Monday.	14	Captain Cook killed by Sandwich Islanders, 1779.
Tuesday.	15	Galileo born, 1564.
Wednesday.	16	Frigate Philadelphia destroyed, 1804.
Thursday.	17	Renwick, last Scottish Martyr, executed in Edinburgh, 1688.
Friday.	18	Martin Luther died, 1546.
Saturday.	19	18. Hon. William Wirt died, 1834.
SUNDAY.	20	KEEP THE SABBATH DAY TO SANCTIFY IT. Deut. v. 12.
Monday.	21	Rev. Robert Hall died, 1831.
Tuesday.	22	George Washington born, 1732.
Wednesday.	23	Battle of Buena Vista, 1847.
Thursday.	24	Persecution of Christians, by Diocletian commenced, 308.
Friday.	25	24. Battle between brigs Hornet and Peacock, 1813.
Saturday.	26	Thomas Moore, the poet, died, 1852.
SUNDAY.	27	THE LORD COMMANDED THEE TO KEEP THE SABBATH DAY. Deut. v. 15.
Monday.	28	Battle of Sacramento, 1847.

M a r c h .

Tuesday.	1	The Spectator first published, 1711.
Wednesday.	2	John Wesley died, 1791.
Thursday.	3	Geo. Herbert, divine and poet, died, 1633.
Friday.	4	Federal Constitution of the United States went into effect, 1789.
Saturday.	5	Boston massacre, 1770.
SUNDAY.	6	AND MADEST KNOWN UNTO THEM THY HOLY SABBATH. Neh. ix. 14.
Monday.	7	Frigate Randolph destroyed, 1778.
Tuesday.	8	William 3d of England. died, 1702.
Wednesday.	9	13. Planet Georgium Sidus discovered by Herschel, 1781.
Thursday.	10	New South Wales discovered, 1787.
Friday.	11	Benjamin West died, 1820.
Saturday.	12	Dean Berkely born, 1684.
SUNDAY.	13	AND HALLOW MY SABBATHS. Ezek. xx. 20.
Monday.	14	Planet Uranus discovered, 1781.
Tuesday.	15	Battle of Guilford Court House, 1781.
Wednesday.	16	17. Rev. Dr. Chalmers born, 1780.
Thursday.	17	British Troops evacuated Boston, 1776.
Friday.	18	21. The great plague broke out in London, 1665.
Saturday.	19	First eclipse recorded; seen at Babylon, 721, B. C.
SUNDAY.	20	TO DAY IS A SABBATH UNTO THE LORD. Ex. xvi. 25.
Monday.	21	Cranmer burnt at the stake 1556.
Tuesday.	22	Rev. Jonathan Edwards died, 1758.
Wednesday.	23	Commercial Treaty concluded with Japan, 1854.
Thursday.	24	Diet of Worms assembled, 1555.
Friday.	25	Boston Port Bill, 1774.
Saturday.	26	English Slave Trade abolished, 1807
SUNDAY.	27	THE LORD HATH GIVEN YOU THE SABBATH. Ex. xvi. 29.
Monday.	28	Raphael, the great painter, born, 1483.
Tuesday.	29	Vera Cruz surrendered to Gen. Scott, 1847.
Wednesday.	30	29. Planet Pallas discovered by Olbers, 1802.
Thursday.	31	John C. Calhoun died, 1850.

A p r i l .

Friday.	1	Thos. Jefferson, 3d President of the United States, born, 1743.
Saturday.	2	A SABBATH OF REST TO THE LORD. Ex. xxxv. 2.
SUNDAY.	3	William Henry Harrison, President of the United States, died, 1841.
Monday.	4	Robert Raikes, founder of Sunday Schools, died, 1811.
Tuesday.	5	Dartmoor massacre, 1815.
Wednesday.	6	3. Washington Irving born, 1783.
Thursday.	7	War proclaimed between England and Russia, 1854.
Friday.	8	10. Bank of the United States incorporated, 1815.
Saturday.	9	IT IS THE SABBATH OF THE LORD IN ALL YOUR DWELLINGS. Lev. xxiii. 3.
SUNDAY.	10	Edward Everett born, 1794.
Monday.	11	Henry Clay born, 1777.
Tuesday.	12	16. The first New England Presbytery formed, 1745.
Wednesday.	13	Charleston, S. C., evacuated by the British, 1783.
Thursday.	14	17. Protestants first so called, 1550.
Friday.	15	Battle of Culloden, 1746.
Saturday.	16	NEITHER CARRY FORTH A BURDEN ON THE SABBATH DAY. Jer. xvii. 22.
SUNDAY.	17	Rev. David Brainerd born, 1718.
Monday.	18	Battle of Lexington, 1775.
Tuesday.	19	Cromwell dissolved the Parliament, 1653.
Wednesday.	20	Battle of San Jacinto, Texas, 1836.
Thursday.	21	Rev. Jonathan Dickinson born, 1688.
Friday.	22	Shakspeare born, 1564.
Saturday.	23	HALLOW THE SABBATH, AS I COMMANDED YOUR FATHERS. Jer. xvii. 22
SUNDAY.	24	Cowper, the poet, died, 1800.
Monday.	25	The German divine, Neander, died,
Tuesday.	26	26. Josiah Quincy, Jr., died, 1775.
Wednesday.	27	United States Constitution adopted by Maryland, 1783.
Thursday.	28	Peace between Russia and the Allied Powers, 1856.
Friday.	29	President Washington sworn into office, 1789.
Saturday.	30	

MAY.

SUNDAY.	1	AND BE REASONED IN THE SYNAGOGUE EVERY SABBATH. Acts xviii. 4.
Monday.	2	Athanasius, Greek theologian, died, 373.
Tuesday.	3	1. First trial of John Fitch's steamboat, 1787.
Wednesday.	4	35th anniversary of the American Sunday School Union.
Thursday.	5	Napoleon Bonaparte died, 1821.
Friday.	6	General Assembly of the (O. S.) Pres. Church met at N. Orleans, 1858.
Saturday.	7	John Rodgers, first Moderator Gen. Assem., Pres. Church, U. S., died 1811.
SUNDAY.	8	IT IS LAWFUL TO DO WELL ON THE SABBATH DAY. Matt. xii. 12.
Monday.	9	Battle of Resaca de la Palma, 1846.
Tuesday.	10	East India mutiny broke out at Meerut, 1857.
Wednesday.	11	Peace of Utrecht, 1713.
Thursday.	12	51st anniversary of the Pennsylvania Bible Society.
Friday.	13	Charleston, S. C., surrendered to the British, 1780.
Saturday.	14	Vaccination first applied, 1796.
SUNDAY.	15	YE SHALL KEEP THE SABBATH THEREFORE. Ex. xxxi. 14.
Monday.	16	Mrs. Hemans died, 1830.
Tuesday.	17	English Conventicle Act passed, 1664.
Wednesday.	18	Napoleon Bonaparte declared Emperor of France, 1804.
Thursday.	19	General Assembly, (O. S.) Pres. Church meets at Indianapolis, 1859.
Friday.	20	John Eliot, "Apostle to the Indians", died, 1690.
Saturday.	21	1st meeting of the Gen. Assem. of the Pres. Church in the U. S., 1789.
SUNDAY.	22	AND CALL THE SABBATH A DELIGHT. Isa. lviii. 13.
Monday.	23	Sir John Franklin's Arctic Expedition sailed, 1845.
Tuesday.	24	Copernicus died, 1543.
Wednesday.	25	27. Habeas Corpus Act passed in England, 1679.
Thursday.	26	Augustin died, 604.
Friday.	27	John Calvin died at Geneva, 1564, aged 55.
Saturday.	28	William Pitt born, 1759.
SUNDAY.	29	I WAS IN THE SPIRIT ON THE LORD'S DAY. Rev. i. 10.
Monday.	30	Union of New York and Philadelphia Presbyterian Synods, 1758.
Tuesday.	31	Rev. Dr. Chalmers died, 1847.

JUNE.

Wednesday.	1	Port of Boston closed, 1774.
Thursday.	2	Popery riots in London, 1780.
Friday.	3	Peace with Tripoli, 1804.
Saturday.	4	Chinese Mission Chapel, San Francisco, Cal., dedicated, 1854.
SUNDAY.	5	THEN SHALL THE LAND ENJOY HER SABBATHS. Lev. xxvi. 34.
Monday.	6	Gen. Gaines died, 1849.
Tuesday.	7	Presbyterian Government established in Scotland, 1690.
Wednesday.	8	Gen. Andrew Jackson died, 1845.
Thursday.	9	Jerusalem besieged by the Crusaders, 1099.
Friday.	10	First meeting of Presbyterians in Ireland, 1642.
Saturday.	11	12. Westminster Assembly called by an ordinance of Parliament, 1643.
SUNDAY.	12	THIS DAY IS HOLY UNTO THE LORD, YOUR GOD. Nehem. viii. 9.
Monday.	13	American Missionaries martyred by Nena Sahib, at Cawnpore, In., 1857.
Tuesday.	14	Ex-President, James K. Polk, died, 1849.
Wednesday.	15	Massacre of Christians at Jeddah, 1858.
Thursday.	16	Rev. Samuel J. Mills died, 1818.
Friday.	17	Battle of Bunker Hill, 1775.
Saturday.	18	War declared against Great Britain, 1812.
SUNDAY.	19	IT SHALL BE A SABBATH OF REST UNTO YOU. Lev. xvi. 21.
Monday.	20	James Madison died, 1836.
Tuesday.	21	United States Constitution adopted by New Hampshire, 1788.
Wednesday.	22	Affair of Martin Kostza, at Smyrna, 1853.
Thursday.	23	Longest day in the year.
Friday.	24	Bowdoin College, Maine, chartered, 1794.
Saturday.	25	Paley, author of "Natural Theology," died 1805.
SUNDAY.	26	AND YE SHALL DO NO WORK ON THAT SAME DAY. Lev. xxiii. 28.
Monday.	27	First Protestant church in Italy opened, 1840.
Tuesday.	28	Battle of Monmouth, 1778.
Wednesday.	29	Henry Clay died, 1852.
Thursday.	30	29. Unsuccessful attempt to lay the Atlantic Telegraph Cable, 1858.

July.

Friday	1	Massacre of Wyoming, 1778.
Saturday	2	1. Assembly of Divines at Westminster, 1643.
SUNDAY	3	ON THE FIRST DAY SHALL BE A SABBATH. Lev. xxiii. 39.
Monday	4	Declaration of Independence signed, 1776.
Tuesday	5	Battle of Chippewa, 1814.
Wednesday	6	Rev. Ashbel Green born, 1762.
Thursday	7	Martyrdom of Huss, 1415.
Friday	8	Elihu Yale, a liberal benefactor of Yale College, died, 1721.
Saturday	9	John Calvin born, 1509.
SUNDAY	10	YE SHALL NOT DO ANY WORK THEREIN. Lev. xxix. 7.
Monday	11	Alexander Hamilton killed in a duel, by Aaron Burr, 1804.
Tuesday	12	Battle of the Boyne Water, 1690.
Wednesday	13	Captain Cook returned from circumnavigating the globe, 1771.
Thursday	14	New York Crystal Palace opened, 1853.
Friday	15	Jerusalem taken by the Crusaders, 1100.
Saturday	16	Era of the Hegira commenced, 622.
SUNDAY	17	THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. Deut. v. 14.
Monday	18	17. Isaac Watts, D. D., born, 1674.
Tuesday	19	Donati's comet seen from Harvard University, 1858.
Wednesday	20	Prelacy abolished in Scotland, 1689.
Thursday	21	Robert Burns died, 1796.
Friday	22	20. Rev. Alexander Macwhorter died, 1807.
Saturday	23	20. Day of humiliation, fasting and prayer on account of the war, 1774.
SUNDAY	24	JESUS HEALED ON THE SABBATH DAY. Luke xiii. 14.
Monday	25	Battle of Lundy's Lane, 1814.
Tuesday	26	United States Constitution adopted by New York, 1778.
Wednesday	27	Commodore Bainbridge died, 1833.
Thursday	28	Shorter Catechism approved, 1648.
Friday	29	John Knox preached before King James, 1567.
Saturday	30	First Masonic Lodge established in the United States, 1733.
SUNDAY	31	THE ADVERSARIES DID MOCK AT THE SABBATHS. Jer. i. 7.

August.

Monday	1	Battle of the Nile, 1798.
Tuesday	2	5. The Mayflower set sail for America. 1620.
Wednesday	3	Columbus sailed on his voyage of discovery. 1492.
Thursday	4	Atlantic Telegraph Cable successfully laid, 1858.
Friday	5	John Rodgers, Moderator of the First Gen. Assem., Pres. Ch., born, 1727.
Saturday	6	Ben. Johnson died, 1637.
SUNDAY	7	THOU HAST PROFANED MY SABBATHS. Ezek. xxii. 8.
Monday	8	7. Fulton's steamer Clermont left N. Y. for Albany on its trial trip, 1806.
Tuesday	9	M. Daguerre died, 1851.
Wednesday	10	14. First book printed, 1457.
Thursday	11	Princeton Theological Seminary established, 1812.
Friday	12	Albert Gallatin died, 1849.
Saturday	13	Jeremy Taylor died, 1667.
SUNDAY	14	GOD RESTED ON THE SABBATH DAY FROM ALL HIS WORKS. Gen. ii. 2.
Monday	15	Napoleon Bonaparte born, 1769.
Tuesday	16	Henry Martyn died, 1812.
Wednesday	17	Frederick the Great, of Prussia, died, 1786.
Thursday	18	21. Adam Clarke, commentator, died, 1832.
Friday	19	Battle between Constitution and Guerriere, 1812.
Saturday	20	Battles of Contreras and Churubusco, 1847.
SUNDAY	21	KEEP MY SABBATHS: I AM THE LORD YOUR GOD. Lev. xix. 3.
Monday	22	First English Newspaper, called the "London Gazette," pub., 1642.
Tuesday	23	Annexation of New Mexico, 1846.
Wednesday	24	City of Washington taken and almost destroyed by the British, 1814.
Thursday	25	Sir John Herschel died, 1822.
Friday	26	27. Mutinies of Native Troops in India, 1857.
Saturday	27	Battle of Flatbush, Long Island, 1776.
SUNDAY	28	YE BRING WRATH UPON ISRAEL, PROFANING THE SABBATH. Neh. xiii. 18.
Monday	29	28. 1st Submarine Telegraph laid (between France and England,) 1850.
Tuesday	30	31. Mohammed died, 632.
Wednesday	31	John Bunyan died, 1688.

September.

Thursday.	1	Planet Juno, discovered by Harding, 1804.
Friday.	2	The Great Fire in London, 1666.
Saturday.	3	Oliver Cromwell died, '658.
SUNDAY.	4	THEN SHALL THE LAND KEEP A SABBATH UNTO THE LORD. Lev. xxv. 2.
Monday.	5	First Continental Congress met in Philadelphia, 1774.
Tuesday.	6	Lafayette born, 1757.
Wednesday.	7	California admitted into the Union, 1849.
Thursday.	8	Battle of Molino del Rey, 1847.
Friday.	9	American Colonies first called the United States, 1786.
Saturday.	10	Battle of Lake Erie, 1813.
SUNDAY.	11	FROM EVEN UNTO EVEN CELEBRATE YOUR SABBATH. Lev. xxiii. 32.
Monday.	12	Steamship Central America wrecked, 500 lives lost, 1857.
Tuesday.	13	Burning of the steamship Austria at sea, over 500 lives lost, 1858.
Wednesday.	14	12. Act of Congress passed, sanctioning the pub. of Am. ed. of Script.
Thursday.	15	J. Fennimore Cooper born, 1789.
Friday.	16	First Railroad opened in England.
Saturday.	17	Battle between Bon Homme Richard and Serapis, 1778.
SUNDAY.	18	BLESSED IS THE MAN THAT KEEPETH THE SABBATH. Is. lvi. 2.
Monday.	19	First English book, printed by Caxton, 1471
Tuesday.	20	Battle of the Alma, Crimea, 1854.
Wednesday.	21	Sir Walter Scott died, 1832.
Thursday.	22	Republicanism established in France, 1792
Friday.	23	Anniversary of Fulton St. (N. York) prayer meeting, 1857.
Saturday.	24	Rev. Aaron Burr died, 1757.
SUNDAY.	25	SANCTIFY THE SABBATH DAY. Neh. xiii. 22.
Monday.	26	Philadelphia taken, 1777.
Tuesday.	27	Jesuits established by Paul 3d, 1540.
Wednesday.	28	27. Steamship Arctic wrecked off Cape Race, nearly 300 lives lost, 1854.
Thursday.	29	Invasion of England, by William the Conqueror, 1066.
Friday.	30	Whitefield died, 1770.

October.

Saturday.	1	2. Concert for prayer throughout the world, 1841.
SUNDAY.	2	OBSERVE THE SABBATH FOR A PERPETUAL COVENANT. Ex. xxxi. 6.
Monday.	3	First American steamboat launched, 1807.
Tuesday.	4	First edition of the "Whole English Bible," 1535
Wednesday.	5	Rev. Jonathan Edwards born, 1703.
Thursday.	6	New York Crystal Palace destroyed by fire, 1858.
Friday.	7	First American Congress, 1765.
Saturday.	8	Congreve rockets first used, 1806.
SUNDAY.	9	I GAVE THEM MY SABBATHS TO BE A SIGN BETWEEN US. Ex. xx. 12.
Monday.	10	9. Rev. David Brainerd died, 1747.
Tuesday.	11	Election day in Pennsylvania
Wednesday.	12	America discovered by Columbus 1492.
Thursday.	13	Battle between the sloops of war, Wasp and Frolic, 1812.
Friday.	14	William Penn born, 1644.
Saturday.	15	Capitulation of Burgoyne, at Saratoga, 1777.
SUNDAY.	16	EVERY ONE THAT DEFILETH THE SABBATH SHALL DIE. Ex. xxxi. 14.
Monday.	17	Ridley and Latimer burned at Oxford, 1555.
Tuesday.	18	16. Matthew Henry born, 1662.
Wednesday.	19	Surrender of Lord Cornwallis at Yorktown, 1782.
Thursday.	20	Battle of Navarino, 1827.
Friday.	21	Battle of Trafalgar Death of Lord Nelson, 1805.
Saturday.	22	Rev. Archibald Alexander died, 1851.
SUNDAY.	23	FROM ONE SABBATH TO ANOTHER SHALL ALL WORSHIP. Is. lxvi. 23.
Monday.	24	Edict of Nantes revoked by Louis XIV. of France, 1685.
Tuesday.	25	Battle of Balaklava, 1854.
Wednesday.	26	Hogarth died, 1764.
Thursday.	27	Michael Servetus burnt, 1553.
Friday.	28	Harvard College established, 1636.
Saturday.	29	30. John Adams born, 1735.
SUNDAY.	30	EVERY SABBATH SET IN ORDER BEFORE THE LORD. Lev. xxiv. 8.
Monday.	31	Hallow'en.

November.

Tuesday.	1	The great earthquake at Lisbon, 1755.
Wednesday.	2	3. Prince of Orange born, 1650.
Thursday.	3	Toplady born, 1740.
Friday.	4	Guadaloupe discovered, 1493.
Saturday.	5	Battle of Inkermann, Crimea, 1854.
SUNDAY.	6	Go FORTH ON THE SABBATH; KEEP WATCH OF THE LORD. 2 Kings, xi. 7.
Monday.	7	Battle of Tippecanoe, 1812.
Tuesday.	8	John Milton died, 1674.
Wednesday.	9	Declaration of William 3d of England, in favour of Presbyterians, 1618.
Thursday.	10	First meeting of Presbyterians in Western New York, 1802.
Friday.	11	Luther born, 1483.
Saturday.	12	Richard Baxter born, 1615.
SUNDAY.	13	THERE SHALL BE NO BURDEN BROUGHT IN ON THE SABBATH. Neh. xiii. 19.
Monday.	14	Source of the River Nile, discovered by Bruce, 1770.
Tuesday.	15	Articles of confederation adopted, 1777.
Wednesday.	16	Tea thrown overboard in Boston harbour, 1773.
Thursday.	17	14. A shower of fiery meteors all over the United States, 1833.
Friday.	18	15. Rev. John Witherspoon died, 1794.
Saturday.	19	16. Rev. John McMillan died, 1833.
SUNDAY.	20	THERE REMAINETH A REST, A KEEPING OF SABBATH. Heb. iv. 9.
Monday.	21	20. First Presbyterian Meeting House established in England, 1572.
Tuesday.	22	Lord Clive, of India, committed suicide, 1774.
Wednesday.	23	24. Rev. Jas. Caldwell, of revolutionary memory, murdered, 1781.
Thursday.	24	John Knox died, 1572
Friday.	25	Isaac Watts, D. D., died, 1748.
Saturday.	26	Convention of United States and England held, 1826.
SUNDAY.	27	GOD DID REST ON THE SABBATH DAY FROM ALL HIS WORKS. Heb. iv. 4.
Monday.	28	25. General Havelock died, 1857.
Tuesday.	29	Revolt in Poland, 1830.
Wednesday.	30	Articles of peace signed by England and America, 1782.

December.

Thursday.	1	Alexander, Emperor of Russia, died, 1825.
Friday.	2	Louis Napoleon declared Emperor of France, 1852.
Saturday.	3	Battle of Hohenlinden, 1800.
SUNDAY.	4	KEEP MY SABBATHS AND TAKE HOLD OF MY COVENANT. Is. lvi. 4.
Monday.	5	Authorized English Bible issued, 1611.
Tuesday.	6	Whitefield born, 1714.
Wednesday.	7	Gates of Derry shut, 1683.
Thursday.	8	6th. American gold coinage of eagles half and quar. eagles began, 1792.
Friday.	9	American Embargo Bill, 1807.
Saturday.	10	Luther burns the Popes' bull of excommunication, 1520.
SUNDAY.	11	HE WAS TEACHING IN THE SYNAGOGUE ON THE SABBATH. Luke xiii. 10.
Monday.	12	United States Constitution adopted by Pennsylvania, 1787.
Tuesday.	13	Council of Trent opened, 1545.
Wednesday.	14	George Washington died, 1799.
Thursday.	15	Gen. Anthony Wayne died, 1796.
Friday.	16	Great fire at New York, 1835.
Saturday.	17	18. United States Constitution adopted by New Jersey, 1787.
SUNDAY.	18	THE LAND ENJOYED HER SABBATHS. 2 Chron. xxxvi. 21.
Monday.	19	18. Samuel Rogers, the poet, died, 1855.
Tuesday.	20	22. Hugh Miller died, 1856.
Wednesday.	21	Shortest day in the year.
Thursday.	22	Landing of the Pilgrim Fathers at Plymouth Rock, 1620.
Friday.	23	Cotton died, 1652.
Saturday.	24	Peace with England, 1814.
SUNDAY.	25	CHRISTMAS DAY.—WE WOULD NOT BUY IT ON THE SABBATH. Neh. ix. 31.
Monday.	26	First record of the minutes of the Presbytery of Philadelphia, 1706.
Tuesday.	27	Rev. Dr. Mason of New York, died, 1829.
Wednesday.	28	Insurrection of Slaves in Jamaica, 1831.
Thursday.	29	25. Battle of Trenton, New Jersey, 1776.
Friday.	30	Destructive plague at Constantinople, 1836.
Saturday.	31	Wickliffe died, 1384.

TIME AND PLACE OF MEETING
OF THE DIFFERENT
PRESBYTERIAN BODIES IN 1859.

THE Presbyterian Church, (O. S.,) meets in Indianapolis, Ind., May 19th, at 11 o'clock, A. M.

The Presbyterian Church, (N. S.,) meets in Wilmington, Del., May 19th, at 11 o'clock, A. M.

The United Synod of the Presbyterian Church meets in Lynchburg, Va., May 19th, at 7 $\frac{3}{4}$ o'clock, P. M.

The United Presbyterian Church meets in Xenia, Ohio, May 18th.

The General Synod of the Reformed Presbyterian Church meets in Philadelphia, May 23rd, at 7 $\frac{1}{2}$ o'clock, P. M.

The Synod of the Reformed Presbyterian Church meets in Allegheny City, May 24th, at 10 o'clock, A. M.

The Associate Reformed Church, South, meets in Hopewell, Tenn., October 10th, at 7 $\frac{1}{2}$ o'clock, P. M.

The Cumberland Presbyterian Church meets in Evansville, Ind., May 19th.

The Free Presbyterian Ch. meets in Darlington, Pa., Oct. 27th.

The Presbyterian Church of Canada meets in Toronto, June 14th.

The United Presby'n Ch. of Canada meets in Toronto, June 13th.

The Presbyterian Church of Canada, in connection with the Church of Scotland, meets in Ottawa City, May 25th.

The Presbyterian Church of Nova Scotia meets in New Glasgow, June 28th. The Synod of Nova Scotia meets in Pictou June 29th.

The Free Church of Nova Scotia meets in Halifax, June 23d.

The Presbyterian Church of New Brunswick meets in St. John, June 15th.

The Synod of New Brunswick, in connection with the Church of Scotland, meets in St. John, July 14th.

The Church of Scotland meets in Edinburgh, May 19th.

The Free Church of Scotland meets in Edinburgh, May 19th.

The United Presby'n Ch. of Scotland meets in Edinburgh, May 2d.

The Reformed Presby'n Ch. of Scotland meets in Glasgow, May 2d.

The United Original Seceders of Scotland meet in Glasgow, May 17th.

The Synod of the Church of Scotland, in England, meets in London, May 3d.

The Presbyterian Church in England meets in London, April 18th.

The Reformed Presbyterian Church of Ireland meets in Belfast, June 27th.

The Eastern Reformed Presbyterian Church of Ireland meets in Belfast, July 14th.

The Presbvtarian Church in Ireland meets in Dublin, July 4th.

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OF THE

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FOR 1858-59.

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REV. A. T. MCGILL, D. D.

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PERIODICALS.

NAME.	EDITORS.	PLACE OF PUB'N.	TIME.
<i>The Presbyterian.</i>	ENGLES & LEYBURN.	<i>Phila. and N. York.</i>	<i>Weekly.</i>
<i>Presbyterian Herald.</i>	W. W. HILL.	<i>Louisville, Ky.</i>	"
<i>Presbyterian of the West.</i>	J. G. MONTFORT.	<i>Cincinnati, Ohio.</i>	"
<i>Presbyterian Banner.</i>	D. MCKINNEY.	<i>Pittsburg, Pa.</i>	"
<i>Central Presbyterian.</i>	HOGG & MOORE.	<i>Richmond, Va.</i>	"
<i>Southern Presbyterian.</i>	H. B. CUNNINGHAM.	<i>Charleston, S. C.</i>	"
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<i>North Carolina Presbyterian.</i>	G. McNEILL.	<i>Fayetteville, N. C.</i>	"
<i>True Witness.</i>	R. McINNES.	<i>New Orleans, La.</i>	"
<i>Sabbath School Visitor.</i>	BOARD OF PUBLICATION.	<i>Phila. and N. York.</i>	<i>Semi-Mon.</i>
<i>Home and Foreign Record.</i>	SECT'S. OF THE BOARD.	<i>Philadelphia, Pa.</i>	<i>Monthly.</i>
<i>Presbyterian Magazine.</i>	C. VAN RENNELAER.	<i>Philadelphia, Pa.</i>	"
<i>Foreign Missionary.</i>	BOARD OF FOREIGN MISS.	<i>New York.</i>	"
<i>Presbyterian Expositor.</i>	N. L. RICE.	<i>Chicago, Ill.</i>	"
<i>Biblical Repertory.</i>	C. HODGE.	<i>Philadelphia, Pa.</i>	<i>Quarterly</i>
<i>Southern Presbyterian Review,</i>	GEO. HOWE.	<i>Columbia, S. C.</i>	"
<i>Home, School, and Church.</i>	C. VAN RENNELAER,	<i>Philadelphia, Pa.</i>	<i>Annual</i>
<i>The Minutes of the Assembly</i>	STATED CLERK.	<i>Philadelphia, Pa.</i>	"
<i>The Presbyterian Historical Almanac.</i>	JOSEPH M. WILSON.	<i>Philadelphia, Pa.</i>	"

THE PRESBYTERIAN CHURCH, (O. S.)

THE SEVENTIETH SESSION OF THE GENERAL ASSEMBLY, (O. S.) OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, met according to appointment, in the First Presbyterian Church in the city of New Orleans, on Thursday, the 6th of May, A. D. 1858; and was opened with a discourse by the retiring Moderator.

Discourse by Rev. Cortlandt Van Nesselroer, D. D.

Cor. xiii. 11. Be of one mind, live in peace, and the God of love and peace shall be with you.

UNITY, PEACE, and BLESSEDNESS are the three thoughts which shine forth from the text, in the blended rays of Divine truth.

I. "BE OF ONE MIND."—Let us be unanimous in our general views of religion. Let there be no division among us in regard to Bible doctrine, Christian experience, or religious duty.

1. DOCTRINES are the glory of revelation. When sin had smitten with death the souls of our original parents, the dawn of the first promise of a Redeemer came to the world with the joy of angels, and with hope to lost men. The atonement of the Lord Jesus Christ is revelation's substance and glory. As our blessed Lord was born and ascended to Heaven again, with the retinue of witnessing and glorifying angels, so his atonement upon the Cross receives the homage of all the promises, prophecies, and providences of unfolding redemption. Every promise in the darkness of the old dispensation twinkled with the God-light of Jesus Christ. The prophecies, like attending guards, relieved each other with renewed strength to watch over the advent of the Son of Man. All the providences were the demonstrations of God's ceaseless care of his truth, and were the perpetual memorials, in the vista of ages, of the great principles of salvation. Doctrine is the basis of the temple, which goes up with the shoutings of "grace unto it."

Doctrines are essential, inborn characteristics of the plan of salvation. They are the mountain ranges which traverse the system of the world of grace, whose solid strata are old as the eternal ages; from whose sides flow down rills and rivers to gladden the earth; and whose peaks lift up their heads to the skies, in the grandeur and mystery of heights inaccessible.

The Church ought to be unanimous in regard to the *nature* of Christian doctrines. The churches of the Reformation enjoyed a substantial unity of belief. The crucifixion of the Son of God, as an atoning sacrifice, original sin, total depravity, regeneration by

the Spirit, justification by faith, electing love and persevering grace, resurrection from the dead, and eternal retribution in heaven or hell, received universal homage. The world never loved these doctrines and never will.

The ingenuity of perverse interpretation is unwilling to submit to tests which expose its object. Creeds are by some declared to be hostile to freedom of inquiry, and to liberty of conscience; by others they are received for "substance of doctrine," or for shadow of truth. No wonder that errorists dread them. Framed from the Bible, they search out heresy with the mighty power of discerning and uncompromising orthodoxy.

Let us "be of one mind" in *preaching* and *teaching* these doctrines of salvation. The Presbyterian Church has been truly characterized as a doctrine-loving Church. Doctrine is the basis of effectual instruction. Exhortation, good in its place, degenerates into sound, when unaccompanied by appeals to the understanding. Moral essays and philosophical speculations are disingenuous substitutes. God moves the heart through the mind; and the mind through the truth. Doctrine must be preached, and taught with zeal and earnestness, with passionate sensibility, in demonstration of the Spirit, and with power. It must be taught, not only in the public preaching, but in the forms of the Catechism—of the renowned Catechism of the Westminster Assembly—a Catechism, which boldly, simply, expressively, conveys the sublimest truths of God to the minds of children and youth. It is the religious master-work of question and answer. Through Divine grace, it has catechized many a soul into the gates of Heaven; and its very echoes, sent back to the earth, urge to perseverance in the "good old way" of teaching sinners to "glorify God and enjoy him forever."

2. Again, unity in regard to the views of *Christian experience* is of the utmost consequence to the Church. Truth is promotive of godliness. Those who are favoured with purity of doctrine are bound to hold it in purity of life. Orthodoxy is associated in dull and inimical minds with want of spiritual devotion; whereas, the true knowledge of God is the natural and spiritual antecedent of holiness.

Christian experience has its *origin* in the power of the Holy Ghost. "Be ye of one mind," brethren, in reference to the true source of spiritual life in our fallen nature. Error imperils immortality. God alone can give life to the "dead in trespasses and in sins." "Which were born *not of blood; nor of the will of the flesh; nor of the will of man;*" these three negatives exhaust all supposable cases of human instrumentality. What then? What is the only other conceivable supposition? The only possible author of regeneration is God himself.

The work of grace is, in its *nature*, a *progressive* work, in the experience of the saints. They "grow in grace, and in the knowledge of the Lord Jesus." "Not as though they were already perfect," but they "press toward the mark." Behold the verdure of

spring, how renewed life expands in the leaf and the bud, which grow up in gladness to their perfect form; blown about, indeed, by rude winds and stormy rains, and yet nurtured into maturity by the invigorating roughness of elemental strife. So the Christian has growth in the implanted power of quickening grace.

The *evidences* of conversion are in holy living. "By their fruits ye shall know them." Let no man say, "We have Abraham to our father."

The greatest test of conversion by the Spirit is in walking in the Spirit. "For they that are after the flesh, do mind the things of the flesh; and they that are after the Spirit, the things of the Spirit." Likeness to Jesus Christ is the great aim and result of the plan of redemption.

Vital piety should ever claim in the Church uniformity of mind. Let us take care that the Gospel be preached by faithful men. Let us take care that the Church receive into her communion, so far as human administration can secure it, true sons and daughters. Not numbers; not the mighty, or the learned in fame; not the self-confident in character; but the poor in spirit, the children of penitence and faith, the broken-hearted, the baptized of God, the pure in heart, and the holy in life—these constitute strength in the Church and bring glory to the eternal King.

3. "Be ye of one mind" in views of *Christian duty*; be unanimous in advancing the kingdom of our Lord Jesus Christ, to the utmost of all capability, in the individual believer, or through organized Church effort. Christianity first recreates, and then sends forth into service. It makes anew, in order to set to do. The work of advancing the cause of redemption is co-work with God. To help forward the kingdom of the Son of Man is to sympathize with his life of benevolence, his mediatorial sufferings, his exalted intercession, his universal dominion.

Fathers and mothers of the Church, be ye unanimous in self-denying and persevering efforts, through Divine grace, in impressing religion upon the minds of your children. Never can there be a substitute for household education. The family is the church in the house. After the flood, God gave the bow as a pledge of perpetual seedtime and harvest, and he gave the covenant as the pledge and channel of salvation to the children of believers, until the harvest of the end of the world. The covenant with Abraham was a family covenant; and the Divine promises, like the coverings of the tabernacle, curtain with miraculous texture the cradles of babes. "Oh," said Richard Baxter, "if parents did but do their duty to their children, few souls need be converted under the preaching of the word."

The carrying of the truth to living men by the living ministry is the divinely appointed method of public aggression upon the world lying in wickedness. And the Presbyterian Church, in Divine providence, is of one mind in doing this work in the name of the Church, and under the authority of the Church. Being absolutely unanimous in our views of the duty, and of the methods of

evangelizing the world, what we lack is, to press forward in our plans.

II. "LIVE IN PEACE."—This is the second injunction of the text. Living in peace is a true correlative of being of one mind. Spiritual congeniality of feeling sweetly accompanies agreement in sentiment. Heart unanimity is a glorious form of religious oneness. Religion is "first pure; then peaceable."

1. The *nature* of the peace recommended, includes *love to our brethren* in Christ, and *good will towards all men*. To live in peace, is to love the saints of Christ. Our blessed Lord laid great emphasis upon the kind treatment of every soul redeemed by his blood. "Verily, I say unto you, inasmuch as you have done it unto the least of these my brethren, ye have done it unto me." Hence the urgency of the injunctions: "Be kindly affectioned one to another; in honour preferring one another." "Let brotherly love continue." "Love as brethren; be pitiful, be courteous." Yea, we are even commanded to "lay down our lives for the brethren."

Good will towards all men is also an element of a life of peace. True benevolence of heart seeks the good of others and never their harm. "As much as lieth in you, live peaceably with all men."

2. The *obligations* to peace are manifest and manifold.

(1.) Peace is the *fruit of the Spirit*. "We have passed from death unto life, because we love the brethren."

(2.) *The good of the Church* is another of the obligations to live in peace. "Behold, how good and how pleasant it is for brethren to dwell together in unity;" it is good in itself, and it is a pleasant and commendatory exhibition of the power of the Gospel. The Church suffers immeasurably by needless and sinful controversies. The controversies in our own Church, in past years, however necessary on the side of righteousness, produced much serious injury.

(3.) *The happiness of the individual* is an obligation to live peaceably. The stirrer up of strife among brethren is, first a murderer, and then commits suicide. He destroys his own peace of mind in his work of injuring others. Deadly and tormenting are "hatred, variance, emulation, wrath, strife." How widely different is the peacemaker! "Blessed are the peacemakers; for they shall be called the children of God."

(4.) *A regard for the salvation of others* is an obligation to live a life of peace. Much evil is done to thousands who are without, by unamiable exhibitions of spirit, and by a persistence of controversial inclinations, which savour not of the things that be Christ's. Many a controversy has turned away hearers from the instructions of the sanctuary, and thus incidentally destroyed souls.

(5.) *The Heavenly state* shows the obligations to a life of peace. No angel in glory disturbs the harmony of the heavenly abode; no saint in light provokes discord among the perfect ones in Christ Jesus.

3. The *manifestations* of peace in our lives, may be briefly illustrated in reference to our own Church, and in its relation to other

churches. *In our own Church*, the manifestations of peace consist, in part, in a kind and conciliatory treatment of *all sectional questions*. Few strifes are more violent than those of this character; nor is the Church free from them. The mighty torrent of political agitation, which has its periodical seasons of high overflow, sometimes crevasses inundation into the rich and cultivated possessions of the Church. But, instead of contention, such a crisis demands harmony. All Christians must learn to bear and forbear with one another. Fortunately for the Presbyterian Church, the world has not only witnessed a mutual forbearance in different sections of our country, on one of the most divisive of all sectional questions, but also a substantial agreement in the principles which underlie the whole subject.

The meeting of our body in this great city of the Southwest, the capital of the first slave territory acquired by the United States, is, itself, a telegraph to the whole country of the peace which prevails among Old School Presbyterians. At a period of intense general excitement throughout the land, it may be affirmed in advance, that, on whatever other questions divisions of sentiment may arise in this body, its peace cannot be interrupted by discussions on this one. And the reason is, not that the General Assembly ever has, or ever will, compromise principle, before God or man, but because its deliverances have been made in the light of Scriptural truth; received, perhaps, with some shades of difference, but acquiesced in and acted upon in the spirit of Christian moderation.

A life of peace may be further manifested in the Church, in our *personal intercourse with our brethren*. Happy is he who lives with prayer on his lips and with love in his heart! Oh, how lovely is a loving man!

Fathers and brethren! May the manifestations of peace in these and in all other respects, show our prevalent desire to serve God in all sincerity, wisdom, and meekness; and may the world say of us, with an admiration compelled by our peaceful lives, "Behold, how these Christians love one another."

The manifestations of peace in *our relations to other Churches* may be shown in two particulars:

Presbyterians, so far as I am aware—although being one of them, not, therefore, an impartial witness—but so far as I am aware, Presbyterians are not specially obnoxious in the community, for the exclusiveness of their religious claims. They, indeed, love their own Church, as a dutiful child loves a precious mother, who has nursed with tenderness, consecrated to God with faith, and trained up for heaven with zeal. But Presbyterians love all other evangelical Churches,—all "mothers in Israel,"—to whatever tribe in the true commonwealth they belong. It is sufficient, and I hope not too much, to say, that Presbyterians do not unchurch other denominations; that they always recognize as brethren, the ministers of other Christian Churches; and that they have never exalted either the Lord's Supper or Baptism as the necessary means of true access to God on the part of the penitent believer.

Another temptation in our relation to other churches, is *unnecessary ecclesiastical controversy* with them. Let me not be misunderstood. There are times and seasons when it is the duty of Christians to follow controversy, to resist error, to "contend earnestly for the faith." Praise be to the God of Zion, for the champions whom he raised up in periods of danger, to protect our banner upon the ramparts! Yes, brethren, there is a time to fight; we have all seen that day, and may live to see it again. But there is too much controversy; there is a time for peace. Although we may not agree with the denominational peculiarities of other Churches, it becomes us to cultivate their fraternal intercourse. When controversy is forced upon us, it, of course, cannot be avoided; but we may so live as to disarm controversy of much of its offensive and aggressive power. Above all, our Church need not contend with other Churches in regard to externals, which do not necessarily involve error of doctrine. For example, an Episcopalian may hold to the Apostolic succession, as Cranmer did, in a sense that does not exclude the acknowledgment of the ministry of all evangelical Churches, or may defend the rite of Confirmation on grounds perfectly consistent with religious toleration. Other points might be specified. The principle of peace is, for all churches to endeavour to hold the peculiarities of their own inalienable liberty in a way that does not encroach upon the liberty of others.

III. First *Unity*, then *Peace*, then *Blessedness*. "The God of love and peace shall be with you."

What a hopeful indication of the blessings that follow unity and peace is found in the very names here claimed by God! He is the God "of love and peace." The head of the Church appropriates to himself a character that insures the prosperity of all his creatures, who possess the same moral attributes.

God is the God of "love and peace." Love goes with "peace;" and he is called the God of peace, *first*, because he is the source of all peace. He is the only, the all sufficient and the inexhaustible source of peace to angels throughout the universe, to the saints made perfect in light, and to human beings upon the earth. *Secondly*, God is the God of peace, because he alone secures peace to any of his creatures. As he is its source, so he is the author of it in others, wherever it is found. He originates it in created mind, and cultivates it, and preserves it as the "Prince of peace." And *thirdly*, he is the God of peace, because he takes infinite delight in its exhibitions among all who serve him, on earth or in heaven.

"And the God of love and peace shall BE WITH YOU."

I. He will bless his Church *with the indwelling of his Holy Spirit*. The Spirit delights to abide with them who love one another. "The fruit of righteousness is sown in peace, of them that make peace." The cultivation of the graces of religion is impeded by divisions, "for where envy and strife is, there is confusion and every evil work." The Spirit has often been grieved away by the absence of love among brethren. He has been quenched in the hearts of individual believers, in the circle of the

household, and in the sanctuary of the Most High. Oh, how often have revivals of religion been hindered or arrested by some rising jealousy, or disaffection, or disagreement! How often have meetings of Presbyteries, and Synods, and General Assemblies, been deprived of the presence and grace of the Holy Spirit, by ill-tempered zeal, and unfraternal conduct! If we would enjoy the presence of the God of grace, we must "endeavour to keep the unity of the Spirit in the bond of peace."

2. Again, "the God of love and peace will be with you," to *enlarge the prosperity of the Church in his providence*. The Church makes the greatest progress in times of inward peace. When all her members love one another, see eye to eye, and work hand to hand; when prayer and supplication are united and fervent; when there is no division in doctrine or policy, and no alienation among her members, then her records show a power of advancement unknown to the evil times of discord.

With continued unity and peace in our councils, our Church, which is the largest national Church in the land, will go onward, with increasing prosperity, to win souls to Christ, and bring nations to the obedience of the faith. "Peace be within thy walls, and prosperity within thy palaces."

3 Once more, "the God of love and peace will be with his loving disciples, to *crown them with salvation in his glory*." "The meek will be beautify with salvation." The unity and peace of earth shall end in the large rewards of heaven. Our blessed Lord, in his last prayer, had in special view two things: the unity of his Church in its estate below, and its glory in the world above. Father, I will that they also, whom thou hast given me, be with me where I am, that *they may behold my glory*, which thou hast given me."

Fathers and brethren of the General Assembly, I claim your indulgence before closing this discourse, whilst I appeal, in behalf of unity and peace, in the name of the faithful dead in Jesus Christ, who have gone to sleep since our meeting last year in Lexington. They have done with all the labours, strifes, temptations, and cares of earth. They have gone up to "the General Assembly and Church of the first born, whose names are written in heaven." The venerable form of Father MOODY, saint-like and lamb-like, will never more bless his brethren among the springs of Pennsylvania. AULD, of Florida, gifted in mind and heart, and abundant in missionary labours, even to the overburdening of a frail frame; his body shall yet be full of vigour, and his crown wear the evergreen of heaven. SHANNON, of Ohio, earnest in life, was no less earnest to depart, and to dwell beside the river that makes glad the city of our God. FINLEY, of Alabama, logical, candid, open-hearted, was wasted by disease, until his noble intellect became impaired; but he recovered his reason in the very hour before his final departure, and soared away into fulness of light. EDMUNDS, of New Jersey, youthfully energetic, with all the clothing of aged humility, went away in the vigour of years into the land where work is no more toil. Dear

DANIEL BAKER, of the Lone Star State, with his tongue of truth and heart of flame, shall no more preach Jesus on earth, either in the new or in the "blessed old States;" but hundreds of stars shall flash the light of Christ's glory from his crown of rejoicing. DERUELLE was struck down by the visitation of God, in the woods of North Carolina, like a towering pine riven by a thunderbolt. WYLY, of Tennessee, was wrapped away from these scenes of darkness, in the holy mystery of a sorrowful and unsearchable Providence. BROWN, descended from that noble spiritual ancestry of Virginia, which is loftier than the boasts of worldly genealogy, has gone to the fellowship of "the first born of every creature." JOHN C. YOUNG, of Kentucky, a prince of Israel in personal presence, character, acquirement, position, influence, and usefulness, and whose concern for Centre College was like that of Elijah for Bethel, has gone upward amid the exclamations, "My father, my father, the chariot of Israel and the horsemen thereof!"

On Ganges' banks, "where every prospect pleases, and only man is vile," behold a company of beloved missionaries awaiting death with meek and undaunted spirit, before the double threatenings of Brahma's vengeance, and the false prophet's curse. The serene dignity of the disciples of the Lord in the hour of danger, exacts, as with the authority of their King, forbearance from the wonted personal indignities. The last prayer is offered from submissive and exultant hearts, and incense-like, it is wafted to heaven, whilst the dark smoke of murderous musketry palls the dead bodies of FREEMAN, and CAMPBELL, and McMULLIN, and JOHNSON. Blessed followers of the martyred Stephen! Before ye "fell asleep," saw ye not "the heavens opened, and the Son of man standing at the right hand of God?"

All these ministers of the Church, with a score of others, not less faithful, who have died during the year, and whose memorials will survive the scrolling up of time, admonish all of us, who remain, of our duty and our doom—of the divine contingencies, which, in another year, may make as strange selections of death—unexpected always to the living, but by God's grace, made welcome to the dying.

Fathers and brethren! Know we not that these departed servants of Christ, could they return to earth, would "seek peace and pursue it?" Oh, how the visions of heaven nurture unity and love! Soon our own earthly labours will end, and we be laid in the grave, with guarded repose, until the resurrection. For us, pastoral relations, Church Sessions, Presbyteries, Synods, and General Assemblies, will very soon be no more. In the name of mortals ready to be transfigured into immortality, in the name of the spirits of just men made perfect, in the name of the Mediætor of the new covenant, the Lord of all, "whose blood speaks better things than that of Abel," I beseech you to be united in the truth, and to love one another. "Be of one mind, live in peace, and the God of love and peace shall be with you."

After the Sermon, the Moderator proceeded to constitute the sessions with prayer.

The Stated Clerk then reported that the following persons had been duly appointed, and were enrolled as Commissioners to this General Assembly, viz.:

Members of the Seventieth Session.

MINISTERS.	PRESBYTERIES.	SYNODS.	RULING ELDERS.
ADAMS, W. T., P.	Pecoria.	Illinois.	A. S. McKinney.
Atkinson, Joseph M., P.	Orange.	North Carolina.	.....
AXSON, I. S. K., P.	Hopewell.	Georgia.	Thos. R. Cobb.
Axel, Charles, P.	Rock River.	Chicago.	A. K. Philleo.
BAIRD, E. T., S. S.	Tombeckbee.	Mississippi.	W. B. Cavanah.
Barber, D. M., W. C.	Northumberland.	Philadelphia.	A. Hepburn.
Barkley, A. H., S. S.	Knoxville.	Nashville.	.....
Barrett, Myron, P.	Newton.	New Jersey.	.....
Bishop, Pierpont E., P.	Harmony.	South Carolina.	Ezra M. Gregg.
Bishop, William, W. C.	Madison.	Indiana.	Robert Marshall.
Bittinger, M. H., S. S.	Greenbrier.	Virginia.	R. V. Shanklin.
Blair, W. C., S. S.	Western Texas.	Texas.	Warwick Tunstall.
Bland, P. R., S. S.	Memphis.	Memphis.	T. M. Shelby.
Botsford, Eli C., P.	New York.	New York.	John Stuart.
Bowman, Francis, P.	Georgia.	Georgia.	.....
Breckinridge, R. J., PRF.	West Lexington.	Kentucky.	Glass Marshall.
CALDWELL, J. M. M., PRS.	Cherokee.	Georgia.	N. Hart.
Calhoun, Philo, T.	Montgomery.	Virginia.	Wm. C. Hagan.
Cambern, H. H., P.	White Water.	Indiana.	Jam. Hendricks.
Campbell, R. B., S. S.	Central Mississippi.	Mississippi.	R. Barnett.
Cannah, D. T., P.	Baltimore.	Baltimore.	Wm. B. Canfield.
Cathcart, William, P.	Fort Wayne.	Northern Indiana.	.....
Cleland, James, P.	Ogdensburgh.	Buffalo.	.....
Colton, Simeon, S. S.	Fayetteville.	Northern Carolina.	Barthol'w. Fuller.
Cowan, John F., P.	St. Louis.	Missouri.	Archibald Gamble.
Crane, W. H., T.	Florida.	Georgia.	.....
Craven, E. R., P.	Passaic.	New Jersey.	William Rankin.
Criswell, R. A., P.	Sangamon.	Illinois.	N. English.
Crow, George, C., S. S.	Platte.	Upper Missouri.	.....
Cunningham, David A., P.	Allegheny City.	Allegheny.	.....
Cunningham, Wm. M., P.	Flint River.	Georgia.	.....
Currie, Archibald, P.	Orange.	North Carolina.	C. L. Payne.
DOAK, D. G., S. S.	North Mississippi.	Memphis.	G. W. Buford.
Doak, S. W., PRS.	Holston.	Nashville.	.....
Drake, J. M., S. S.	Cincinnati.	Cincinnati.	T. P. Beggs.
Drake, R. T., P.	Des Moines.	Southern Iowa.	.....
Dumont, A. H., W. C.	Connecticut.	New York.	.....
EAGLETON, John, P.	Washington.	Wheeling.	Edw. H. Fitzhugh.
Edwards, John, F. M.	Indian.	Arkansas.	J. P. Kingsbury.
Emerson, E., P.	Carlisle.	Baltimore.	James McClure.
Emerson, T. P., S. S.	Maumee.	Cincinnati.	.....
English, James T., P.	Elizabethtown.	New Jersey.	.....
Erskine, Ebenezer, W. C.	Donegal.	Philadelphia.	.....
FINDLAY, John R., P.	Erie.	Allegheny.	S. S. Spencer.
Findley, W. T., P.	Miami.	Cincinnati.	Michael Van Tuyl.
Floyd, Moses, W. C.	Huntingdon.	Philadelphia.	.....
Ford, J. Franklin, P.	Red River.	Mississippi.	.....

MINISTERS.	PRESBYTERIES.	SYNODS.	RULING ELDERS.
GALBRAITH, R. C., P.	Baltimore.	Baltimore.	D. S. Courtney.
Green, Lewis W., PRS.	Transylvania.	Kentucky.	Robert Russell.
Grier, John W., CHP.	New Castle.	Philadelphia.	.....
Grimes, W. M., P.	St. Clairsville.	Wheeling.	John W. Milligan.
Grimes, W. Morris, P.	Zanesville.	Ohio.	J. K. Caldwell.
HALL, David, P.	Allegheny.	Allegheny.	Nathaniel Cooper.
Halley, E., P.	Albany.	Albany.	Arch. McClure.
Halsey, L. J., P.	Louisville.	Kentucky.	Samuel Cassaday.
Hamil, Hugh, PRIN.	New Brunswick.	New Jersey	.....
Hanna, James W., P.	Wooster.	Ohio.	.....
Harrison, Elias, P.	Winchester.	Baltimore.	J. Carr Baker.
Harrison, W. A., P.	Nashville.	Nashville.	.....
Hatch, L. D., S. S.	Tuscaloosa.	Alabama.	Patrick May.
Hay, Lawrence G., F. M.	Allahabad.	Northern India.	.....
Henry, R. W., P.	Chicago.	Chicago.	.....
Hepburn, Slater C., P.	Hudson.	New York.	.....
Hewit, Nathaniel, P.	New York.	New York.	Walter Lowrie.
Hill George, P.	Blairsville.	Pittsburgh.	Z. G. Stewart.
Hoge, James, W. C.	Columbus.	Ohio.	William M. Awl.
Hoge, W. J., PRF.	West Hanover.	Virginia.	William D. Hart.
Holmes, James, S. S.	Western District.	Memphis.	S. W. Penn.
Hoover, Thomas D., P.	New Brunswick.	New Jersey.	Wm. R. Murphy.
Howe, George, PRF.	Charleston.	South Carolina.	Dan. S. Henderson.
Howell, Jesse L., P.	Bedford.	New York.	W. P. V. Rensselaer.
Hoyt, T. A., P.	South Carolina.	South Carolina.	William Phillips.
Hughes, S. K., W. C.	Richland.	Ohio.	.....
Hynes, Thomas W., P.	Kaskaskia.	Illinois.	Joseph T. Eccles.
JAMES, A. A., P.	Bethel.	South Carolina.	John Knox.
Jones, John, P.	Genessee River.	Buffalo.	.....
Junkin, D. X., P.	Huntingdon.	Philadelphia.	William Baird.
KREIDER, B. S., P.	Concord.	North Carolina.	Alexander Long.
LADD, F. D., P.	Philadelphia.	Philadelphia.	.....
Logan, S. C., P.	Cincinnati.	Cincinnati.	Lewis Whiteman.
Long, L. H., P.	Sidney.	Cincinnati.	John M. Glover.
Love, S. J., P.	Lexington.	Virginia.	Wm. C. Lewis.
MACKAIG, C. V., P.	Ohio.	Pittsburgh.	.....
MARTIN, C. B. H., S. S.	New Albany.	Indiana.	J. H. McCampbell.
Martin, Edward, P.	East Hanover.	Virginia.	Abel Head.
McClelland, A. C., P.	Logansport.	Northern Indiana.	George Gilleford.
McGangbey, Alex., P.	Redstone.	Pittsburgh.	.....
McGill, A. T., PRF.	New Brunswick.	New Jersey.	.....
McKay, Clement V., P.	Ohio.	Pittsburgh.	.....
McKean, John, P.	Clarion.	Pittsburgh.	.....
McKinney, David, EDT.	Ohio.	Pittsburgh.	Samuel Rea.
McKinney, John, W. C.	Chicago.	Chicago.	Enos Tomkins.
McMurray, Francis, P.	East Alabama.	Alabama.	C. H. Gingles.
McNair, Daniel, P.	Brazos.	Texas.	J. M. McCormick.
McQueen, D., P.	Harmony.	South Carolina.	W. E. James.
McWilliam, James, T.	Susquehanna.	New Jersey.	.....
Mershon, Stephen L., P.	Long Island.	New York.	.....
Miller, J. H., P.	Chickasaw.	Memphis.	J. M. Dozer.
Mitchell, Robert A., P.	Palestine.	Indiana.	James M. Miller.
Mitchell, Wm. H., P.	Tusculumbia.	Nashville.	.....
Montgomery, A. D., P.	South Carolina.	South Carolina.	John Logan.
Moore, J. W., S. S.	Arkansas.	Arkansas.	.....
Morris, George, P.	Carlisle.	Baltimore.	Samuel Wherry

MINISTERS.	PRESEBYTERIES.	SYNODS.	RULING ELDERS.
Morris, R. D., s. s.	Philadelphia, 2nd.	Philadelphia.	B. A. Jenks.
Mott, Geo. S., P.	Elizabethtown.	New Jersey.	.....
Musgrave, Geo. W., c. s.	Philadelphia.	Philadelphia.	William A. Piper.
ORR, Franklin, P.	Saltsburgh.	Pittsburgh.	J. E. Caruthers.
PAINTER, H. M., P.	Missouri.	Missouri.	James Quarles.
Palmer, B. M., P.	New Orleans.	Mississippi.	Frederick Stringer.
Parke, N. G., P.	Luzerne.	New Jersey.	.....
Patten, Hugh H., w. c.	Vincennes.	Indiana.	A. B. McKee.
Perkins, C. H., P.	Marion.	Ohio.	.....
Pitzer, A. W., s. s.	Highland.	Upper Missouri.	.....
Porter, Abner A., P.	South Alabama.	Alabama.	James M. Calhoun.
Price, Robert, P.	Mississippi.	Mississippi.	Israel Spencer.
RANKIN, Alex. T., s. s.	Buffalo River.	Buffalo.	A. W. Paige.
Ray, Charles, P.	Rochester City.	Buffalo.	.....
Rice, John H., P.	Louisville.	Kentucky.	.....
Rockwell, J. Edson, P.	Nassau.	New York.	Laurens Reeve.
SAVAGE, Thomas, P.	Londonderry.	Albany.	.....
Scott, W. A., P.	California.	Pacific.	.....
Seelye, E. E., s. s.	Troy.	Albany.	.....
Semple, Philo M., P.	Coshocton.	Ohio.	Alex. Thompson.
Sheetz, Wm. C., P.	Concord.	North Carolina.	Thos. H. McRorie.
Smith, Thomas C., s. s.	Potosi.	Missouri.	.....
Smith, Thos. T., P.	Peoria.	Illinois.	.....
Smylie, J. A., s. s.	Louisiana.	Mississippi.	J. R. Galtney.
Spofford, L. C., P.	Winnebago.	Wisconsin.	.....
Squier, John, P.	New Castle.	Philadelphia.	William Wilson.
Stanton, R. L., P.	Chillicothe.	Cincinnati.	David Wills.
Stearns, T., P.	Iowa.	Southern Iowa.	Denise Denise.
Steele, John, s. s.	Lake.	Northern Indiana.	.....
Stevenson, David, P.	Indianapolis.	Indiana.	.....
Stewart, Daniel, P.	West Jersey.	New Jersey.	G. H. Van Gelder.
Studdiford, P. A., P.	Raritan.	New Jersey.	.....
Swaney, Alexander, AGT.	Stenbenville.	Wheeling.	John Ebersole.
Symington, R. S., s. s.	La Fayette.	Upper Missouri.	A. W. Hutchins.
TAYLOR, H. W., s. s.	Oxford.	Cincinnati.	.....
Tenny, Levi, P.	Central Texas	Texas.	James Panckey.
Thompson, J. H., s. s.	East Mississippi.	Mississippi.	G. S. Collins.
Thomson, P. W., P.	Schuyler.	Chicago.	Thomas Geddes.
Tully, D., P.	Albany.	Albany.	S. B. Edwards.
VAN RENSSELAER C., c. s.	Burlington.	New Jersey.	.....
WAGGONER, David, P.	Beaver.	Allegheny.	.....
Wallace, M. J., s. s.	Eastern Texas.	Texas.	J. A. Lawrence.
Williams, C. Foster, s. s.	Mauzy.	Nashville.	James M. Trierson.
Williams, Fenwick T., P.	North River.	New York.	.....
Williamson, Samnel, P.	Ouachita.	Arkansas.	Joel W. Hanna.
Willis, H. P. S., s. s.	Palmyra.	Missouri.	Moses Fuqua.
Worrall, John M., P.	Ebenezer.	Kentucky.	F. W. Bedinger.
	Hocking.	Ohio.	A. G. Brown.
	St. Paul.	Iowa.	G. W. Farrington.

DELEGATES FROM CORRESPONDING BODIES.

General Synod of the Reformed Dutch Church—REV. TALBOT W. CHAMBERS, D.D.
Associate Reformed Synod of the South—REV. J. M. YOUNG.

The Assembly proceeded to the election of a Moderator; and before the announcement of the vote, there being three candidates, it was, on motion,

Ordered, That in this, and all subsequent elections by this Assembly, a majority of all the votes given shall be necessary to a choice.

The Rev. WILLIAM A. SCOTT, of the Presbytery of California, having received a majority of all the votes given, was declared duly elected Moderator, and assumed the Chair.

The Rev. DAVID X. JUNKIN, having received a majority of all the votes given, was chosen Temporary Clerk.

Bills and Overtures.

The Committee on Bills and Overtures, Rev. CORTLANDT VAN RENSSELAER Chairman, reported the following overtures:

OVERTURE, No. I.—A request from the Presbytery of West Hanover, to change the time of meeting of the Synod of Virginia, in the town of Charlottesville, from the 20th of October, to the 3d of November next, at 12 o'clock, M.

The Committee recommend that the change be made. *Adopted*.

OVERTURE, No. II.—From the Presbytery of Memphis, to “change the boundary line between the Synods of Nashville and Memphis, so that the Presbyterian church in Savannah, Hardin County, Tennessee, situated on the east bank of the Tennessee River, and within the ecclesiastical bounds of the Presbytery of Tusculum, and Synod of Nashville, may be within the bounds of the Synod and Presbytery of Memphis.”

The Committee recommend that the petition be granted. *Adopted*.

OVERTURE, No. III.—A request from the Rev. William C. Mosher, of the Presbytery of Stockton, to be transferred from said Presbytery, which is at present without a quorum of attending members, to the Presbytery of Michigan, within the bounds of which he has, in the providence of God, been called to labour.

The Committee recommend that the request be granted. *Adopted*.

OVERTURE, No. IV.—An application from the Presbytery of White Water, to receive into membership, the Rev. J. A. Devine, a foreign minister of the United Presbyterian Church of Canada, who, having spent the requisite time under the care of the Presbytery of Baltimore, although only seven months within their bounds, had been dismissed by that Presbytery to the Presbytery of White Water, and after examination, been received under its care.

The Committee recommend that the rule of the Assembly, requiring a foreign minister to spend a whole year under the care of the Presbytery that desires to receive him into membership, be not suspended in the present case. *Adopted*.

OVERTURE, No. V.—From the Presbytery of Palestine, to be transferred from the Synod of Indiana to the Synod of Illinois; due notice having been given, by said Presbytery, to both Synods.

The Committee recommend that the petition be granted. *Adopted*.

OVERTURE, No. VI.—From the Presbytery of Knoxville, asking that the Psalms of David, in Rouse's version, or in such other version as the Associate Reformed Synod of the South may prefer, be published in the front part of our present hymn books, provided that such a procedure be agreeable and satisfactory to said Synod.

The Committee recommend that no action be taken on the subject at the present time. *Adopted*.

OVERTURE, No. VII.—A petition from the Presbytery of Lake Superior, in relation to its boundary lines, and also a petition from certain members, stating that the Presbytery had been dissolved by the death of the Rev. T. R. Elder, one of its members.

The Committee recommend the adoption of the following resolutions:

RESOLVED, 1.—That the Presbytery of Lake Superior be re-constituted, and shall consist of the following ministers and churches:—Rev. J. Irwin Smith, and Rev. J. M. Barnett, ministers of the former Presbytery of Superior, and Rev. William B. McKee, of the Presbytery of Allegheny City, together with the churches of Ontonagon, Superior, Sault St. Marie, and Bayfield.

RESOLVED, 2.—That the boundaries of the Presbytery of Lake Superior be the following, viz:—To commence at the St. Mary's river, and follow the 46° parallel of latitude west to the 93d degree of longitude, thence north along said meridian to the boundary line between the United States and Canada, and thence east along that line to Lake Superior, and the point of beginning.

RESOLVED, 3.—That Rev. J. Irwin Smith be appointed to preach the opening sermon, and preside until a Moderator be chosen; and that the first meeting of the Presbytery be at Ontonagon, Michigan, on the first Wednesday of August next.

RESOLVED.—4. That the Presbytery of Lake Superior be connected with the Synod of Wisconsin.

Adopted.

OVERTURE, No. VIII—From the Presbytery of Newcastle, to set off all the churches of our connection, in the peninsula, not already within the bounds of the Presbytery of Newcastle, to that Presbytery.

The Committee recommend that, from want of sufficient information, no action be taken on the subject by this Assembly. Adopted.

OVERTURE, No. IX.—From the Synods of Texas and Mississippi, for the establishment of a Committee of Domestic Missions in New Orleans.

Finally referred to the next General Assembly.

OVERTURE, No. X.—A minute in relation to the centennial celebration, and is as follows:

This General Assembly having been called upon, in the providence of God, to unite in a centennial commemoration of the re-union of the Synods of New York and Philadelphia, in 1758, deems it proper, on this occasion, to adopt a minute relating to that interesting and important event.

The Assembly recognize the good hand of God in early bringing to these shores emigrants of Scotch, Scotch-Irish, English, and Huguenot extraction, to assist in establishing the Church of the Lord Jesus Christ among the waste places of this continent. The memory of the ministers who commenced the work of evangelization, and who laid the foundations of the Church, is treasured by this Assembly, with gratitude to Him who sent them forth to accomplish his purposes, with many self-denials, abundant labours, and great success.

The Assembly record the goodness of God in leading the fathers to adopt authoritatively the Westminster standards for the future guidance of the Church, and under such circumstances, in the ratification of the "Adopting Act," as to afford the clearest evidence of the entire unanimity of the Synod in doctrinal sentiment, and in all matters pertaining to Presbyterian order.

The Assembly further record their views of the unspeakable importance and blessedness of pure revivals of religion in the Church; praising God for the general results of the great revival of religion within our bounds, in the days of Whitefield and the Tennents, and rejoicing that the present year has been signalized by the same precious and glorious outpourings of the Holy Spirit.

The Assembly further put upon record their sense of the obligations of the Church to its great Head in preserving incorrupt its outward forms of order in the olden time; in gradually and surely increasing its educational and evangelistic resources, and in endowing it, after the lapse of the first century of re-union, with such enlargement of its missionary work at home and in heathen lands.

On an occasion which forcibly brings to mind the blessings of God upon re-union, and which commemorates the dwelling together of brethren in unity, the Assembly express a deep conviction of the desirableness of the union of all sound Presbyterians; and do hereby cordially and earnestly extend an invitation to all, who are of like mind with ourselves, to unite with this General Assembly in the way and manner conformable to the acts and deliverances on this subject, already made by this Assembly.

Adopted.

OVERTURE, No. XI.—Certain papers, which have a necessary connection with each other, viz :—Paper No. 1, which is the petition of certain ministers in Nebraska Territory, asking to be set off into a new Presbytery; Paper No. 2, which is the petition of the Presbytery of Council Bluffs, asking that the ministers in Nebraska Territory, with the Rev. D. L. Hughes, of Huntingdon Presbytery, be attached to the Presbytery of Council Bluffs; and Papers Nos. 3 and 4, which are petitions of the Presbyteries of Des Moines and Iowa, in favour of strengthening the Presbytery of Council Bluffs, and against the organization of a Presbytery in Nebraska Territory.

The Committee, after consultation with the parties interested, recommend the following action as the best, under all the circumstances:

RESOLVED, 1.—That a new Presbytery be erected out of the Territory of Nebraska, to be called the Presbytery of Omaha, which shall consist of the following ministers and churches, viz :—Rev. William Hamilton, of the Presbytery of Upper Missouri; Rev. George P. Bergen, of the Presbytery of Cincinnati; Rev. Simeon Peck, of the Presbytery of Findlay; Rev. William Young Brown, of the Presbytery of New Lisbon; Rev. Charles Sturges, of the Presbytery of Long Island; and Rev. William B. Hall, of the Presbytery of _____; together with all the churches in the Territory of Nebraska.

RESOLVED, 2.—That the Presbytery of Omaha be connected with the Synod of Southern Iowa; and that it meet for organization on the second Wednesday of July next, at 11 o'clock, A. M., at Omaha City; and that Rev. William Hamilton preach the opening sermon, and preside until a Moderator be appointed; and that Rev. G. P. Bergen be his alternate.

RESOLVED, 3.—That Rev. D. L. Hughes, of the Presbytery of Huntingdon, be transferred to the Presbytery of Council Bluffs, and that the latter Presbytery be directed to meet at Pacific City, Iowa, on the third Tuesday of July next, at 8 o'clock, A. M.; and that Rev. John Hancock preach the opening sermon, and preside until a Moderator be appointed; and that Rev. D. L. Hughes be his alternate.

Adopted.

OVERTURE, No. XII.—A memorial from Synod of Southern Iowa, to change the boundary lines between the Synods of Iowa and of Southern Iowa, so as to attach the county of Muscatine to the latter Synod; together with a remonstrance from the Presbytery of Cedar, against the proposed change.

The Committee recommend that no action be taken on the subject. Adopted.

OVERTURE, No. XIII.—On Demission of the Ministerial Office, is as follows, viz:

RESOLVED.—That it be referred to the Presbyteries whether the following sections shall be added to the 15th chapter of the Form of Government, viz:

16. The office of a minister of the gospel is perpetual, and cannot be laid aside at pleasure. No person can be divested of it but by deposition. Yet, from various causes, a minister may become incapable of performing the duties of the office; or he may, though chargeable with neither heresy nor immorality, become unacceptable in his official character. In such case he may cease to be an acting minister.

17. Whenever a minister, from any cause not inferring heresy, crime, or scandal, shall be incapable of serving the Church to edification, the Presbytery shall take order on the subject, and state the fact, together with the reason of it, on their record. And when any person has thus ceased to be an acting minister, he shall not be a member of any Presbytery or Synod, but shall be subject to discipline as other minis-

ters; provided always that nothing of this kind shall be done without the consent of the individual in question, except by advice of the Synod; and provided, also, that no case shall be finally decided except at a stated meeting of the Presbytery.

18. Any minister having demitted the exercise of his office in the manner herein provided, may, if the Presbytery which acted on his demission think proper, be restored to the exercise thereof, and to all the rights incident thereto, provided that the consent of the Synod be obtained, in case his demission was ordered by the Synod in the manner above recited.

Ordered that it be sent down to the Presbyteries, with the request that they take action, and report to the next General Assembly.

OVERTURE, No. XIV.—A memorial from the Presbytery of Highland, in Kansas, stating that the Presbytery of Kansas has failed in two attempts to organize, and that that Presbytery is virtually dissolved from want of a quorum, and asking the General Assembly to take action in the premises.

The Committee recommend the adoption of the following resolution:

RESOLVED.—That the Rev. W. W. Backus, of the Presbytery of Dane, and the Rev. F. P. Montfort, of the Presbytery of White Water, be transferred to the Presbytery of Highland, together with the churches of Leavenworth City, Lecompton, and Big Spring, and all other churches organized in the territory, so that the jurisdiction of the Presbytery of Highland shall extend, for the present, over the whole territory of Kansas.

Adopted.

OVERTURE, No. XV.—A memorial from Dr. Awl, of the Presbytery of Columbus, asking the Assembly to take measures for the observance of a national prayer-meeting on the 4th day of July next.

The Committee recommend, that, inasmuch as the 4th of July occurs this year on the Sabbath, the Assembly recommend that special prayer be offered on that day for the blessing of God upon our whole country, in all the relations of its national and international affairs. Adopted.

OVERTURE, No. XVI.—A memorial from the Presbytery of Lodiana, asking the General Assembly to recommend the first Monday of January next, as a day of special prayer for the blessing of God upon Foreign Missions throughout the world.

The Committee submit the following resolution:

RESOLVED.—That the Assembly entertains an increasing conviction of the importance of Foreign Missions, and of the close connection, under God, between prayer and their success, and earnestly recommend to all their churches, the regular, conscientious, and fervent observance of the monthly concerts for prayer.

Adopted.

OVERTURE, No. XVII.—A joint request from the Synod of Georgia and the Presbytery of East Alabama, for the Assembly to attach to the Presbytery of East Alabama, that portion of Florida within the bounds of the Synod of Georgia and west of Holmes County, Florida.

The Committee recommend that the petition be granted. Adopted.

OVERTURE, No. XVIII.—An overture from the Synod of Illinois, in reference to the transfer of the Theological Seminary of the Northwest, located at Chicago, to the control of the General Assembly; said Synod agreeing to said transfer with certain stipulations.

The Committee submit the following resolutions:

RESOLVED, 1.—That inasmuch as only one Synod has given notice to the Assembly of a desire to transfer to the Assembly the control of the Theological Seminary of the Northwest, located at Chicago, and inasmuch as it requires a constitutional majority of the Synods now having the control of said Seminary, to bring the matter within the jurisdiction of the Assembly, it is judged not to be expedient to take any action at the present time.

RESOLVED, 2.—That the memorial from the Synod of Illinois be placed on file, among the papers of the Assembly.

Adopted.

OVERTURE, No. XIX.—A memorial from John Woodman, an elder in the Presbytery of Iowa, asking the Assembly to define the rights of the session of a church, in regard to the singing in the house of God.

The Committee recommend that the petitioner be referred, for a sufficient answer, to the action of the Assembly in 1845, minutes, pages 20 and 21, or Baird's Digest, page 170. Adopted.

OVERTURE, No. XX.—A memorial from the Presbytery of Ohio, on the subject of temperance.

The Committee submit the following resolution :

RESOLVED.—That the Assembly continues to cherish a deep interest on the subject of temperance, and refers to its previous testimonies in answer to the memorial.

Judicial Cases.

The Committee on Judicial Cases, Rev. GEORGE HOWE Chairman, reported the following, viz :

JUDICIAL CASE, No. 1.—The complaint of Rev. James P. Fisher against the action of the Synod of Albany, in the case of Rev. George H. Thatcher. The Albany Presbytery allowed Mr. Thatcher to demit the office of the gospel ministry, of which complaint was made to the Synod, in 1856, by Mr. Fisher. This complaint was sustained, but no copy of it appears on record, and the Synod did not, in sustaining the complaint, make any order to Presbytery as to what disposition they should make of Mr. Thatcher ; but no protest was entered against this action, nor any complaint taken to this body at that time. At Synod, in 1857, a memorial was presented from Albany Presbytery, asking Synod to define their action in the case, which memorial was laid on the table. The complaint before us purports to lie against this latter action, yet it is entitled "a complaint of the action of Synod in the case of Rev. G. H. Thatcher," and all the reasons of complaint are aimed against that action.

The Committee recommend that case be dismissed, for these reasons:

1. The complainant failed to make his complaint at the proper time.
2. The case, being once adjudicated, should not be revived on a simple memorial.
3. Even if the Assembly were disposed to entertain the complaint, no right decision could be had, as neither the complaint which the Synod sustained, nor the records of the Presbytery are to be had here. The report of the committee was concurred in and the case dismissed.

JUDICIAL CASE, No. II.—This was called an appeal, taken by the Presbytery of Kaskaskia from the decision of the Synod of Illinois, in the case of the complaint of Rev. J. Stafford and others, against the Presbytery, for refusing to receive a church organized at Trenton.

The Committee believed that the act referred to was not judicial, but administrative, and considered it rather a case of complaint than of appeal, and therefore recommended that it be so issued.

E. T. Baird moved that this case cannot be tried as an appeal, and that the appeal be dismissed. The motion was carried ; Thomas W. Hynes, in behalf of himself and others, giving notice that he protested against this action.

JUDICIAL CASE, No. III.—The complaint of E. N. Sawyer and others, against the decision of the Synod of Chicago, in the case of O. W. Hoagland. Mr. Hoagland had been summoned to appear before his session, on the charge of prevarication. After the session had begun the trial, they referred it to Presbytery, who decided that there was no valid ground of accusation against him. Appeal was taken to the

Synod of Chicago, who confirmed this decision. An appeal was now taken to the Assembly, but the Committee report the case as being fallen from, as the complainants have failed to appear and prosecute their complaint.

They recommend that the complaint be dismissed, and that Mr. Hoagland be considered as entitled to all his former rights and privileges in the Church of Hopewell. The report was adopted.

JUDICIAL CASE, No. IV.—The appeal and complaint of Rev. Robert Finley and Smith Bloomfield, against the Synod of New Jersey, for their action touching the affairs of the Second Church in Woodbridge, N. J. R. J. Breckenridge was allowed, at the request of Rev. Robert Finley, to aid him in conducting his cause; and James Hoge and Nathaniel Hewit were allowed, at the request of Myron Barrett, to aid him in the absence of two other members of a Committee appointed by the Synod of New Jersey, to defend the Synod in this case. The Assembly took up the business, as recommended by the Judicial Committee. The minutes of the Presbytery of Elizabethtown were read, in everything pertaining to the case, until it was carried by appeal to Synod of New Jersey. The parties in the case being called, R. J. Breckenridge was heard in behalf of Robert Finley. A question arose when he concluded, respecting the original parties—whether the Presbytery of Elizabethtown or the Synod of New Jersey should be regarded as the other party; upon which the Moderator decided that the action of the Assembly, in allowing James Hoge and Nathaniel Hewit to take the place of absent members of the Committee appointed by Synod of New Jersey, did virtually recognize Synod as the party to be heard at this stage of the proceedings. N. Hewit was excused from assisting the Committee, and James T. English allowed to take his place. Rev. Messrs. English and Barrett then spoke in defence of the Synod, then Rev. James Hoge on the same side, and R. J. Breckenridge in defence of the appellants, and then the parties all withdrew. The roll was called, and the final vote taken; 84 voted to sustain; 24 to sustain in part; and 30 not to sustain; 2 were excused from voting.

A Committee of seven were appointed to bring in a minute, expressing the sense of the Assembly in this decision. They reported accordingly. B. M. Palmer moved to lay the report on the table, for the purpose of considering a substitute, which he read. His paper is as follows, viz:

This General Assembly sustains the appeal and complaint of Robert Finley and Smith Bloomfield, against the Synod of New Jersey. In this decision, it is not intended to censure the courts below for want of zeal and faithfulness in doing according to their best judgment what the case required. Much less is it intended to reverse, in form, what has been done in the case of Mr. Finley, so as to restore him to his pastoral relation in the Second Church of Woodbridge; for this would not only be impracticable, in the circumstances, as they now exist, but inexpedient, even if it were practicable. But the Presbytery of Elizabethtown erred in attempting too much to direct and control the action of that session, interfering without being called to do so, according to the forms of our constitution; in arresting the process of discipline, before it had been issued, while the session were pursuing it in an orderly manner; and in dissolving the pastoral relation upon the mere presumption of a majority of the people desiring it, without the regular application of either party; thus making what they judged a necessity in the case, of more importance than the forms of the constitution.

The Synod of New Jersey erred, not only in sustaining the action of the Presbytery in this case, but also in refusing to entertain as an appeal the remedy sought by a party, who was both injured and aggrieved by said action of the Presbytery. The original report was laid on the table, and this report adopted as a minute of the Assembly, by a vote of 80 to 47. John H. Rice and others entered their dissent on the minutes, as follows:

The undersigned dissent from the vote of the General Assembly, assigning reasons for the decision in the case of the appeal of the Rev. Robert Finley, because in their opinion it does not express the sense of the court deciding the case, and because the minority were permitted by this vote to change or modify the deliberate decision of a majority of the court. John H. Rice, E. W. Bedinger, J. A. Smylie, P. E. Bishop, R. V. Shanklin, James Cleland, L. H. Long, R. C. Galbraith, Lilburn R. Railey, D. M. Queen, W. E. James, C. M. Gregg.

Synodical Records.

The Records of the Synods of ALABAMA, ARKANSAS, BALTIMORE, BUFFALO, CHICAGO, INDIANA, KENTUCKY, MEMPHIS, MISSISSIPPI, MISSOURI, NASHVILLE, NEW YORK, NORTH CAROLINA, NORTHERN INDIANA, OHIO, PITTSBURGH, UPPER MISSOURI, and VIRGINIA, were approved *without* exception, and those of PHILADELPHIA *with* exceptions.

The Records of the Synods of ALBANY and NEW JERSEY were approved, subject to the decision of the Assembly in judicial cases now pending.

The Records of the Synod of WHEELING were approved, with the following exception: That certain abbreviations appear where words should be written in full.

The Records of the Synod of GEORGIA were approved with the exceptions:

1st.—That they have not been presented to the General Assembly for examination and approval for two years, and.

2d.—That on page 337 we have the following minute, "That the rule in the book requiring the members of the inferior judicatory to withdraw from the house, be understood *metaphorically*, and that the rule be understood as fully complied with, by excluding the Flint Presbytery from any further participation in the discussion, and from voting in the case.

The Records of the Synods of ALLEGHENY, CINCINNATI, IOWA, NORTHERN INDIA, PACIFIC, SOUTH CAROLINA, and TEXAS, were reported as *not* sent up for review.

The Records of the Synod of ILLINOIS were reported by the Committee, and the report put upon the docket.

The Records of the Synods of SOUTHERN IOWA and WISCONSIN were *not* reported.

Narrative of the State of Religion.

Rev. L. J. HALSEY, Chairman of the Committee on the Narrative, made the following report, which was adopted, and sent out to the churches under the care of the Assembly.

The General Assembly of the Presbyterian Church in the United States, met in the city of New Orleans, is once more permitted, with the most profound and grateful acknowledgments to God for his mercies, to greet all under its care and supervision, with another annual narrative of the state of religion.

One hundred and seventeen Presbyteries have sent up reports on the work of the Lord within their bounds during the past year; and from a careful examination of these, we are enabled now to send back to the churches, for their information and encouragement, the following condensed statement of what the Lord, in his infinite and amazing grace, has done for us and for our people, since the meeting of the last Assembly.

It is manifest, on the very face of these reports, that it has been a memorable year in Zion—a year of the right hand of the most High. It has been a year of great awakening in our churches—a year of refreshing influences from the presence of the Lord. "The Lord hath visited and redeemed his people." "The Lord hath done great things for us, whereof we are glad." It has been a year marked by unusual peace, concord, unanimity, co-operation, and brotherly kindness among our churches; unusual encouragement, fidelity, zeal, and success in all the labours of our ministry. It has been a year in which all the great charities and enterprises of the Church have moved steadily and successfully forward. And notwithstanding the

commercial reverses which at one time visited our country, and the sad disasters which fell upon a portion of our foreign field, still of our Zion it may be said, that we have had "peace within her walls, and prosperity in all her palaces." The great majority of reports coming up to us from all parts of our vast domain—the North, the South, the East, the West—open with ascriptions of humble yet adoring love and thanksgiving to the great Head of the Church, for this wonderful manifestation of his presence and power.

1. A small number of our Presbyteries—very small, as compared with the whole.—have no glad tidings to report. The cloud of gracious visitation which has overshadowed our land, seems not as yet to have reached them. They speak of coldness and discouragement within; of prevailing worldliness and iniquity without.

And yet these reports come to us breathing the spirit of prayer; burthened with the most earnest longings for a better state of things; full of expressions of faith and hope in God, and of strong determination to cry aloud, and spare not—holding forth the word of life until the Lord shall appear for their help.

2. The second, and a much larger division of these reports, embraces all those Presbyteries in which there has been a gradual and most marked increase of activity in the churches during the year, and especially the latter portion of it. They speak of the willingness of the people to hear the gospel, of growing attendance on all the means of grace, of new life and zeal in the eldership, and of constant accessions to the membership of the churches; but yet without such marked manifestations of the Spirit's power as usually attend revivals.

In all these Presbyteries, the work of the Lord in the conversion of sinners, the edification of saints, and the training of the lambs of the flock, seems to have gone steadily forward, widening and deepening in interest to the very close of our year. They tell us with grateful hearts, how the gospel has been preached, as with a new unction from on high; how the children and youth of their charges have been cared for and instructed in catechetical and Bible classes; how the coloured people at the South are receiving the fostering care of our churches; how the Sabbath-school cause has been sustained; how feeble churches have been strengthened, pastoral relations cemented, backsliders reclaimed; how systematic benevolence, church extension, and all the Boards of the Assembly have been steadily growing in favour with the people.

3. But another, and by far the largest class of these reports, embracing in fact about *seventy* Presbyteries, or nearly two-thirds of the whole number reported, bring us the blessed and glorious tidings of deep and powerful revivals. They record the signal and mighty operations of the Spirit of God, poured out almost simultaneously upon a vast multitude of our churches, covering an area almost as wide as our whole domain. It is manifest that these *seventy* Presbyteries, scattered in all parts of our land, have been blessed with displays of the presence, power, and grace of the Holy Ghost, to a degree which must render the latter portion of the year for ever memorable in our annals, as the era of a general and wide-spread awakening of the public mind of our country to the great things of salvation.

In some of these reports this great work is described as exceeding in power, and in all its blessed influences, anything that the most aged servants of God had ever witnessed before. It is invariably and universally represented as deep, solemn, and silent; unattended by any extravagances, excitements, or extraordinary measures; coming not by human might or power, but as by the still small voice of God's Spirit; coming as a direct answer to the prayers of his people, and in the regular faithful use of all the appointed means of grace; but chiefly the preaching of the word and prayer. Many of the Presbyteries were enjoying these seasons of refreshing at the very date of their reports, and some of them, where the interest had long existed, speak of it as continuing with unabated power.

Among the pleasing results recorded in these reports, we must not fail to mention, that the Lord has poured out his Spirit upon several of our Colleges, Schools, and Presbyterial Academies, and many of our beloved youth, both male and female, have been led to seek and find an interest in the Saviour. This has been the case, especially in Davidson College, N. C., in Oglethorpe University, Ga., in Hanover College, Ind., in Washington and Jefferson Colleges, Pa., in Miami University, O., and in Richmond College, Mo.

One of the most remarkable features of this great awakening has been the disposition on the part of the people of God everywhere to gather together around the throne of grace in the social prayer-meeting. Christians have loved to meet their

fellow-Christians, of all evangelical churches, in the house of prayer; to lift up the voice of song, of thanksgiving, and of supplication together, at morning, noon, and night, around one common mercy-seat; whilst men, unused to prayer, have quit the business of the world, saying, Come and let us go up to the house of the Lord.

Another remarkable feature, is the new zeal and activity manifested on the part of the ruling elders and deacons of the churches, enabling them to uphold the hands of the ministry, not only by their prayers, but by their own efficient co-operation and assistance, in meetings for prayer and inquiry, in Bible classes, and especially in personal visitation from house to house.

And now, brethren beloved in the Lord, ministers, ruling elders, and people of our great charge, on an occasion so extraordinary as this, and after such a review of the unspeakable mercies of God, vouchsafed to us as a Church, we should fail to discharge our high and solemn obligations, as the chief judicatory of the whole Church, if we did not seek to impress upon your minds, however briefly, some of those great practical lessons which have been so deeply impressed upon our own, by the Lord's dealings with us.

1. The first relates to the manner in which this visitation has come; showing that the Head of the Church is the God that governs the world, and that he is working all things for her good. At the opening of the year there was a tide of worldly prosperity in our land that threatened to engulf all serious thoughts of God and eternity. God laid his hand upon us, and then there was a cry of alarm and distress in all the walks of industry and labour, which caused men's hearts to fail and turned their thoughts directly to God and another world. But as if this was not enough, our Zion was called to listen to a tale of horror, coming across the waters from the graves of her *martyred missionaries*, which filled all eyes with tears, all hearts with dismay. What was the Church to do at such a time, her substance and her sons destroyed abroad, and the arm of her power so crippled at home that she seemed utterly unable to fill up the vacuum? She could only do what she has ever done in the hour of calamity—arise and call mightily upon God. This, by grace, she was enabled to do; and this great revival of her vital spirit is the result. Through the fires of affliction and disaster she was led to humiliation and repentance, and stronger trust in God; and by these to the blessings of his grace.

2. The next great lesson is derived from considering the means which have been used in all this season of revival. They have been those, and those only, which God has authorized in the Scriptures—earnest, importunate prayer, the faithful preaching of gospel truth, the instruction of the young, pastoral visitation from house to house, and steady perseverance in every work and labour of love. Never in the annals of our Church has her ministry appeared more agreed and determined to know nothing but Christ and him crucified; to leave all human devices and inventions, and preach boldly and solely the grand doctrines of salvation as expounded in our Calvinistic standards, whether men will hear or forbear to hear, than during the past year. And lo! what has God done? How has he rolled away our reproach, put honor upon the preaching of the cross, and all the means of grace; and made us feel, as by a public demonstration from heaven, even by the descent of that same Spirit which was poured upon the disciples on the day of Pentecost, that this gospel is the power of God and the wisdom of God unto salvation to all that believe!

3. Once more. What a lesson of encouragement for all the future does this record of the past read to us! Is there any argument for Christianity more powerful, any evidence of piety more pleasing, any motive to exertion more blessed and glorious, than to feel that the Lord God has been with us; has secured us in distress; has heard our poor prayers; has answered and blessed our unworthy labours? But hundreds of our ministers, thousands of our people, have had this testimony from God during the past year. And we all have it to-day, as we send forth this annual narrative. Let us then, with renewed zeal, gird on the whole armour of the gospel for the conflicts and the labours of another year; feeling that no faithful labour shall be lost, and no praying breath spent in vain. In due season we shall reap, if we faint not.

With the most profound gratitude to God, we would record the fact, that this year, which closes a century since the great re-union of 1758, has been marked as a year of revivals. And now, as we enter the labours of a new century, we would humbly commit ourselves and all our people to God.

Grace, mercy, and peace be multiplied to all, from the Father, and the Son, and the Holy Ghost, world without end. Amen.

WILLIAM A. SCOTT, *Moderator*

Ministers whose Deaths are Reported.

During the year the following Brethren are reported as having rested from their labours :—

NAME.	PRESBYTERY.	YEAR OF ORDINA'ON.	YEAR OF DEATH.	AGE.	DISEASE, &c.
ADAMS, James	Hudson.	1832	1857	55	Consumption.
Auld, Donald J.	Florida.	1839	1857	48	Typhoid Fever.
Baker, Daniel	Brazos.	1818	1857	66	Angina Pectoris.
Barrett, Gerrish	Connecticut.	1827	1857	60	.....
Bennett, Asa	Michigan.	1825	1858	65	Typhoid Pneumonia.
Blain, William	Hudson.	1816	1857	73	Paralysis.
Brown, Samuel Henry	Greenbrier.	1855	1857	29	Typhoid Fever.
Buie, Archibald	Harmony.	1826	1857	83	Affection of the Brain.
Campbell, David Elliott	Furrukhabad.	1850	1857	33	Martyred.
Church, A. B.	Rock River.	1826	1857	59	Consumption.
Condit, Philip	Oregon.	1840	1856	47	.....
Cunningham, James	Richland.	1810	1857	85	Erysipelas.
Dernelle, Daniel	N. Brunswick.	1827	1858	62	Apoplexy and alone.
Dodd, Cephas	Washington.	1803	1858	78	Infirmities of Age.
Edmonds, James M.	West Jersey.	1856	1858	31	Typhoid Fever.
Elder, Thomas R.	Lake Superior.	1857	1857	24	Dysentery.
Fiuley, David	E. Alabama.	1840	1858	43	Nervous Debility.
Fleming, George C.	Georgia.	1854	1858	36	Consumption.
Freeman, John Edgar	Furrukhabad.	1838	1857	49	Martyred.
Galt, Thomas	Kaskaskia.	1836	1857	54	Consumption.
Glenn, Robert	Erie.	1832	1857	56	Consumption.
Graham, William A.	Baltimore.	1847	1857	35	Bilious Fever.
Hooker, Richard	Hopewell.	1830	1857	49	Consumption.
Ingles, James David	Cherokee.	1834	1857	52	Suddenly and alone.
Johnson, Albert O.	Furrukhabad.	1855	1857	25	Martyred.
Kniffin, William Clark	W. Lexington.	1825	1857	58	Paralysis, (alone.)
Mitchell, Elisha	Orange.	1821	1857	64	Fell from a precipice on Blk. Mts. in N. C.
Moody, John	Carlisle.	1803	1857	81	Infirmities of Age.
Morrison, William S.	Huntingdon.	1852	1858	37	Consumption.
Morrow, John Morton	Tombeckbee.	1842	1857	48	Typhoid Pneumonia.
Munzenmaier, Gotlieb	New Orleans.	1853	1858	28	Consumption.
McCullough, William	Erie.	1853	1858	34	Consumption.
McMullin, Robert	Furrukhabad.	1856	1857	25	Martyred.
Orr, William	Ebenezer.	1836	1857	52	Apoplexy.
Penland, Noble Alex.	Brazos.	18	1857	47	Dysentery.
Platt, Isaac Watts	New York 2d.	1820	1858	70	Chronic Gastritis.
Polk, David	Clarion.	1835	1857	48	Complicated.
Quarterman, John W.	Ningpo.	1847	1858	36	Small Pox.
Quarterman, Joseph M.	Florida.	1851	1858	30	Congestion of Brain.
Reed, Isaac	Columbus.	1818	1858	70	Pneumonia.
Reid, William	Winnebago.	1856	1857	35	Apoplexy.
Robinson, S. E.	East Alabama.	1842	1857	....	General Debility.
Satterfield, James	Beaver.	1800	1857	90	Infirmities of Age.
Shannon, Isaac Newton	Richland.	1851	1858	39	Consumption.
Spilman, Thomas A.	Sangamon.	1827	1858	60	Paralysis.
Tod, D. S.	C. Mississippi.	1833	1857	....	....
Ustic, H. S.	Oxford.	18	1857	....	Typhoid Fever.
Williams, Lewis W.	Carlisle.	1841	1857	50	Pneumonia.
Wilson, James Knox	New Castle.	1803	1857	87	Suddenly and alone.
Wyly, Samuel Y.	Holston.	1839	1858	....	.....
Young, John Clarke	Transylvania.	1829	1857	55	Hemor'ge of Stomach.

Systematic Benevolence.

Rev. D. X. JUNKIN, Chairman of the Committee on Systematic Benevolence, submitted the following report :

Two distinct subjects have devolved upon this Committee.

1st. The great subject directly appertaining to this Standing Committee of the Assembly: and,

2d. The report of the Committee of the Trustees of the General Assembly, for disbursing the money given for "disabled ministers in need, and the needy widows and orphans of deceased ministers."

Upon the first mentioned subject, the Committee are gratified to be able to state, that the recommendations of the General Assembly have been regarded, with a good degree of efficiency. Many Presbyteries have obeyed the injunctions of the Assembly, and have taken order to bring the churches under their care to adopt regular systems of making collections for our Boards, and to spread the scriptural principles that lie at the foundation of Christian benevolence. It is evident from the reports of these Presbyteries, that decided progress has been made, in diffusing right sentiments, in the inauguration of regular *plans* of benevolence, in the recognition of contribution and distribution as part and parcel of practical religion, and in holding the churches to such regular accountability as cannot fail to stimulate and encourage the discharge of this part of Christian duty.

The Committee propose to the Assembly, the following deliverance concerning the doctrine and duty of Christian stewardship :

1. Every man is a steward of God, in the use and management of the talents, time, and substance which God has entrusted to him.

2. Under the command? "Occupy till I come," the steward is bound to employ the trust, be it great or small, for God's glory and the good of the world.

3. Contribution of our worldly substance for religious purposes, from religious motives, and in a scriptural way, is a Christian duty, and is part of true piety, as fully and completely as are praise, prayer, sacraments, or any other religious duty or exercise. He who is not regularly a man of prayer, cannot be accounted a consistent Christian, neither can he who is not regularly a man of beneficence.

4. Offerings of property to God for religious purposes, formed a large part of the worship of the ancient Church. (Heb. xiii. 16.)

5. "As God hath prospered" the donor, so does he require him to give.

6. Contribution is a means of grace, as well as a part of practical piety, and ought to be as regularly and systematically employed as any other means.

In view of these principles, therefore be it

Resolved, That this General Assembly do most earnestly urge upon all the Presbyteries and Sessions, to persevere in their endeavours to inaugurate in all the congregations such plans for systematic benevolence as may most effectively cultivate and call into exercise the graces of giving; striving to lead all, of every age and condition, to attend as regularly to this part of piety as any other.

In regard to the other subject, the following is submitted:

1. That no scheme of beneficence more powerfully appeals to the justice of the Church than this, which aims to make provision for the necessities of ministers disabled by age or other infirmity, and for the needy widows and orphans of deceased ministers.

2. The very nature and circumstances of the service to which the ministry of our Church is called, prevent the ordinary possibility of their accumulating worldly substance against the day of sickness, age, or death: but it appears that very little attention has been paid to the previous action of the General Assembly upon this subject, therefore,

Resolved, That this General Assembly most earnestly requests Presbyteries and church sessions to see to it, that in every church a collection be made every year for this fund, and forwarded to the Treasurer of the General Assembly at Philadelphia, and that every minister be requested to present this cause to his charge, at least once a year, and ask for the gifts of the people in aid of this fund.

American Bible Society.

Rev. R. J. BRECKINRIDGE asked and obtained leave to offer the following paper; and it was, on motion, adopted unanimously, viz :

By a vote of the General Assembly of 1857, an overture to that body, which is printed in its Minutes, pp. 35, 36, relating to the American Bible Society's new standard English Bible, and to the best method of preserving, in its integrity, the common version of the English Bible, was specially referred to the consideration of the present General Assembly. During the year which has intervened, the attention of the Christian public has been diverted to this important subject in a very unusual degree; and so far as this Assembly has the means of judging, it is apparent that the Presbyterian Church throughout the country is decidedly opposed to the line of conduct in the premises pursued by the late Committee on Versions of that Society, and to the circulation by that Society of their new standard English Bible. It is therefore, matter of great satisfaction to this General Assembly, that the Directors of the American Bible Society have resolved to cease publishing and circulating the aforesaid new standard Bible, and to resume the publication and circulation of the standard English Bible in exclusive use by the Society before the late work of collation and change, commenced about the year 1847. We also cordially approve the further action of the Board of Directors, so far as it secures a more vigilant oversight, in future, of the work of its Committee on Versions, and prevents any future change, either of the text or its accessories, without the careful consideration and special order of the Board of Directors. With regard to any change whatever, either in the text of the English Version of the Bible, commonly called King James's Version, or in the accessories to that text as they were commonly printed at the formation of the American Bible Society: we do not admit that the said Society has any power or authority to make any alteration in said accessories or said text, except such as appertain to a printer and not to an editor. By the text of King James's Version, we do not mean a copy corrupted by errors and unauthorized changes—no matter where that copy may have been printed, nor how those errors may have occurred, nor who may have ventured to make those changes;—but we mean the true text in English, produced and published after the labours of the translators appointed by King James the First of England, which for nearly two centuries and a half has been the standard Bible of all people speaking the English language, and which the Presbyterian Church in the United States of America is resolved to preserve in its integrity and purity, and to use and circulate. Along with the greater portion of the Christian public in this country, we have confided to the American Bible Society the great work of circulating the English Scriptures, in the version in common use, and while we deeply regret the serious error into which it was betrayed, its recent action, in the premises, demands a cordial response from all the earnest supporters of the great work in which it is engaged. In discharge, therefore, of our duty as the General Assembly of one branch of the Church of the Lord Jesus Christ, to which he has committed his most blessed Word for the guidance and salvation of men, we have made this deliverance. And upon the terms herein set forth, we reiterate our approval of the principles upon which the American Bible Society was founded, our desire to co-operate with our brethren of all Christian denominations, in united efforts to furnish the whole world with the word of God, and our earnest recommendation to our people to give liberally to the support of this good cause.

Foreign Correspondence.

Rev. N. HEWIT, Chairman of the Committee on Foreign Correspondence reported a letter from the President of the Synod of the Free Church in France.

The letter is most affectionate, expressing their congratulations for our harmony and rapid growth; and more especially with

thanksgiving and praise to the great Head of the Church, for the remarkable outpouring of the Holy Ghost upon our Church, and upon the evangelical churches throughout our land.

Also requesting this Assembly to send a delegate to the next meeting of their Synod, at Vigau, in August next.

Your Committee offer the following resolution, which was adopted:

Resolved, 1. That our Moderator be requested to reply to the President of the Synod, expressive of the sympathy, veneration, and affection of this Assembly for that sister Church. And that if any of our brethren shall visit Europe, he be empowered to commission them to represent this Assembly in that Synod.

Presbytery of Lewes Erected.

Rev. D. McKINNEY offered the following paper, which was adopted:

Resolved, 1. That the counties of Northampton and Accomac in Va., Worcester, Somerset, Dorchester, Talbot, Caroline and Queen Anne in Md., and Sussex in Del., be, and they hereby are, constituted the Presbytery of Lewes; to which, with the consent of the Presbytery of Newcastle, shall also be added the county of Kent, in Del. Said Presbytery to be attached to and form a part of the Synod of Baltimore.

Resolved, 2. That said Presbytery hold its first meeting in the church of Lewes, Sussex Co., Del., on the third Wednesday of Sept., 1858, and that Rev. A. C. Heaton, or the oldest minister present, preach the sermon, constitute the Presbytery, and preside till a Moderator be chosen.

Proposals from the United Synod.

Rev. C. VAN RENSSELAER, Chairman of the Committee in the matter of the proposals made to this General Assembly, on behalf of the United Synod of the Presbyterian Church, lately constituted in the State of Tennessee, reported. This General Assembly makes the following deliverance:

1. The Committee appointed by the Synod of the United Presbyterian Church, has communicated to this Assembly the official action of the said Synod, settling, on their part, the "*Terms of Union*," deemed by them to be "indispensable;" and the Assembly is informed, through the public press, of the contents of a paper adopted by that Synod, and called, "*A Declaration of Principles*." In the judgment of this Assembly, those official papers do not afford a basis of conference, upon which this Assembly is able to see that there is any prospect of advancing the interests of Christ's kingdom in general, or those of the Presbyterian Church in the United States, or those of the United Synod of the Presbyterian Church, in particular.

2. The Presbyterian Church in the United States of America has always received frankly, and in Christian love, all churches, office-bearers, and private persons, of all denominations, making application for admission into her communion, upon the single condition that they were like-minded with herself. At this time, ample provision is made in her existing Acts and Ordinances for the reception of all such into her communion, on terms and by methods precisely equivalent, and where it is possible, identical with those provided with regard to her own children, reared in her own bosom. Seeing that it was in a voluntary secession from the Presbyterian Church, that the present difficulties of the United Synod of the Presbyterian Church had their origin, and that the door has always been open for the orderly return of such of those who left us, as were like-minded with us, it can hardly be unexpected that we decline any official conference, based on terms which appear to us to involve a condemnation of ourselves, and a renunciation of the rich and peculiar favour of God upon us, in the very matters which led to their secession from our Church twenty years ago.

3. With reference to the recent schism in the New-school Presbyterian body, this General Assembly does not see in that event, or in anything which has hitherto resulted from it, any call of Providence for the Presbyterian Church to take any new step whatever, either with the view of union, or that of closer intercourse than now exists, with either of the parts into which that body is now divided. The subjects upon which the whole New-school body differed from us at the period of their separation from us, and the subject upon which the two very unequal portions of that body have recently separated from each other, are questions upon which we, as a denomination, are at peace; and with regard to the whole of which we see no occasion to revise the constant and unalterable faith of our Church, or to enter into fruitless conferences.

It was then ordered, that a copy of this minute, duly certified by the Moderator, be communicated to the Stated Clerk, or the Committee of this United Synod.

Miscellaneous Resolutions.

On motion of Rev. JOHN JONES, Overture No. 20, referred by the last General Assembly, was taken up, and the following resolution adopted:

Resolved, That the Overture from the Genesee River Presbytery, calling attention to the general law, under which most of the churches of the State of New York are incorporated, and referred by the last Assembly to a Committee to report to this Assembly, be again referred to the same Committee, substituting the name of Mr. E. B. Miller for that of Mr. Patnam.

J. Eagleson, from the Committee to whom was referred the report of the Committee of Conference, in relation to a closer union with the Associate Reformed Synod of the South, reported the following resolutions, which were adopted unanimously, after another brief address from the Rev. J. M. Young, delegate of that body, viz:

Resolved, 1. That the fidelity of the Committee be approved, and that it be continued, with the addition of Messrs. J. Johnson, T. Hoyt, T. L. McBride, and J. H. Thornwell, said Committee to report to the next Assembly.

Resolved, 2. That it be recommended to all, and especially our ministers and churches in the South, to circulate, for examination and use, the Psalms in metre, according to the version used in the Church of Scotland.

On motion, the thanks of the Assembly were voted to C. Van Rensselaer, for the address delivered in accordance with the order of the last Assembly; a copy was requested for publication, and it was committed to the Board of Publication, to publish the address in a book, containing, with the address, the whole record of proceedings respecting this occasion. Also to Rev. R. C. De Lancy, Chairman of the Committee of Arrangements, for his generous and successful efforts in securing from so many steamboats and railroad companies free return tickets for the members of this body. Also to the citizens of New Orleans, for their kindness and hospitality to the members of this Assembly.

Also to the Hon. Mayor of the city, for his great courtesy in the efforts he has made to keep our place of meeting free from molestation, by the ordinary noises of the street. Also to the Mercantile Library Association of the city of New Orleans, and the Young Men's Christian Association, for the hospitalities of their Halls, and the free use of their Libraries and News-rooms.

Also to the editors and reporters of the daily press of this city, for the exceedingly faithful reports which they have published of our proceedings.

On motion of James Hoge, the minutes were read and approved. And it was then

Resolved, That this General Assembly be now dissolved; and that another General Assembly, chosen in like manner, be required to meet in the city of Indianapolis, Indiana, in the Third Presbyterian Church, on the third Thursday of May, 1859, at eleven o'clock, A. M.

Closed, May 18th, with singing, prayer, and the apostolic benediction.

ALEXANDER T. MCGILL,
PERMANENT CLERK.

JOHN LEYBURN,
STATED CLERK.

The Board of Domestic Missions.

In presenting their Fifty-sixth Annual Report to the General Assembly, the Board of Domestic Missions feel that they have great cause for gratitude and praise to Almighty God for the signal favours shown to them during a year, in which our country suffered an extraordinary commercial and financial revulsion, rendering thousands bankrupt, and reducing hundreds of thousands of operatives to actual want. At the commencement of this sudden and violent monetary crisis, the treasury of the Board was nearly exhausted. As our fiscal year progressed, however, we were gradually relieved by the liberal contributions of individuals and churches.

THE NUMBER OF MISSIONARIES IN COMMISSION DURING THE YEAR LABOURED WITHIN THE BOUNDS OF THE FOLLOWING PRESEYTERIES.

Albany, 5	Elizabethtown, 2	Mohawk, 1	Saltsburg, 1
Allegheny, 4	Erie, 5	Montgomery, 7	Sangamon, 1
Allegheny City, 2	Fayetteville, 3	Muhlenberg, 2	Schuyler, 9
Arkansas, 4	Findlay, 5	Muncie, 4	Sidney, 6
Baltimore, 11	Florida, 6	Nashville, 1	Sioux City, 5
Beaver, 2	Fort Wayne, 7	Nassau, 3	South Alabama, 4
Bedford, 3	Genesee River, 4	New Albany, 7	South Carolina, 5
Benicia, 1	Georgia, 1	New Brunswick, 3	St. Clairsville, 2
Bethel, 1	Greenbrier, 1	New Castle, 4	St. Louis, 6
Blairsville, 2	Highland, 2	New Lisbon, 2	St. Paul, 3
Brazos, 2	Hocking, 3	New Orleans, 3	Stockton, 3
Buffalo City, 4	Holston, 1	New York, 10	Susquehanna, 6
Burlington, 3	Hudson, 3	New York 2d, 3	Transylvania, 3
Carlisle, 1	Huntingdon, 2	Newton, 6	Troy, 2
Cedar, 16	Indianapolis, 1	North Mississippi, 1	Tuscaloosa, 7
Central Mississippi, 1	Iowa, 13	North River, 2	Tuscumbia, 3
Central Texas, 3	Kaskaskia, 8	Northumberland, 7	Upper Missouri, 7
Cherokee, 2	Knoxville, 2	Ogdensburg, 2	Vicennes, 4
Chicago, 13	Lafayette, 2	Ohio, 2	Washington, 5
Chickasaw, 4	Lake, 4	Orange, 6	Western District, 1
Chillicothe, 4	Lake Superior, 3	Oregon, 6	West Hanover, 3
Cincinnati, 7	Lexington, 4	Ouachita, 3	West Jersey, 3
Clarion, 4	Logansport, 7	Oxford, 1	West Lexington, 4
Columbus, 2	Londonderry, 1	Paducah, 1	Western Texas, 8
Concord, 8	Long Island, 1	Palestine, 5	White Water, 4
Connecticut, 4	Louisiana, 1	Palmyra, 5	Winchester, 6
Coshocton, 2	Louisville, 3	Passaic, 1	Winnebago, 14
Council Bluffs, 4	Luzerne, 10	Peoria, 14	Woster, 3
Crawfordsville, 2	Madison, 3	Philadelphia 1d, 12	Zanesville, 3
Dane, 9	Marion, 2	Philadelphia 2d, 6	
Des Moines, 8	Maumee, 4	Potosi, 5	Not settled, 14
Dubuque, 13	Memphis, 6	Raritan, 2	
East Hanover, 3	Miami, 5	Redstone, 5	Total, 610
East Mississippi, 2	Michigan, 7	Richland, 3	
Eastern Texas, 4	Milwaukie, 4	Rochester City, 4	
Ebenezer, 3	Missouri, 2	Rock River, 12	

THE FOLLOWING TABLE WILL SHOW THE PROGRESS THAT HAS BEEN MADE IN THE LAST FIVE YEARS.

Year.	Number of Missionaries.	Individual donations and legacies.	Contributions from Churches.	Total Receipts.	Amount appropriated to the Missionaries.
1853-4,	523	\$11,995.47	\$63,212.33	\$75,207.80	\$75,421.92
1854-5,	525	9,168.44	62,666.03	71,824.47	74,494.42
1855-6,	566	23,601.26	73,643.36	97,244.62	87,194.17
1856-7,	590	21,341.93	71,907.06	93,248.99	96,104.92
1857-8,	610	24,734.31	80,543.21	105,277.52	96,110.00

The number of churches and missionary stations, is 990. Newly organized churches 45.

The number of admissions on examination, and certificate is 4,158. The number of baptisms is 2,568. The number in communion with churches connected with the

Board is 23,384. The number of Sabbath-schools is 333 ; of teachers, 2,440 ; and of scholars, 15,910.

THE APPROPRIATIONS made to our missionaries, from March 1, 1857, to March 1 1858, have been \$96,110.00.

THE RECEIPTS from all sources, for the year, is \$105,277.52 ; to which add balance on hand, March 1, 1857, \$19,260.40 ; making a total of \$124,537.92.

During the year the Board have established new missions in various sections of our country, as well in larger cities and towns as in smaller villages and rural districts. They have also, to the extent of their ability, re-inforced our missionaries in the newer States and Territories. Two missionaries have been added to the number in California, and one in Oregon, and arrangements have been made to send an additional missionary to the Territory of Washington.

One has laboured among the French, two among the Welsh, and eighteen among the Germans. Seven of our missionaries have laboured chiefly among the coloured people. During the year, thirty-five of our missionaries have been commissioned and employed as *itinerants*.

Rev. D. M'KINNEY, Chairman of the Committee, offered the following resolutions, which were adopted by the General Assembly :

Resolved, 1. That the deepest gratitude of this Assembly is due to God for his goodness, in that, during a year of great financial embarrassment, he has disposed and enabled his people to supply the wants of the Board ; making the period to close happily, with an increase of funds and labourers.

Resolved, 2. That the Assembly rejoice in the increase of contributing churches ; and now cherish the hope that, by due effort, all may ultimately be induced to do their part in the work.

Resolved, 3. That this Assembly give devout thanks to God for the outpouring of his Spirit upon our missionary churches, in common with other portions of his beloved Zion.

Resolved, 4. That while the Board have prudently made their appropriations, still the want of funds is such, and the demands upon the treasury are so great and numerous, that there is a large amount of work needed which can scarcely be attempted. The Assembly hence regret that there should be need for an intimation in the Board's Report, that possibly there are churches receiving aid which ought to be self-sustaining, and others receiving more help than is really necessary. It is, therefore, earnestly recommended to Presbyteries to look into this subject, and to use all possible caution in presenting churches for aid ; and also, when practicable, to unite several small churches in one charge ; and thus save men and money for use in other parts of the field.

Resolved, 5. That the magnitude of the cause, the adaptation of the Presbyterian Church to a successful work in every part of the country, and the calls for labourers, multiplying with the country's increase, demand of the Assembly new efforts to enlarge their contributions of both men and means. The field is the world ; but the part of the field specially entrusted to this Church's care, comprises the States and Territories where God has given her a being.

Resolved, 6. That the Assembly is pleased with the efforts of the Board to increase the number of itinerating labourers, believing that the system may be extended to the great advantage of sparsely settled districts.

Resolved, 7. That the failure of nearly one-third of the missionaries to send in a special report for the use of the Assembly, is to be deeply regretted ; and that they be urged, hereafter, to promptitude and punctuality.

Resolved, 8. That in view of the many demands upon the treasury, and also of the happy working and bright prospects of the scheme of Systematic Benevolence, the Assembly suggest to the Board the propriety of considering the question, whether the services of an Associate Secretary might not be dispensed with, and the amount of the salary of the office saved : whilst the Assembly cherish full confidence and regard for the brother now holding this appointment.

OFFICERS OF THE BOARD.

REV. JOHN McDOWELL, D. D., *President*.

SAMUEL D. POWEL, *Treasurer*.

REV. G. W. MUSGRAVE, D. D., *Corresponding Secretary*.

REV. R. HAPPERSETT, D. D., *Associate Secretary*.

Board of Education.

THE THIRTY-NINTH Annual Report of the Board of Education of the Presbyterian Church is herewith presented to the General Assembly. The first part of the Report exhibits the operations of the year in the department of MINISTERIAL EDUCATION. The second part of the Report gives a view of the operation of the year in the department of SCHOOLS, ACADEMIES, and COLLEGES.

PART I.—MINISTERIAL EDUCATION.

Candidates.—The following table of the statistics of candidates shows the operations of the Board of Education in the Ministerial department.

The number of <i>new</i> candidates received has been	103
Making in all from the beginning, (1819,)	2630
The whole number on the roll during this year has been	385
In their Theological course,	122
" Collegiate	178
" Academical	73
" Stage of study not reported,	6
" Teaching, or otherwise absent,	6

The Report discusses *the causes of anxiety to young men and candidates* who think of entering on the work of the ministry. 1st. The want of sufficient piety. 2d. The want of sufficient evidences of a divine call to the work of the ministry. 3d. The want of pecuniary means. 4th. Advanced age, beyond the usual period. 5th. Ill health. 6th. Defectiveness of early education. 7th. A profession in life already selected and entered upon. 8th. The scanty salaries of ministers. 9th. The opposition of relatives and friends. 10th. The want of natural ability. 11th. Obscure birth in a low condition of life. 12th. The ministry is too vast a profession.

These various topics are discussed with the purpose of removing the objections and anxieties of candid and inquiring minds. Throughout the whole discussion the Board not only assume, but lay stress upon the following propositions: 1. The individual possesses, in other respects, the qualifications requisite for making a useful minister. 2. The Holy Spirit can alone give a call to the work. 3. The standard of mental and moral requirement, prevalent in the Presbyterian Church, is not intended to be lowered by the arguments and incidents herein stated, but, on the contrary, the age demands higher qualifications than any preceding one.

The following table shows the disposition of the candidates during the last five years.

Years.	Number in Theo. Semin'y.	Number in Colleges.	Number in Academy.	Number Teaching, &c.	Total.	New Candidates.
1854	98	167	67	10	342	104
1855	107	171	79	7	364	125
1856	114	177	82	9	382	102
1857	126	167	78	12	383	92
1858	122	178	73	12	385	103

PART II.—CHRISTIAN EDUCATION IN SCHOOLS, ACADEMIES, AND COLLEGES.

Primary Schools.—The aggregate number is about one hundred. Thirty-two have been aided by the funds of the Board. Six of them report considerable religious interest among the pupils.

The number of Presbyterian Academies is sixty. In four of these institutions there have been revivals of religion during the year. They are distributed among the following Presbyteries, &c.

Albany, 1	Highland, 1	New Albany, 1	St. Paul, 1
Allegheny, 1	Kaskaskia, 1	Newton, 2	Susquehanna, 1
Beaver and N. Lisbon, 1	Knoxville, 1	Oregon, 1	Transylvania, 1
Bethel, 1	Lexington, 1	Paducah, 1	Western District, 2
Blairsville, 1	Louisiana, 1	Palestine, 1	West Jersey, 1
Buffalo City, 1	Luzerne, 1	Palmyra, 1	Western Texas, 1
Chicago, 1	Marion, 1	Redstone, 1	White Water, 2
Chickasaw, 1	Maumee, 1	Richland, 1	Zanesville, 1
Concord, 1	Memphis, 1	Rock River, 1	Buffalo Synod, 1
Crawfordsville, 1	Miami, 1	Schuyler, 1	Georgia Synod, 3
Eastern Texas, 1	Mississippi, 1	South Alabama, 1	Nashville Synod, 1
Fayetteville, 1	Montgomery, 2	South Carolina, 2	
Florida, 1	Muhlenberg, 1	St. Louis, 3	Total, 60

COLLEGES.

The Board of Education has not lost sight of this important part of the work committed by the General Assembly to its supervision.

The following is a list of Presbyterian Colleges which are under the supervision of our Synods and Presbyteries, or which are controlled by ministers and members of our Church. Seven of them have been visited with the effusions of the Holy Spirit.

NAME.	LOCATION.	NAME.	LOCATION.
Alexandria.	Dubuque, Iowa.	McDonough.	Macomb, Ill.
Aranama.	Goliad, Texas.	New Jersey.	Princeton, N. J.
Austin.	Huntsville, Texas.	Oakland.	Claiborne co., Miss.
Carroll.	Waukesha, Wis.	Oglethorpe University.	Milledgeville, Ga.
Centre.	Danville, Ky.	Peoria University.	Peoria, Ills.
Davidson.	Mecklenburgh co., N. C.	Richmond.	Richmond, Mo.
Hampden Sidney.	Prince Edward, Va.	Stewart.	Clarksville, Tenn.
Hanover.	Hanover, Indiana.	Washington.	Lexington, Va.
Jefferson.	Cannonsburg, Pa.	Washington.	Washington, Pa.
Lafayette.	Easton, Pa.	Washington.	Washington co., Tenn.
Lagrange.	La Grange, Tenn.	West Liberty Univer.	West Liberty, Ohio.
Makemie.	Batesville, Ark.	Westminster.	Fulton, Mo.

Total receipts for the year, including balance, are \$56,492 06; total payments, \$48,980 55; total balances, exclusive of the permanent African Fund, \$6511 52.

Rev. J. E. ROCKWELL, Chairman of the Committee, presented the following resolutions, which were adopted:

Resolved, 1. That the General Assembly record with profound gratitude to God, the abundant tokens of the Divine blessing which have attended the efforts of the Board of Education to introduce young men into the ministry, and to aid in the religious instruction of our children and youth, as seen in the unflinching attachment of our Church to the cause, manifested even during a period of commercial disaster, in the numbers who have already been assisted to enter the Gospel ministry, the enlarged number of institutions for Christian education, and the special influences of the Spirit of God, which have been poured out upon many of the colleges and schools under the care of this Assembly, or in connection with Synods and Presbyteries of our church.

Resolved, 2. That the field which now lies before our beloved church, demanding, as it does, a vast increase of ministers of the word, calls for earnest prayer to the Lord of the harvest, that he would send forth labourers into his harvest; and that the Assembly, while they trust that the cause will be daily remembered by the people of God, recommend the last Thursday of February as a day of special and united prayer for the outpouring of the Spirit upon our colleges and seminaries of learning.

Resolved, 3. That in view of the great work which Christ has laid upon his Church, to preach the Gospel to every creature, it be earnestly enjoined on pastors to set before youth of piety and promise, the question of their responsibilities in this matter; and to endeavour so to direct and assist them, as that there shall be an increase of candidates for the Gospel ministry, in some measure proportioned to the growing demands of the Church and the world.

Resolved, 4. That this Assembly earnestly urge parents to consecrate their children to the work of extending the kingdom of the Saviour in the earth; train them for it, and, when prepared to enter upon the work, cheerfully to give them up to go wherever God, in his providence, may call them.

Resolved, 5. That the last Thursday in February next be observed as a day of prayer for the children and youth, especially those collected in academies, colleges, and seminaries, whether at home or in the foreign field.

Resolved, 6. That the present gratifying condition of the treasury of the Board encourages this Assembly to believe that the churches are impressed with a sense of the duty of providing for the liberal support and maintenance of indigent young men desirous of entering the Gospel ministry, and authorizes a renewed invitation to such to enter upon the studies necessary to fit them for the duties of such office, with the confident assurance of being sustained by the churches, through this Board.

OFFICERS OF THE BOARD OF EDUCATION.

James N. Dickson, *President*.

C. Van Rensselaer, D. D., *Corresponding Secretary*.

Wm. Chester, D. D., *Associate Secretary and General Agent*.

James Wood, D. D., *Associate Corresponding Secretary*.

William Main, *Treasurer*.

Board of Foreign Missions.

The Board present to the Assembly their twenty-first annual report :

MISSIONARIES SENT OUT.—To *China*, eight missionaries and assistant missionaries; to *Siam*, three; to *India*, one; to *Western Africa*, two; to the *Indian Tribes*, sixteen; as follows :

To China.

D. B. M'Cartee, M. D., and wife.
Rev. M. Simpson Culbertson, and wife.
Rev. Henry V. Rankin, and wife.
Mrs. John L. Nevins.
Mr. William Gamble, printer.

To Siam.

Rev. Jonathan Wilson, and wife.
Rev. Daniel McGilvary.

To India.

Mrs. Joseph Owen.

To Western Africa.

Rev. Thomas S. Ogden, and wife.

To the Choctaw Missions.

Rev. James Frothingham, and wife.

Rev. George Ainslie, and wife.
Mr. Nathaniel Wiggins, and wife.
Miss Sarah B. Wiggins.
Miss Elizabeth Diamant.
Miss Julia M. Hitchcock.
Miss Nancy Morehead.

Chippewa and Ottawa Mission.

Miss Polly A. Beach.

Kickapoo Mission.

Rev. A. A. Thorn, and wife.

Creek Mission.

Miss Jane H. Tarbot.
Miss Jane Garrison.

Chickasaw Mission.

Miss C. Stanislaus.

MISSIONS AMONG THE INDIAN TRIBES.—Among the Chippewas and Ottawas, Omahas, Ottoes, Iowas, Kickapoos, Creeks, Seminoles, Chickasaws, and Choctaws, there are fifteen ministers, one of whom is an Indian; fifteen male, and forty-nine female assistant missionaries, and nine Indian assistants; 570 communicants; 272 boys and 254 girls in boarding-schools, besides some scholars in day-schools.

MISSIONS IN AFRICA.—At three places in Liberia, at Settra Kroo, and at three stations on Corisco, there are nine ministers, eight male and eight female assistant missionaries, and three native assistants; 176 communicants; 58 boys and 16 girls in boarding-schools, and 136 boys in day-schools.

MISSIONS IN INDIA.—Sixteen stations are under the care of the Board in the north-western part of this country; twenty-four ministers, two of whom are Hindus; one male and eighteen female assistant missionaries. Owing to the calamitous events described in the Report, as connected with the mutiny of the Sepoys, the statistics cannot be reported with accuracy, and the Board forbear to dwell on the details of these deeply afflicting events, inasmuch as they have been widely made known to the Christian public; yet there is but little else to be reported. The heavy loss of mission property, the trials of the native converts, and the martyrdom of the Rev. Messrs. John E. Freeman, David E. Campbell, Albert O. Johnson, and Robert McMullin, and their wives.

The particulars communicated in their letters during the period of great excitement before they left the place, show that their minds were kept in peace. For more than two weeks they lived in daily apprehension of their immediate and violent death, but it is delightfully evident that they were supported and comforted by the presence of the gracious Saviour.

MISSION IN SIAM.—In connection with this mission there are four ministers, three assistant missionaries, and one native assistant; 47 scholars are reported in the boarding-school.

MISSIONS IN CHINA.—At Macao, near Canton, Shanghai, and Ningpo, there are fourteen ministers, three male, and fifteen female assistant missionaries, and ten native assistants; 58 communicants; 31 boys and 63 girls in boarding-schools, besides some scholars in day-schools.

MISSIONS IN SOUTH AMERICA.—At Buenos Ayres there is one minister, and at Bogota one minister. Another minister and his wife are ready to embark for the latter field.

MISSIONS IN PAPAL EUROPE.—The sum of \$6466.67 was remitted to Christian friends

in Brussels, Paris, Geneva, the Waldensian Valleys, &c., to be expended in efforts for the spread of the gospel amongst Roman Catholic peoples.

MISSION TO THE JEWS.—One missionary is employed among the Jews in New York and its vicinity, who is also pastor of a German church; and a call is made for enlarged labours for the lost sheep of the house of Israel.

FINANCES.—The receipts from all sources, including balance, is,	-	\$223,977 79
The payments have been,	-	\$196,020 67
Special contributions for losses in India, unexpended, -	18,112 57	
		<hr/> \$214,133 24

Leaving a balance against the Treasury, on general account, of \$1,186 29

Rev. R. L. STANTON, Chairman, reported the following resolutions, which were adopted:

Resolved, I. That we are called upon as a Church, to record our especial thanksgivings to God for the favour which he has shown us in this department of the labour. 1. In that, in the midst of an unparalleled monetary disaster, the receipts of our Foreign Board have been larger than in any former year. 2. In that, while his hand has been laid heavily upon us in the melancholy death of our beloved brethren in India, the same hand has been stretched out for the deliverance of the great body of our missionaries and their families;—and 3. In that the salutary effect upon the people at large of the death of those who have fallen victims to Mohammedan and Pagan cruelties, in awaking the Church to deeper humiliation, and more earnest prayer for Zion's increase, has so signally illustrated a proverb of primitive times, that "the blood of the martyrs is the seed of the Church."

Resolved, II. That while we are encouraged by the continued liberality of the people in their contributions to Foreign Missions, we feel called upon to admonish the Churches to make even greater sacrifices in this regard, in view of two important considerations, presented in the Annual Report of the Board, viz:—1. That they may repair the great losses sustained in the destruction of the mission property in India, amounting in the aggregate to \$150,000, only \$25,000 of which have been refunded by an assessment of the British government upon the city of Lodiana, under circumstances, however, which do not apply to any other case;—and 2. That the Board may promptly enter "the new fields for missionary enterprise, in portions of the earth heretofore inaccessible."

Resolved, III. That we highly approve of the action of the Board in giving the "Foreign Missionary" gratuitous circulation in all our Sabbath-schools, which make contributions to the Board; and that all church sessions be, and they are hereby recommended to aid in this work, that the children of the entire Church may early become interested in the Foreign Missionary cause, and be trained in the duties of an active Christian charity.

Resolved, IV. That the great loss of property sustained by our Board in the Sepoy revolt, is no discouragement to our future work in India, and that it is the manifest duty of the Church at once to repair these desolations; and with this view, while, as a general rule, we should rely upon the regular and steady rather than special contributions to all our Boards, the General Assembly, under the peculiar circumstances of the present case, earnestly urge upon the churches, and in particular upon individuals whom God has blessed with wealth, contributions to a special fund which the Board is endeavouring to raise for this purpose, now amounting to over \$18,000, which contributions, however, should in no case interfere with the regular collections for the ordinary and progressive operations of the missionary work.

OFFICERS OF THE BOARD.

President.—Rev. GARDINER SPRING, D. D.

Corresponding Secretaries.—Walter Lowrie, Esq., Rev. John C. Lowrie, D. D., and Rev. J. Leighton Wilson, D. D.

Treasurer.—William Rankin, Jr.

Board of Publication.

The Twentieth Annual Report is respectfully submitted to the Assembly.

Notwithstanding the extraordinary commercial embarrassments of the past year, the Board is enabled to report results which compare favourably with those of any former year.

1. IN THE DEPARTMENT OF PRODUCTION. Fifty-five new works have been issued, of which 45 are new volumes. 85,750 copies printed. 24,000 copies of 9 new tracts, and 30,000 copies of the Presbyterian Almanac, making in all 139,750 copies of new publications. Besides these, there have been published 326,750 copies of works before upon the Board's Catalogue.

The total number of copies issued during the year has been 466,500 copies.

The following Table will show the operations of the Board in this department for the past five years :

NUMBER OF NEW VOLUMES PUBLISHED AND THE NUMBER OF COPIES PRINTED.

Yrs.	8vo.	12mo.	16mo.	18mo.	32mo.	Miscel. volumes.	Total No. of vols.	Tracts and Miscel.	New B. & T. each year.	Books and Tracts reprinted	Grand Total of public'n N. & R.							
1854	..	3	4,750	2	8,000	6	13,500	3	12,000	.....	38,250	11	51,000	89,250	506,500	595,750		
1855	1	250	6	11,500	2	4,000	20	38,000	2	4,000	6	26,000	83,750	12	65,000	148,750	317,700	466,450
1856	1	1,000	4	5,500	..	.....	8	15,000	1	2,000	2	2,000	25,500	22	86,000	111,500	485,250	596,750
1857	..	..	6	6,000	..	.....	38	62,000	..	.....	1	5,000	73,000	15	52,000	125,000	677,500	802,500
1858	2	1,500	8	10,250	3	5,000	30	59,500	1	2,000	1	6,000	85,750	10	54,000	139,750	326,750	466,500
											Total.		2,927,950					
											Published previous to 1854.		3,892,488					
											Total.		6,820,438					

The Confession of Faith has been published in German, and other German publications are now passing through the press.

The Board aims to furnish, as soon as possible, all needful facilities for Bible-class and Sabbath-school instruction. A good beginning has already been made by furnishing a variety of catechisms, question-books, and commentaries.

Periodicals. The circulation of the *Home and Foreign Record* is 17,500 copies, and the *Sabbath-school Visitor*, 54,000.

2. IN THE DEPARTMENT OF DISTRIBUTION. The regular sales at the publishing-house have been during the year 191,993 volumes of tracts, 706,963 pages. The Executive Committee have granted 3724 volumes, and 246,395 pages of tracts, and by colportage, a most important amount of divine truth has been put in circulation.

The following Table will show the operations of the Board in this department, for the past five years :

Years.	Books sold at Store.	Books sold by Colport'rs.	Books given by Colp'rs.	Books given by Ex. Com.	Total Books.	Pages of Tracts sold.	Pages given by Colport'rs.	Pages given by Ex. Com.	Total Pages of Tracts.
1854	149,651	91,885	9,581	6,517	257,634	365,470	1,300,547	381,032	2,047,049
1855	159,479	97,853	10,780	6,365	274,477	290,970	1,046,964	342,662	1,782,596
1856	171,516	125,790	13,913	3,269	314,488	405,627	1,051,406	111,873	1,568,906
1857	193,578	124,579	14,802	3,951	336,910	477,441	2,140,379	162,582	2,780,402
1858	191,993	123,924	15,678	3,724	335,319	706,963	1,555,469	246,395	2,508,827

3. IN THE DEPARTMENT OF SUSTENTATION. The *Treasurer's Report* shows an aggregate of receipts for the year of \$126,960.28. The total of expenditures has been \$106,801.68, leaving a balance in the Treasurer's hands of \$20,158.60. The following will show the receipts, &c., for the last five years :

Years.	Balance.	For Books sold.	For Colportage.	From Miscellaneous sources.	Grand Total.
1854	\$7,175.36	\$77,648.35	\$15,866.27	\$10,099.84	\$110,719.82
1855	18,196.50	65,793.44	14,015.54	7,790.62	105,796.10
1856	14,476.79	65,341.11	14,497.28	8,757.81	103,072.99
1857	17,033.96	81,055.85	24,823.62	13,441.56	136,354.99
1858	17,546.57	73,871.55	21,369.76	14,172.40	126,960.38

The following will show the number and location of the Colporteurs for the past five years :—

LOCATION.	1854	1855	1856	1857	1858	LOCATION.	1854	1855	1856	1857	1858
Alabama.	1	2	1	2	5	Mississippi.	1	1	0	1	3
Arkansas.	1	0	1	3	4	Missouri.	4	4	3	5	8
Canada, East.	0	2	1	2	1	New Brunswick.	0	2	3	6	3
Canada, West.	1	5	9	11	15	New Hampshire.	2	1	1	1	0
California.	0	0	0	3	2	New Jersey.	4	3	8	10	7
China.	0	0	0	1	1	New York.	22	19	25	23	19
Connecticut.	0	0	2	1	2	Northern India.	1	0	0	0	0
Delaware.	0	2	1	1	1	North Carolina.	12	21	15	11	12
Florida.	2	1	3	3	3	Nova Scotia.	5	2	8	9	8
Georgia.	15	1	2	2	8	Ohio.	9	23	28	33	36
Illinois.	10	11	16	17	25	Oregon.	0	0	1	1	1
Indiana.	14	14	11	17	19	Pennsylvania.	16	23	26	30	26
Iowa.	3	6	8	10	15	South Carolina.	6	6	4	2	1
Kansas.	0	0	1	3	4	Tennessee.	6	6	7	4	4
Kentucky.	2	3	8	6	4	Texas.	5	4	2	2	3
Louisiana.	1	1	0	1	0	Vermont.	0	0	0	1	0
Maine.	3	0	0	0	0	Virginia.	2	2	4	10	9
Maryland.	1	4	4	4	3	Washington.	0	0	0	0	1
Massachusetts.	0	2	1	1	0	Wisconsin.	1	1	4	5	5
Michigan.	1	1	3	7	4	<i>Presbyteries & Synods.</i>	0	0	12	0	0
Minnesota.	0	0	0	5	1						
							151	173	223	254	263

Rev. W. M. H. MITCHELL, Chairman, reported the following resolutions, which were adopted :

Resolved, 1. That the Assembly recognizes and commends the Board as an efficient and honoured instrumentality in counteracting the pernicious effects of a licentious and corrupt literature ; and in disseminating through the waste places of our Zion, the seeds of sound theology and of vital piety.

Resolved, 2. That it is the subject matter for devout gratitude to God, that, although within a year of unprecedented commercial embarrassment, the Lord put into the hearts of the members of our churches, a spirit of more than ordinary benevolence ; the amount of church collections for the colportage fund being larger than they had been in any former year.

Resolved, 3. That it gives the Assembly pleasure to learn that the Board, as fast as circumstances justify, are publishing evangelical works in the German language, suitable to the wants of the German population.

Resolved, 4. That the humble and self-denying colporteur is doing God's work, and deserves the sympathies of God's people ; and that, as he visits from house to house the Lord's poor, with Christ's love in his heart, and the books of the Board in his hand, he is aiding the missionary of the cross in diffusing Christian light and knowledge, where darkness and ignorance prevail.

Resolved, 5. That the Assembly earnestly urges on the churches the importance of increasing their contributions to colportage, in order to enable the Board not only to pay off the arrears which during the past year necessarily accrued, but also to expand its operations in a degree commensurate with the demands of the Church.

Resolved, 6. That the Assembly expresses its heartfelt gratification at the laudable and successful efforts which the Board has made to publish works for Sunday-school libraries ; and that this body, believing, as it does, that the books published are admirably adapted to the wants of children, would impress on the minds of ministers and members, that it is their duty to purchase and circulate the books of the Board rather than those published by any societies not connected with our beloved Church ; and that whenever Sabbath-schools have funds to expend for the purchase of libraries to present to feeble churches in various parts of the land, the Board should have a decided preference.

The Commentary on the Scriptures.

R. J. BRECKINRIDGE offered the following resolutions which, on motion of C. VAN RENSSELAER, were referred to the next Assembly :

Inasmuch as the want of a sound, godly, and thorough Commentary upon the whole word of God, composed in the sense of the constant faith of the Church of God, as

that is briefly set forth in the standards of the Westminster Assembly, held by the Presbyterian Church in the United States of America, has long been felt to be a grievous want, whereby a great lack of due service to God and to his truth occurs, and whereby constant danger arises to men of needless ignorance on one side, and of dangerous misguidance on the other; Therefore, be it

Resolved, By the General Assembly, that the Board of Publication shall, and it is hereby directed to proceed, with all convenient dispatch, to have such Commentary composed, prepared for the press, and published. And in the execution of this great work, the following rules and orders, together with such further as may be adopted from time to time by the General Assembly, shall be carefully observed by the Board of Publication, and by all others in any way engaged in the execution of any part thereof:

1. The Commentary shall be prepared exclusively by members of this Church. And in the preparing of it, they shall have all such indulgence, as to time, as they shall respectively demand. And for their compensation, they and their heirs, for the legal period of twenty-eight years, shall receive a fair per centum on the price of the work sold, which shall be settled in advance by the Board of Publication, and which shall be uniform, and in lieu of all claim and cost of every sort in any way connected with their said work.

2. The said Commentary shall be fitted for common use by all men, and in the preparation of it, free use may be made of all materials that may exist, the design being to produce, not so much what may be original, as what may be best, in the way of enlightening and saving men. It shall not be prolix, but so arranged that the whole may be embraced in five or six royal octavo volumes, of good print, containing, besides the Commentary, the English text in full, together with the usual accessories thereof, and such other suitable helps to its understanding as plain people need. And the text used in it shall be strictly that of the version prepared by the translators appointed by James the First, King of England.

3. In order to secure the fittest men for this great work, the Board of Publication shall make special application to the several Synods of our Church at their next stated meetings respectively; and the said Synods shall, upon careful consideration, nominate to the said Board of Publication any number of their own members, not to exceed five from any one Synod, of such as they shall consider qualified to undertake the work. And the Board of Publication may add not more than five in addition to the whole number thus nominated to it. And it shall communicate the list of names thus obtained by sifting the Church, to the General Assembly, at its stated meeting in May of next year; making, at the same time, and from year to year thereafter, report of its doings under and by virtue of this minute.

4. The General Assembly of 1859 will take such further order in the premises, especially with regard to the selection of persons out of the list communicated to it, to the distribution of the work amongst them, and to all things needful for its effectual prosecution, as shall seem most expedient.

The following resolution was adopted:

Whereas, Hymns No. 336 and No. 454, of the Assembly's collection, are one and the same, therefore,

Resolved, That the Board of Publication be authorized and directed to replace Hymn No. 336 with some other, not now found in the book, of the same typographical dimensions, and of evangelical sentiment and decided poetic merit.

OFFICERS.

President—REV. W. W. PHILLIPS, D. D.

Corresponding Secretary—REV. WILLIAM E. SCHENCK.

Editor—REV. WM. M. ENGLS, D. D.

Treasurer—JAMES DUNLAP.

Publishing Agent—JOSEPH P. ENGLS.

Superintendent of Colportage—WINTHROP SARGENT.

Church Extension Committee.

The Church Extension Committee are glad to preface their Third Annual Report, with the statement that it shows a decided advance in the work entrusted to them.

The number of applications for aid during the year, is ONE HUNDRED. Eighty-nine of these ask for aid, amounting to \$41,238.68. The other eleven would swell the amount to \$45,000.

Besides these applications, there were on file and undisposed of, at the beginning of the year, *forty-four* applications calling for nearly \$17,000.

The Committee have, therefore, had one hundred and forty-four applications, calling for \$62,000.

There remained on file, April 1, 1858, awaiting the receipt of additional information, sixty applications, calling for \$25,000.

APPROPRIATIONS. During the year ending April 1, 1858, appropriations were made to SEVENTY-SIX churches, amounting to \$27,571.03.

TABLE SHOWING THE PRESBYTERIES WHERE CHURCHES ARE WHICH RECEIVED AID FROM THE COMMITTEE.

PRESBYTERIES.	1857	1858	PRESBYTERIES.	1857	1858	PRESBYTERIES.	1857	1858	PRESBYTERIES.	1857	1858
Albany.	1	1	Florida.	..	3	Nassau.	1	1	Sangamon.	2	1
Baltimore.	1	2	Fort Wayne.	2	1	New Albany.	..	1	Schuyler.	4	1
Beaver.	..	1	Greenbrier.	1	1	N. Brunswick.	..	1	Sidney.	1	1
Brazos.	..	1	Hocking.	1	1	Nebraska Ter.	1	..	Sioux City.	..	1
Cedar.	2	3	Indian.	..	1	New Castle.	1	..	S. Carolina.	1	2
Charleston.	..	1	Iowa.	3	..	New Orleans.	1	..	St. Clairsville.	1	..
Cherokee.	1	..	Lafayette.	1	..	Newton.	..	1	St. Paul.	..	2
Chicago.	1	2	Lake.	1	..	New York.	3	2	Susquehanna.	1	..
Chillicothe.	2	..	Lexington.	..	1	New York 2d.	1	..	Transylvania.	..	1
Coshocton.	1	..	Logansport.	1	..	Northumb'd.	1	..	Tuscaloosa.	..	1
Dane.	2	..	Louisiana.	..	2	Onachita.	1	..	Up. Missouri.	..	1
Des Moines.	4	5	Louisville.	..	2	Palestine.	..	3	Vincennes.	1	1
Dubuque.	3	4	Luzerne.	1	1	Palmyra.	3	..	Washington.	1	1
East Alabama.	..	1	Madison.	..	1	Peoria.	2	3	West Texas.	1	..
E. Mississippi.	..	1	Marion.	..	1	Potosi.	1	..	Winchester.	..	1
Eastern Texas.	1	1	Maumee.	..	2	Philadela. 2d.	2	1	Winnebago.	4	2
Ebenezer.	1	..	Miami.	..	1	Red River.	1	..	Woocter.	..	1
Erie.	1	..	Michigan.	2	..	Redstone.	1	..			
Fayetteville.	1	..	Mohawk.	..	1	Richland.	1	..			
Findlay.	5	2	Muncie.	..	1	Rock River.	..	1	1856 . . 71	78	76

Sixty-five churches *received* their appropriations during the year. The amount paid to these churches is \$21,342.53, which leaving out of view the special appropriations, they average two hundred and seventy-six dollars each.

RECEIPTS AND EXPENDITURES. The balance in the treasury, April 1, 1857, was \$8,634.58. The receipts from April 1, 1857, to April 1, 1858, from all sources, were \$24,741.15, of which \$14,341.48 was from churches, \$9,094.50 from individuals, and \$253.18 from Sabbath-schools. The available resources of the year were therefore \$33,375.73.

The expenditures of the year were \$24,384.03, leaving in the treasury, April 1, 1858, balance of \$8,991.70.

The Church Extension Committee have continued to act in accordance with the recommendation of the last General Assembly, in reference to the cost of church edifices.

As nearly as can be ascertained, *forty-seven* of the seventy-six churches aided during the last year, cost from \$500 to \$2,500; twenty-two cost from \$2,500 to \$5,000; and seven over \$5,000. Four of the seven appropriations to churches costing over \$5,000, were special appropriations.

In the two and a half years the Committee have been fairly at work, they have made appropriations to two hundred and five different churches. One hundred and fifty-three of these two hundred and five church buildings cost from \$500 to \$2,500; thirty-nine from \$2,500 to \$5,000; and the other thirteen over \$5,000. Five of the thirteen were special appropriations.

The simple fact that the cost of *three-fourths* of all the churches aided does not exceed \$2,500, proves that the work of the Committee has been mainly among the poor, and in aid of those who are not extravagant in their desires.

A careful analysis of the number of members in the two hundred and five churches aided, shows that one hundred and sixty of them had from 3 to 50 members; thirty-nine from 50 to 100; and six over 100 members. One-half the whole number of churches aided had less than 30 members.

In accordance with the recommendation of the General Assembly of 1856, the Committee have continued to recognize the right of donors, whether churches or individuals, to say who shall be the recipients of their bounty. Contributions accompanied by directions as to the channels in which they shall flow, are entered by the Treasurer as special donations, and appropriated by the Committee according to the directions received. Such appropriations are termed *special*.

ACTION OF THE GENERAL ASSEMBLY OF 1858 ON THE SUBJECT OF CHURCH EXTENSION.

R. J. BRECKINRIDGE, Chairman, reported the following resolutions, which were unanimously adopted:

1. That the Church Extension Committee appears to have conducted the great interest committed to them by the Assembly, with diligence and fidelity; and the Lord has blessed and prospered them, for which thanks are due to his blessed name.

2. Inasmuch as the work of building houses of worship over a region so immense and so diversified as that covered thinly by the Presbyteriau Church, presents difficulties so various in their nature, as to render it impossible to give specific directions concerning them; the General Assembly exhorting the Committee to press forward in the important work, and exhorting the churches to contribute liberally to it, contents itself with the general authorization to the Committee to prosecute it in such manner as its own increasing experience, and the continual indications of Providence, shall satisfy them is most wise and effectual, diffusing their aid impartially throughout the Church.

3. Such of our congregations as have insufficient accommodations for public worship, are exhorted, according to their means, to provide themselves with good and permanent places for the public worship of God; such as have none of their own, are exhorted to make vigorous efforts to provide themselves with them, this being the form of christian effort, especially in neighbourhoods where we have no stated place of worship, towards which those without are usually most disposed to contribute.

4. All our congregations in country places, and especially those in new settlements, are exhorted to make provision, where it is possible, of suitable and sufficient grounds for a school for their children, a home for their minister, and a burial place for their dead, all convenient to their place of worship; and in all these necessary matters secured while the land is still low priced. Let all parsimony be avoided, and due care be taken to secure their titles alike against future disputes, and future injury to the cause of truth. And thus laying sure foundations, they may act as becomes those who trust God and build for many generations.

5. Seeing the vast extent of the land yet to be possessed, the almost indispensable necessity of a sufficient place of worship to the permanent establishment of a congregation, and the great and constant blessing of God upon our Church in all its endeavours, it becomes all our ministers and people, whose lot is so cast as to enable them to serve the Lord in this way, to use a wise forecast in the matter of obtaining, as far as may be necessary, in good time, such necessary sites for church buildings, both in towns and in country places, as will facilitate the constant extension of the Church, and its firm establishment in every quarter of the country.

OFFICERS OF THE CHURCH EXTENSION COMMITTEE.

Chairman—Rev. S. J. P. ANDERSON, D. D.

Corresponding Secretary—Rev. HENRY I. COE.

Treasurer—ARCHIBALD GAMBLE.

Princeton Seminary.

The Board of Directors of the Theological Seminary at Princeton, New Jersey, present to the General Assembly their Forty-sixth Annual Report.

Since the date of their last Annual Report, they have received into the Seminary, fifty-two new students, as follows, viz :

NUMBER OF STUDENTS ENTERING.

Adams, Lyell T., College of New Jersey, N. J.	Lowrey, John, College of New Jersey, N. J.
Allen, Edward B., Union College, N. Y.	Magie, David, Jr., " " "
Barnard, Joseph H., Lafayette College, Pa.	Marshall, William R., Muskingum College, O.
Bartlett, Nathaniel J., Williams College, Mass.	Mayer, Gustavus W., College of New Jersey, N. J.
Blauvelt, J. Alstyne, College of New Jersey, N. J.	Mayne, James S., College of New Jersey, N. J.
Bridgman, Chester, Amherst College, Mass.	McConaughy, N., Western Reserve College, O.
Bryant, Edwin G., Wabash College, Ind.	Mitchell, David H., College of New Jersey, N. J.
Butler, Francis E., Yale College, Con.	Morey, Alexander B., Union College, N. Y.
Caskey, John P., Hamilton College, N. Y.	McMurray, J. W., Hanover College, Ind.
Coble, John H., University of North Carolina.	Patterson, Isaac M., Pictou College, N. S.
Cochrane, William, Hanover College, Ind.	Patterson, Joseph A., Lafayette College, Pa.
Collier, Edward A., University of New York.	Penney, J. Gardner, University of Rochester, N. Y.
Cook, Philip B., College of New Jersey, N. J.	Pering, John D., University of Indiana.
Cravon, Hugh L., " " "	Quaries, James A., University of Virginia.
Darrach, John, " " "	Sherard, Thomas, University of Michigan.
Dinsmore, William H., " " "	Shields, Edward P., Miami University, O.
Feagles, Robert S., " " "	Smith, Sanford H., College of New Jersey, N. J.
Finney, H. Graham, University of New York.	Stitt, William C., " " "
Gregory, Daniel S., College of New Jersey, N. J.	Strong, Robert, " " "
Harrison, Samuel, Washington College, Pa.	Studdiford, Samuel M., " " "
Henry, J. Addison, College of New Jersey, N. J.	Sutphen, Morris C., " " "
Hooker, E. C., Williams College, Mass.	Thom, John C., Jefferson College, Pa.
Janeway, J. Howell, College of New Jersey, N. J.	Williamson, D. M., Hanover College, Ind.
Johnson, Andrew J., Jefferson College, Pa.	Wood, John Rice, College of New Jersey, N. J.
King, Albert B., College of New Jersey, N. J.	Woods, Alexander M., " " "
Kugler, John B., " " "	Yeomans, Alfred, " " "

The whole number in attendance upon the exercises of the Institution, during the present year, has been *one hundred and thirty-two*, including one resident missionary and four resident licentiates.

TABLE SHOWING THE OPERATION FOR THE PAST FIVE YEARS.

Years.	Whole Number.	New.	Graduates.
1854	107	42	14
1855	109	52	32
1856	101	38	24
1857	110	50	26
1858	132	52	29

One student, viz : Charles H. Young, has died in the course of the session.

The Professors reported to the Board, that the religious life of the students, as far as it has come under their observation, has been exemplary. The customary religious meetings have been maintained with usual frequency, and with apparent devotion. The interest in the work of foreign missions has been more marked than ordinary, and several are expecting to engage personally in labours among the heathen.

At the close of the session, the students were examined, for nearly a week, in presence of a Committee of the Board.

Certificates of having finished the whole course prescribed in the Plan, were conferred on the following *twenty-nine* students, viz : Henry C. Alexander, Robert Alexander, Lewis C. Baker, James F. Brewster, Augustus Brodhead, Edwin W. Condict, John Y. Cowhick, Floyd A. Crane, William Cunningham, Anderson O. Forbes, Alanson A. Haines, Edward J. Hamilton, Charles E. Hedges, Sheldon Jackson, Albert B. King, James S. King, Nathaniel McConaughy, James McDongall, George Nixon, Henry A. Post, William C. Roberts, Edward C. Sickels, Ashbel G. Simonton, Julius Spencer, Calvin W. Stewart, Alexander Telford, John C. Thompson, William M. Wells, and Alexander M. Woods.

PROFESSORS OF THE SEMINARY.

REV. CHARLES HODGE, D. D., Profesor of Exegetical, Didactic, and Polemic Theology.
 REV. JOSEPH ADDISON ALEXANDER, D. D., Prof. of Biblical and Ecclesiastical History.
 REV. WILLIAM HENRY GREEN, D. D., Professor of Oriental and Biblical Literature.
 REV. ALEXANDER T. MCGILL, D. D., Professor of Pastoral Theology, Church Govern-
 ment, and the Composition and Delivery of Sermons.

From the Librarian's Report it appears there have been added to the library through the year, by donation, 531 volumes, and by purchase, 1 volume; making the entire number of volumes now in the library, 14,661.

The Presbyterian Board of Publication have presented 47 volumes of their issues; the Smithsonian Institution their last Report, and the last volume of their Contributions to Knowledge; Rev. Dr. Sprague, volumes 3 and 4 of the Annals of the American Pulpit; the Rev. Evan Davies of Richmond, England, 6 volumes, of which he was the Editor or Author; and Samuel Agnew, Esq., of Philadelphia, 475 volumes.

These last are part of a collection which Mr. Agnew has been gathering with great pains and diligence for a number of years, and in which he has endeavoured to bring together all the rare and valuable publications which have appeared upon certain specific subjects. These volumes comprise, in addition to other valuable works, a complete set of the books of the Parker Society, except one volume, which it has been impossible to obtain; the most complete and sumptuous editions of the works of the venerable Bede, and Boston, and a large number of publications on the Trinity, many of which are very rare and difficult to be procured.

A large amount of binding has been executed at the expense of Robert L. Stuart, Esq.

Valuable boxes of clothing for the Students have been received from the Female Charitable Society of Morris Plain; the Third Presbyterian Church, Newark, N. J.; and from the Ladies of the Church under the care of the Rev. James W. Alexander, D. D., New York. Some of the Professors have also received benefactions for the use of the students, from benevolent persons, whose names have not been reported.

The Committee on Theological Seminaries respectfully report, that they have received and considered the annual reports of the Seminaries under the care of the General Assembly, viz: Princeton, N. J.; Union, Va.; Western, Pa.; and Danville, Ky.

The Assembly will learn, with joy and devout gratitude to the Head of the Church, that all these Institutions have during the past year been highly favoured; that the teachers have been faithful in their work of instruction; that the pupils have been diligent in study, and exemplary in their deportment. It is also gratifying to know that the numbers in attendance have been increased, and an enlarged desire for the foreign missionary field has been manifested.

In respect to their financial aspect, the Assembly, while rejoicing in what has already been done, will appreciate the need of continued effort to enlarge their means, and complete their endowments. Your Committee would recommend the reiteration of the resolution adopted by the last Assembly, viz:

"That the churches be urged to complete the endowment of those Seminaries that are not yet fully endowed, to increase the number of scholarships, to furnish funds for repairs and erection of suitable buildings, and the enlargement of libraries."

JOHN McDOWELL, D. D., *Secretary.*

Western Theological Seminary.

The Directors of the Western Theological Seminary present to the Assembly their Thirty-first Annual Report. Since the last Report the following students have matriculated, viz:

NUMBER OF STUDENTS ENTERING.

Allison, James W., Hanover College, Ind.	Logan, David S., Jefferson College, Pa.
Boyd, Andrew W., Jefferson College, Pa.	Lynn, Francis, Union College, N. Y.
Caruthers, James E., " " "	McDonald, Noah A., Jefferson College, Pa.
Cooper, Daniel W., Miami University, O.	McFarland, Samuel G., Washington College, Pa.
Downs, Caleb B., Jefferson College, Pa.	McLaren, William E., Jefferson College, Pa.
Dunlap, Elias G., " " "	Moffatt, Francis J., Westminster College, Pa.
Edgerton, John M., Marietta College, O.	Moffatt, William J., " " "
Evans, Richard J., Jefferson College, Pa.	Moore, Wm. Braden, Jefferson College, Pa.
Fisher, Daniel W., " " "	Neely, William C., " " "
Fitzgerald, James D., " " "	Niccols, Samuel J., Jefferson College, Pa.
French, Charles P., Washington College, Pa.	Ramsey, Samuel, Washington College, Pa.
Grenough, William, University of New York City.	Stevens, Lawrence M., Miami University, O.
Hair, Samuel G., Mount Union College, O.	Stockton, John P., Washington College, Pa.
Heagan, John W., Jefferson College, Pa.	Swift, Edward P., Jefferson College, Pa.
Jackson, Richard H., " " "	Tanner, Benjamin P., Alleghany College, Pa.
Johnston, William F., " " "	Walker, William E., Oberlin College, O.
Kennedy, Robert P., " " "	Wallace, Thomas P., Jefferson College, Pa.
King, Courtlan, Washington College, Pa.	Waugh, Joseph, Washington College, Pa.
Kinkaid, Samuel P., " " "	Wood, William S., Jefferson College, Pa.
Launitz, John, Gymnasium, Frankfort-on-the-Rhine.	Van Eman, Craig R., " " "
Lee, Charles H., Washington College, Pa.	Total, 41.

The whole number of students on the roll for the current year is ninety-five.

TABLE SHOWING THE OPERATIONS OF THE PAST FIVE YEARS.

Years.	Whole Number.	New.	Graduates.
1854	54	22	7
1855	52	20	11
1856	79	42	18
1857	81	31	13
1858	95	41	27

The following members of the Senior Class have completed the whole course of study prescribed in the Institution: James W. Allison, John E. Annan, Calvin Barr, D. Henry Barron, J. Shields Boyd, James S. Elder, James A. Ewing, James T. Fredericks, George Graham, John R. Hamilton, Jesse W. Hamilton, J. Hughes Harris, John C. Irwin, B. Oliver Junkin, William B. Keeling, John Y. McCartney, James A. McLutye, William B. McKee, Robert R. Moore, William P. Moore, William D. Patterson, George K. Scott, Samuel M. Sharp, Bernard W. Slagle, George W. Sloan, G. Meredith Spargrove, and Daniel W. Townsend.

The students have been examined, at the close of the term, in the presence of a Committee of the Board, who report that the attendance and attention of the students were highly commendable.

The Faculty take pleasure in reporting a very aroused interest in the work of Foreign Missions. Three of the students in the different classes have already offered themselves to the Board and been accepted, and others are purposed to offer themselves at the proper time. The present wide-spread religious awakening with which God has very signally blessed this region of our land, has furnished the students a precious opportunity of labouring in the great harvest field. In this densely settled Presbyterian region there has been the amplest opportunity of training in this practical department, and the happy effect of such exercise has been very manifest on the students themselves."

The state of religious interest in the Seminary has been peculiarly gratifying, and calls for special gratitude to the great Head of the Church.

PROFESSORS IN THE SEMINARY.

Rev. DAVID ELLIOTT, D. D., Prof. of Polemic and Historical Theol., and Church Gov.
 Rev. M. W. JACOBUS, D. D. Professor of Oriental and Biblical Literature and Exegesis.
 Rev. WILLIAM S. PLUMER, D. D., Professor of Didactic and Pastoral Theology.
 Rev. SAMUEL J. WILSON, A. M., Professor of Church History and Homiletics.

The real estate of the Western Theological Seminary, is valued at sixty-thousand dollars.

The Librarian reports the following donations of books to the library during the year: From Rev. Cyrus Huntingdon, 3 volumes; Hon. Judge Irwin, 93; Rev. Dr. Howe, 12; Rev. Lemuel G. Olmstead, 8; Rev. Dr. Sprague, N. Y., 4; Rev. S. F. Leake, Indiana, 4; Franklin Knight, Esq., 3; Rev. Robert Steele, 20; Rev. H. Ruffner, D. D., 32; Samuel Agnew, Esq., 147; W. S. Martien, 4; Rev. Charles Hodge, D. D., 20; Mrs. Wallace, Terre Haute, Indiana, 50; Gov. James Pollock, Pa., 30; Smithsonian Institute, the publications of the year.

Union Theological Seminary.

Report of the Union Seminary of the General Assembly, under the care of the Synods of Virginia and North Carolina, and the Presbytery of Winchester; located in Prince Edward County, Virginia.

To the General Assembly of 1858.—The undersigned, the Faculty of the above Seminary, were authorized and appointed by the Synods of Virginia and North Carolina, at their last regular meeting, to prepare the usual Annual Report to the General Assembly, inasmuch as the meeting of that venerable body is this year before the meeting of the Board. We therefore submit, on behalf of the Board of Directors, the following Report of the state of the Institution from May 1st, 1857, to April 15th, 1858.

The number of students receiving instruction during the year has been twenty-one, of whom nine were matriculated this year, viz :

Carrington Alexander B., University of Virginia.
Graves Robert J., William and Mary College, Va.
Hopkins, Abner C., Hampden Sidney College, Va.
Lacy, Matthew Lyle, " " " "
McDonald, Edward H., " " " "

Moore, Samuel M., Lafayette College, Pa.
Pannill, David H., University of Virginia.
Thompson, Silas H., Doylestown College, Pa.
White, Henry M., Washington College, Pa.

TABLE SHOWING THE OPERATIONS OF THE PAST FIVE YEARS.

Years.	Whole Number.	New.	Graduates.
1854	11	8	...
1855	23	12	3
1856	23	9	5
1857	25	10	6
1858	21	9	7

The following students have completed the course of studies prescribed by the Plan of the Seminary, viz :—John B. Shearer and F. H. Johnston. The remainder of the Senior Class left the Seminary to apply for licensure without fully completing the course, viz :—E. H. Harding, G. W. White, T. W. Hooper, R. McIlvaine, and S. Homes.

The course of studies appointed by the General Assembly and the Judicatories immediately in charge of the Seminary, has been diligently carried out.

The real estate of the Seminary consists of about thirty-five acres of land, the Seminary building, capable of accommodating from 60 to 80 students, four Professors' houses, and a large and convenient Steward's house. The Library now consists of 4627 volumes—and the increase during the year has been 184 volumes, by donations, as follows : Mr. G. W. Gretter, 15 volumes ; Presbyterian Board of Publication, 44 ; members of Congress, 8 ; Mrs. Dr. J. H. Rice, 1 ; Rev. James N. Lewis, 58 ; Rev. W. B. Sprague, D. D., 4 ; Mrs. L. G. Shearer, 9 ; and from the Society of Alumni, 45.

There are at present four Scholarships, and beginnings made for three others.

The Faculty of the Seminary are,

Rev. SAMUEL B. WILSON, D. D., Pres., and Prof. of Systematic and Pastoral Theology.
Rev. R. L. DABNEY, D. D., Prof. of Church History and Polity, and Sacred Rhetoric.
Rev. B. M. SMITH, D. D., Professor of Oriental Literature.
Rev. WILLIAM J. HOGE, Professor of Biblical Introduction.

The Post Office address of the Seminary is, "*Hampden Sydney, Virginia.*"

Danville Theological Seminary.

The Directors of the Theological Seminary, at Danville, Kentucky, respectfully submit to the General Assembly their Fifth Annual Report, as follows :

During the year now closed, the whole number of students in attendance has been forty. Of these, the following twenty-four new students have been matriculated :

NUMBER OF STUDENTS ENTERING.

Archer, Stevenson, Oakland College, Ky.
Bedinger, Everett W., Yale College, Con.
Boude, Henry B., Centre College, Ky.
Crawford, John M., " " "
Dunn, Oliver S., " " "
Freeman, D. Kerr, Lafayette College, Pa.
Hall, William A., Oakland College, Ky.
Keigwin, Henry, Hanover College, Ind.
Lippe, A. Vonder, Breslau College, Prussia.
Lizgett, J. Albert, Lafayette College, Pa.
McNair, Evander, Centre College, Ky.
McNair, Malcom, Union Theological Seminary, Va.

Miller, George, Centre College, Ky.
Mitchell, Samuel W., " "
Morrison, George, College of New Jersey, N. J.
Park, John S., University of Mississippi.
Payne, Alexander G., Centre College, Ky.
Praigg, John G., " " "
Saunders, Miles, " " "
Tate, John C., " " "
Travis, John M., Union Theological Seminary, Va.
Truax, W. B., Hanover College, Ind.
Vass, Lachlan C., College of New Jersey, N. J.
Yeater, A. J., New Albany Theological Seminary.

Years.	Whole Number.	New.	Graduates.
1854	...	24	2
1855	37	20	4
1856	45	22	10
1857	36	6	12
1858	40	24	9

The following candidates for the ministry, having completed the course of study pre-

prescribed by the Plan of the Seminary, and having sustained a final examination on the whole course, in the several departments, in the presence of the Board of Directors and the Professors, have received the certificate of the Seminary.

Herman H. Allen, of Ky.; John C. Brown, Va.; Samuel Hibben, Alpheus H. Holloway, A. C. Kemper, O.; Matthew McFeaters, Pa.; William R. Moore, Ky.; William A. Sample, Tenn.; and Henry M. Scudder, Ky.

The Faculty report to the Directors, that the students have been regular, punctual, and diligent; and that much interest has been awakened among them in respect to the missionary work of the Church, both foreign and domestic.

THE FACULTY.

ROBERT J. BRECKENRIDGE, Professor of Exegetical, Didactic, and Polemic Theology.
 EDWARD P. HUMPHREY, Professor of Biblical and Ecclesiastical History.
 STEPHEN YERKES, Professor of Biblical and Oriental Literature.

The Librarian reports the following additions to the Library, all by donations:— from the late John Allen, M. D., of Shelbyville, Ky., 462 volumes; the Presbyterian Board of Publication, 36; Rev. Alexander M. Cowan, 45; Rev. Dr. Van Rensselaer, (Calvin's Works translated,) 23; Hon. John J. Crittenden, 6; University of New York, 12; Rev. George Armstrong, 2; Mr. George Morrison, 3; Rev. James Matthews, 1; and David A. Sayre, Esq., 1.

Theological Seminary; Columbia, S. C.

Theological Seminary at Columbia, S. C.; under the care of the Synods of South Carolina, Georgia, and Alabama.

FACULTY.

GEORGE HOWE, D. D., Professor of Biblical Literature.
 A. W. LELAND, D. D., Professor of Sacred Rhetoric and Pastoral Theology.
 J. H. THORNWELL, D. D., LL. D., Professor of Didactic and Polemic Theology.
 J. B. ADGER, D. D., Professor of Ecclesiastical History and Church Polity.
 Rev. JAMES COHEN, A. M., Tutor in Hebrew.

STUDENTS.

The whole number of Students connected with the Seminary during the past year has been 40, sixteen of whom were admitted during the year, viz:

Brearley, H. M., University of North Carolina.	Mayes, J. F. B., Furman University.
Curry, W. L., Furman University.	Mullally, Francis P.,
Davidson, E. C., University of Mississippi.	Parsons, L. H.,
De Veaux, T. L., Charleston College.	Riley, J. R., South Carolina College.
Gregg, W. A., Oglethorpe University.	Stoddard, W. R., Erskine College.
Hunter, Benj. T., " "	Thomas, J. S. N., Davidson College.
Humphreys, D. W., Davidson College.	Underwood, J. L., Oglethorpe University
McIntyre, D. E. Oglethorpe University.	Willbanks, J. S., Erskine College.

TABLE SHOWING THE OPERATIONS OF THE PAST FIVE YEARS.

Years.	Whole Number.	New.	Graduates.
1854	40	17	11
1855	31	8	12
1856	30	15	7
1857	31	16	5
1858	40	16	9

The following students have completed the course of study, viz: S. E. Axon, Geo. H. Coit, Ga.; David Fairly, Miss.; W. T. Hall, N. C.; A. R. Liddell, Ga.; W. F. Pearson, S. C.; Hugh M. Morrison, Miss.; A. P. Smith, Ala.; T. E. Smith, Ga.; and Jas. A. Walker, S. C.

The Library contains 17260 volumes.—The endowment consists of the Professors' Fund of \$123,679. Students' Fund, \$17,441. Buildings, (value,) \$40,000.

PERSONAL STATISTICS OF THE PRESBYTERIAN CHURCH (OLD SCHOOL).—REPORTED 1898.

PRESBYTERIES.	STATED CLERKS.										PERSONAL STATISTICS.									
	Pas.	S. S.	T. & w. C.	Tot.	Lic.	Can.	Pas.	S. S.	Vac.	Ches. Add.	Ches. no-recp.	Fot.	Com. Exam.	Com. Cert.	Col. Com.	Total	Ad. Bap.	Inf. S. Sch. B. Cts.		
1 Dubuque,	5	2	3	2	4	7	6	11	14	20	11	31	67	135	109	843	10	95	600	
2 East Alabama,	5	5	4	2	3	...	10	13	4	18	22	40	252	69	1687	39	64	651		
3 Eastern Texas,	10	5	8	...	...	...	...	...	...	...	...	...	...	25	6	310	5	18	155
4 East Hanover,	10	5	8	...	...	...	...	...	...	...	...	...	...	31	6	310	5	18	155
5 East Mississippi,	4	5	...	...	...	...	...	...	...	...	...	...	...	47	83	1840	19	77	1619
6 Ebenezer,	15	4	1	...	...	...	...	...	...	...	...	...	...	42	39	635	14	54	150
7 Elizabethtown,	8	2	2	...	...	...	...	...	...	...	...	...	...	30	171	54	81	720	6
8 Erie,	16	7	1	...	...	...	...	...	...	...	...	...	...	161	68	2785	37	124	2025
9 Fayetteville,	2	5	3	...	...	...	...	...	...	...	...	...	...	46	686	4080	132	221	1010
10 Findlay,	4	8	4	...	...	...	...	...	...	...	...	...	...	42	42	1077	50	48	525
11 Flint River,	3	8	1	...	...	...	...	...	...	...	...	...	...	11	1842	30	07	349	
12 Florida,	6	2	1	...	...	...	...	...	...	...	...	...	...	21	79	856	5	21	262
13 Fort Wayne,	6	2	1	...	...	...	...	...	...	...	...	...	...	67	...	1106	26	99	438
14 Furukhabad,	7	6	3	...	...	...	...	...	...	...	...	...	...	48	...	1076	8	46	710
15 Genesee River,	3	3	2	...	...	...	...	...	...	...	...	...	...	40	...	1076	19	23	...
16 Georgia,	6	4	5	...	...	...	...	...	...	...	...	...	...	23	38	1661	50	88	715
17 Greenbrier,	14	4	5	...	...	...	...	...	...	...	...	...	...	41	1572	2070	129	113	201
18 Harmony, . . . . .	...	...	...	...	...	...	...	...	...	...	...	...	...	6	12	4	4	1	50
19 Highland,	1	3	3	...	...	...	...	...	...	...	...	...	...	5	...	430	1	6	199
20 Hocking, . . . . .	...	...	...	...	...	...	...	...	...	...	...	...	...	14	...	430	1	6	199
21 Holston, . . . . .	...	...	...	...	...	...	...	...	...	...	...	...	...	9	...	375	3	17	...
22 Hopewell,	11	5	2	...	...	...	...	...	...	...	...	...	...	73	...	1825	34	45	771
23 Hudson,	15	2	1	...	...	...	...	...	...	...	...	...	...	41	7	1969	37	60	862
24 Huntington,	20	4	1	106	41	7	1969	37	60	862
25 Indian, . . . . .	...	...	...	...	...	...	...	...	...	...	...	...	...	383	156	5822	51	332	2031
26 Indianapolis,	5	...	12	64	11	128	1636	46	82	1106
27 Iowa,	10	5	4	...	...	...	...	...	...	...	...	...	...	54	1	151	32	72	782
28 Kansas, . . . . .	...	...	...	...	...	...	...	...	...	...	...	...	...	271	...	1882	17	129	1025
29 Knoxville,	5	4	1	...	...	...	...	...	...	...	...	...	...	95	81	3100	21	46	695
30 Knoxvill,	1	3	...	...	...	...	...	...	...	...	...	...	...	32	15	494	7	40	40
31 Lafayette,	6	5	1	...	...	...	...	...	...	...	...	...	...	41	9	803	13	30	315
32 Lake,	4	3	...	...	...	...	...	...	...	...	...	...	...	40	7	795	36	24	530
33 Lexington,	14	3	4	...	...	...	...	...	...	...	...	...	...	12	40	2978	19	115	1795
34 Logan,	2	3	6	...	...	...	...	...	...	...	...	...	...	81	141	2978	19	115	1795
35 Loganport,	4	5	2	...	...	...	...	...	...	...	...	...	...	5	65	86	3	11	...
36 Longferry,	6	1	14	...	...	...	...	...	...	...	...	...	...	85	...	1102	23	71	751
37 Long Island,	14	3	...	...	...	...	...	...	...	...	...	...	...	...	...	252	...	...	...
38 Louisiana,	4	6	7	...	...	...	...	...	...	...	...	...	...	71	23	2506	53	76	1896
39 Louisville,	12	2	7	...	...	...	...	...	...	...	...	...	...	...	...	715	14	40	...
40 Luzerne,	10	7	3	...	...	...	...	...	...	...	...	...	...	...	...	2051	31	99	1035
41 Madison,	5	...	...	...	...	...	...	...	...	...	...	...	...	89	55	2051	60	176	1320
42 Marion,	9	3	2	...	...	...	...	...	...	...	...	...	...	85	2	1952	30	33	200
43 Maumee,	1	4	...	...	...	...	...	...	...	...	...	...	...	13	...	1028	36	86	988
44 Maury,	3	2	...	...	...	...	...	...	...	...	...	...	...	73	...	1973	36	86	988
45 Memphis,	8	1	1	...	...	...	...	...	...	...	...	...	...	23	...	348	5	17	259
46 Miami,	8	2	6	...	...	...	...	...	...	...	...	...	...	76	193	646	30	23	15
				2	18	4	9	5	7	19	2	21	304	120	3	2284	83	111	1455	

FINANCIAL STATISTICS OF THE PRESBYTERIAN CHURCH (OLD SCHOOL).—REPORTED 1888.

PRESBYTERIES.	No. of Ch'rs.	DOMESTIC MISSIONS.		FOREIGN MISSIONS.		EDUCATION.		PUBLI- CATION.		CHURCH EXTENSION.		PRESBY. PURPOSES.		CONG. PURPOSES.		MISCELLANEOUS PURPOSES.		Total.
		12	\$100	8	\$341	7	\$52	3	\$14	4	\$55	16	\$56	19	\$689	7	\$404		$10161
1 DuBuque,	31	12	\$100	8	\$341	7	\$52	3	\$14	4	\$55	16	\$56	19	\$689	7	\$404	\$10161
2 East Alabama,	40	11	676	7	291	7	474	2	80	4	505	15	199	14	1744	9	785	10754
3 Eastern Texas,	15	3	29	1	36	7	50	2	99	4	325	10	99	6	2300	3	185	2669
4 East Hanover,	16	10	3284	11	3055	11	6726	9	373	6	325	12	208	11	19467	7	2738	36176
5 East Mississippi,	24	6	65	6	47	4	354	2	18	3	119	13	50	8	1410	3	...	1926
6 Ebenezer,	30	16	739	13	567	8	376	2	18	3	319	27	121	17	13646	13	578	16164
7 Edgeworthtown,	18	14	1135	15	1226	8	966	2	152	3	317	13	95	14	17283	13	1340	20614
8 Erie,	30	13	400	15	340	9	114	3	30	9	114	15	111	42	22117	17	278	23944
9 Fayetteville,	58	34	479	35	673	31	251	21	100	16	794	43	297	45	13761	18	689	19014
10 Findlay,	6	6	93	7	172	4	74	2	19	3	27	1	7	8	6255	7	281	6938
11 Flint River,	42	9	155	10	409	4	122	2	197	13	117	13	117	11	6525	6	687	8202
12 Florida,	23	7	552	5	107	5	65	3	150	3	37	5	63	9	5407	5	278	6659
13 Fort Wayne,	26	10	296	10	291	8	131	3	47	7	120	15	52	17	4630	8	217	5784
14 Furukabad,	13	11	435	8	263	8	144	5	47	5	66	12	115	11	5957	9	374	7401
15 Genessee River,	8	7	354	7	387	6	261	5	127	5	27	6	86	7	5647	5	155	7044
16 Georgia,	22	11	262	11	317	10	322	3	40	7	374	10	104	15	9247	10	449	11166
17 Greenboro,	34	23	1075	23	1335	20	607	9	82	15	486	24	433	20	16219	9	1371	21808
18 Harmony,	5	1	20	1	20	1	10	...	...	1	10	...	...	1	150	1	600	890
19 Highland,	14	5	31	4	46	3	191	1	2	1	2	7	21	4	5235	2	120	5401
20 Hocking,	14	4	31	3	46	3	191	1	2	1	2	7	21	4	5235	2	120	5401
21 Holston,	22	14	1464	13	1630	14	1286	6	429	3	472	18	311	11	19101	8	2332	48045
22 Hopewell,	21	13	658	15	911	10	187	4	42	4	79	15	101	15	11031	9	596	13515
23 Hudson,	45	21	1823	20	2044	18	1499	4	101	15	1629	28	486	30	37318	13	1552	46458
24 Huntington,	16	2	72	10	703	7	109	1	10	2	30	6	67	7	119	3	155	1235
25 Indian,	20	8	208	6	283	7	482	2	42	6	71	10	72	13	7329	10	643	9135
26 Indianapolis,	31	21	314	18	282	12	199	5	60	10	119	22	168	23	14832	12	265	16239
27 Iowa,	1	1	14	1	14	1	10	...	...	1	10	...	...	1	150	...	...	890
28 Kansas,	29	14	132	12	115	12	136	6	37	9	77	13	80	17	3371	9	236	4129
29 Kaskaskia,	7	3	102	3	162	4	201	2	13	3	77	7	83	4	1384	2	106	2251
30 Knoxville,	32	10	277	10	287	8	817	4	24	6	175	8	92	14	1680	10	317	6099
31 Lafayette,	12	8	110	6	158	1	28	2	15	3	45	10	75	10	3835	4	340	4606
32 Lakes,	34	26	849	24	1341	21	922	20	396	14	747	25	304	24	12374	15	908	17641
33 Lexington,	5	...	...	4	296	1	13	...	...	3	16	20	172	17	9535	2	87	644
34 Louisiana,	22	11	168	10	201	9	300	5	44	3	16	20	172	17	9535	2	87	16223
35 Louisiana,	10	3	104	5	697	4	62	3	155	3	153	15	139	16	12586	14	1204	10783
36 Loudonberry,	37	14	409	13	986	11	436	5	106	4	151	15	329	16	7496	14	1204	16920
37 Long Island,	16	8	279	5	120	4	57	3	114	2	38	3	25	7	4036	3	120	4809
38 Louisiana,	31	17	2235	12	1709	12	2111	4	231	9	873	16	163	17	23615	12	3319	34256
39 Louisville,	23	15	668	11	759	9	656	3	131	2	366	13	93	15	12823	6	227	15521
40 Luzerne,	13	4	98	4	124	3	131	2	17	3	38	3	36	4	2371	3	148	2995
41 Madison,	37	13	91	11	160	7	549	2	15	5	20	18	45	22	6950	9	297	8114
42 Marion,	13	6	40	5	30	6	21	2	6	2	5	11	53	10	1750	6	76	2007
43 Marquette,	11	6	104	5	90	4	90	2	62	2	25	6	72	8	2595	3	248	3401
44 Mary,	26	19	1257	16	831	15	1320	23	276	7	338	23	140	23	13631	14	1927	19720
45 Memphis,	11	12	641	11	468	4	232	4	111	8	275	16	130	19	27291	14	1027	30155
46 Miami,	21	12	641	11	468	4	232	4	111	8	275	16	130	19	27291	14	1027	30155

FINANCIAL STATISTICS OF THE PRESBYTERIAN CHURCH (OLD SCHOOL)—REPORTED 1858.

PRESBYTERIES.	No. of Ches.	DOMESTIC MISSIONS.		FOREIGN MISSIONS.		EDUCATION.		PUBLICA- TION.		CHURCH EXTENSION.		PRESBY PURPOSES.		CONGO PURPOSES.		MISCELLANEOUS PURPOSES.		Total.
		\$60	\$84	\$70	\$9	\$13	\$...	\$3654	\$30									
1 Michigan,	16	5	5	4	1	2	2	1	9	1	1	1	1	1	1	1	\$8300	1
2 Milwaukee,	6	187	9	3	9	7600	1437	7	25	7	8	3	3	3	3	266	12334	2
3 Mississippi,	17	3860	9	4167	9	4167	1437	7	25	7	8	3	3	3	3	290	5954	3
4 Missouri,	16	5	4	5	5	269	41	2	46	2	5	5	5	5	5	842	7248	4
5 Mohawk,	6	356	3	121	1	321	184	2	305	2	4	4	4	4	4	358	8566	5
6 Montgomery,	25	313	17	361	13	800	184	6	182	6	18	18	18	18	18	364	15778	6
7 Muhlenburg,	22	171	3	61	4	61	184	1	60	1	1	1	1	1	1	140	8331	7
8 Munde,	15	209	2	152	2	152	136	2	76	2	2	2	2	2	2	441	441	8
9 Nashville,	13	1028	4	859	2	1366	136	1	54	1	3	3	3	3	3	1006	13659	9
10 Nassau,	21	2188	15	2606	12	663	663	10	2768	10	14	14	14	14	14	39161	56419	10
11 New Albany,	16	243	4	233	3	30	30	1	80	1	11	11	11	11	11	4191	6228	11
12 New Brunswick,	31	2633	24	2008	14	348	348	14	3361	14	14	14	14	14	14	37249	59850	12
13 New Castle,	26	655	15	998	13	570	570	7	156	7	13	13	13	13	13	1357	19686	13
14 New Lisbon,	27	343	17	207	4	27	27	3	143	3	4	4	4	4	4	828	7997	14
15 New Orleans,	18	1149	17	2042	11	11	11	3	1011	3	5	5	5	5	5	1499	87632	15
16 New York,	28	792	23	937	18	1022	18	10	1122	10	20	20	20	20	20	7302	27185	16
17 New York,	24	12789	17	1279	13	182	182	10	1487	10	20	20	20	20	20	25737	154549	17
18 New York,	9	1227	6	942	3	85	85	3	675	3	3	3	3	3	3	1849	13888	18
19 Ningpo,	15	525	10	671	6	277	16	1	110	1	10	10	10	10	10	611	36381	19
20 North River,	21	183	8	355	9	1623	40	1	41	1	11	11	11	11	11	7086	9087	20
21 North Mississippi,	37	942	23	748	17	417	69	2	126	2	32	32	32	32	32	19916	22	21
22 Northumberland,	25	175	5	152	4	97	97	2	80	2	6	6	6	6	6	378	5930	22
23 Ogdensburg,	31	2496	21	2244	20	1333	131	8	5759	8	22	22	22	22	22	2925	37367	23
24 Ohio,	29	1092	33	1225	24	1081	271	7	361	7	34	34	34	34	34	1081	24890	24
25 Orange,	46	74	3	21	1	5	6	2	12	2	3	3	3	3	3	53	771	25
26 Oregon,	10	81	1	51	1	19	19	1	200	1	5	5	5	5	5	209	3105	26
27 Ouchitla,	13	251	5	128	4	8	8	1	90	1	5	5	5	5	5	179	6118	27
28 Oxford,	8	118	2	16	2	22	2	2	31	2	5	5	5	5	5	189	4464	28
29 Paducah,	2	16	3	59	2	2	2	1	537	1	9	9	9	9	9	624	16166	29
30 Palestine,	11	131	8	270	10	271	10	4	537	4	14	14	14	14	14	111	14146	30
31 Palmyra,	25	160	11	100	10	189	34	7	40	7	14	14	14	14	14	3932	4606	31
32 Passaic,	14	1813	13	2438	12	811	277	4	110	4	14	14	14	14	14	2876	24447	32
33 Peoria,	45	659	25	768	22	1150	424	20	302	20	18	18	18	18	18	1458	24649	33
34 Philadelphia,	35	537	21	2971	22	5408	753	20	10971	20	18	18	18	18	18	4818	137123	34
35 Philadelphia 2nd,	19	1288	19	1197	17	1096	180	10	21868	10	16	16	16	16	16	21272	1018	35
36 Platte,	8	75	2	24	1	24	1	1	24	1	6	6	6	6	6	875	1308	36
37 Potosi,	8	104	6	83	5	46	34	3	21	3	10	10	10	10	10	314	2745	37
38 Raritan,	15	6	8	185	5	185	5	1	13	1	13	13	13	13	13	1656	11686	38
39 Red River,	14	253	8	343	5	185	10	1	722	1	13	13	13	13	13	2745	37	39
40 Redstone,	32	1	19	799	14	665	149	10	288	10	4	4	4	4	4	450	527	40
41 Richmond,	33	959	18	339	13	137	67	10	85	10	18	18	18	18	18	621	7484	41
42 Rochester City,	14	10	10	495	8	896	114	6	418	6	8	8	8	8	8	4501	20919	42
43 Rock River,	36	132	13	990	11	844	505	8	122	8	16	16	16	16	16	385	32744	43
44 Salsburg,	36	713	25	339	21	339	67	5	140	5	30	30	30	30	30	17575	569	44
45 Sangamon,	18	369	6	430	5	175	77	5	118	5	11	11	11	11	11	665	14007	45
46 Seneca,	37	362	25	382	13	168	88	16	132	16	31	31	31	31	31	1393	16552	46

PERSONAL STATISTICS OF THE PRESBYTERIAN CHURCH (OLD SCHOOL).—REPORTED 1858.

PRESBYTERIES.	STATED CLERKS.										Ch'es no rep.	Tot.	Com. Exami.	Com. Cert.	Col. Com.	Total.	Ad. Bap.	Inf. Bap.	S. Sch. B. Ch's.		
	Pas.	S. S.	T. &c	w. C.	Tot.	Lic.	Can.	Pas.	S. S.	Vac.	Ch'es Add.	Ch'es no rep.	Tot.	Com. Exami.	Com. Cert.	Col. Com.	Total.	Ad. Bap.	Inf. Bap.	S. Sch. B. Ch's.	
1 Sidney	8	1	2	1	12	1	1	8	4	9	15	6	21	125	81	1	17446	32	77	1270	1
2 Sioux City	..	4	4	..	8	..	..	..	4	..	4	..	4	..	53	..	..	..	..	..	..
3 South Alabama	8	7	2	2	19	1	2	7	19	7	24	9	33	257	85	469	2201	84	123	928	3
4 South Carolina	15	10	3	1	29	1	9	20	29	..	30	19	49	96	62	736	3657	54	126	1013	4
5 St. Charlesville	10	2	..	2	14	3	5	11	6	..	20	8	28	229	78	..	2281	67	121	829	5
6 Steubenville	11	2	2	2	17	4	4	16	11	5	28	4	32	299	73	2	2924	76	184	1295	6
7 St. Louis	11	3	6	4	24	1	8	11	5	4	13	7	20	259	141	21	2143	35	157	1589	7
8 Stockton	..	..	1	..	1	..	..	..	2	2	1	3	4	3	6	..	57	..	..	..	8
9 St. Paul	2	..	6	1	9	..	..	..	5	6	9	2	11	42	73	2	221	12	18	265	9
10 Susquehanna	4	5	2	..	11	..	1	4	11	5	11	9	20	58	20	..	769	21	20	970	10
11 Tombecbee	3	4	3	..	10	..	1	5	12	5	14	8	22	56	45	172	1095	8	38	..	11
12 Transylvania	4	5	8	1	18	7	10	6	17	6	11	17	28	37	16	199	1811	21	50	611	12
13 Troy	8	2	4	6	20	1	2	7	6	..	10	6	16	131	61	6	2020	38	69	1381	13
14 Tuscaloosa	9	1	4	2	16	2	2	10	8	3	16	10	26	148	37	386	1728	50	60	764	14
15 Tussumbia	3	..	3	..	6	1	1	3	7	1	4	7	11	11	9	22	514	3	5	170	15
16 Upper Missouri	1	6	..	4	11	1	..	1	8	6	..	..	15	..	..	..	646	..	..	..	16
17 Vincennes	1	6	3	..	10	1	..	1	10	10	15	7	22	74	37	..	926	19	218	..	17
18 Washington	21	6	6	4	30	8	18	25	6	9	30	10	40	472	155	13	5296	95	303	2891	18
19 Western Africa	..	..	..	..	..	1	1	..	4	..	..	..	4	..	..	..	152	..	..	..	19
20 Western District	3	6	3	..	13	5	2	3	16	2	10	11	21	22	29	39	902	6	23	255	20
21 Western Texas	1	7	1	1	10	..	2	1	13	4	5	13	18	42	16	61	398	18	37	75	21
22 West Hanover	14	3	14	6	36	4	4	19	16	11	21	25	46	117	56	204	2672	57	74	690	22
23 West Jersey	10	1	2	2	15	..	3	11	3	7	19	2	21	230	64	1	2017	97	77	1048	23
24 West Lexington	8	3	9	..	20	5	..	12	6	11	11	18	29	73	46	84	1524	26	36	451	24
25 White Water	4	6	..	2	12	..	4	4	12	9	18	7	25	207	47	1	1513	69	39	680	25
26 Winchester	16	..	3	2	21	4	4	21	5	6	23	9	31	119	37	31	1687	38	80	1073	26
27 Winnebago	5	7	2	4	18	..	2	5	10	1	13	4	16	81	80	..	642	16	51	675	27
28 Woster	7	4	1	2	14	1	1	8	7	3	14	4	18	83	52	2	1159	14	63	710	28
29 Zanesville	12	1	5	1	19	..	4	18	5	6	19	10	29	313	108	2	2787	101	147	1170	29
Total	1154	505	467	342	2498	256	465	1371	1181	855	2128	1157	8357	26801	10570	12095	259335	5010	13984	136415	

FINANCIAL STATISTICS OF THE PRESBYTERIAN CHURCH (OLD SCHOOL).—REPORTED 1898.

PRESBYTERIES.	No. of Chrs.	DOMESTIC MISSIONS.		FOREIGN MISSIONS.		EDUCATION.		PUBLICATION.		CHURCH EXPANSION.		PRESBY. PURPOSES.		CONG. PURPOSES.		MISCELLANEOUS PURPOSES.		Total.		
		13	\$221	10	\$176	3	\$93	4	\$45	2	\$32	12	\$113	16	\$40847	9	\$303		1	\$11830
1 Sidney,	21	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2225	2
2 Sioux City,	33	18	988	1611	...	...	...	...	...	...	...	...	...	...	...	...	...	3619	3
3 South Alabama,	49	33	983	875	49	421	10	200	...	...	...	...	...	...	...	...	...	14823	4
4 South Carolina,	28	15	353	374	...	...	...	...	...	...	...	...	...	...	...	...	...	8955	5
5 St. Clairsville,	32	17	683	878	...	...	...	...	...	...	...	...	...	...	...	...	...	9456	6
6 Steubenville,	20	11	1070	2901	...	...	...	...	...	...	...	...	...	...	...	...	...	39904	7
7 St. Louis,	3	2	127	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4515	8
8 Stockton,	11	6	135	73	...	...	...	...	...	...	...	...	...	...	...	...	...	6690	9
9 St. Paul,	20	14	169	133	...	...	...	...	...	...	...	...	...	...	...	...	...	7029	10
10 Susquehanna,	22	8	262	287	...	...	...	...	...	...	...	...	...	...	...	...	...	9696	11
11 Teabeckhee,	28	15	1461	693	...	...	...	...	...	...	...	...	...	...	...	...	...	18502	12
12 Transylvania,	18	15	1289	1152	...	...	...	...	...	...	...	...	...	...	...	...	...	21172	13
13 Troy,	26	15	906	1086	...	...	...	...	...	...	...	...	...	...	...	...	...	22594	14
14 Tuscaloosa,	11	5	54	21	...	...	...	...	...	...	...	...	...	...	...	...	...	3428	15
15 Tusculum,	15	8	148	96	...	...	...	...	...	...	...	...	...	...	...	...	...	320	16
16 Upper Missouri,	22	14	227	166	...	...	...	...	...	...	...	...	...	...	...	...	...	8664	17
17 Vincennes,	40	28	1339	1565	...	...	...	...	...	...	...	...	...	...	...	...	...	1861	18
18 Washington,	4	5	784	784	...	...	...	...	...	...	...	...	...	...	...	...	...	24278	19
19 Western Africa,	21	6	191	127	20
20 Western District,	18	7	76	107	...	...	...	...	...	...	...	...	...	...	...	...	...	6726	21
21 Western Texas,	46	23	572	527	...	...	...	...	...	...	...	...	...	...	...	...	...	2276	22
22 West Hanover,	21	10	773	1084	...	...	...	...	...	...	...	...	...	...	...	...	...	23471	23
23 West Jersey,	29	16	766	687	...	...	...	...	...	...	...	...	...	...	...	...	...	20190	24
24 West Lexington,	25	9	71	71	...	...	...	...	...	...	...	...	...	...	...	...	...	823	25
25 White Water,	25	24	88	573	...	...	...	...	...	...	...	...	...	...	...	...	...	237	26
26 Winchester,	31	12	816	736	...	...	...	...	...	...	...	...	...	...	...	...	...	626	27
27 White Water,	16	12	229	146	...	...	...	...	...	...	...	...	...	...	...	...	...	9901	28
28 Winchester,	18	13	197	250	...	...	...	...	...	...	...	...	...	...	...	...	...	246	29
29 Wooster,	29	17	257	469	...	...	...	...	...	...	...	...	...	...	...	...	...	13613	30
30 Zanesville,	29	17	257	469	...	...	...	...	...	...	...	...	...	...	...	...	...	13613	31
Total,	3357	1748	104473	124049	1631	1343	115383	707	21156	737	92808	1907	21771	2057	1886256	1194	181056	2547012		
Miscellaneous, &c., . . . . .	.....	.....	14076	28094	.....	4835	4218	.....	.....	10146	.....	.....	.....	.....	.....	.....	.....	61309	
Legacies, . . . . .	.....	.....	10658	13678	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24336	
Grand Total, . . . . .	.....	.....	129207	165821	.....	120218	25374	.....	.....	103014	.....	.....	.....	.....	.....	.....	.....	2632717	

PERSONAL AND FINANCIAL STATISTICS (PER SYNODS) OF THE PRESBYTERIAN CHURCH (OLD SCHOOL).—REPORTED 1888.

SYNODS.	STATED CLERKS.	Date of Organization.	PRESBYTERIES.		MINISTERS.				CHURCHES.				No. of Communicants.	Whole amount contributed.
			Pas.	%	T. & C.	W. C.	Tor.	Licen.	Can.	Pas.	%	Vac.			Tor.
1 Alabama, . . .	Robert Nall, D.D.,	1835	23	13	10	6	52	4	27	40	32	99	6616	68517
2 Albany, . . .	E. E. Seelye,	1803	40	9	26	24	99	10	21	41	14	9	64	7766
3 Allegheny, . . .	E. E. Swift, D.D.,	1854	38	4	7	13	62	6	17	61	11	29	91	9181
4 Arkansas, . . .	T. R. Welch,	1852	3	7	19	2	31	7	6	3	31	17	61	9249
5 Baltimore, . . .	T. C. Peck,	1854	65	1	9	17	92	10	13	92	8	19	119	10216
6 Buffalo, . . .	A. G. Hall, D.D.,	1843	25	20	9	6	60	2	14	24	19	19	62	5028
7 Chicago, . . .	J. N. Candee, D.D.,	1856	3	25	8	11	67	6	4	29	40	18	87	4882
8 Cincinnati, . . .	S. Steel, D.D.,	1829	43	27	20	9	99	12	17	46	58	48	152	11560
9 Ohio, . . .	J. S. Wilson, D.D.,	1845	25	32	16	10	83	3	9	27	42	141	6442	104345
10 Illinois, . . .	R. Johnson,	1831	25	11	9	6	51	3	...	29	31	32	92	76807
11 Indiana, . . .	J. F. Smith,	1826	20	25	5	16	66	8	32	20	57	60	127	42836
12 Iowa, . . .	J. D. Mason,	1852	4	17	10	13	3	43	6	7	21	23	71	2195
13 Kentucky, . . .	S. S. McRobert,	1847	6	31	25	27	8	91	19	24	37	57	151	100360
14 Memphis, . . .	R. R. Evans,	1847	4	16	23	9	3	61	8	14	21	44	24	4418
15 Mississippi, . . .	R. McInnis,	1829	7	24	30	22	5	81	2	12	28	68	25	121
16 Missouri, . . .	S. J. P. Anderson,	1832	4	16	19	14	8	57	2	15	16	33	26	75
17 Nashville, . . .	J. T. Edgar, D.D.,	1826	5	12	7	10	9	38	2	14	23	12	49	4793
18 New Jersey, . . .	R. K. Rogers, D.D.,	1823	106	17	36	34	193	23	19	118	31	30	179	23900
19 New York, . . .	J. M. Krebs, D.D.,	1788	101	12	24	32	169	22	25	95	19	19	133	186149
20 N. Carolina, . . .	A. Baker,	1788	54	12	16	6	88	16	17	73	61	33	167	303882
21 N. India, . . .	.....	1841	2	3	17	...	22	1	3	2	6	...	8	17493
22 N. Indiana, . . .	E. W. Wright,	1843	19	15	6	4	44	3	12	22	42	32	96	644
23 Ohio, . . .	M. A. Hoge,	1814	49	19	14	91	8	9	64	49	63	176	11335	32483
24 Pacific, . . .	S. Woodbridge, jr.,	1852	2	8	10	1	21	1	...	2	13	6	21	68132
25 Philadelphia . . .	S. M. Andrews, D.D.,	1788	109	15	18	38	180	19	77	135	23	33	196	81307
26 Pittsburgh, . . .	Wm. Jeffrey, D.D.,	1803	72	9	8	15	104	17	10	97	18	31	146	26316
27 S. Carolina, . . .	J. L. Girardeau,	1813	4	44	22	19	7	36	3	16	68	15	124	97548
28 S. Iowa, . . .	S. C. McCune,	1858	17	9	6	5	37	2	1	19	51	16	52	83366
29 Texas, . . .	R. H. Byers,	1861	8	24	6	3	38	...	3	5	40	12	57	2660
30 U. Missouri, . . .	F. McWhorter, D.D.,	1858	8	15	11	2	36	5	10	25	14	49	1733	18458
31 Virginia, . . .	E. C. Wines, D.D.,	1788	52	12	33	12	109	9	12	69	41	36	143	9114
32 Wellington, . . .	E. C. Wines, D.D.,	1841	63	10	7	6	76	7	35	68	29	30	127	104251
33 Wisconsin, . . .	J. A. Savage, D.D.,	1851	11	15	8	7	41	...	4	11	27	4	42	65849
SYNODS, 33			1154	905	467	342	2468	256	466	1371	1131	855	3357	259335
														2547012
														Miscellaneous, 85705
														Grand Total, 2632717

Grand Total, 2632717

ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES

OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH, (O. S.)

[NOTE.—In the following list, P. indicates *Pastor*; s. s., *Stated Supply*; D. M. and F. M., *Domestic and Foreign Missionaries*; W. C., *Without Charge*; CHP., *Chaplain*; PRS. or PRF., as *President or Professor* in a College or Seminary; EDT., *Editor*; C. S., *Corresponding Secretary*; T., *Teacher*; and L., *Licentiate*; AGT., *Agent*. The Post-offices are corrected up to the time of going to press.]

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
ABBOTT, C. J., T.	St. Louis.	St. Louis, Mo.	Armstrong, H., s. s.	Susquehanna.	Laporte, Pa.
Abbott, R. B., s. s.	White Water.	Brookville, Ind.	Armstrong, J., s. s.	Luzerne.	Hazleton, Pa.
Adam, M. T., s. s.	N. York 2d.	New York City.	Armstrong, R., P.	St. Clairsville.	Adena, Ohio.
Adams, Wm., W. C.	Huntingdon.	Huntingdon, Pa.	Armstrong, W., s. s.	Muncie.	New Castle, Ind.
Adams, W. C., P.	Connecticut.	Thompsonville, C.	Arthur, J., P.	Zanesville.	High Hill, Ohio.
Adams, J. M. H., P.	Bethel.	Yorkville, S. C.	Ash, G. W., W. C.	Palmyra.	
Adams, Jos., W. C.	Dubuque.	Frankville, Iowa.	Atkinson, J. M. P.	Orange.	Raleigh, N. C.
Adams, Jos. B., P.	Northumb'd.	Mifflinburg, Pa.	Atkinson, J., PRS.	W. Hanover.	Hampden Sid. Va.
Adams, J. R., P.	Londonderry.	Gorham, Me.	Atwater, L. H., PRF.	N. Brunswick.	Princeton, N. J.
Adams, W. T., P.	Peoria.	Washington, Ill.	Anghey, J. H., s. s.	Chickasaw.	Waterford, Miss.
Adger, J. B., PRF.	S. Carolina.	Columbia, S. C.	Avery, H. R., P.	N. Brunswick.	Squan Vil., N. J.
Agnew, B. L., P.	Blairsville.	Johnstown, Pa.	Axson, I. S. K., P.	Hopewell.	Savannah, Ga.
Agnew, J. R., W. C.	Steubenville.	Steubenville, Ohio.	Axtell, Chas., P.	Rock River.	Galena, Ill.
Aiken, J. J., W. C.	Buffalo City.	Ellicottville, N. Y.			
Aiken, Silas, P.	Londonderry.	Rutland, Vt.	BABER, Jas., W. C.	Columbus.	Columbus, Ohio.
Aikin, William, P.	Washington.	West Liberty, Va.	Backus, J. C., P.	Baltimore.	Baltimore, Md.
Aitkin, George, T.	Ebenezer.	Sherburne, Ky.	Backus, J. T., P.	Albany.	Schenectady, N. Y.
Aitkin, Thomas, P.	Genesee R.	North Sparta, N. Y.	Backus, W. W.	Kansas.	Leavenworth, Ks.
Akey, J. B., L.	Coschocton.	Plainfield, Ohio.	Bacon, H. M., P.	Crawfordsv'e.	Covington, Ind.
Alden, J., PRS.	Ohio.	Cannonsburg, Pa.	Badeau, R. M., s. s.	Findlay.	Lima, Ohio.
Alderice, T. H., s. s.	Vincennes.	Worthington, Ind.	Bailey, R. W., W. C.	Lexington.	Huntsville, Tex.
Alexander, H. C., L.	New York.	Princeton, N. J.	Bailey, W. P.	Bedford.	Brewster's S., N. Y.
Alexander, J., P.	St. Clairsville.	Martin's Ferry, O.	Bain, J. R., W. C.	Nashville.	Nashville, Tenn.
Alexander, J. A., PRF.	N. Brunswick.	Princeton, N. J.	Baird, E. T., s. s.	Tombeekbee.	Yonkers, N. Y.
Alexander, J. H., P.	C. Mississippi.	Kosciusko, Miss.	Baird, C. W., W. C.	N. Brunswick.	Crawfordsvil. Mis.
Alexander, J. M., T.	Palestine.	Palestine, Ill.	Baird, H. M., L.	N. Brunswick.	Princeton, N. J.
Alexander, J. W., P.	New York.	New York City.	Baird, J. H., P.	Northumb'd.	Lockhaven, Pa.
Alexander, J. E., T.	Zanesville.	Washington, Ohio.	Baird, J. R., s. s.	Bethel.	Clay Hill, S. C.
Alexander, Rob., L.	St. Clairsville.		Baird, Robt., W. C.	N. Brunswick.	N. Y. City, N. Y.
Alexander, S. C., P.	Concord.	Miranda, N. C.	Baird, Sam'l, J., P.	West Jersey.	Woodbury, N. J.
Alexander, S. D., P.	New York.	New York City.	Baird, Wash., s. s.	S. Carolina.	Spartanburg, S. C.
Alexander, S. R., W. C.	Vincennes.	Vincennes, Ind.	Baker, Arch., P.	Concord.	Salisbury, N. C.
Alexander, T., s. s.	Central Texas.	Cotton Gin, Texas.	Baker, D. S., s. s.	Louisiana.	Grosse Tete, La.
Alexander, W. J., P.	Washington.	Dallas, Va.	Baker, John F., s. s.	Cherokee.	Lexington, Va.
Allen, A. C., P.	Indianapolis.	Franklin, Ind.	Baker, J. W., T.	Cherokee.	Marietta, Ga.
Allen, B. R., P.	Londonderry.	Marblehead, Mass.	Baker, Lewis C., L.	Passaic.	
Allen, H. H., L.	Louisville.		Baker, R. M., s. s.	Cherokee.	Lafayette, Ga.
Allen, Jerome, L.	Dubuque.	Dubuque, Iowa.	Baker, W. E., s. s.	Lexington.	Staunton, Va.
Allen, H. H., P.	Logansport.	Lafayette, Ind.	Baker, W. M., P.	Central Texas.	Austin City, Tex.
Allen, K. W., P.	Sangamon.	Jacksonville, Ill.	Balch, J. T., W. C.	Central Texas.	Corsicana, Texas.
Allen, W. G., W. C.	Muhlenburg.	Uniontown, Ky.	Balch, T. B., W. C.	Winchester.	Bristoe St'n, Va.
Allen, Wm. Y., P.	Crawfordsv'e.	Rockville, Ind.			
Allison, James, P.	Allegheny C.	Sewickleyville, Pa.	Baldrige, S. C., s. s.	Palestine.	Friendsville, Ill.
Allison, J. W., L.	Palestine.	Arcola, Ill.	Baldwin, J. A., P.	Elizabeth'tn.	Providence, N. J.
Allison, Matthew, P.	Huntingdon.	Mifflintown, Pa.	Baldwin, John C.	Mississippi.	Crown Point, Ind.
Alrich, Wm. P., s. s.	Washington.	Washington, Pa.	Balentine, H. F. M.	Creek Nation.	Doaksville, Ark.
Amerman, T. A., W. C.	Wiuneebago.	Waukau, Wis.	Ball, Hosea, W. C.	North River.	Monroe W., N. Y.
Amrine, A. H., L.	St. Clairsville.	Martin's Ferry, O.	Ballentine, Jas., P.	Rochester C.	Chili Centre, N. Y.
Anderson, D. S., D. M.	Maumee.	Bryan, Ohio.	Banks, A. R., P.	Onachita.	Tulip, Ark.
Anderson, E., P.	S. Alabama.	Summerfield, Ala.	Banks, Wm., P.	Bethel.	Hazlewood, S. C.
Anderson, Jas., P.	Richland.	Lexington, Ohio.	Bannard, Wm., P.	New York.	N. Y. City, N. Y.
Anderson, John, P.	Des Moines.	Chariton, Iowa.	Bantly, J., D. M.	Dubuque.	Dubuque, Iowa
Anderson, J. T.	East Texas.	Clarksville, Tex.	Barber, D. M., W. C.	Northumb'd.	Washington, Ky., Pa.
Anderson, J. A., P.	California.	Stockton, Cal.	Barbour, L. G., T.	W. Lexington.	Lexington, Ky.
Anderson, J. M., W. C.	Bethel.	Yorkville, S. C.	Bard, Isaac, D. M.	Muhlenburg.	Greenville, Ky.
Anderson, R. N., W. C.	W. Hanover.	Caira, Va.	Bard, J. A., L.	Concord.	
Anderson, S. J., P.	St. Louis.	St. Louis, Mo.	Bardwell, Jos., P.	Tombeekbee.	Aberdeen, Miss.
Anderson, S. M., P.	Coschocton.	Fredericksburg, O.	Barkley, A.	Holston.	
Anderson, W. C., P.	California.	San Francisco, C.	Barkley, A. H., s. s.	Knoxville.	Madisonvil. Ten.
Anderson, W. J., W. C.	W. District.	Paris, Tenn.	Barnes, G. O., F. M.	Lodiana.	Lahore, N. India.
Andrews, J., W. C.	Peoria.	Quiver, Ill.	Barnes, J. C., W. C.	Transylvania.	Haynesville, Mo.
Andrews, S. M., P.	Philadela' 2d.	Doylestown, Pa.	Barnett, J. M.		Superior, Wis.
Annau, Wm., W. C.	Allegheny C.	Pittsburgh, Pa.	Barr, Andrew, s. s.	Columbus.	Dalton, Ohio.
Aonin, John A., P.	West Jersey.	Cedarville, N. J.	Barr, Calvin, D. M.	Ohio.	
Armistad, J. S., P.	W. Hanover.	Stony Pt. Mills, Va.	Barr, Ewd., s. s.	Wooster.	Smithville, Ohio.
Armstrong, A. L., P.	N. Brunswick.	Dutch Neck, N. J.	Barr, J. C., P.	Rock River.	Malden, Ill.
Armstrong, G. B., s. s.	Ebenezer.	Crittenden, Ky.	Barr, Jas. S., s. s.	Onachita.	Mount Holly, Ark.
Armstrong, G. D., P.	E. Hanover.	Norfolk, Va.	Barr, S. E., P.	New Albany.	Livonia, Ind.

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Barr, Thos. H., P.	Wooster.	Canaan, Ohio.	Bogle, John A., s. s.	Transylvania.	Hustonville, Ky.
Barrett, E. D., W. C.	Saltsburgh.		Bollman, S. P., W. C.	Saltsburgh.	
Barrett, Myron, P.	Newton.	Newton, N. J.	Bomberger, C. C., P.	Coshocton.	West Carlisle, O.
Barron, D. H., L.	Redstone.	Mt. Pleasant, Pa.	Bonar, Wm., s. s.	Fort Wayne.	Albion, Ind.
Barstow, Z. S., P.	Londonderry.	Keene, N. H.	Bond, Lewis, W. C.	Elizabeth't'n.	Plainfield, N. J.
Bartholomew, A.	Miami.	Springfield, Ohio.	Bonham, B. B., D. M.	Benicia.	Headshurg, Cal.
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Bates, J. H., P.	Londonderry.	Antrim, N. H.	Booth, H. A., P.	St. Louis.	Rock Hill, Mo.
Bates, L. P., W. C.	New Lisbon.		Boozer, J. I.	Orange.	
Batchelder, J. M., P.	Des Moines.	Albia, Iowa.	Bosworth, E. W., C.	Baltimore.	Baltimore, Md.
Bayless, J. C., s. s.	Ebenezer.	Ashland, Ky.	Botsford, Eli C., P.	New York.	Yorkville, N. Y.
Bayless, S. M., AGT.	W. Lexington.	Lexington, Ky.	Bottsford, A. P., P.	Rochester C.	Port Byron, N. Y.
Baynes, J. W., s. s.	Michigan.	Hudson, Mich.	Bowden, N. T., L.	Fayetteville.	Powellton, N. C.
Beach Chas., s. s.	Louisiana.	Charlottesville, Va.	Bower, E. R., P.	North River.	Wappin'r. F., N. Y.
Beall, B. L., s. s.	Bethel.	Chest. Grove, S. C.	Bowman, F., P.	Georgia.	Way Stat'n., Ga.
Beattie, Alex., s. s.	Onachita.	Arkadelphia, Ark.	Bowman, F. II., s. s.	Georgia.	Riceborough, Ga.
Beattie, David, P.	Hudson.	Scotchtown, N. Y.	Bowman, F. H., L.	Louisiana.	Woodville, Miss.
Beattie, James, P.	New York.	W. Chester, N. Y.	Bowman, J. R., P.	Tuscaloosa.	Eutaw, Ala.
Beattie, R. H., P.	North River.	Salisbury, Ms., N. Y.	Bowman, R. A., D. M.	Londonderry.	Manchester, N. H.
Beatty, C. C., W. C.	Stebenville.	Stebenville, O.	Boyd, Alex., s. s.	Cedar.	Monch, Iowa.
Bedinger, E. W., L.	Ebenezer.	Waldon, Ky.	Boyd, Benj., W. C.	Ebenezer.	Newport, Ky.
Beekman, J., W. C.	New York.	Middletown, N. J.	Boyd, C. L. R., s. s.	E. Alabama.	Cross Keys, Ala.
Beer, Thomas, P.	Wooster.	Roadsburg, Ohio.	Boyd, James S., L.	Allegheny.	Butler, Pa.
Beggs, Joseph, P.	Philadela'. 2d.	Leverington, Pa.	Boyd, John N., P.	Allegheny.	Harrisville, Pa.
Belden, E. L., P.	Cedar.	Muscantine, Iowa.	Boyd, Sam'l, s. s.	St. Clairsville.	Liberty, N. Y.
Bell, John, PRF.	East Texas.	Larissa, Texas.	Boyd, Sam'l, s. s.	St. Clairsville.	Bridgeville, Ohio.
Bell, L. G., D. M.	Coun. Bluffs.	Sidney, Iowa.	Bracken, New, P.	Allegheny.	Portersville, Pa.
Bell, Robert, s. s.	E. Mississippi.	Decatur, Miss.	Bracken, T. A., P.	Lafayette.	Independ., Mo.
Bell, Robt. S., W. C.	Winchester.	Washington, Va.	Bradbury, E. W., C.	Elizabeth't'n.	Hudson, N. Y.
Bell, Wm. G., T.	Missouri.	Boonville, Mo.	Braddock, C. G., P.	Ohio.	Herfordsville, Pa.
Bellamy, T., s. s.	Rochester C.	Webster, N. Y.	Braddock, J. S., W. C.	Louisville.	Lebanon, Ky.
Bellville, Jacob, T.	Philadela'. 2d.	Hartsville, Pa.	Bradford, T. B., W. C.	Philadela'. 2d.	Dover, Del.
Bellville, J. L., W. C.	Miami.	Centreville, Ohio.	Bradner, T. S., W. C.	Bedford.	
Beman, C. P., T.	Hopewell.	Mount Zion, Ga.	Bradshaw, F., P.	Tuscaloosa.	Bridgeville, Ala.
Bement, R. B., W. C.	Marion.	Tiffin, Ohio.	Brainerd, T. G., P.	Londonderry.	Halfax, Mass.
Benedict, E. P., P.	Bedford.	Patterson, N. Y.	Brank, R. G., P.	W. Lexington.	Lexington, Ky.
Benedict, Henry, P.	Bedford.	Port Chester, N. Y.	Brearley, Wm., P.	Harmony.	Darlington, S. C.
Bergen, George P.		Omaha City, N. T.	Breck, R. L., P.	Hopewell.	New Albany, Ind.
Bergen, J. G., s. s.	Sangamon.	Springfield, Ill.	Breckinridge, R. P. F.	W. Lexington.	Danville, Ky.
Berry, Robert T.	Winchester.	Martinsburg, Va.	Breckinridge, W. L.	Louisville.	Louisville, Ky.
Berton, S. R., s. s.	Mississippi.	Port Gibson, Miss.	Breed, Wm. P. P.	Philadelphia.	Philadelphia, Pa.
Beveridge, A. M., P.	Troy.	Lansingb'g., N. Y.	Bregle, J. P., s. s.	Des Moines.	Leon, Iowa.
Bigelow, Albert, P.	Nassau.	Williamsb'g., N. Y.	Brewster, J. F., L.	Elizabeth't'n.	
Biggs, H. W., P.	Redstone.	Morgantown, Va.	Brewster, L., P.	Hudson.	Bethel, N. Y.
Biggs, Thos. J., W. C.	Cincinnati.	Cincinnati, Ohio.	Brice, Wm. K., P.	Findlay.	Pleasant, Ohio.
Billingsly, A. S.	Beaver.	Florence, Neb. T.	Bright, J. E., P.	West District.	Trenton, Tenn.
Bingham, S. J., P.	Tuscaloosa.	Intercourse, Ala.	Bristol, C. B., s. s.	Schuyler.	Farlow's G., Ill.
Bingham, W. R., P.	Philadelphia.	Warren Tav., Pa.	Brodhead, A., F. M.	Hudson.	Futteeburgh Ind.
Bishop, Noah.	Sangamon.		Brobston, W., W. C.	Milwaukie.	Wheatland, Wis.
Bishop, P. E., P.	Harmony.	Bennettsvil., S. C.	Bronson, E., s. s.	Luzerne.	Mehoopany, Pa.
Bishop, Wm., W. C.	Madison.	S. Hanover, Ind.	Bronson, E. C., L.	Albany.	St. Louis, Mo.
Bittinger, B. F., P.	Baltimore.	Washington, D. C.	Brookes, J. H., P.	St. Louis.	Cynthiana, Ohio.
Bittinger, F. C., W. C.	Orange.	Philadelphia, Pa.	Broughton, J., s. s.	Chillicothe.	Cannons'bg., Pa.
Bittinger, M., s. s.	Greenbrier.	Indian Creek, Va.	Brown, A. B., s. s.	Ohio.	May's Land, N. J.
Blachly, Eben.	Dane.		Brown, A. H., D. M.	West Jersey.	Ashwood, Tenn.
Black, D. B., P.	Fayetteville.	Dogwood G., N. C.	Brown, D., W. C.	Manry.	Roscoe, Ill.
Black, James, s. s.	Cincinnati.	Cincinnati, Ohio.	Brown, E., W. C.	Chicago.	Cleveland, Ohio.
Black, James, P.	Redstone.	Councils ville, Pa.	Brown, Fred. T., P.	Wooster.	Hamden, N. Y.
Black, James, W. C.	Carlisle.	Shepherdst'n., Va.	Brown, Geo., P.	New York 2d.	Alligator, Fla.
Blackburn, W. M., P.	Erie.	Erie, Pa.	Brown, Henry, P.	Florida.	Mossing F. D., Va.
Blackburn, A. L., L.	Washington.		Brown, Hugh A., P.	W. Hanover.	Borden town, N. J.
Blackwell, H., P.	St. Louis.	Flint Hill, Mo.	Brown, I. V., W. C.	N. Brunswick.	Valparaiso, Ind.
Blackwood, Wm., P.	Philadelphia.	Philadelphia, Pa.	Brown, Jas. C., P.	Lake.	Monmouth, Ill.
Blain, John S., s. s.	Lexington.	Deerfield, Va.	Brown, J. H., PRF.	Schuyler.	Kanawha C.H. Va.
Blain, S. W., T.	W. Hanover.	Greenwood D., Va.	Brown, Jas. M., P.	Greenbrier.	Freedom, Pa.
Blain, Wm. J., s. s.	Hudson.	Canaan Con., N. Y.	Brown, John, P.	Allegheny C.	Ligonier, Pa.
Blair, W. C., s. s.	West Texas.	Lavaca, Texas.	Brown, John A., P.	Blairstown.	
Blake, E. S., W. C.	Allegheny C.	Pittsburgh, Pa.	Brown, John C., L.	Greenbrier.	Springfield, Ill.
Blanchard, S. M., s. s.	Londonderry.	Bath, N. H.	Brown, J. H., P.	Sangamon.	Little River, Fla.
Bland, Peter R., s. s.	Memphis.	Bellemonte, Ten.	Brown, Jos., s. s.	Florida.	Mrs Bluff, S. C.
Blanke, H., W. C.	St. Louis.	Versailles, Ky.	Brown, Joseph, P.	Harmony.	Millersburg, Ohio.
Blanton, L. H., P.	W. Lexington.	W. German tn., N. J.	Brown, M. W., P.	Coshocton.	N. Hagerstown, O.
Blauvelt, W. W., P.	Elizabeth't'n.	Iberia, Ohio.	Brown, Richard, P.	Stebenville.	Hagerstown, Md.
Blayne, J. B., P.	Marion.	Walnut Grove, Ill.	Brown, R. A.	Chicago.	
Bliss, J. T., s. s.	Schuyler.	Farmington, Ill.	Brown, Robt. M., L.	New York.	Millboro' S., Va.
Blodgett, G. M., s. s.	Albany.	Stillwater, N. J.	Brown, Sam'l, P.	Lexington.	Shongalo, Miss.
Blondit, Thaniel, P.	Newton.	S. Hanover, Ind.	Brown, S. S., P.	C. Mississippi.	Abingdon, Va.
Blythe, J. W., W. C.	Vincennes.	Lisbon, Iowa.	Brown, Thos., T.	Montgomery.	Mt. Sidney, Va.
Boag, Robert, s. s.	Cedar.	Philadelphia, Pa.	Brown, Wm., P.	Lexington.	Omaha, Neb. Ter
Boagman, H. A., P.	Philadelphia.	Gloucester C. N. J.	Brown, Wm. V., s. s.	New Lisbon.	Oxford, Ky.
Boagman, W. E., s. s.	Philadelphia.	Georgetown, D. C.	Browne, W. B., s. s.	W. Lexington.	Washington, Pa.
Bocock, John H., P.	Baltimore.	Oconee Sta'n., S. C.	Brugh, Wm. J., P.	Stebenville.	Mechanist'n., O.
Boggs, D. C., L.	S. Carolina.	Washington, Ga.	Bryan, E. D., P.	Bedford.	Rye, N. Y.
Boggs, Geo. W., P.	Hopewell.	Winsboro', S. C.	Buchanan, J. M., P.	Milwaukie.	Milwaukie, Wis.
Boggs, Geo. W., s. s.	Harmony.	Independence, Ia.	Buck, J. J., P.	Albany.	Jewett, N. Y.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Buel, Fred. AGT.	California.	Sau Francisco, C.	Carson, John E., P.	Coshocton.	Apple Creek, O.
Buerben, W., D M.	Milwaukie.	W.Granville, Wis.	Carson, W. P., s. s.	Chicago.	Winnebago D., Ill.
Buist, E. T., s. s.	S. Carolina.	Laurens C.H., S.C.	Carter, H. C., w. c.	Cherokee.	Calhoun, Ga.
Bulkley, H. W., L.	Albany.		Carter, J. P., PRS.	Baltimore.	Oxford, Pa.
Bull, Ralph, P.	Hudson.	West Town, N. Y.	Carter, T. M., L.	Transylvania.	Bryantsville, Ky.
Bullions, A. B., W.C.	Troy.	Troy, N. Y.	Carter, W. B., w. c.	Holston.	
Bullions, G. D., P.	Albany.	W. Milton, N. Y.	Cartledge, G. H., P.	Hopewell.	Bold Spring, Ga.
Bullock, J. J., T.	W.Lexington.	Lexington, Ky.	Caruthers, E. W., P.	Orange.	Shaw's Mills, N.C.
Bunting, R. F., s. s.	West. Texas.	San Antonio, Tex.	Caruthers, J. E., L.	Saltsburgh.	
Burch, J. K., W. C.	Transylvania.	Deceased.	Caruthers, John, P.	Saltsburgh.	Mahoning, Pa.
Burgett, J. W., s. s.	Richland.	Mansfield, Ohio.	Caruthers, W. L.	W. Hanover.	
Burnham, P.J., s.s.	Albany.	Wolcott, N. Y.	Carver, Thos. G.		
Burns, John, s. s.	Richland.	Milwood, Ohio.	Case, Joel T., s. s.	West Texas.	Victoria, Texas.
Burns, J. H. P.	Miami.	Blue Ball, Ohio.	Castleton, Thos. P., s.	Louisiana.	Baton Rouge, La.
Burr, H. B., s. s.	Chicago.	Belvidere, Ill.	Cater, Edwin, s. s.	Charleston.	Wappeta, S. C.
Burrongis, G. W. C.	Baltimore.	Baltimore, Md.	Cathart, Wm., P.	Fort Wayne.	La Grange, Ind.
Burrows, Geo., P.	Philadelphia, 2d.	Newtown, Pa.	Cattell, T. W., P.	West Jersey.	Deerfield, N. J.
Burt, John, s. s.	West Jersey.	Blackwoodn., N.J.	Cattell, W. C., PRF.	Newton.	Easton, Pa.
Burt, N. C., P.	Baltimore.	Baltimore, Md.	Catto, William T.	<i>In Transitu.</i>	Washington, D.C.
Burtis, Arthur, s. s.	Buffalo City.	Buffalo, N. Y.	Center, Samuel, T.	Albany.	
Burtis, John II, L.	Buffalo City.		Chamberlain, A., L.	North River.	
Burwell, Rob., W. C.	Concord.	Charlotte, N. C.	Chamberlain, II, s. s.	West. Texas.	Brownsville, Tex.
Bush, Geo. C., P.	Newton.	Stewartville, N.J.	Chamberlain, W. C.	New Orleans.	Thibodeux.
Butler, Z., P.	Mississippi.	Port Gibson, Miss.	Chandler, A. E.,	Harmony.	Wh. Springs, Fla.
Butler, G. W., W. C.	Knoxville.	Riceville, Tenn.	Chandler, F. P.	N. Brunswick.	Freehold, N. J.
Buttolph, D. L., s. s.	Georgia.	Riceborough, Ga.	Chaney, J. M., P.	Latayette.	Waverley, Mo.
Buitts, Joshua, W. C.	New York.	Yorkville, N. Y.	Chapin, H., D. M.	St. Paul.	Owatonna, Min.
Byers, Rob. H., P.	Brazos.	Houston, Texas.	Chapin, H. B., P.	Steubenville.	Steubenville, O.
Byington, C., F. M.	Indian.	Eagle Town, Ark.	Chapman, L.W., s. s.	Winnebago.	Beaver Dam, Wis.
			Chapman, R. H., P.	Concord.	Asheville, N. C.
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Cairus, George, P.	Peoria.	Princeville, Ill.	Chase, B., W. C.	Mississippi.	Natchez, Miss.
Caldwell, A., W. C.	Buffalo City.		Chase, J. M., s. s.	Schuyler.	Macomb, Ill.
Caldwell, A. H., s. s.	N. Mississippi.	Lamar, Miss.	Cheek, S. B., T.	Transylvania.	Danville, Ky.
Caldwell, C. K., P.	Orange.	Greensbo', N. C.	Cheney, S. W., P.	Louisville.	Shelbyville, Ky.
Caldwell, James, P.	Iowa.	Libertyvil., Iowa.	Cheeseman, L., P.	Philadelphia.	Philadelphia, Pa.
Caldwell, John, s. s.	Cincinnati.	Loreland, Ohio.	Cherry, H., W. C.	Florida.	Jackson, Mich.
Caldwell, J. C., D. M.	St. Paul.	Stillwater, Min.	Chesnut, T. M., s. s.	Sioux City.	Sioux City, Iowa.
Caldwell, J. D., P.	Dubuque.	Barclay, Iowa.	Chester, A., w. c.	Passaic.	Morristown, N. J.
Caldwell, J. P., P.	Richland.	Fredericktown, O.	Chester, E. F., W. C.	Chicago.	Lane, Ill.
Caldwell, J. M., PRS.	Cherokee.	Rome, Ga.	Chester, Wm., A. s.	Philadelphia.	Philadelphia, Pa.
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Calhoun, Philo, T.	Montgomery.	Christians'bg., Va.	Church, Alonzo P.	Hopewell.	Athens, Ga.
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Calvin, Jos. H., P.	Tuscaloosa.	Boligee, Ala.	Clark, Joseph, W. C.	Carlisle.	Chambers'bg., Pa.
Cambern, II, II, P.	White Water.	Rushville, Ind.	Clark, John H., P.	Carlisle.	Landisburg, Pa.
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Camp, Philand., T.	Susquehanna.	McAllistervil, Pa.	Clark, Orlando, L.	Miami.	Dayton, Ohio.
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Campbell, E. S., s. s.	W. District.	Shiloh, Tenn.	Clayton, J. A., s. s.	Michigan.	Clarikston, Mich.
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Campbell, J., W. C.	Highland.	Highland, Kan.	Cleland, James, P.	Ogdensburg.	Ogdensburg, N. Y.
Campbell, J. K., s. s.	New York.	N. York City, N. Y.	Cleland, T. H., D. M.	Mississippi.	Natchez, Miss.
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Campbell, S. B., s. s.	Montgomery.	Broad Ford, Va.	Cobb, A. P., P.	Philadelphia.	Philadelphia, Pa.
Campbell, S. D., s. s.	E. Alabama.	Elba, Ala.	Coehran, And., P.	Mohawk.	Durhamville, N. Y.
Campbell, T. C., L.	Ohio.	Allegheny C., Pa.	Coehran, A. G., T.	Troy.	Schuytervil., N. Y.
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Campbell, W. A., P.	E. Hanover.	Smithville, Va.	Coehran, Isaac, P.	W. Hanover.	Darlington II., Va.
Campbell, W., W. C.	Concord.	Salisbury, N. C.	Coehran, J. M., P.	West. Texas.	Varlista, Texas.
Candee, I. N., s. s.	Schuyler.	Galesburgh, Ill.	Coehran, W. P., P.	Palmyra.	Hanson, Mo.
Canfield, I. W., W. C.	U. Missouri.	Stewartsville, Mo.	Coehrane, David, L.	W. District.	Lexington, Tenn.
Carlen, Wm., s. s.	Dane.	Cambridge, Wis.	Coehrane, S., P.	Michigan.	Northville, Mich.
Carleton, M. M., F. M.	Lodiana.	Amبالa, N. India.	Coe, Henry I., SEC.	St. Louis.	St. Louis, Mo.
Carlile, Wm., s. s.	S. Carolina.	Anderson, S. C.	Cogshall, E. C., w. c.	Londonberry.	New Boston, N. H.
Carlahan, D. T., P.	Baltimore.	Baltimore, Md.	Cogswell, J., W. C.	N. Brunswick.	N. Brunswick, N. J.
Carnahan, J., W. C.	N. Brunswick.	Princeton, N. J.	Cohen, James, T.	Charleston.	Columbia, S. C.
Carothers, J. N., P.	Tombeckbee.	Houston, Miss.	Coit, J. C., W. C.	Harmony.	Cheraw, S. C.
Carothers, R., W. C.	Blairsville.		Cole, David, L.	N. Brunswick.	Trenton, N. J.
Carpenter, Geo., P.	Columbus.	Houston, Ohio.	Cole, Thos., W. C.	St. Louis.	St. Louis, Mo.
Carpenter, II, S.	New York.		Coleman, L., T.	Philadelphia.	Philadelphia, Pa.
Carrell, Benj., P.	Raritan.	Clover Hill, N. J.	Colledge, Wm., P.	Saltsburgh.	Kitanning, Pa.
Carrell, J. J., P.	Genessee Riv.	Groveland, N. Y.	Collins, B. E., P.	Huntingdon.	Shirleysburg, Pa.
Carroll, J. H., W. C.	N. Brunswick.	Alken, S. C.	Collins, Chas. J., P.	Northumb'd.	Danville, Pa.
Carson, Irwin, P.	Des Moines.	Oskaloosa, Iowa.	Colmery, R. C., P.	Wooter.	Wooter, Ohio.
Carson, Jas. C., P.	Blairsville.	Salem x Rs., Pa.	Colmery, W. W., s. s.	Cincinnati.	Lebanon, Ohio.

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Colt, Sam'l, F. P.	Luzerne.	Pottsville, Pa.	Cunningham, D. W. C.	Greenbrier.	Mount Cove, Va.
Colton, Simeon, s. s.	Fayetteville.	Ashborough, N. C.	Cunningham, H., P.	Concord.	Charlotte, N. C.
Comingo, H. G., P.	Staubenville.	Staubenville, O.	Cunningham, T., P.	Muncie.	Indianapolis, Ind.
Conant, R. T., s. s.	Ogdensburg.	Evan's Mills, N. Y.	Cunningham, W., L.	Blairsville.	.....
Coadict, E. W., L.	Passaic.	.....	Cunningham, W., P.	Flint River.	La Grange, Ga.
Condit, Ira M., L.	Erie.	.....	Curran, Rich., P.	Huntingdon.	Shaver's Ck., Pa.
Condit, J. H., P.	Elbenezer.	Washington, Ky.	Currie, Arch., P.	Orange.	West Orange, N. C.
Condit, R. W., P.	Mohawk.	Oswego, N. Y.	Curtis, D. E., s. s.	Missouri.	Conrad, Mo.
Condit, T. B., P.	Newton.	Stillwater, N. J.	Curtis, J. E., w. c.	East Hanover.	Smithville, Va.
Conkling, N. S., W. C.	Sangamon.	.....	Curtis, L. W., w. c.	Bethel.	Canaan, F. C., N. Y.
Connolly, J. M., s. s.	West. Texas.	Texana, Texas.	Curtiss, W. B., P.	Burlington.	New Egypt, N. Y.
Connitt, G. W., P.	Connecticut.	Deep River, Conn.	Custer, P. M., w. c.	Greenbrier.	Lewisburg, Va.
Conolly, M. C., W. C.	Brazos.	Richmond, Texas.	DABNEY, R. L., FRF.	W. Hanover.	Hampden S'y., Va.
Conover, Rob., s. s.	Peoria.	Bloomington, Ill.	Dale, James W., P.	Philadelphia.	Media, Pa.
Conrad, L. L., P.	Allegheny C.	W. Manchester, Pa.	Dale, John, P.	Peoria.	Selma, Ill.
Cook, Darwin, P.	Susquehanna.	Merryall, Pa.	Dalton, P. H., D. M.	Orange.	Madison, N. C.
Cook, J. J., L.	Transylvania.	.....	Dalzell, Wm., s. s.	Findlay.	Kenton, Ohio.
Cooley, Eli F., W. C.	N. Brunswick.	Trenton, N. J.	Dana, Daniel, w. c.	Londonberry.	Newburypt, Mas.
Coon, Jacob, s. s.	Rock River.	Morrison, Ill.	Dana, W. C., P.	Charleston.	Charleston, S. C.
Coons, G. W., w. c.	Elbenezer.	Maysville, Ky.	Davidson, A. B., s. s.	Lexington.	Lexington, Va.
Coous, John F., s. c.	Elbenezer.	Maysville, Ky.	Davidson, T. J., D. M.	Tuscaloosa.	Elyton, Ala.
Cooper, C. W., P.	Long Island.	Babylon, N. Y.	Davidson, J. T., s. s.	Red River.	Homer, La.
Cooper, Edw., L.	West District.	Paris, Tenn.	Davidson, R., P.	N. Brunswick.	N. Brunswick, N. J.
Cooper, J., FRF.	Transylvania.	Danville, Ky.	Davies, J. A., P.	Bethel.	Meech's Hill, S. C.
Cooper, S. M., T.	Huntingdon.	Walker, Pa.	Davies, J. L., w. c.	Bethel.	Coates' Tavern, S. C.
Cooper, Wm. H., P.	Long Island.	Bell Port, N. Y.	Davies, S. W., s. s.	C. Mississippi.	Lake Prov., La.
Copeland, C. C., F. M.	Indian.	Armst'g, A., Ark.	Davis, Henry L.	St. Clairsville.	.....
Corbett, Jos. A., P.	Long Island.	Chelsea, Mass.	Davis, Jessé E., P.	N. Brunswick.	Titusville, N. J.
Copp, Wm. B., P.	Charleston.	Adams' Run, S. C.	Davis, John, s. s.	Blairsville.	Blairsville, Pa.
Cornellison, I. A., P.	Peoria.	Metamora, Ill.	Davis, John, T.	Allegheny C.	Allegheny C., Pa.
Cornell, F. F., P.	Elizabethht'n.	Raritan, N. J.	Davis, J. H., P.	Winchester.	Hartford, Va.
Cornish, S. E., W. C.	Nassau.	Brooklyn, N. Y.	Davis, J. K., P.	Troy.	Troy, N. Y.
Corsc, C. C., s. s.	Susquehanna.	E. Smithfield, Pa.	Davis, J. K., P.	Newton.	Coolbaughs, Pa.
Cortelyou, T. F., P.	Cincinnati.	Williamsburgh, O.	Davis, R. N., s. s.	Concord.	Lincolnton, N. C.
Cory, Benj., P.	Elizabethht'n.	Perth Amboy, N. J.	Davis, S. H., P.	E. Hanover.	Amelia, C. H., Va.
Cory, Joseph, P.	New York.	Nyack, N. Y.	Davis, S. S., s. s.	Hopewell.	Augusta, Ga.
Cosby, J. V., P.	Louisville.	Bardstown, Ky.	Davis, Thomas E.	Concord.	.....
Coulter, David, P.	Lafayette.	Wagon Knob, Mo.	Davis, Thomas K.	Stockton.	Middletown, Pa.
Coulter, James, s. s.	Erie.	Exchangeville, Pa.	Davis, W. C., T.	Luzerne.	Wilkesbarre, Pa.
Coulter, John, P.	Allegheny.	Coultersville, Pa.	Davis, W. H., P.	S. Carolina.	Nt. Carmel, S. C.
Coulter, J. R., P.	Allegheny.	Big Bend, Pa.	Davidson, I. S., P.	New York.	N. York City, N. Y.
Oonsar, J. A., P.	Harmony.	Selkirk, S. C.	Deane, H. L., F. S.	Georgia.	Waynesville, Ga.
Cowan, A. M., AGT.	Sidney.	Urbana, Ohio.	De Here, C., F. M.	Wooster.	Corisco, Africa.
Cowan, J. F., P.	St. Louis.	Corondelet, Mo.	De Lancey, R., AGT.	New Orleans.	New Orleans, La.
Cowles, Salmon, P.	Iowa.	West Point, Iowa.	Demarest, W., w. c.	Elizabethht'n.	Raritan, N. J.
Crabb, John M., P.	Maumee.	Bryan, Ohio.	Dematos, A., P.	Sangamon.	Jacksonville, Ill.
Craig, Adam.	Albany.	Milford, Del.	Denny, J. C., L.	Orange.	Fair Hill, N. C.
Craig, W. B., P.	Carlisle.	N. Bloomfield, Pa.	Denton, J., w. c.	Passaic.	Mendham, N. J.
Cramer, J. K., P.	Carlisle.	Williamsport, Md.	De Veue, P. A., P.	N. Brunswick.	Trenton, N. J.
Crane, Edw., P., s. s.	Florida.	St. Augustine, Fla.	Devine, J. A., s. s.	White Water.	Dunlapville, Ind.
Crane, Elias N., P.	Elizabethht'n.	Morristown, N. J.	Dewing, Jared, w. c.	New York.	New York City.
Crane, Floyd A., L.	Hudson.	.....	Dewing, T. S., s. s.	Susquehanna.	Osceola, Pa.
Crane, Jas. B., w. c.	Elizabethht'n.	Elizabeth, N. J.	De Witt, A., w. c.	New Castle.	Fair Hill, Md.
Crane, N. M., P.	Clarion.	Iowa.	Dickey, J. W., P.	Erie.	Venango, Pa.
Crane, Wm. H., T.	Florida.	Quincy, Fla.	Dickey, J. M., w. c.	New Castle.	Oxford, Pa.
Craven, E. R., P.	Passaic.	Newark, N. J.	Dickey, J. S., s. s.	Rock River.	Oxford, Pa.
Crawford, A. L., W. C.	Harmony.	.....	Dickey, S., w. c.	Donegal.	Dakota, Pa.
Crawford, Jas., w. c.	Vincennes.	Grayville, Ind.	Dickey, Wm., P.	Chillicothe.	Bloomings'g, O.
Crawford, J., s. s.	New Albany.	Poke Run, Ind.	Dickinson, R., w. c.	New York 2d.	N. York City, N. Y.
Crawford, Robert.	Philadelphia.	Deerfield, Mass.	Dickson, A. F., s. s.	Charleston.	Orangeburg, S. C.
Crawford, T. C., P.	Cherokee.	Dirt Town, Ga.	Dickson, Cyrus, P.	Baltimore.	Baltimore, Md.
Crawford, T. M., P.	Donegal.	Slate Hill, Pa.	Dickson, H. S., P.	Mohawk.	Utica, N. Y.
Crawford, T. R., P.	St. Clairsville.	Morefield, Pa.	Dickson, M., s. s.	Cent. Texas.	Milford, Texas.
Crawford, W. B.	Transylvania.	Dickson, R., P.	New Lisbon.	Hanoverton, O.
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Critchlow, B. C., P.	Beaver.	N. Brighton, Pa.	Dilworth, R., P.	Beaver.	Enon Valley, Pa.
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Crittenden, S. W.	Bedford.	Charlton, N. Y.	Dinsmore, J., w. c.	Louisville.	Shelbyville, Ky.
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Crosby, S. L., s. s.	Crawfordsvil.	Baltimore, Md.	Dinsmore, T. H., P.	Iowa.	Washington, Ia.
Cross, A. B., w. c.	Baltimore.	Savannah, Mo.	Doak, A. A., FRs.	Holston.	Leesburg, Tenn.
Crow, G. C., s. c.	U. Missouri.	S. Hanover, Ind.	Doak, D. G., s. s.	N. Mississippi.	.....
Crowe, J. F., FRF.	Madison.	Crawfordsvil, Ind.	Doak, J. W. K. w. c.	Holston.	Greenville, Tenn.
Crowe, Jas. B., s. s.	Crawfordsvil.	S. Hanover, Ind.	Doak, S. W., FRs.	Holston.	Greenville, Tenn.
Crowe, Thos. S., P.	Madison.	Philadelphia, Pa.	Doak, W. S., w. c.	Transylvania.	London, Ky.
Crowell, J. M., P.	Philadelphia.	Philadelpia, Pa.	Dobson, A. T., P.	Long Island.	E. Moriches, N. Y.
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Donaldson, J., s. s.	Paducah.	Salem, Ky.	Evans, J. S., P.	Long Island.	Setauket, N. Y.
Donaldson, W. M., P.	Fort Wayne.	Bluffton, Ind.	Evans, R. R., P.	Memphis.	Germant'n., Ten.
Donnelly, S., s. s.	S. Carolina.	Greenwood, S. O.	Evans, S. N., s. s.	Chicago.	Lane, Ill.
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Dorrauce, John, P.	Luzerne.	Wilkesbarre, Pa.	Ewing, J. D., w. c.	Montgomery.	Fancy Hill, Va.
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Douglas, James, P.	Harmony.	Winnboro', S. C.			
Douglas, John, s. s.	Charleston.	Charleston, S. C.			
Douglas, R.	Louisville.	.....	FAKLER, J. G., P.	Platte.	St. Josephs, Mo.
Dow, John R., P.	Charleston.	John's Island, S.C.	Fairbairn, A., s. s.	Benicia.	Santa Rosa, Cal.
Downer, Edwin, T.	Hudson.	.....	Fairchild, A. G., P.	Redstone.	Smithfield, Pa.
Drake, F. T., P.	Long Island.	Yaphank, N. Y.	Faris, John M., P.	Chicago.	Rockford, Ill.
Drake, J. W., s. s.	Marion.	Muncie, Ind.	Farlow, J. M., s. s.	Genesee Riv.	Moscow, N. Y.
Drake, J. M., P.	Cincinnati.	Mainville, Ohio.	Farnham, J. M., L.	Albany.	.....
Drake, L. I., P.	Sidney.	West Liberty, O.	Farquhar, John, P.	Donegal.	L. Chaneford, Pa.
Drake, R. T., P.	Des Moines.	Des Moines, Iowa.	Farris, Robt. P., P.	Peoria.	Peoria, Ill.
Dubois, K. T., P.	New Castle.	New London, Pa.	Faucette, T. U., s. s.	Orange.	Oxford, N. C.
Dubose, J. E., D. M.	Flint River.	Tallahassee, Fla.	Fay, B. M., T.	Muncie.	Flint, Mich.
Dubuar, James, P.	Michigan.	Northville, Mich.	Fee, R. A., P.	Louisiana.	Williamsport, La.
Dudley, J. D., P.	W. Hanover.	Dover Mills, Va.	Fenton, J. F., s. s.	St. Louis.	Labadie, Mo.
Dunfield, J. T., PRF.	N. Brunswick.	Princeton, N. J.	Ferguson, James, P.	Peoria.	West Jersey, Ill.
Dukes, Joseph, L.	Indian.	Wheelock, Ark.	Ferguson, W. M., P.	Zanesville.	Washington, O.
Dumont, A. H., w. c.	Connecticut.	Newport, R. I.	Ferrier, Edsall, L.	New York.	Princeton, N. J.
Dundas, John R., P.	New Lisbon.	Middle Sandy, O.	Ferrill, G. W., P.	Orange.	Tally-Ho, N. C.
Duncan, J. R., P.	Zanesville.	Cumberland, O.	Field, Jacob T., w. c.	Newton.	Belvidere, N. J.
Duncan, W. W., P.	Transylvania.	Springfield, Ky.	Field, Thos. P., P.	Troy.	N. London, Conn.
Dunham, George.	Redstone.	.....	Field, William, L.	Indian.	Doaksville, Ark.
Dunham, S. P., P.	Chillicothe.	Bainbridge, Ohio.	Findley, J. R., P.	Erie.	Mercer, Pa.
Dunlap, James, P.	Columbus.	↳ Roads, Made., O.	Findley, Sam'l., P.	Ohio.	Pittsburgh, Pa.
Dunlap, M. D., s. s.	Greenbrier.	Academy, Va.	Findley, W. T., P.	Miami.	Springfield, Ohio.
Dunlop, J., L.	Bethel.	.....	Fine, Lamb, S., P.	Carlisle.	Chambers'b'g., Pa.
Dunn, R. P., PRF.	West Jersey.	Providence, R. I.	Finlay, John B.	.....	.....
Dunton, S., w. c.	Troy.	Saratoga Sps., N.Y.	Finley, C. W., s. s.	Columbus.	London, Ohio.
Dunwoody, J. B., w. c.	Charleston.	.....	Finley, J. P., s. s.	Palmyra.	Paris, Mo.
Dupré, B., s. s.	Cherokee.	Marietta, Ga.	Finley, Rob. M., s. s.	Wooster.	Wooster, Ohio.
Dutton, W. B., P.	Winchester.	Charlestown, Va.	Finley, R. S., AGT.	Sangamon.	Springfield, Ill.
Dwight, J. E., L.	Indian.	Doaksville, Ark.	Finney, E. D., P.	Mississippi.	Washington, Mis.
			Finney, Wm., w. c.	Donegal.	Churchville, Md.
			Fisher, James P., P.	Albany.	Johnstown, N. J.
EAGLETON, J., P.	Washington.	Buffalo, Pa.	Fi-her, M. M., L.	Missouri.	.....
Eakins, D. W., F.M.	Creek Nation.	.....	Fisk, C. R., w. c.	Chicago.	Mendota, Ill.
Eastman, J. B., s. s.	Albany.	Windsor, N. Y.	Fisk, Ezra W., P.	Crainfordville, Pa.	Greencastle, Ind.
Eastman, W. P., P.	Chillicothe.	Chillicothe, Ohio.	Fisk, Phly, F. M.	Indian.	Doaksville, Ark.
Eaton, S. J. M., s. a.	Erie.	Franklin, Pa.	Fitch, Charles.	Vincennes.	Frankville, Iowa.
Eaton, William.	Redstone.	.....	Fitzgerald, J. H., s. s.	Redstone.	Kingwood, Va.
Eckard, J. K., P.	Baltimore.	Washington, D. C.	Flanagan, James P.	Redstone.	.....
Edgar, David, w. c.	New York.	Waterford, N. Y.	Fleming, James, P.	Washington.	W. Alexander, Pa.
Edgar, E. B., P.	Elizabeth't'n.	Westfield, N. J.	Fleming, John, s. s.	Chicago.	Earlville, Ill.
Edgar, J. T., P.	Nashville.	Nashville, Tenn.	Fleming, W. A., P.	Peoria.	Lewistown, Ill.
Edgar, William, P.	Blairsville.	Murraysville, Pa.	Fletcher, J. C.	Muncie.	Philadelph'ia, Pa.
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Edwards, J. C., P.	Passaic.	Morristown, N. J.	Floyd, Moses, w. c.	Huntingdon.	Belleville, Pa.
Edwards, Jesse, s. s.	Winnebago.	Plover, Wis.	Foote, Chas. H., T.	N. Brunswick.	Jerseyville, Ill.
Edwards, J., F. M.	Indian.	Wheelock, Ark.	Foote, Wm. H., P.	Winchester.	Romney, Va.
Edwards, J., P.	Philadelph'ia.	Philadelph'ia, Pa.	Forbes, A. O., L.	Philadelph'ia.	.....
Edwards, R. R., L.	Luzerne.	.....	Forbes, Cochran, P.	Fort Wayne.	Kendalville, Ind.
Eels, Edward, s. s.	East Texas.	San Antonio, Tex.	Ford, Charles E., P.	West Jersey.	William's'tn., N. J.
Eels, Wm. W., P.	Carlisle.	Carlisle, Pa.	Ford, J. F., P.	Red River.	Minden, La.
Ekin, John, w. c.	Ohio.	Le Claire, Iowa.	Foreman, Step., T.	Creek Nation.	Tablequah, Ark.
Elcock, Thomas, P.	Findlay.	Van Wert, Ohio.	Foresman, R., B., P.	Newton.	Maddagh's, Pa.
Elder, James S., L.	Saltsburgh.	.....	Forman, A. P., T.	Palmyra.	Hannibal, Mo.
Eldridge, E. D., s. s.	Hopewell.	Milledgeville, Ga.	Forman, C. W., F. M.	Lodiana.	Lahore, N. I.
Elliott, C., PRF.	Oxford.	Oxford, Ohio.	Forman, Ezekiel, P.	Transylvania.	Richmond, Ky.
Elliott, David, PRF.	Allegheny C.	Allegheny C., Pa.	Forest, John, T.	Charleston.	Charleston, S. C.
Elliott, George, P.	Huntingdon.	Reedville, Pa.	Forsythe, Joseph.	Bedford.	.....
Elliott, J. L., w. c.	Philadelph'ia.	Washington, D. C.	Forsythe, W. H., s. s.	W. Lexington.	Cynthiana, Ky.
Elliott, John, s. s.	Chicago.	Genoa, Ill.	Foster, G. R., P.	East Alabama.	Wetumpka, Ala.
Elliott, John, P.	Huntingdon.	Rock Springs, Pa.	Foster, Jos. C., P.	Bedford.	Red Mills, N. Y.
Ely, James, w. c.	Connecticut.	Thompsonville, C.	Foster, Julius, P.	Susquehanna.	Towanda, Pa.
Ely, Sam'l. R., s. s.	Nassau.	Roslyn, (L.I.) N. Y.	Fox, M. A., P.	Dane.	Madison, Wis.
Emerson, E., P.	Carlisle.	Greencastle, Pa.	Frame, Keuben, P.	Winnebago.	Fond du Lac, W.
Emerson, L., P.	Lexington.	Middlebrook, Va.	Fraser, Don'd., s. s.	Florida.	Jacksonville, Fla.
Emerson, T. P., D.M.	Maumee.	McComb, Ohio.	Fraser, George, P.	W. Lexington.	Nicholasville, Ky.
Emerson, W. C., s. s.	E. Mississippi.	Meridian, Miss.	Fraser, M. D., s. s.	Harmony.	Winnboro', S. C.
Engles, W. M., EDT.	Philadelph'ia.	Philadelph'ia, Pa.	Fraser, Thos., s. s.	Arkansas.	Little Rock, Ark.
English, J. T., P.	Elizabeth't'n.	Liberty Cor., N. J.	Fraser, Wm. J., s. s.	Missouri.	St. Francisville, Mo.
English, T. R., P.	Harmony.	Hishopville, S. C.	Fredericks, J. T., L.	Washington.	Furghett's'n., Pa.
Enloe, Asahel, T.	N. Mississippi.	Holly Sp's., Miss.	Freeland, D. N., P.	Hudson.	Monroe, N. Y.
Epsstine, E. M., L.	New York.	N. York C. N. Y.	French, John B.	Canton.	Canton, China.
Erskine, E., w. c.	Donegal.	Sterling, Ill.	Frierson, D. E., s. s.	Harmony.	Marion, S. C.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
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Frierson, J. S., P.	Maury.	Springhill, Tenn.	Graham, J. C., W. C.	New Orleans.	Washington, Tex.
Frierson, J. S., P.	Maury.	Mt. Pleasant, Tenn.	Graham, R. C., T.	Montgomery.	Mack's M. D., Va.
Frierson, S. R., P.	Tombeckbee.	Starkville, Miss.	Grasty, Jobu S., P.	Montgomery.	Fincastle, Va.
Frierson, W. V., W. C.	Chickasaw.	Pontotoe, Miss.	Graves, A. R., s. s.	E. Mississippi.	Zion Sam'y, Miss.
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Frontis, S., W. C.	Concord.	Spring Grove, N. C.	Graves, Eli, s. s.	Florida.	Boston, Ga.
Frothingham, J., F. M.	Albany.	Spencer Acad., A.	Graves, E., W. C.	West Texas.	San Antonio, Tex.
Frothingham, W., P.	Albany.	Guiderland, N. Y.	Graves, Joel S., s. s.	Florida.	Ocklocknee, Ga.
Fry, Henry B., s. s.	Findlay.	Marion, Ohio.	Graves, L. M., W. C.	Saltsburgh.	.....
Fullenwider, P., s. s.	Brazos.	Huntsville, Tex.	Graves, N. Z., W. C.	Orange.	Warrenton, N. C.
Fullerton, J. S., P.	Cedar.	Mt. Vernon, Iowa.	Gray, D. L., s. s.	Arkansas.	Wattesaw, Ark.
Fullerton, H. S., P.	Chillicothe.	South Salem, O.	Gray, Geo., W. C.	Huntingdon.	Waterloo, Pa.
Fullerton, R. S., F. M.	Furukhabad.	Futchehurh, Ida.	Gray, John, P.	Philadela. 2d.	Easton, Pa.
Fulton, Jas. P., P.	Blairsville.	New Derry, Pa.	Gray, J. H., PRS.	Memphis.	La Grange, Tenn.
Fulton, Samuel, P.	Ohio.	Pittsburgh, Pa.	Gray, Jos. J., W. C.	Schuyler.	Barr's Store, Ill.
Fulton, W. R., s. s.	Platte.	Oregon, Mo.	Gray, T. McK., P.	Long Island.	Bridghamp'n, N. Y.
			Gray, Wm. A., P.	Chickasaw.	Ripley, Miss.
			Greedy, W. P., D. M.	S. Carolina.	Bach, Ret., S. C.
GAGE, William, P.	Chillicothe.	Latta's, Ohio.	Green, David D., L.	Richland.	.....
Gaillard, S. S., P.	S. Carolina.	Greenview, S. C.	Green, E. H., P.	Memphis.	Portersville, Ten.
Gaines, L. G., s. s.	Cincinnati.	Cumminsville, O.	Green, James, P.	Des Moines.	Indianapolis, Ia.
Galbraith, Jas., W. C.	New Lisbon.	W. Fairfield, Pa.	Green, L. W., PRS.	Transylvania.	Danville, Ky.
Galbraith, J. N., P.	St. Louis.	Kirkwood, Mo.	Green, Matthew.	Charleston.	.....
Galbraith, R. C., P.	Columbus.	Lancaster, Ohio.	Green, W. H., PRS.	N. Brunswick.	Princeton, N. J.
Galbraith, R. C., P.	Baltimore.	Govanstown, Md.	Green, Wm. L., P.	Dane.	Madison, Wis.
Gallebreath, W. M., P.	Sidney.	De Graff, Ohio.	Green, Zech., P.	Long Island.	Hempstead, N. Y.
Gallaudet, T., W. C.	Baltimore.	Westminster, Md.	Greene, Abijah, P.	New York.	Bleecker, N. Y.
Galloway, J. M., P.	Huntingdon.	Clearfield, Pa.	Greenlee, Anw., s. s.	Palmyra.	Philadelphia, Mo.
Galloway, J. S., AGT.	Miami.	Springfield, Ohio.	Greenleaf, J., P.	Nassau.	Brooklyn, N. Y.
Galpin, H., W. C.	N. York 2d.	N. York C., N. Y.	Gregg, Geo. C., P.	Harmony.	Maysville, S. C.
Gamble, Jas., W. C.	Cherokee.	Summersville, Ga.	Gregory, C. R., P.	Mohawk.	Oneida, N. Y.
Gamble, Robert, P.	Donegal.	Gap, Pa.	Greer, James, PRS.	Lexington.	Brownsville, Va.
Gardner, A. S., P.	North River.	Cold Spring, N. Y.	Grier, David, P.	Erie.	W. Greenfield, Pa.
Gardner, C. W., W. C.	N. Brunswick.	Harrisburg, Pa.	Grier, Isaac, P.	Northumb'd.	Mifflinburg, Pa.
Gardner, James, P.	Ogdensburg.	Hammond, N. Y.	Grier, John H., s. s.	Northumb'd.	Jersey Shore, Pa.
Gardner, R. D., P.	Long Island.	Ellsworth, Conn.	Grier, J. N. C., P.	New Castle.	Brandyw'e, M. Pa.
Gardner, A., s. s.	Winnebago.	Weyauwega, Wis.	Grier, J. W., CHP.	New Castle.	Philadelphia, Pa.
Garrison, R. C., s. s.	West District.	Woodville, Tenn.	Grier, Laverty, P.	Staubenville.	E. Springfield, Pa.
Garritt, J. B., PRS.	Madison.	.....	Grier, Matt. B., P.	Fayetteville.	Wilmetton, N. C.
Garthwaite, W., s. s.	North River.	Hughsonvil., N. Y.	Grier, Robert S., P.	Carlisle.	Emmetts'bg., Md.
Gaston, Daniel, P.	Philadelphia.	Philadelphia, Pa.	Grier, Smith F., P.	Washington.	N. Cumb'd., Va.
Gaston, Le Roy, s. s.	Chickasaw.	Corinth, Miss.	Grimes, J. S., P.	Donegal.	Columbia, Pa.
Gayley, S. A., P.	New Castle.	W. Nottingham, Md.	Grimes, Wm. M., P.	St. Clairsville.	Cadiz, Ohio.
Gayley, S. M., T.	New Castle.	Media, Pa.	Grimes, W. M., P.	Zanesville.	McConnellsvil., O.
Gayley, S. R., F. M.	New Castle.	Shanghai, China.	Grove, Thos. A., s. s.	St. Clairsville.	Wegee, Ohio.
Gazley, Sayres, W. C.	Cincinnati.	Williamsburg, O.	Grundy, R. C., P.	Memphis.	Memphis, Tenn.
Geary, Edw. R., s. s.	Oregon.	Corvallis, Or. Ter.	Gubby, James, P.	Connecticut.	Providence, R. I.
Geary, John M., P.	Louisiana.	Plains Store, La.	Guiteau, S., W. C.	Baltimore.	Baltimore, Md.
Gibbs, G. M., P.	Fayetteville.	Clinton, N. C.	Gurley, P. D., P.	Baltimore.	Washington, D. C.
Gilbert, Joseph, P.	S. Carolina.	Loundesvil., S. C.	Guthrie, H. W., F. M.	Allegheny C.	Bennett's S., K. T.
Gilbert, J. F., P.	S. Carolina.	Abbeville, S. C.			
Gibson, Wm. J., P.	Huntingdon.	Walker, Pa.	HADDEN, J. B., s. s.	Dubuque.	Iowa.
Giger, George M., L.	N. Brunswick.	Princeton, N. J.	Haight, John, L.	Miami.	Belbrook, Ohio.
Gilchrist, A., P.	Fayetteville.	Fayetteville, N. C.	Hagaman, A., s. s.	Louisiana.	Jackson, La.
Gilchrist, Jas., s. s.	White Water.	Mt. Carmel, Ind.	Haines, A. W., s. s.	Iowa.	Keosauqua, Iowa.
Gildersleeve, B., ED.	East Hanover.	Richmond, Va.	Hair, G. M., s. s.	Miami.	Franklin, Ohio.
Gill, James H., P.	Sidney.	Troy, Ohio.	Hair, Samuel, D. M.	Oxford.	Oxford, Ohio.
Gill, Sydney, L.	N. Mississippi.	Cenotobia, Miss.	Hale, George, P.	N. Brunswick.	Pennington, N. J.
Gilland, J. K., s. s.	Harmony.	Indianatown, S. C.	Hall, A. G., P.	Rochester C.	Rochester, N. Y.
Gillespie, J. H., P.	West District.	Denmark, Tenn.	Hall, David, P.	Allegheny C.	Adams, Pa.
Gillespie, W. E., E.	West District.	Denmark, Tenn.	Hall, F. B., L.	Albany.	.....
Gilleff, N. H., P.	Blairsville.	Latrobe, Pa.	Hall, Isaac.	Sidney.	.....
Gilliland, A. B., s. s.	Oxford.	Koss, Ohio.	Hall, James D., P.	Concord.	Wood Lawn, N. C.
Gilmour, J. S., L.	Philadela. 2d.	Princeton, N. J.	Hall, John, P.	N. Brunswick.	Trenton, N. J.
Gilmour, James, L.	Albany.	.....	Hall, John P., L.	Philad-phia.	.....
Giltner, H. M., s. s.	Council Bluffs.	Nebraska C., N. T.	Hall, J. M., s. s.	Red River.	Vienna, La.
Girard, Grand E. S.	Chillicothe.	Ripley, Ohio.	Hall, N. H., P.	Missouri.	Columbia, Mo.
Girardeau, J. L., D. M.	Charleston.	Charleston, S. C.	Hall, R. J., W. C.	Miami.	Lebanon, Ohio.
Gladney, R. S., PRS.	Tombeckbee.	Aberdeen, Miss.	Hall, S. B., s. s.	Mississippi.	Natchez, Miss.
Glen, Wm. R., P.	Newton.	German Val., N. J.	Hall, Wm. A., s. s.	West District.	Eaton, Tenn.
Goble, Gershon, P.	Montgomery.	New Castle, Va.	Hall, William, s. s.	Genesee Riv.	Oakland, N. Y.
Golliday, P. H., s. s.	White Water.	Forrest Hill, Ind.	Hall, Wm. T., L.	Concord.	.....
Goodale, M. S., P.	Albany.	Amsterdam, N. Y.	Halley, Eben'rs, P.	Albany.	Albany, N. Y.
Goodell, J. W., s. s.	Oregon.	G. Mound, W. T.	Halliday, D. M., P.	N. York 2d.	Peekskill, N. Y.
Goodhue, G. F., PRS.	Chicago.	Marengo, Ill.	Halsey, Job F., P.	Philadela. 2d.	Norristown, Pa.
Goodman, E., W. C.	Troy.	Caldwell, N. Y.	Halsey, Luther, s. s.	Hudson.	.....
Goodrich, H. P., T.	St. Louis.	St. Louis, Mo.	Halsey, L. J., P.	Louisville.	Louisville, Ky.
Gordon, J. S., P.	Carlisle.	Fannetsburg, Pa.	Hamersly, Wm., P.	W. Hanover.	Rough Creek, N. Y.
Gordon, T. P., s. s.	Crawfordsvil.	Terre Haute, Ind.	Hamill, Hugh, T.	N. Brunswick.	Lawrencevil., N. J.
Gosman, A., P.	N. Brunswick.	Lawrencevil., N. J.	Hamill, Robert, P.	Huntingdon.	Boalsburg, Pa.
Goul, J. M., L.	Lexington.	Hamill, S. M., T.	N. Brunswick.	Lawrencevil., N. J.
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Graham, G., W. C.	Richland.	Bucyrus, Ohio.	Hamilton, J. J., s. s.	Huntingdon.	Tipton, Pa.
Graham, Jas. R., P.	Winchester.	Winchester, Va.			

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Hamilton, W.	U. Missouri.	Hendrick, J. P., s s.	Ebenezer.	Flemingsburg, Ky
Hamilton, W. F., P.	Redstone.	Hendricks, J. R. L.	W. Lexington.
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Hancock, John, s s.	Council Bluffs.	Henry, Eben, W. C.	Allegheny.	Bunker Hill, O.
Hand, Aaron II. P.	Newton.	Henry, Jas. V., w. c.	New York.	N. Bruns'w'k, N.J.
Handy, Wm. C., P.	Baltimore.	Henry, R. W., P.	Chicago.	Chicago, Ill.
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Hanna, Jas. W., P.	Wooster.	Heburn, S. C., P.	Hudson.	Goshen, N. Y.
Hanna, J. C., w. c.	Peoria.	Hery, P. B., P.	Bedford.	Bedford, N. Y.
Hanna, Jos. A. s s	Oregon.	Herring, Amos. F. M.	West Africa.	Monrovia, Liberia.
Hanson, Hez-k., P.	Schuyler.	Herring, N., s s	Fayetteville.	Kenansville, N. C.
Happer, A. P., F. M.	Canton.	Herron, Fran., w. c.	Ohio.	Pittsburgh, Pa.
Happersett, R., SEC.	Philadelphia, 2d.	Herron, Robert, P.	Steubenville.	Archer, Ohio.
Harbis, n. David, P.	Blairsville.	Hershey, A. M., D. M.	Winchester.	Brentsville, Va.
Harbison, J. B., s s.	U. Missouri.	Hervey, David, s s.	Washington.	Wellsville, Va.
Harbaugh, F. R., P.	Burlington.	Hervey, Henry, P.	Richland.	Martinsburg, O.
Hardie, Henry.	Orange	Hervey, James, P.	Washington.	Tridelphia, Va.
Harding, E. H., s s.	Orange.	Black Walnut Va.	Hewit, Nath., P.	New York.	Bridport, Conn.
Harkness, Jas., P.	Rochester C.	Rochester, N. Y.	Hibben, S. E., L.	Chillicothe.	Hillsborough, O.
Harlow, H. A., P.	N. Brunswick.	N. Bruns'w'k, N.J.	Hickman, G.	Lafayette.
Harlow, James M.	Genesse River.	Hickman, Wm. P., P.	Montgomery.	Blacksburg, Va.
Harnon, Merit. D. M.	Dubuque.	Hopkinton, Iowa.	Hickok, Henry F., L.	Luzerne.	Princeton, N. J.
Harned, A. G., s s.	Luzerne.	Slatington, Pa.	Hickok, Milo, J., P.	Luzerne.	Scranton, Pa.
Harp-r. James, P.	Carlisle.	Shippensburg, Pa.	Higgins, S. H., P.	Flint River.	Columbus, Ga.
Harrington, J., w. c.	Harmony.	Mayesville, S. C.	High, E. S., s s.	Peoria.	Tonica, Ill.
Harris, Edw., w. c.	Passaic.	Newbern, N. C.	Hill, George, P.	Blairsville.	Blairsville, Pa.
Harris, F. D., P.	Philadela. 2d.	Bristol, Pa.	Hill, Samuel, s s.	Huntingdon.	East Barre, Pa.
Harris, John H., s s.	Wooster.	McArthur, Ohio.	Hill, W. W., ED. & SEC.	Louisville.	Louisville, Ky.
Harris, John K., L.	New York.	Princeton, N. S.	Hillhouse, J. B., s s.	S. Carolina.	Tylersville, S. C.
Harris, J. L., D. M.	Tusculumbia.	Somerville, Ala.	Hines, Edw., P.	Orange.	Sassafras Fk., N. C.
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Harris, John M. L.	Winchester.	Romney, Va.	Hitecock, R. S., P.	Baltimore.	Baltimore, Md.
Harris, Osar, P.	Hudson.	Wells' Cor., N. Y.	Hobbs, S. L., F. M.	Indian.	Doaksville, Ark.
Harris, Ralph s s.	H. Missouri.	Cameron, Mo.	Hobson, B. M., P.	Lafayette.	Lexington, Mo.
Harrison, D. C., CHP.	W. Hanover.	University of Va.	Hodge, Arch. A., P.	East Hanover.	Fredericks'bg, Va.
Harrison, D. s s.	Bethel.	Liberty Hill, S. C.	Hodge, C. W., P.	New Castle.	Oxford, Pa.
Harrison, Elias P.	Winchester.	Alexandria, Va.	Hodge, Chas., PRF.	N. Brunswick.	Princeton, N. J.
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Harrison, P., w. c.	W. Hanover.	Cartersville, Va.	Hodgman, S. A.	Brazos.
Harrison, S. F. M.	West Africa.	Monrovia, Liberia	Hofford, M. L., L.	Philadela. 2d.	Beverly, N. J.
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Harsh, Wm. P., s s	Palmyra.	Auburn, Mo.	Hogshead, A. L., D. M.	Montgomery.	Abingdon, Va.
Hart, Andrew, P.	Montgomery.	Pattonburg, Va.	Hogue, Aaron A., P.	Pennsylvania.	Lebanon, Ky.
Hart, Edson, AGT	New Orleans.	New Orleans, La.	Holliday, W. A., w. c.	Muncie.	Indianapolis, Ind.
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Harvey, Jos., w. c.	Connecticut.	Marquette, Mich.	Hollyday, W. C., T.	Iowa.	West Point, Iowa.
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Hassinger, P., s s.	Kaskaskia.	Trenton, Ill.	Holmes, S.	Dane.
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Hawkins, J. L., s s.	Palestine.	Lebanon, Ind.	Hopkins, H. H., P.	Louisville.	Princeton, N. J.
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Hays, O. B., w. c.	Nashville.	Nashville, Tenn.	House, S. R., F. M.	Troy.	Bankok, Siam.
Hays, Robert, P.	New Lisbon.	Inverness, Ohio.	House, William.	N. Brunswick.
Hazlett, John W., P.	Ohio.	Carrick, Pa.	Houston, R. A., w. c.	East Alabama.	Greensboro', Ga.
Hazlett, Silas, D. M.	St. Paul.	Lake City, Min.	Houston, S. R., P.	Greenbrier.	Union, Va.
Heacock, J. S., w. c.	Albany.	Gloversville, N. Y.	Howard, W. D., P.	Ohio.	Pittsburg, Pa.
Heaton, A. C., P.	Baltimore.	Princess Ann, Md.	Howard, W. W. L.	Northumb'd.	Jersey Shore, Pa.
Heckman, G. C., P.	Winnebago.	Portage City, Wis.	Howe, George, PRF.	Charleston.	Columbia, S. C.
Hedzes, Chas. E., L.	Passaic.	Howell, Elias, s s.	Palestine.	Marshall, Ill.
Heberton, A., w. c.	Northumb'd.	Media, Pa.	Howell, Jesse L., P.	Bedford.	Dobb's Ferry, N. Y.
Helder, Dan'l., w. c.	Des Moines.	Sigourney, Iowa.	Howell, John S., s s.	Kaskaskia.	Duncannon, Ill.
Helm, Jas. J., w. c.	Philadelphia.	Princeton, N. J.	Howell, S. N., T.	Altany.	Mystic, Conn.
Helme, S. P., T.	Red River.	Shreveport, La.	Howell, Seth.	Sidney.
Hempstead, Thos.	Howsley, A. S., s s.	Mublenburgh.	Greenville, Ky.
Hendee, Homer.	Florida.	Hoyt, J. W., P.	Nashville.	Nashville, Tenn.
Henderson, I. J., P.	New Orleans.	New Orleans, La.	Hoyt, Nathan, P.	Hopewell.	Athens, Ga.
Henderson, J. S., P.	Carlisle.	Newville, Pa.	Hoyt, T. A., P.	S. Carolina.	Abbeville, S. C.
Henderson, J. S., P.	Cbicago.	Mendota, Ill.	Hubbard, J. W., P.	West Jersey.	Princeton, N. J.

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Hudson, John, P., P.	Northumb'd.	Turbotville, Pa.	Johnston, J. R., W. C.	Hudson.
Hughes, A. G., P.	Orange.	Mason Hall, N.C.	Johnston, John, P.	Winchester.	Luning's C., Va.
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Hughes, James E. P.	Baltimore.	Baltimore, Md.	Johnston, Robt., P.	Peoria.	Peoria, Ill.
Hughes, James P. T.	Luzerne.	Princeton, N. J.	Johnston, R., W. C.	Beaver.	New Castle, Pa.
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Hughes, J. M., PRF.	Oxford.	Seven Mile, Ohio.	Johnston, W. H., W. C.	Cherokee.	Mingold, Ga.
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Hughes, S. K., W. C.	Richland.	Chesterville, O.	Johnstone, R. A., P.	Transylvania.	Paint Lick, Ky.
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Hughes, Wm., P.	Richland.	Loudonville, O.	Jones, Chas. C., s. s.	Georgia.	Rieboro', Ga.
Hughes, Jr., T. E., P.	Oxford.	Springdale, Ohio.	Jones, Charles J., P.	New York.	New York City.
Hughes, T. E., s. s.	Oxford.	Seven Mile, Ohio.	Jones, Isaac, W. C.	Missouri.	Columbia, Mo.
Hulbard, H., W. C.	Columbus.	Columbus, Ohio.	Jones, John, P.	Genesee Riv.	Scottsville, N. Y.
Hull, David, P.	Northumb'd.	Loycoming C., Pa.	Jones, John, P.	Cherokee.	Rome, Ga.
Humphrey, E. P., P.	Louisville.	Danville, Ky.	Jones, John M., P.	Cedar.	Walcott, Iowa.
Humphreys, D., P.	S. Carolina.	Rock Mills, S. C.	Jones, Jos. II., P.	Philadelphia.	Philadelphia, Pa.
Humphreys, J. C. L.	Hopewell.	Augusta, Ga.	Jones, Saml. B., P.	West Jersey.	Bridgeton, N. J.
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Hunt, H. W., P.	Newton.	Schooley's M., N.J.	Jones, William, W. C.	Columbus.	Tariton, Ohio.
Hunt, Thos. P., D. M.	Luzerne.	Wyoming, Pa.	Jones, Wm. D., AGT.	Holston.
Hunt, Wm. E., P.	Coshocton.	Coshocton, Ohio.	Jones, Wm. E., P.	Genesee Riv.	Caledonia, N. Y.
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Hunter, William, P.	Ohio.	Clinton, Pa.	Junkin, Benj. O., L.	Clarion.
Huntington, C., P.	Baltimore.	Ellcott's M., Md.	Junkin, D. X., P.	Huntingdon.	Holliday's h'g, Pa.
Huntington, H. S., L.	Troy.	.....	Junkin, E. D., P.	Concord.	Davidson C., N.C.
Huntington, J., W. C.	Nashville.	Nashville, Tenn.	Junkin, Geo., PRS.	Lexington.	Lexington, Va.
Huntington, J. M., T.	Nassau.	Jamaica, N. Y.	Junkin, Wm. F., P.	Montgomery.	Fancy Hall, Va.
Huntington, Wm., W. C.	Elizabeth't'n.	Nainfield, N. J.			
Husted, John N., P.	New Castle.	Zion, Md.			
Huston, John, s. s.	Palestine.	Monticello, Ill.	KALB, Andrew.	.....	.....
Hutchings, S. C. M.	Passaic.	Newark, N. J.	Kalb, George L., P.	Columbus.	Circleville, Ohio.
Hutchinson, J. R., T.	New Orleans.	Carrollton, La.	Kaufman, J. II., P.	Baltimore.	Baltimore, Md.
Hutchison, W., W. C.	Marion.	Solon, Tenn.	Kay, Richard, s. s.	Michigan.	Woodhull, Mich.
Hyde, E. F., P.	S. Carolina.	Williamston, S.C.	Kean, Wm. F., P.	Allegheny.	Freeport, Pa.
Hyde, G. C., s. s.	Louisiana.	Simsport, S. C.	Keeling, Wm. B., P.	Washington.	Hickory, Pa.
Hyndsbaw, J., W. C.	Elizabeth't'n.	Plainfield, N. J.	Kehoo, John L., P.	N. Brunswick.	Manalapan, N.J.
Hynes, Thos. W., P.	Kaskaskia.	Greenville, Ill.	Keir, William, L.	Allegheny C.	Allegheny C., Pa.
			Keith, Wm. J., AGT.	Flint River.	Griffin, Ga.
			Kellar, Isaac, W. C.	Peoria.	Peoria, Ill.
			Kellogg, E. W., s. s.	Buffalo City.	Tonawanda, N.Y.
			Kellogg, E. M., W. C.	Londondery.	Nashua, N. H.
			Kellogg, Saml., W. C.	Hudson.	.....
			Kelly, David, s. s.	Rock River.	Rock Island, Ill.
			Kelly, John, P.	Zanesville.	Chandlersvill. O.
			Kelly, W. W. C., s. s.	Louisiana.	Amite City, La.
			Kemper, A. C., L.	Transylvania.	.....
			Kemper, Jas. S., P.	Miami.	Dayton, Ohio.
			Kempshall, E., s. s.	Buffalo City.	Rochester, N. Y.
			Kennady, J. P., L.	Blairsville.	Newman's M., P.
			Kennedy, David, P.	Long Island.	Southamp., N.Y.
			Kennedy, Dunc., P.	Troy.	Troy, N. Y.
			Kennedy, Edw., W. C.	Northumb'd.	Osceola, Pa.
			Kennedy, J. C., L.	Concord.	Stavella, N. C.
			Kennedy, J. F., P.	Carlisle.	Dickinson, Pa.
			Kennedy, J. L., s. s.	S. Carolina.	Equality, S. O.
			Kennedy, R. W., D. M.	Tuscaloosa.	Pleas. Rid., Ala.
			Kennedy, Wm., S. P.	Richland.	Sandusky C., Ala.
			Ker, J. W. E., W. C.	Baltimore.	Baltimore, Md.
			Kerr, Aaron II., D. M.	St. Paul.	St. Peter, Min.
			Kerr, A. II., s. s.	Memphis.	Delta, Tenn.
			Kerr, H. M., s. s.	Memphis.	Purdy, Tenn.
			Kerr, John, P.	Ohio.	Monong'a C., Pa.
			Kerr, Joseph, CHP.	Iowa.	Fairfield, Iowa.
			Ketchum, R. C., P.	Hopewell.	Clarksville, Ga.
			Killen, J. T., PRF.	Oxford.	Oxford, Ohio.
			Kimball, D., W. C.	Londondery.	Hanover, N. H.
			Kimball, Joseph, P.	Rochester C.	Brookport, N. Y.
			King, Albert B., L.	Elizabeth't'n.	.....
			King, Chas. B. S.	Hopewell.	Savannah, Ga.
			King, Ezra, W. C.	Long Island.	Miller's P., N.Y.
			King, James, L.	New York.	Princeton, N. J.
			King, John C., P.	Schnyder.	Bardolph, Ill.
			King, J. L., s. s.	Flint River.	Chilbert, Ga.
			King, O. J., W. C.	Council Bluffs.	Friedek, Iowa.
			King, T. D., s. s.	E. Mississippi.	Dry Creek, Miss.
			Kingers, David, s. s.	Peoria.	Onarga, Ill.
			Kingsbury, C., F. M.	Indian.	Doakville, Ark.
			Kirk, James, s. s.	Cedar.	Vinton, Iowa.
			Kirk, Wm. II., W. C.	North River.	Philadelphia, Pa.
			Kirkpatrick, D., P.	Blairsville.	Poke Run, Pa.
			Kirkpatrick, J., P.	Raritan.	Ringoes, N. J.
			Kirkpatrick, J., W. C.	N. Brunswick.	Trenton, N. J.
			Kirkpatrick, J. II., s. s.	Saltsburgh.
			Kirkpatrick, J. L., P.	Charleston.	Charleston, S.O.
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Jackson, Shel., F. M.	Albany.	Spencer Ac., Ark.			
Jackson, W. P., s. s.	Genesee Riv.	Portageville, N.Y.			
Jacob, Prosper H., P.	Des Moines.	Knoxville, Iowa.			
Jacobs, Ferd., T.	Charleston.	Charleston, S. C.			
Jacobus, M. W., PRF.	Ohio.	Allegheny C., Pa.			
Jagger, S. II., P.	North River.	Marlboro', N. Y.			
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James, David M., P.	Passaic.	Budd's Lake, N.J.			
James, Wm., W. C.	Albany.	Albany, N. Y.			
Jamieson, J. M., F. M.	Lodiana.	Waukesha, Wis.			
Janeway, J. J.	N. Brunswick.			
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Janeway, T. L., P.	N. Brunswick.	Kingston, N. J.			
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Janvier, Levi, F. M.	Lodiana.	Lodiana, N. India.			
Jardine, Andrew, P.	Huntingdon.	McCoyville, Pa.			
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Jeffrey, Wm., W. C.	Ohio.	Herriottsville, Pa.			
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Johnson, A. G., s. s.	Cherokee.	Cassville, Ga.			
Johnson, Baker, s. s.	Winnebago.	Oxford, Wis.			
Johnson, Daniel, s. s.	Fayetteville.	Gilpolis, N. C.			
Johnson, John, s. s.	Luzerne.	Sybertsville, Pa.			
Johnson, Silas, s. s.	Columbus.	Worthington, O.			

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Knox, John, W. C.	Steubenville.	Springfield, Ohio.	Little, James, W. C.	Crawfordsvil.	Darlington, Ind.
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Kolb, Jacob, P.	Cedar.	Muscatee, Iowa.	Locke, Wm. E., T.	Palmyra.	Pigeon Ck., Mo.
Kollock, S. K., P.	West Jersey.	Greenwich, N. J.	Lockridge, A. Y., s. s.	Cherokee.	Summerville, Ga.
Kontz, Wm. P., s. s.	Logansport.	Logansport, Ind.	Lockwood, L. R., W. C.	Genesee River.	Cameron, N. Y.
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Krebs, John M., P.	New York.	N. York City, N. Y.	Logan, Robert
Krider, B. S., P.	Concord.	Rowan Mills, N. C.	Logan, S. C., P.	Cincinnati.	Cincinnati, O.
Kudobe, Ernst, L.	Dubuque.	Lancaster, Wis.	Long, Chester, W. C.	Long Island.	Farming'de, N. Y.
L'HOMBERAL, T., F. M.	New York.	Bu's, Ayres, S. A.	Long, L. H., P.	Sidney.	Urbana, Ohio.
Lacy, Beverly T.	Montgomery.	Frankfort, Ky.	Loomis, A. W., s. s.	Rock River.	Millersburg, Ill.
Lacy, Drury, PRS.	Concord.	Davidson Col. N. C.	Loomis, C. L.	Missouri.
Lacy, W. S., W. C.	Ouchita.	El Dorado, Ark.	Lorance, Jas. H., P.	Tuscombua.	Courtland, Ala.
Ladd, Francis D., P.	Philadelphia, Pa.	Philadelphia, Pa.	Lord, Chas. S.	Long Island.
Lafar, D. X., T.	Charleston.	Charleston, S. C.	Lord, John C. P.	Buffalo City.	Buffalo, N. Y.
Lafferty, R. H., P.	Concord.	Charlote, N. C.	Lord, Willis, P.	Nassau.	Brooklyn, N. Y.
Laird, F. H. L., s. s.	Potosi.	Potosi, Mo.	Lord, J. S., W. C.	Chicago.
Lamb, H. J., P.	Londonderry.	West Suffield, C.	Louden, Clarke, P.	Philadelphia, Pa.	Philadelphia, Pa.
Lamson, Sam'l., W. C.	Nassau.	New York City.	Love, S. J., P.	Lexington.	Swope's D. Va.
Lane, Chas. W., PRF.	Hopewell.	Talmage, Ga.	Love, Thomas, P.	New Castle.	Loveville, Del.
Lane, C. R., P.	Luzerne.	Tunkhannock, Pa.	Lovehead, S. D., s. s.	Missouri.	Jefferson C., Mo.
Lane, Geo. W., P.	Buffalo City.	Bethany, N. Y.	Loughridge, A. J., s. s.	Central Texas.	Alta Sps., Tex.
Lane, John J., P.	Donegal.	Wrightsville, Pa.	Loughridge, R. M., F. M.	Creek Nation.	Ck. Agency, Ark.
Lane, Saurio, E., P.	Albany.	Galway, N. Y.	Lowe, Benj. I., W. C.	Zanesville.	Granville, Ohio.
Lanius, J. W., P.	Crawfordsvil.	Waveland, Ind.	Lowe, J. A. I., T.	Chillicothe.	South Salem, O.
Lanneau, B. E., EDT.	Charleston.	Charleston, S. C.	Lowrie, John C., SEC.	New York.	N. York, C., N. Y.
Lanneau, J. F., s. s.	Cherokee.	Marietta, Ga.	Lowrie, John M., P.	Fort Wayne.	Fort Wayne, Ia.
Lausing, A. G., L.	Indiau.	Lisha's Hill, N. Y.	Lowrie, Reuben	Luzerne.	Shanghne, Cha.
Lapsley, J. T., s. s.	Lafayette.	Pleasant Hill, Mo.	Lowrie, Sam'l. T., L.	Ohio.	Pittsburg, Pa.
Larley, H. A., W. C.	Nashville.	Carthage, Tenn.	Lowry, Andw. M., P.	Luzerne.	Port Carbon, Pa.
Larkiu, E. W., W. C.	Rock River.	Plaquemine, La.	Lloyd, J. P., P.	Marion.	Mt. Gilead, Ohio.
Larrimore, J. W., L.	Albany.	Lyle, J. K., P.	W. Lexington.	Lexington, Ky.
Latta, James, P.	New Castle.	Black Horse, Pa.	Lyman, Henry, W. C.	Albany.	Boston, Mass.
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Layman, J. M., D. M.	Maumee.	Hiicksville, Ohio.	Lyon, Isaac L., W. C.	Chicago.	Chicago, Ill.
Lea, Richard, P.	Ohio.	Pittsburgh, Pa.	Lyon, James A., P.	Tombeckbee.	Columbus, Miss.
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Leavensworth, C., P.	Schuyler.	Macomb, Ill.	MACDONALD, J. M., P.	N. Brunswick.	Princeton, N. J.
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Lewis, H. R., s. s.	Sangamon.	Malthy, Henry, W. C.	St. Paul.	St. Paul, Minn.
Lewis, James N., P.	Montgomery.	Wytheville, Va.	Manderville, H., P.	S. Alabama.	Mobile, Ala.
Lewis, Reuben, P.	Redstone.	Fairmonet, Va.	Mann, Jos. R., W. C.	New York 2d.	N. York C., N. Y.
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Marshall, Jos. H., L.	Rock River.	Beota, Ill.	Monfort, D., W. C.	Schuyler.	Macomb, Ill.
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Marshall, Wm., W. C.	New York 2d.	Port Chester, N. Y.	Monfort, I. W., P.	White Water.	Liberty, Ind.
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Martin, Alex., P.	W. Hanover.	Pittsylvania, Va.	Monteith, W. J., W. C.	Milwaukie.	Waukesha, Wis.
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Martin, Edw., P.	East Hanover.	Nottaway, Va.	Montgomery, J. S. P.	Mississippi.	Yazoo City, Miss.
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Martin, James, P.	Redstone.	Elizabeth, Pa.	Montgomery, J. W. P.	Orange.	Lawsonton, N. C.
Martin, John	New Lisbon.	Montgomery, S., s.	Louisiana.	Clinton, La.
Martin, John L., s. s.	Vincennes.	Vincennes, Ind.	Montgomery, T., W. C.	Cherokee.	Wh. Sul. Sps., Ga.
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Martin, S. N., F. M.	Ningpo.	Ningpo, China.	Moore, Isaac B., L.	Schuyler.	Bushnell, Ill.
Martin, Thos., W. C.	Redstone.	Petersburg, Ind.	Moore, Jas. G., W. C.	Passaic.	Philadelphia, Mo.
Martin, W. P., F. M.	Ningpo.	Ningpo, China.	Moore, John, s. s.	Washington.	Bull Creek, Va.
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Mason, Cyrus	New York.	Moore, Joseph P., L.	Washington.
Mason, James D., P.	Cedar.	Davenport, Iowa.	Moore, J. H., s. s.	Peoria.	Atlanta, Ill.
Mason, Wm. C., s. s.	Rock River.	Fulton City, Ill.	Moore, J. R., L.	Redstone.	Morgantown, Pa.
Masters, F. R., P.	North River.	Mattawau, N. Y.	Moore, J. W., s. s.	Arkansas.	Oakland G., Ark.
Mateer, Joseph, P.	Clarion.	Curlsville, Pa.	Moore, Robert R., L.	Beaver.
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Matthews, K. C., P.	Schuyler.	Monmouth, Ill.	More, Gaylord L. s. s.	New Orleans.	New Orleans, La.
Matthews, Wm., s. s.	Florida.	Bainbridge, Ga.	Morgan, A. M., W. C.	Ouchita.	Washington, Ark.
Matthews, W. C., P.	Louisville.	Shelbyville, Ky.	Morgan, G., PRF.	Harmony.	Harmony C., S. C.
Mattoon, Step., F. M.	Troy.	Bankok, Siam.	Morgan, J. J. A., P.	Philadela. 2d.	Bridesburg, Pa.
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Mechlin, G. W., P.	Saltsburgh.	Dayton, Pa.	Morris, George, P.	Carlisle.	Mechanics'g., Pa.
Meeks, J. A., s. s.	Fidlay.	Findley, Ohio.	Morris, H. W., P.	Albany.	Little Falls, N. Y.
Meikle, Wm., s. s.	S. Alabama.	Mobile, Ala.	Morris, Robt. D., s. s.	Philadela. 2d.	Newton, Pa.
Melick, P. W., P.	New Albany.	Mt. Bethel, N. J.	Morrison, A. A., s. s.	Kaskaskia.	Chester, Ill.
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Merrill, Rich., s. s.	Steubenville.	Waynesburgh, O.	Morrison, Jas., PRF.	Lexington.	Selma, Ala.
Mershon, S. L., P.	Long Island.	E. Hampton, N. Y.	Morrison, J. E., D. M.	Concord.	Wadesboro', N. C.
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Metcalfe, A. D., W. C.	Memphis.	Macon, Tenn.	Morrison, Robt., s. s.	Louisville.	Cedar Creek, Ky.
Mickle, R. A., W. C.	Charleston.	Griffin, Ga.	Morrison, R. H., s. s.	Concord.	Cottage H., N. C.
Miller, Alex., PRS.	Marion.	Delaware, Ohio.	Morrison, W. N., W. C.	Concord.	Asheville, N. C.
Miller, Allen C., s. s.	Chicago.	White Rock, Ill.	Morrison, W. S., s. s.	East Alabama.	N. Harmony, Ala.
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Miller, J. W., s. s.	Brazos.	Gay Hill, Texas.	Morton, John B., P.	Miami.	Middletown, Pa.
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Miller, O. H., s. s.	Ohio.	Wapello, Iowa.	Mosely, J. W., s. s.	C. Mississippi.	Monticello, La.
Miller, Samuel, P.	Burlington.	Mt. Holly, N. J.	Mosher, W. C., s. s.	Michigan.	Pontiac, Mich.
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McAuley, W. H., s. s.	S. Alabama.	Uniontown, Ala.	McIntosh, J. H., W. C.	E. Alabama.	Eufala, Ala.
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McCallum, A., s. s.	Mississippi.	U. Church, Miss.	McKean, John, P.	Clarion.	Hamilton, Pa.
McCaundish, W., s. s.	Schuyler.	Fontenelle, N. L.	McKee, Chas. B., P.	Winchester.	Lewisville, Va.
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McCarrell, A., P.	Washington.	Claysburg, Pa.	McKee, James A., P.	Indianapolis.	Franklin, Ind.
McCartee, R. P.	New York.	New York City.	McKee, J. L., s. s.	Transylvania.	Columbia, Ky.
McCarte, David, P.	Marion.	Delaware, Ohio.	McKee, Jas. M., P.	E. Alabama.	Orion, Ala.
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McCumb, D. S., s. s.	Sioux City.	Algona, Iowa.	McKnight, William	West District.
McConaghey, N., L.	N. Brunswick.	McLain, C. G., W. C.	Indianapolis.	Indianapolis, Ind.
McConnell, Jos., s. s.	Schuyler.	N. Maysville, Ill.	McLain, John, W. C.	Miami.	Tiffin, Ohio.
McConnell, William	New Orleans.	McLaren, Donald, P.	N. Brunswick.	Englishtown, N.J.
McConnell, W. C., P.	New Orleans.	Houma, La.	McLaren, J. E., s. s.	Allegheny C.	Allegheny C., Pa.
McConouch, J. W. C.	Chicago.	Lane, Ill.	McLean, D. V., W. C.	Philadela. 2d.	Easton, Pa.
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McCorkle, A. B., s. s.	E. Alabama.	Taladeega, Ala.	McLean, James, L.	Marion.	U. Sandusky, O.
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McCormick, W. J., P.	Bethel.	Yongesville, S.C.	McLees, Robert, P.	S. Carolina.	Newberry, S. C.
McCown, B. H., T.	Louisville.	Williamson, Ky.	McMaster, A. A., P.	Orange.	Hillsboro', N. C.
McCoy, Robert, s. s.	Memphis.	Macon, Tenn.	McMaster, A. S., P.	New Lisbon.	Poland, Ohio.
McCrae, John, s. s.	Cincinnati.	Reading, Ohio.	McMaster, E. D., PRF.	New Albany.	Albany, Ind.
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McFarland, D. F., P.	Peoria.	Elmwood, Ill.	McPheeters, S. R., P.	St. Louis.	St. Louis, Mo.
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Osmond, S. M., s. s.	Racitan.	Perry, Ill.	Phillips, Bradley	Chippewa.	Chippewa F., W.
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Owen, Thos. R., W. C.	Orange.	Tarboro', N. C.	Pickens, J. A., L.	West District.	Denmark, Tenn.

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Printz, George, w. c.	Luzerne.	Reading, Pa.	Robinson, David, P.	New Lisbon.	Calcutta, Ohio.
Proctor, D. C., w. c.	Louisville.	Frankfort, Ky.	Robinson, John, P.	Richland.	Ashland, Ohio.
Proctor, John O., P.	Winchester.	Gerardstown, Va.	Robinson, Stuart, P.	Louisville.	Louisville, Ky.
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Purviance, J., PRS.	Mississippi.	Oakland C., Mis.	Rodgers, Jas. L. T.	Miami.	Springfield, O.
QUINN, Ezek. s. s.	Washington.	Wellsburg, Va.	Rodgers, R. K., P.	N. Brunswick.	Bound'k., N. J.
QUINAN, T. H., w. c.	Baltimore.	Baltimore, Md.	Rogers, A. H., w. c.	Peoria.	Atlanta, Ill.
Raffensperger, E. B. P.	Sidney.	Bellefontaine, O.	Rogers, James, w. c.	Ogdensburgh.	Ogdens'g., N. Y.
Ralston, Jas. G., T.	New Castle.	Norristown, Pa.	Rogers, J. L., s. s.	Flint River.	Atlanta, Ga.
Ramsay, Jas. B., P.	Lexington.	Kerr's Creek, Va.	Rogers, J. M., P.	N. Brunswick.	Middlet'n, P. N. J.
Ramsay, J. L., F. M.	Creek Nation.	Mico, Ark.	Rogers, Joseph, P.	Raritan.	Frecht'n., N. J.
Rankin, Alex., T., s. s.	Buffalo City.	Black Rock, N. Y.	Rogers, O. F., P.	Chickasaw.	Camargo, N. J.
Rankin, Edw. E., P.	New York.	New York City.	Rogers, W. S., PRF.	Oxford.	Oxford, Ohio.
Rankin, H. V., F. M.	Ningpo.	Ningpo, China.	Root, Timothy, w. c.	E. Alabama.	Guntersville, A.
Rankin, Jesse, EVAN.	Concord.	Lenoir, N. C.	Rosamond, J., s. s.	Tombecksee.	West Point, M.
Rankin, John C., P.	Elizabethtown.	Baskinridge, N. J.	Rosborough, H. O., P.	Redstone.	New Geneva, P.
Rankin, W. A., w. c.	Donegal.	Rose, Henry B., D. M.	Montgomery.	Indian Ck., Va.
Ray, Charles, P.	Rochester C.	Rochester, N. Y.	Rosenthal, C. D., P.	Passaic.	Paterson, N. J.
Raymond, H. R., P.	S. Alabama.	Marion, Ala.	Ross, A. W., s. s.	S. Carolina.	Pendleton, S. C.
Raymond, Moses, P.	Winchester.	Springfield, Va.	Ross, John, w. c.	Muncie.	Kokoma, Ind.
Read, H. C., s. s.	Transylvania.	Glasgow, Ky.	Ross, John, B., P.	Baltimore.	Frederick, Md.
Reardon, J. D., P.	Northumb'd.	Sunbury, Pa.	Rossee, J. A., P.	Winnebago.	Neenah, Wis.
Reasoner, J. S., w. c.	Oregon.	St. Helens, Oreg.	Rowe, John, s. s.	Iloking.	Gallipolis, O.
Reed, Alexander, P.	New Castle.	Parkesburg, Pa.	Rowell, Morse, D. M.	N. Brunswick.	New York City.
Reed, A. M., L.	Steubenville.	Rowell, Thomp. L.	Schuyler.	Bloomington, Mo.
Reed, David B., w. c.	Madison.	S. Hanover, Ind.	Rowland, Jas., w. c.	Richland.	Mansfield, Ohio.
			Rowland, L. P., s. s.	Potosi.	Patterson, Mo.
			Royston, C. A., L.	Holston.	Greenville, Ten.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Rudolph, A. F. M.	Lodiana.	Lodiana, Ind.	Sherwood, J. M., P.	Orange.	Washington, NC
Ruffner, Henry, s. s.	Greenbrier.	Kenawa S., Va.	Shide, Rudolph	Transylvania.	Cincinnati, O.
Ruffner, W. H., w. c.	Lexington.	Harrison's b'g, Va.	Shields, G. W., P.	Philadelpia.	Philadela. Pa.
Rumple, Jethro, F.	Concord.	Sharon, N. C.	Shields, E. P., w. c.	New Albany.	Pittsgrove, N.J.
Russell, Geo. A., L.	Orange.	Carthage, N. C.	Shields, James M., P.	Erie.	Exchange, Ohio.
Russell, Moses, P.	Miami.	Clifton, Ohio.	Shields, John W., L.	Miami.	Blue Ball, Ohio.
Russell, R. D., w. c.	S. Alabama.	Nanafalia, Ala.	Shiland, Andw., P.	Bedford.	Mt. Kisco, N. Y.
Russell, Watson	Carliste.	.....	Shimeall, R. C., w. c.	Hudson.	.....
Rutherford, E. H., P	C. Mississippi.	Vicksburg, Mis.	Shinn, James G., P.	Philadelpia.	P. Richmond, Pa
Rutter, L. C., P.	Donegal.	Chestnut L., Pa.	Shirley, Matthias, L.	Saltsburg.	.....
Ryersou, M. W., L.	New York.	Princeton, N. J.	Shive, Rufus W., L.	Tuscumbia.	Decatur, Ala.
Ryons, Alfred, de'd.	.....	.....	Shockley, H. M.	Oxford.	.....
.....	.....	.....	Shotwell, Albert	Ebenezer.	.....
SACISE H., w. c.	Louisville.	Madison, Ind.	Shotwell, Nath., w. c.	Huntingdon.	Milroy, Pa.
Sackett, M. A., P.	Cincinnati.	Mt. Vernon, O.	Shryock, L. B. W., s.	Ebenezer.	Crittenden, Ky.
Safford, J. P., P.	Sidney.	Piqua, Ohio.	Shubert, Wm. A.	St. Louis.	.....
Safford, Henry, AGT.	Hopewell.	Greensboro', Ga.	Shultz, J. N., s. s.	Lake.	Crown Pt., Ind.
Sahler, Daniel D., L.	New York.	Red Bank, N. J.	Sickles, Wm., w. c.	Indianapolis.	Indianapolis, I.
Sampla, Robt. F., P.	Carliste.	Bedford, Pa.	Sickles, Wm. W., s. s.	New Albany.	Bedford, Ind.
Sanderson, Jos. P.	New York 2d.	New York City.	Sill, Amos H., P.	Baltimore.	.....
Sanderson, D. D., P.	S. Alabama.	Marion, Ala.	Silliman, A. P., P.	Tuscaloosa.	Clinton, Ala.
Sargent, John H.	Philadelpia.	.....	Sim, William R., s s.	Kaskaskia.	Jordan's G., Ill.
Saunders, E. D., w. c.	Philadelpia.	W. Phila., Pa.	Simanton, Eph., P.	Newton.	Vienna, N. J.
Saunders, J. N., P.	Louisville.	Bloomfield, Ky.	Simanton, A. G., L.	Carliste.	Harrisburg, Pa.
Savage, J. A., PRS.	Milwaukie.	Waukesha, Wis.	Simonton, L. A., P.	Hopewell.	Sparta, Ga.
Savage, Thomas, P.	Londouderry.	Bedford, N. H.	Simonton, Wm., P.	Northumb'nd.	Williamspt., Pa.
Savage, Wm. T., s. s.	N. Mississippi.	Grendra, Miss.	Sinrall, J. G., s. s.	W. Lexington.	Lexington, Ky.
Sawney, Alex., AGT.	Staubenville.	Carrollton, Ark.	Simpson, Robert, s. s.	Palmatine.	Newton, Ill.
Sawtelle, B. N., P.	Arkansas.	Batesville, Ark.	Simpson, T. W., P.	Baltimore.	Sykesville, Md.
Saye, James H., s. s.	Bethel.	Union, S. C.	Sinclair, Alex., P.	Concord.	Charlotte, N. C.
Saye, John B., s. s.	Palestine.	Lawrenceville, Ill.	Sinclair, James, P.	Fayetteville.	Queensdale, N.C
Scarborough, W. B., P.	Baltimore.	Taneytown, Md.	Sinclair, J. C., s. s.	Allegheny City	Allegheny, C. Pa
Schable, John G., P.	St. Louis.	Gales' Pra., Mo.	Singletary, W. H.	.....	Charlotte, N. C.
Schenck, A. V. C., s. s.	St. Louis.	St. Charles, Mo.	Skillman, C. H., s. s.	Albany.	Luzerne, N. Y.
Schenck, Elias S., s. s.	St. Louis.	St. Charles, Mo.	Slack, E., w. c.	Cincinnati.	Cincinnati, O.
Schenck, W. E., SEC.	Philadelpia.	Philadelpia, Pa.	Slagle, B. W., L.	Washington.	Harrisville, Va.
Schwartz, Jacob, P.	Dane.	Platteville, Wis.	Sloan, Geo., W., D. M.	Ohio.	Washington Ter
Scott, Alexander, P.	Riehlard.	Savannah, Ohio.	Sloan, James, P.	Washington.	Dunningsvil. P.
Scott, Alexander, L.	Philadela. 2d.	Princeton, N. J.	Small, A. M., w. c.	Harmony.	.....
Scott, George K., L.	Washington.	.....	Smalley, E., de'd., P.	Troy.	.....
Scott, H. B.	Red River.	.....	Smalley, John, w. c.	Allegheny.	Waverly, Iowa.
Scott, James, P.	Philadela. 2d.	Holmesburg, Pa.	Smaltz, J. H., w. c.	Philadelpia.	Philadela, Pa.
Scott, J. L., F. M.	Furrukhabad.	Futteghurh, In.	Smith, J. H., P.	Mississippi.	U. Church, Mis.
Scott, J. M., P.	W. Lexington.	Winchester, Ky.	Smith, Alex., s. s.	Maury.	Fayetteville, T.
Scott, John A., P.	W. Hanover.	Halifax, Va.	Smith, B. M., PRF.	W. Hanover.	Hampt. Sid., Va.
Scott, John W., PRS.	Washington.	Washington, Pa.	Smith, C. R., w. c.	E. Alabama.	Sp. Garden, Ala.
Scott, J. W., PRS.	Oxford.	Oxford, Ohio.	Smith, D. W., w. c.	Milwaukie.	Richmond, Wis.
Scott, Robert, s. s.	Platte.	Ridgely, Mo.	Smith David, L.	Wooster.	Bon Air, Tenn.
Scott, Stephen, w. c.	Missouri.	Mexico, Mo.	Smith, D. F., s. s.	Cherokee.	Summersvil., Ga.
Scott, Thos. G., P.	Beaver.	Mt. Jackson, Pa.	Smith, D. M., w. c.	Albany.	.....
Scott, Wm. A., P.	California.	S. Francisco, C.	Smith, E. D., P.	New York.	N. York C., N. Y.
Scott, Wm. M., P.	Cincinnati.	Cincinnati, O.	Smith, Frederick, L.	Dubuque.	Dubuque, Iowa.
Soval, S. F., P.	N. Albany.	Jeffersonvil., Id.	Smith, H. A., s. s.	S. Alabama.	Alaba-dvil., Ala.
Sothel, Allen, s. s.	Burlington.	Burdent'n., N. J.	Smith, H. M., P.	New Orleans.	N. Orleans, La.
Sauiher, Wm., w. c.	N. Brunswick.	Middle'n P.N. J.	Smith, James, w. c.	Philadelpia.	Philadela., Pa.
Scauder, H. M., L.	Ebenezer.	Elizaville, Ky.	Smith, James, w. c.	Chicago.	.....
Sae, Chas. S. M., P.	Lexington.	Barter Brk, Va.	Smith, James, P.	Donegal.	Mount Joy, Pa.
Sealey, A. H., F. M.	Furrukhabad.	N. Salem, N. Y.	Smith, James, s. s.	Marion.	Marysville, O.
Sealy, A. H., L.	Albany.	Carliste, N. Y.	Smith, James I.	Erie.	Ontonagon, M.
Seely, Edw. E., s. s.	Troy.	Sandy Hill, N. Y.	Smith, James M., P.	Ohio.	Industry, Pa.
Sellers, Duncan, s. s.	Fayetteville.	Harrington, N.C.	Smith, John F., P.	White Water.	Richmond, Ind.
Semple, Philo M., P.	Coshocton.	Berlin, Ohio.	Smith, John, M., s. s.	Ohio.	Pittsburgh, Pa.
Senour, F., P.	Louisville.	Louisville, Ky.	Smith, Joseph, P.	Redstone.	Greensburg, Pa.
Seymour, J. L., w. c.	Londouderry.	.....	Smith, Joseph T., P.	Baltimore.	Baltimore, Md.
Shaifair, Geo. W., P.	Huntingdon.	Shirleys'g., Pa.	Smith, Josiah D., P.	Columbus.	Columbus, Ohio.
Shand, Alex., w. c.	Allegheny City.	.....	Smith, J. Henry, P.	W. Hanover.	Charlottesville, Pa.
Shand, Wm G. P.	Saltsburg.	Home, Pa.	Smith, Rapin E., L.	Philadelpia.	.....
Shane, J. D. W. C.	W. Lexington.	Lexington, Ky.	Smith, Reuben, w. c.	Winnebago.	Beaver Dam, W.
Sharon, J. C., w. c.	Palmyra.	Birmingham, Ia.	Smith, Robt. C., PRF.	E. Alabama.	Talmage, Ga.
Sharp, J. D. s. s.	E. Texas.	Alto, Texas.	Smith, Robt. H., L.	Philadelpia.	.....
Sharp, S. M., L.	Staubenville.	Bogota, S. A.	Smith, Samuel B.	Schuyler.	.....
Sharp, W. W., w. c.	S. Carolina.	.....	Smith, Thos. C., s. s.	Potosi.	Farmington, Mo
Shaw, Colin, s. s.	Fayetteville.	Gravelly H., N. C.	Smith, Thos. G., P.	Cincinnati.	Cincinnati, O.
Shaw, H. W., T.	Logansport.	Logansport, Ind.	Smith, T. S. C., P.	Baltimore.	Jarrettsvil., Md.
Shaw, Peter H., w. c.	New York.	Greenfield H., C.	Smith, T. T., P.	Peoria.	Henry, Ill.
Shearer, F. A., P.	Cedar.	Iowa City, Iowa.	Smith, Wm., PRF.	Ohio.	Cannonsb'g., Pa.
Shearer, J. W. C.	Cincinnati.	Pleasant Rid., O.	Smith, W. A., s. s.	W. Texas.	Cedar Ck., Tex.
Shearer, John B., P.	W. Hanover.	Hampt Sid., Va.	Smith, W. G., D. M.	Michigan.	St. John's, Mich
Sheddan, S. S., P.	Elizabethtown.	Rahway, N. J.	Smith, W. C., s. s.	Flint River.	Laurencville, G.
Sheetz, Wm. C., P.	Concord.	Morgan't'n., N. C.	Smock, D. Y., w. c.	Lowa.	Concord, Iowa.
Sheldon, Geo., w. c.	Elizabethtown.	Plainfield, N. J.	Smoot, R. K., L.	W. District.	Huntington, T.
Shepherd, I. N., w. c.	Marion.	Marion, Ohio.	Smuller, H. W., P.	Bedford.	Carmel, N. Y.
Shepley, S. H., T.	Blairsville.	Blairsville, Pa.	Smylie, J. A., D. M.	Louisiana.	Livonia, La.
Shepperson, C. M., s. s.	Flint River.	Bellevue, Ga.	Smyth, Chas. B., P.	New York 2d.	Delhi, N. Y.
Shepperson, J. G., P.	W. Hanover.	Otter Bridge, Va.	Smyth, James J., P.	Orange.	Greensbo', N. C.
Sherrill, R. E., P.	Memphis.	Dancyville, Ten.	Smyth, O. H. P., s. s.	Tombeckbee.	Louisville, Miss.

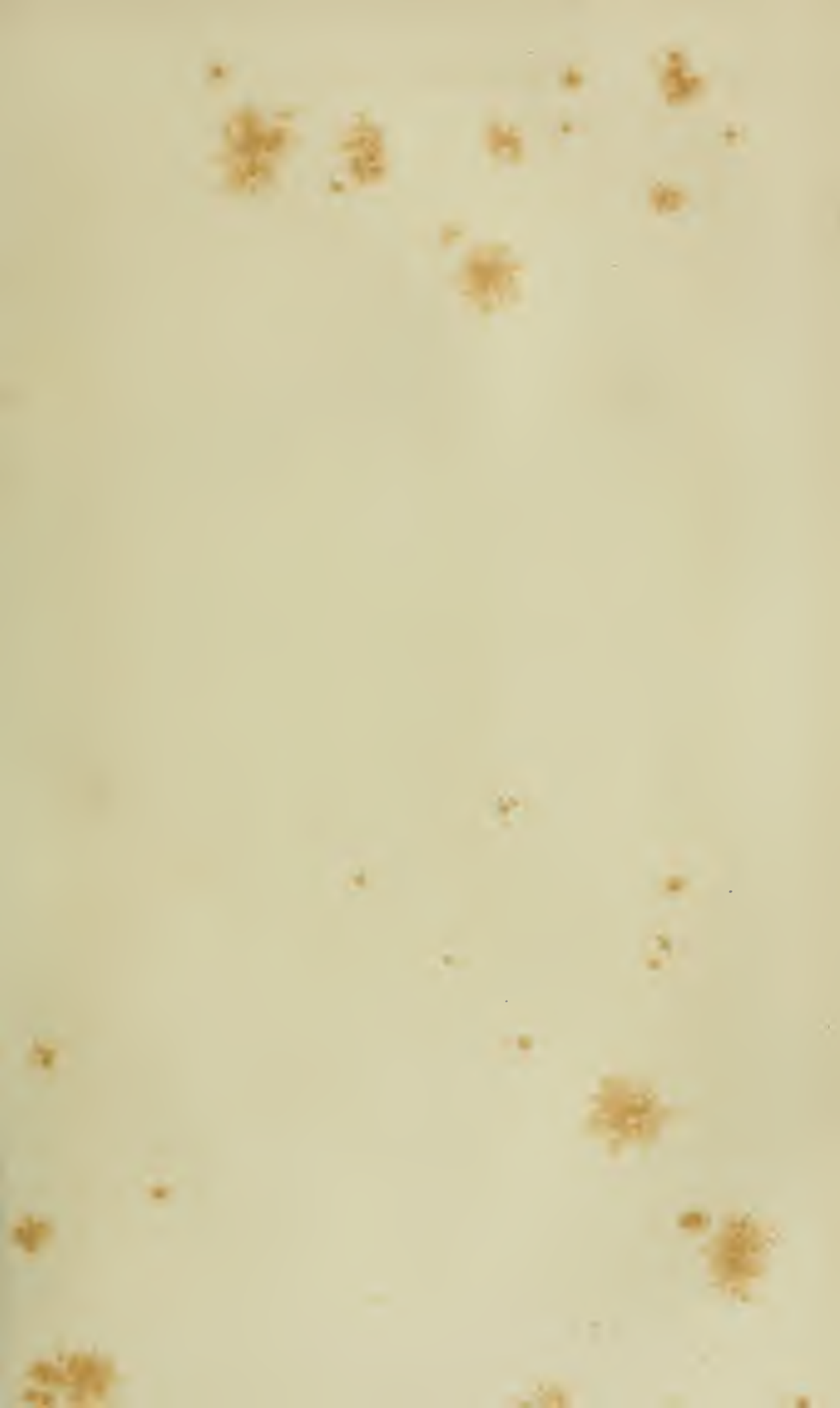
NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Smyth, Thomas, P.	Charleston.	Charleston, S.C.	Stratton, Jos. B., P.	Mississippi.	Natchez, Miss.
Smythe, W. M., W. C.	S. Alabama.	Cahaba, Ala.	Stratton, Wm. O., P.	N. Lisbon.	N. Benton, Ohio.
Snodgrass, W. D., P.	Hudson.	Goshen, N. Y.	Strauss, Julius, L.	New York.	London, Eng.
Snowden, E. H., s. s.	Luzerne.	Kingston, Pa.	Street, Robert, P.	Passaic.	Union, N. J.
Snyder, Henry, PRF.	W. Hanover.	Hamp. Sid., Va.	Strother, J. W., s. s.	W. District.	Brownsvil., Ten.
Snyder, W. M., W. C.	Albany.	.....	Stryker, W. M., T.	Logansport.	F. Des Moines, I.
Somerville, J., W. C.	Tuscaloosa.	Bridgewater, Ala.	Stuart, David T., T.	Louisville.	Shelbyville, Ky.
Somerville, W. C. PRF.	Brazos.	Huntsville, Tex.	Stuart, Sam'l. D., P.	Montgomery.	Christiansburg, V
Southworth T. D. W. C.	Londonderry.	Franklin, Mass.	Stuart, Thos. C., s. s.	Chickasaw.	Pontotoc, Miss.
Sparrow, P. J., s. s.	S. Alabama.	Bagdad, Fla.	Studdiford, P. A., P.	Raritan.	Millford, N. J.
Sparrowgrove, G., L.	St. Clairsville.	.....	Studdiford, P. O., P.	Raritan.	Laumbertvil., N. J
Spayd, Henry E., P.	Raritan.	Brownsb'g., Pa.	Sturdevant, C. T.	Miami.	Springfield, O.
Speer, William, F. M.	California.	.....	Sturges, Chas., F. M.	Long Island.	Blackbird II, N.
Speers, Thomas P., P.	Huntingdon.	Lewistown, Pa.	Sutton, Wm. C.	Concord.	.....
Spence, W. B., P.	Sidney.	Sidney, Ohio.	Swan, Benj. C. P.	Schuyler.	Carthage, Ill.
Spencer, Julius, L.	St. Louis.	Kirkwood, Mo.	Swan, Geo. M., W. C.	Iowa.	Brighton, Iowa.
Spilman, B. F., P.	Kaskaskia.	Shawneet'n, Ill.	Swan, James N., P.	Fort Wayne.	Columbia C., Ind
Spilman, J. E. L.	W. Lexington.	Nicholasvil., Ky.	Swan, Samuel, s. s.	Chicago.	Leland, Ill.
Spinning, Chas. P., L.	Palestine.	Paris, Ill.	Swaney, Alexander	Steubenville.	.....
Spoczynski, S. L.	New York.	St. Louis, Mo.	Sweetman, Jos., W. C.	Albany.	Charlton, N. Y.
Spofford, L. C. P.	Winnebago.	Depere, Wis.	Swift, Elisha P., P.	Allegheeny C.	Allegheeny C. Pa.
Spotswood, J. B., P.	New Castle.	New Castle, Del.	Swift, Elliott L., P.	Beaver.	New Castle, Pa.
Sprague, W. B., P.	Albany.	Albany, N. Y.	Swift, William, s. s.	Cherokee.	Canton, Ga.
Spring, Gardner, P.	New York.	New York City.	Swing, David, PRF.	Oxford.	Oxford, Ohio.
Sprole, Wm. T., P.	North River.	Newburgh, N. Y.	Symington, R. S., s. s.	Lafayette.	Kansas C., Mo.
Spruill, A. W., P.	Philadelphia.	Chester, Pa.	Symington, W. B., L.	Transylvania.	.....
Sprunt, J. M., P.	Fayetteville.	Kenansvil., N.C.	Symmes, F. M., P.	Madison.	Pleasant, Ind.
Squier, John, P.	New Castle.	Pt. Deposit, Md.	Symmes, J. H., P.	Carlisle.	Cumberl'd, N. J.
Stacey, James, P.	Flint River.	Newman, Ga.	Symmes, Jos. G., P.	N. Brunswick.	Granberry, Md.
Stafford, Jas. B., W. C.	Chickasaw.	Danville, Miss.	TADLOCK, J. D., PRS.	Holston.	Jonesboro', Ten.
Stafford, James, W. C.	Kaskaskia.	Trenton, Ill.	Talbot, W. K., D. M.	Paducah.	Columbus, Ky.
Stanfield, S. A., P.	Orange.	Milton, N. C.	Talmage, S. K., PRS.	Hopewell.	Talmage, Ga.
Stanton, R. L., P.	Chillicothe.	Chillicothe, O.	Tappan, Winthrop	Philadelphia.	.....
Staples, Moses W., P.	.....	Kanku, Ill.	Tate, Robert, W. C.	Fayetteville.	Sill's Creek, N.C.
Stark, John, W. C.	Saltsburgh.	.....	Taylor, A. A. E., P.	Louisville.	Louisville, Ky.
Stark, Oliver P., F. M.	Indian.	Doaksville, Ark.	Taylor, C. P., s. s.	Iowa.	Ft. Madison, Ia.
Statham, F. C., L.	Cherokee.	Bulleve, Ga.	Taylor, Charles II.	Albany.	Balston C., N. Y.
Stead, Benj., F. P.	Nassau.	Astoria, N. Y.	Taylor, E. W.	S. Alabama.	.....
Stearns, Timothy P.	Iowa.	Mt. Pleasant, I.	Taylor, George J.	E. Mississippi.	.....
Stebbins, Geo., W. C.	Rock River.	Wethersfield, Ill.	Taylor, Hutchings	Peoria.	.....
Stebbins, Jas., W. C.	Burlington.	Princeton, N. J.	Taylor, H. W., s. s.	Oxford.	Eaton, Ohio.
Stedman, Jas., O., P.	Memphis.	Memphis, Tenn.	Taylor, R. F., W. C.	E. Texas.	.....
Steel, Robert, P.	Philadelphia 2.	Abington, Pa.	Taylor, Robert J., P.	E. Hanover.	Portsmouth, Va.
Steel, Samuel, P.	Chillicothe.	Illisboro', O.	Taylor, Rufus, P.	N. Brunswick.	Hightstown, N. J
Steele, Daniel, P.	Kaskaskia.	Pinckneyvil., Ill	Taylor, Thos. J., P.	Cedar.	Montezuma, Ia.
Steele, John, s. s.	Lake.	South Bend, Id.	Taylor, Wm. G., P.	Allegheeny.	Tarentum, Pa.
Steele, John A., W. C.	Palestine.	Grand View, Ill.	Teese, David, s. s.	Bedford.	Wh. Plains, N.Y.
Steins, Frederick, P.	New York.	N. York C., N. Y.	Telford, Alex., L.	Oxford.	.....
Steinthal, B. W. C.	Philadelphia.	.....	Telford, Wm. B., s. s.	Cherokee.	Kingston, Ga.
Sterling, J. W., PRF.	Dane.	Madison, Wis.	Templeton, J., W. C.	St. Louis.	St. Louis, Mo.
Sterrett, Alex., P.	Vincennes.	Evansville, Ind.	Templeton, Milo, P.	Marion.	Marseilles, Ohio.
Sterrett, David, W. C.	Huntingdon.	Carlisle, Pa.	Templeton, S. M., P.	Peoria.	Delavan, Ill.
Stevens, Joseph, P.	Northumberl'd.	Jersey Shore, Pa	Templeton, W. H., W. C.	Creek Nation.	Brandywe' M., P.
Stevens, J. B., s. s.	Flint River.	Morgan, Ga.	Tenney, Levi, P.	C. Texas.	Carolina, Texas.
Stevenson, David, P.	Indianapolis.	Indianapolis, Id.	Terhune, E. P., P.	W. Hanover.	Charlotte, Va.
Stevenson, Jos., W. C.	Sidney.	Bellefontaine, O.	Thayer, Charles, s. s.	Pt. Paul.	Hudson, Wis.
Stevenson, J. M., SEC.	New York.	N. York C., N. Y.	Thayer, E. W., W. C.	Palestine.	Decatur, Ill.
Stevenson, P. E., T.	Passaic.	Madison, N. J.	Thayer, Loren, P.	Londonderry.	Windham, N. H.
Stevenson, Ross, W. C.	Blairsville.	Armagh, Pa.	Thomas, B. D., s. s.	C. Mississippi.	Camden, Miss.
Stevenson, S. H., P.	Peoria.	Heyworth, Ill.	Thomas, Enoch, D. M.	Lexington.	Beverly, Va.
Stevenson, Thos. P.	Huntingdon.	Rock Spring, Pa.	Thomas Henry B., P.	New Albany.	Charlest'n, Ind.
Steward, J. B., P.	Oxford.	Oxford, Ohio.	Thomas, John, L.	Miami.	S. Charleston, O.
Stewart, A. S., W. C.	Chippewa.	Ozaukee, Wis.	Thomas, John, P.	Northumberl'd.	Wash'tonvil., Pa
Stewart, C. B., s. s.	S. Carolina.	Centreville, S.C.	Thomas, Thos., s. s.	Susquehanna.	Orwell, Pa.
Stewart, C. W., P.	Donegal.	Colerain, Pa.	Thomas, Thos. E., P.	Miami.	Dayton, Ohio.
Stewart, C. S., CIP.	N. Brunswick.	New York City.	Thompson, C. K., s. s.	Crawfordsville.	Darlington, Ind.
Stewart, Daniel, P.	West Jersey.	Camden, N. J.	Thompson, G. W., P.	Huntingdon.	Academia, Pa.
Stewart, D. M., s. s.	White Water.	Rushville, Ind.	Thompson, H. P., s. s.	Ebenezer.	Carlisle, Ky.
Stewart, Geo. D., P.	Genesee River.	Bath, N. Y.	Thompson, J. C., L.	New Castle.	.....
Stewart, John, s. s.	Oxford.	Harrison, Ohio.	Thompson, Lewis, s. s.	Oregon.	Lexington, Org.
Stewart, J. B.	Wcooter.	.....	Thompson, P. W., P.	Schuyler.	.....
Stewart, J. C., L.	S. Alabama.	Fancy Hill, N. C.	Thompson, R. G., W. C.	Chicago.	Beloit, Wis.
Stewart, L. W., W. C.	Concord.	Fancy Hill, N. C.	Thompson, W. H., P.	Memphis.	Bolivar, Tenn.
Stewart, Wm. B.	Baltimore.	.....	Thompson, W. S., P.	W. Hanover.	N. Canton, Va.
Stickney, W. W., D. M.	W. Hanover.	Glade Sp. D., Va.	Thomson, A. E., P.	Chicago.	Oswego, Ill.
Stillman, C. A., P.	Tuscaloosa.	Gainesville, Ala.	Thomson, J. H., s. s.	E. Mississippi.	McLeod's, Miss.
Stirrat, Jas. A., D. M.	S. Ala.	.....	Thomson, John, P.	New York.	N. York C., N. Y.
Stockton, B. B., W. C.	Rochester City.	Jersey City, N. J.	Thomson, P. W., P.	Schuyler.	Prairie City, Ill.
Stockton, John, P.	Washington.	Cross Ck. Vil., P.	Thomson, S. H.	Madison.	.....
Stoddard, Wm., L.	Winchester.	F. Union, N. M.	Thorn, A. E., PRF.	Brazos.	Huntsville, Tex.
Stone, Jared M., PRF.	Cedar.	Iowa City, Iowa.	Thorn, A. S.	Highland.	Henikuk, Ky.
Stoneroad, Joel, P.	Redstone.	Woodvale, Pa.	Thornton, F., s. s.	Louisville.	Louisville, Ky.
Strahan, F. G., s. s.	Muhlenburg.	Hopkinsvil., Ky.	Thornton, J. C., L.	U. Missouri.	Liberty, Mo.
Strain, John B., P.	Carlisle.	Millerstown, Pa.	Thornwell, J. H., PRF.	Charleston.	Columbia, S. C.
Stratton, Daniel, P.	West Jersey.	Salem, N. J.	Tidball, W. B., s. s.	W. Hanover.	Spout Sp., Va
Stratton, James, P.	Mississippi.	Natchez, Miss.			

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Timlow, H. R., P.	Londonderry.	Newburypt.,M.	Waller, David J., P.	Northumberl'd.	Bloomsburg, Pa.
Timlow, P. J., W. C.	Donegal.	.....	Wallis, James, s. s.	W. Texas.	Concrete, Tex.
Todd, D. R., L.	Miami.	Alexandervil.O.	Walsh, Henry, P.	N. Mississippi.	Horn Lake,Mis.
Todd, Geo. T., W. C.	North River.	Fon du Lac, W.	Walsh, J. J., F. M.	Furrukhabad.	Futteghuri, Ind.
Todd, Isaac, P.	Hudson.	Milford, Pa.	Walton, J. E., F.	Baltimore.	West River, Md.
Todd, Nath., W. C.	Allegheny C.	Allegheny C.,Pa	Wampler, J. M., EDT.	Cincinnati.	Cincinnati, Ohio.
Todd, Oliphaot M., P.	Washington.	Florence, Pa.	Ward, F. De W., P.	Genesee River.	Genesee, N. Y.
Todd, Richard K., P.	Chicago.	Woodstock, Ill.	Ward, I. W., W. C.	Huntingdon.	Birmingham, Pa.
Tomlinson, Geo., s. s.	Buffalo City.	Mapleton, N. Y.	Ward, Thomas, L.	Huntingdon.	.....
Torrence, Adam, P.	Blairsville.	Alexandria, Pa.	Warden, Wm., L.	Winchester.	Wardensvil., Va.
Town, Edwin, P.	Raritan.	Lambertvil.,N.J.	Wardlaw, T. De L., P.	Ebenezer.	Paris, Ky.
Towles, D. C., s. s.	Fayetteville.	Long Creek,N.C.	Warner, Austin, s. s.	Missouri.	N. Bloomfield,Mo
Townley, Wm., T.	Schuylcr.	Alcald, Ill.	Warner, John R., P.	Carlisle.	Gettysburg, Pa.
Trimble, E. C. D. M.	W. District.	Paris, Tenn.	Warren, Joseph	White Water.	Quincy, Ill.
Trimble, W. W., P.	Lexington.	Cedar Grove,Va.	Warrener, P.W.,AGT.	Eastern Texas.	N. Dantvil.,Tex.
Tuck, N. F., T.	Ebenezer.	Covington, Ky.	Washburn, C., s. s.	Arkansas.	Norristown,Ark.
Tudhope, A., W. C.	Philadelphia.	Cincinnati, O.	Washburn, D., COLP.	Zanesville.	Marietta, Ohio.
Tully, Andrew, P.	Newton.	Harmony, N. J.	Washburn, Eben., P.	Columbus.	C. College, Ohio.
Tully, David, P.	Albany.	Balston S., N. Y.	Waterman, G., W. C.	Baltimore.	.....
Turnbit, John	Peoria.	.....	Watkins, S. W., s. s.	W. Hanover.	Greenw'd., Va.
Turner, D. McNeill	Florida.	.....	Watson, A. M., s. s.	S. Alabama.	Selma, Ala.
Turner, J. H., W. C.	E. Hanover.	Liberty, Va.	Watson, James, P.	S. Alabama.	Selma, Ala.
Tustin, Sept., s. s.	Baltimore.	Washington,D.C	Watson, Jas. C., P.	Northumberl'd.	Milton, Pa.
Twitchell, Pliny, s. s.	Genesee River.	Wyoming, N. Y.	Watson, John, P.	Steubenville.	Amsterdam, O.
Tyler, F. A., s. s.	N. Mississippi.	.....	Watson, Sam'l. L., P.	Bethel.	Bethel, S. C.
ULLMAN, J. F., F. M.	Furrukhabad.	Mynpoorie, In.	Watson, Thomas, P.	St. Louis.	Naylor's S., Mo.
Umsted, J. T., P.	Iowa.	Keokuk, Iowa.	Watt, John S., W. C.	St. Louis.	.....
Urmston, T. H., W. C.	W. Lexington.	Trinity, La.	Watts, Robert, P.	Philadelphia.	Philadela., Pa.
Urmston, N. M., W. C.	Iowa.	Keokuk, Iowa.	Way, Rich. Q., F. M.	Ningpo.	Ningpo, China.
Ustick, John, P.	Chicago.	Earlville, Ill.	Wayne, Benjamin, AGT	Louisiana.	N. Orleans, La.
VAIL, E. I., W. C.	California.	Crescent C., Cal.	Weaver, John S., s. s.	Miami.	Carlisle Sta., O.
Vaill, Thomas S., P.	Schuylcr.	Knoxville, Ill.	Webber, Henry, P.	Beaver.	N. Sewickly, Pa.
Valentine, Rich., P.	Louisville.	New Castle, Ky.	Webster, Chas., W. C.	N. Brunswick.	Middle'ton.P.N.J
Vallandigham, J. L. P.	New Castle.	Newark, Del.	Weed, Henry R., P.	Washington.	Wheeling, Va.
Vallandigham, G. S. L.	N. Lisbon.	N. Lisbon, Ohio.	Weeks, Joseph, D. M.	Mississippi.	Natchez, Miss.
Van Artsdalen, G. W. C.	Philadela. 2d.	Colerain, Pa.	Weitzel, John, s. s.	Chicago.	Sharon, Wis.
Vance, Andw., s. s.	Knoxville.	Cloyd's Ck., Ten.	Welsh, Thos. R., s. s.	Arkansas.	Helena, Ark.
Van Court, J. H., W. C.	Louisiana.	St. Louis, Mo.	Welles, Henry H., P.	Luzerne.	Kingston, Pa.
Van Deman, H. P.	Marion.	Delaware, Ohio.	Wells, Daniel, L.	New York.	Goshen, N. Y.
Vanderlias, John, L.	Rock River.	Kingsbury, Ill.	Wells, John D., P.	Nassau.	Williams'bg., N.Y
Van Doren, I., W. C.	N. Brunswick.	N. Brunswick, N.J	Wells, J. G., T.	Potosi.	Jackson, Mo.
Van Doren, L. H., P.	Paducah.	Paducah, Ky.	Wells, N. H., L.	North River.	.....
Van Dyke, H. J., P.	Nassau.	Brooklyn, N. Y.	Wells, R. R., W. C.	Baltimore.	Govanstown, Md.
Van Dvke, J. P., P.	Cincinnati.	Pleasant R., O.	Wells, Shep., AGT.	Maury.	Columbia, Tenn.
Van Eman, Geo., s. s.	Findlay.	Van Buren, O.	Wells, S. T., D. M.	Sioux City.	Epworth, Iowa.
Van Eman, T. B., P.	Ohio.	Florida, Mo.	Wells, W. M., L.	Raritan.	.....
Vannatta, P. R., D. M.	Kaskaskia.	Salem, Ill.	Wells, H. A., F. M.	Indian.	Doaksville, Ark.
Vannuys, H. L., P.	Lake.	Goshen, Ind.	West, Nathaniel, P.	Philadelphia.	Philadela., Pa.
Van Rensselaer, C. SEC	Burlington.	Philadela., Pa.	West, Jr., Nath., P.	Cincinnati.	Cincinnati, O.
Van Vliet A., P.	Dubuque.	Dubuque, Iowa.	West, William A., P.	Carlisle.	Spring Run, Pa.
Van Wyck, G. P., P.	Carlisle.	Gettysburg, Pa.	Westbrook, R. B. C. s.	Burlington.	Philadela., Pa.
Vaughan, C. R., W. C.	W. Hanover.	Farmville, Va.	Westcott, L., W. C.	Nassau.	Brooklyn, N. Y.
Veeder, P. V., W. C.	Albany.	Napa City, Cal.	Westcott, W. A., P.	Hudson.	Florida, N. Y.
Veenhuizen, A. B., P.	Rochester City.	Williamson, N.Y	Westervelt, J. D., W. C.	Albany.	Ephrata, N. Y.
Veith, Herman, W. C.	Luzerne.	.....	Westervelt, S. P., P.	Bedford.	Yorktown, N. Y.
Venable, H. I., s. s.	Palentine.	Oakland, Ill.	Westervelt, W. D., P.	Newton.	Blooms'v., N.J.
Vermilye, A. G., P.	Londonderry.	Newburypt.,M.	Whaley, F. N., P.	Orange.	Clarksvil., Va.
Vermilye, R. G.	Mohawk.	.....	Whallon, Thos., s. s.	Logansport.	Rensselaer, Ind.
Vincent, W. R., P.	St. Clairsville.	Uniontown, O.	Wharey, Thomas, L	W. Hanover.	.....
Virtue, Andrew, P.	Blairsville.	Monroeville, Pa.	White, Ansley D., P.	N. Brunswick.	Trenton, N. J.
Visscher, S. G., L.	Albany.	.....	White, Charles, F.	Winchester.	Berryville, Va.
WADDELL, J. N., PRF.	Chickasaw.	La Grange, Ten.	White, Geo. W., L.	W. Hanover.	.....
Wadsworth, Chas., P.	Philadelphia.	Philadela., Pa.	White, James E., P.	Bethel.	Chester, S. C.
Waggoner D., P.	Beaver.	Pulaski, Pa.	White, John, P.	Luzerne.	Summit H., Pa.
Waite, J. T. H., P.	Baltimore.	Salisbury, Md.	White, John W., W. C.	Bedford.	N. Stamford, C.
Wales, B. M., P.	W. Hanover.	Greenfield, Va.	White, M. M., T.	Carlisle.	Middletown, Pa.
Waldburger, J. J., D. M.	Allegheny.	Butler, Pa.	White, N. G., P.	Carlisle.	Mc. Pelant, Ia.
Waldo, M.	New Orleans.	.....	White, R. B., P.	Tuscaloosa.	McConnell'sbg., P.
Walker, J. W., P.	Blairsville.	W. Fairfield, Pa.	White, W. S., P.	Lexington.	Tuscaloosa, Ala.
Walker, R. B., P.	Allegheny.	Plaingrove, Pa.	Whitworth, G. E., W. C.	Oregon.	Lexington, Va.
Walker, R. C., P.	Lexington.	Churchville, Va.	Wight, J. K.	<i>In Transitu.</i>	Olympia, W. Ter.
Walker, T. M., P.	Schuylcr.	Fountain G., Ill.	Wiley, Calvin H., L.	O. ange.	Sand Lake, N. Y.
Wall, Bloomfield, P.	Iowa.	Kossuth, Iowa.	Willett, Marinus, P.	New York.	Greensboro', N.C.
Wall, Edward, P.	Albany.	Kingsboro', N.Y.	Williams, A., W. C.	California.	Black Rock, C.
Wall, T. G., P.	Orange.	Newbern, N. C.	Williams, A., PRF.	Ohio.	Princeton, N. J.
Wallace, D. A., P.	Kaskaskia.	Nashville, Ill.	Williams, A., W. C.	Arkansas.	Canonsh'g., Pa.
Wallace, J. A., P.	Harmony.	Kingstree, S. C	Williams, C. F., s. s.	Maury.	Brownsville, A.
Wallace, John, P.	Donegal.	Pequea, Pa.	Williams, D., W. C.	Red-stone.	Ashwood, Tenn.
Wallace, J. H., W. C.	Montgomery.	Clear Branch, Va.	Williams, E. T., F. M.	W. Africa.	.....
Wallace, J. W., s. s.	Lafayette.	Independ'ce., Mo.	Williams, F. T., P.	North River.	Monrovia, Lib.
Wallace, M. J., s. s.	E. Texas.	Ill kory Hill, T.	Williams, John C., P.	S. Carolina.	N. Ham'g., N. Y.
Wallace, R. M., P.	Redstone.	Brownsville, Pa.	Williams, Math. A., D. M.	California.	Cokesbury, S. C.
			Williams, Nath., P.	Chillicothe.	San Francisco, Cal.
			Williams, R. E., F. M.	Furrukhabad.	Newmarket, C.
			Williams, Sam'l., P.	Allegheny.	Agra, N. India.
					Slippery R., Pa.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME	PRESBYTERY.	POST-OFFICE.
Williams, Sam'l., P.	Louisville.	Elizabeth't'n,Ky	Withrow, Thos. S., P.	Winchester.	Washington, Va.
Williams, Stephen L.	Baltimore.	.....	Wolcott, John J., L.	Allegheny City.	Allegheny C. Pa.
Williams, Wm., w. c.	California.	.....	Wolfe, A. R., w. c.	Florida.	N. York C., N.Y.
Williams, W. G., PRF.	Tusculumbia.	La Grauze, Ala.	Wood, Charles, w. c.	Newton.	Philadelphia, Pa.
Williamson, A., s. s.	Passaic.	Walout Gr., N.J.	Wood, James, w. c.	Philadelphia 2d.	Philadelphia, Pa.
Williamson, Jas. P.	Susquehanna.	Belville, Pa.	Wood, John W., s. s.	Genesee River.	Wyoming, N. Y.
Williamson, J. G. s. s.	New Albany.	Paoli, Ind.	Wood, Jeremiah, P.	Albany.	Mayfield, N. Y.
Williamson, McK., s. s.	Hocking.	Hebardsville, O.	Wood, M. D., P.	Charleston.	Walterboro', S.C.
Williamson, Moses P.	W. Jersey.	Cold Spring, N.J.	Wood, William A., L.	Concord.	.....
Williamson, R. B., L.	Philadelphia.	.....	Woodbridge, J., P.	Muhlenburg.	Henderson, Ky.
Williamson, S., P.	Ouachita.	Washington, Ar.	Woodbridge, J., P.	Albany.	Saratoga S., N.Y.
Willis, H. P. S., s. s.	Palmyra.	Memphis, Mo.	Woodbridge, S., P.	New Orleans.	New Orleans, La.
Willis, David, P.	S. Carolina.	Laurens, S. C.	Woodbridge, Jr., S., P.	Benicia.	Benicia, Cal.
Wilson, Alex., w. c.	Orange.	Melville, N. C.	Woodend, W. W., P.	Saltsburg.	Saltsburg, Pa.
Wilson, C. H., F. M.	Indian.	Boggy Dep., Ark.	Woodhull, G. S., P.	Greenbrier.	Point Pleas., Va.
Wilson, D. A., F. M.	W. Africa.	Gettysburg, Pa.	Woodhull, G. T., P.	North River.	Fishkill, N. Y.
Wilson, Elijah, w. c.	Donegal.	Media, Pa.	Woodrow, Thos., P.	W. Lexington.	Nicholasville, Ky
Wilson, E. S., L.	Louisville.	.....	Woods, Alex. M., L.	Huntingdon.	.....
Wilson, H. M., P.	New York.	New York City.	Woods, B. F., P.	Indianapolis.	Franklin, Ind.
Wilson, H. R., P.	Allegheny City.	Sewickleyvil., P.	Woods, Edgar, P.	Columbus.	Columbus, Ohio.
Wilson, Hugh, s. s.	Central Texas.	Lexington, Tex.	Woods, James, s. s.	Benicia.	Suison, Cal.
Wilson, James, s. s.	Brazos.	Wheelock, Tex.	Woods, Jas. S., P.	Huntingdon.	Lewistown, Pa.
Wilson, James, s. s.	Knoxville.	Concord, Tenn.	Woods, John E., P.	Iowa.	Bentonport, Ia.
Wilson, Jas. G., s. s.	Iowa.	Grandview, Ia.	Woods, W. H., s. s.	Transylvania.	Greensburg, Ky.
Wilson, James J.	Logansport.	.....	Woodworth, M.W., P.	Winchester.	N. Ck. Sta., Va.
Wilson, Jas M., D. M.	Montgomery.	Floyd, Va.	Work, W. R., w. c.	Philadelphia 2d.	Frankford, Pa.
Wilson, John S. P.	Flint River.	Decatur, Ga.	Worrall, J. M., P.	Ebenezer.	Covington, Ky.
Wilson, Jonath. F. M.	Beaver.	Bankok, Siam.	Worrell, Chas. F., P.	N. Brunswick.	Perrinville, N.J
Wilson, J. D., s. s.	Concord.	Rowan Ms., N.C.	Worrell, Joseph, s. s.	Schuyler.	Chili, Ill.
Wilson, J. L., s. s.	Habuque.	Scotch Grove, Ia.	Wortman, M. L., L.	Stuebenville.	.....
Wilson, J. L., SEC.	Harmony.	Mission H., N.Y.	Wray, John, P.	Clarion.	Alvan, Pa.
Wilson, J. M., s. s.	W. Texas.	Seguin, Texas.	Wright, Allen, F. M.	Indian.	Arm'g. Acad, Ark.
Wilson, J. R., P.	Hopewell.	Augusta, Ga.	Wright, A. H., F. M.	E. Hanover.	.....
Wilson, L. F., P.	Winchester.	Hedgesville, Va.	Wright, Edward, s. s.	Fort Wayne.	Auburn, Ind.
Wilson, R. F., P.	Redstone.	McKeesport, Pa.	Wright, E. W., P.	Logansport.	Delphi, Ind.
Wilson, R. R., P.	Chilliothe.	Bloomingsb g., O.	Wurts, Edward, w. c.	C. Mississippi.	Lake Prov., La.
Wilson, Samuel, P.	Zanesville.	New Concord, O.	Wyeth, C. A., T.	Memphis.	Dancyville, Ten.
Wilson, Samuel, P.	Redstone.	Merrittstown, P.	Wylie, C. A.	Upper Missouri.	Stewartsville, Mo
Wilson, S. B., PRF.	W. Hancock.	Hamp. Sid., Va.	Wylie, Wm.	.....	.....
Wilson, S. J., PRF.	Washington.	Bull Creek, Va.	Wynkoop, S. R., w. c.	New Castle.	New Haven, C.
Wilson, S. M., w. c.	Columbus.	Clinton, Ill.	YANTIS, J. L., PRS.	Upper Missouri.	Richmond, Mo.
Wilson, S. T., P.	Rock River.	Rock Island, Ill.	Yates, Wm. B., s. c.	Charleston.	Charleston, S. C.
Wilson, S. B. O. P.	Concord.	Rowan Ms., N.C.	Yeater, Andrew J., L.	New Albany.	.....
Wilson, S. R., P.	Cincinnati.	Cincinnati, O.	Yeomans, E. D., P.	Northumberl'd.	McEwensvil., Pa.
Wilson, Thos. B., P.	Miami.	Xenia, Ohio.	Yeomans, J. W., P.	Northumberl'd.	Danville, Pa.
Wilson, Thaddeus, P.	N. Brunswick.	Shrewsbury, N.J	Yerkes, Step., PRF.	W. Lexington.	Danville, Ky.
Wilson, W. S., P.	Fort Wayne.	Warsaw, Ind.	Young, A. T., s. s.	Rochester City.	Charlotte, N. Y.
Wilson, W. V., P.	Winchester.	Moorefield, Va.	Young, A. W., s. s.	N. Mississippi.	Panola, Miss.
Wilson, W. W., P.	Harmony.	Bishopville, S.C.	Young, Daniel P., P.	W. Lexington.	Georgetown, Ky.
Wilson, Wm., D. M.	Erie.	Lecompton, K.T.	Young, H., L.	Cincinnati.	Cincinnati, O.
Wimpy, Jesse, s. s.	Memphis.	Marion, Ark.	Young, James, P.	Greenbrier.	French Ck., Va.
Wines, E. C., PRF.	Washington.	Washington, Pa.	Young, J. N., w. c.	Upper Missouri.	Gentryville, Mo.
Winn, John	Georgia.	Henry, Ill.	Young, Loyal, P.	Allegheny.	Butler, Pa.
Winn, T. S., s. s.	Tuscaloosa.	Havanna, Ala.	Young, P. D., P.	Sangamon.	.....
Winslett, David, L.	Creek Nation.	Creek Agency, A.	Young, P. H., s. s.	Brazos.	Galveston, Tex.
Winters, Jacob, w. c.	Greenbrier.	Louisiana, Mo.	Young, Wm., s. s.	Findlay.	Findlay, Ohio.
Wirz, John C., D M.	Elizabethtown.	Elizabeth, N. J.	ZAHNIZER, G. W., P.	Erie.	Conneautvil., Pa
Wiseman, John, s. s.	Chillicothe.	Greenfield, Ohio.			
Witherspoon, A. J., s s	S. Alabama.	Lynden, Ala.			

Moderators of the General Assembly of the Presbyterian Church.

NAME.	PRESBYTERY WHEN ELECTED.	YEAR OF ORDINAT'N	YEAR OF ELEC'N.	YEAR OF DEATH.	AGE AT DEATH	PLACE OF MEET- ING.
Rodgers, D.D., John	New York.	1749	1789	1811	83	Philadelphia.
Smith, D.D., Robert	New Castle.	1751	1790	1793	71	Philadelphia.
Woodhull, D.D., John	New Brunswick.	1770	1791	1824	80	Philadelphia.
King, D.D., John	Carlisle.	1769	1792	1813	72	Carlisle, Pa.
Latta, D.D., James	New Castle.	1759	1793	1801	69	Philadelphia.
McWhorter, D.D., Alexander	New York.	1759	1794	1807	73	Philadelphia.
McKnight, D.D., John	New York.	1777	1795	1824	69	Carlisle, Pa.
Davidson, D.D., Robert	Carlisle.	1773	1796	1812	62	Philadelphia.
Tennent, D.D., William M.	Philadelphia.	1772	1797	1810	60	Philadelphia.
Smith, D.D., John Blair	Albany.	1779	1798	1799	43	Philadelphia.
Smith, D.D., LL.D., S. Stanhope	New Brunswick.	1774	1799	1819	69	Winchester, Va.
Clark, D.D., Joseph	New Brunswick.	1784	1800	1813	62	Philadelphia.
Irwin, Nathaniel	Philadelphia.	1774	1801	1812	66	Philadelphia.
Roe, D.D., Azel	New York.	1762	1802	1815	77	Philadelphia.
Hall, D.D., James	Concord.	1778	1803	1826	52	Philadelphia.
Armstrong, James F.	New Brunswick.	1778	1804	1816	66	Philadelphia.
Richards, D.D., James	New York.	1797	1805	1843	76	Philadelphia.
Miller, D.D., Samuel	New York.	1793	1806	1850	81	Philadelphia.
Alexander, D.D., Archibald	Philadelphia.	1794	1807	1851	79	Philadelphia.
Milledoler, D.D., Philip	New York.	1795	1808	1852	...	Philadelphia.
Lacy, Drury	Hanover.	1788	1809	1815	57	Philadelphia.
Romeyn, D.D., John Broadhead	New York.	1799	1810	1825	48	Philadelphia.
Nott, D.D., Eliphalet	Albany.	1798	1811	.....	...	Philadelphia.
Flinn, D.D., Andrew	Harmony.	1803	1812	1820	47	Philadelphia.
Blatchford, D.D., Samuel	Columbia.	1789	1813	1828	61	Philadelphia.
Inglis, D.D., James	Baltimore.	1802	1814	1820	43	Philadelphia.
Neill, D.D., William	Albany.	1806	1815	.....	...	Philadelphia.
Blythe, D.D., James	West Lexington	1793	1816	1842	77	Philadelphia.
Coe, D.D., Jonas	Columbia.	1793	1817	1822	63	Philadelphia.
Janeway, D.D., Jacob J.	Philadelphia.	1799	1818	1858	84	Philadelphia.
Rice, D.D., John Holt	Hanover.	1803	1819	1831	54	Philadelphia.
McDowell, D.D., John	Jersey.	1804	1820	.....	...	Philadelphia.
Hill, D.D., William	Winchester.	1792	1821	1852	83	Philadelphia.
Jennings, D.D., Obadiah	Steubenville.	1817	1822	1832	54	Philadelphia.
Chester, D.D., John	Albany.	1810	1823	1829	44	Philadelphia.
Green, D.D., LL.D., Asbbel	Philadelphia.	1787	1824	1848	86	Philadelphia.
Rowan, D.D., Stephen N.	New York.	18—	1825	1835	...	Philadelphia.
McAulay, D.D., LL.D., Thomas	New York.	18—	1826	185—	...	Philadelphia.
Herron, D.D., Francis	Ohio.	1800	1827	.....	...	Philadelphia.
Ely, D.D., Ezra Styles	Philadelphia.	18—	1828	.....	...	Philadelphia.
Rice, D.D., Benjamin Holt	Hanover.	1812	1829	1856	74	Philadelphia.
Fisk, D.D., Ezra	Hudson.	1810	1830	1833	48	Philadelphia.
Beman, D.D., Nathan S. S.	Troy.	18—	1831	.....	...	Philadelphia.
Hoge, D.D., James	Columbus.	1808	1832	.....	...	Philadelphia.
McDowell, D.D., William A.	Charleston Union.	1813	1833	1851	62	Philadelphia.
Lindsley, D.D., Philip	Nashville.	1817	1834	1855	69	Philadelphia.
Phillips, D.D., William W.	New York.	1818	1835	.....	...	Pittsburgh, Pa.
Witherspoon, D.D., John	Harmony.	18—	1836	1854	...	Pittsburgh, Pa.
Elliott, D.D., David	Ohio.	1812	1837	.....	...	Philadelphia.
Plumer, D.D., William S.	East Hanover.	1827	1838	.....	...	Philadelphia.
Wilson, D.D., Joshua L.	Cincinnati.	1804	1839	1846	72	Philadelphia.
Engles, D.D., William M.	Philadelphia.	1820	1840	.....	...	Philadelphia.
Breckinridge, D.D., LL.D., Robt. J.	Baltimore.	1832	1841	.....	...	Philadelphia.
Edgar, D.D., John T.	Nashville.	1817	1842	.....	...	Philadelphia.
Spring, D.D., Gardiner	New York.	1810	1843	.....	...	Philadelphia.
Junkin, D.D., George	Oxford.	1818	1844	.....	...	Louisville, Ky.
Krebs, D.D., John M.	New York.	1830	1845	.....	...	Cincinnati, Ohio.
Hodge, D.D., Charles	New Brunswick.	1822	1846	.....	...	Philadelphia.
Thornwell, D.D., James H.	Charleston.	18—	1847	.....	...	Richmond, Va.
McGill, D.D., Alexander T.	Ohio.	1825	1848	.....	...	Baltimore, Md.
Murray, D.D., Nicholas	Elizabethtown.	1829	1849	.....	...	Pittsburgh, Pa.
Leland, D.D., Aaron W.	Charleston.	18—	1850	.....	...	Cincinnati, Ohio.
Humphrey, D.D., Edward P.	Louisville.	1834	1851	.....	...	St. Louis, Mo.
Lord, D.D., John C.	Buffalo City.	1832	1852	.....	...	Charleston, S. C.
Young, D.D., John C.	Transylvania.	1829	1853	1857	55	Philadelphia.
Boardman, D.D., Henry A.	Philadelphia.	1833	1854	.....	...	Buffalo, N. Y.
Rice, D.D., Nathan L.	St. Louis.	1833	1855	.....	...	Nashville, Ten.
McFarland, D.D., Francis	Lexington.	1822	1856	.....	...	New York City.
Van Rensselaer, D.D., Cortlandt	Burlington.	1835	1857	.....	...	Lexington, Ky.
Scott, D.D., William A.	California.	1833	1858	.....	...	New Orleans, La.





THE FIRST PRESBYTERIAN CHURCH, NEW ORLEANS, L.
Rev BENJAMIN M. PALMER, D. D. Pastor.

P. S. Duval & Son's Lith Phil

Published by Joseph M. Wilson N^o 111, South 10th St. Phil^a

Historical Sketch of the First Presbyterian Church, New Orleans, La.

This Church is located at the corner of South and St. Mary Streets, opposite Lafayette Square,—it covers an area of 150 feet in length and 100 feet in width, the main tower is twenty feet square at its base, and is 219 feet in height. The style of architecture is Gothic, of the fourteenth century.

The audience room is ninety-eight feet long, and seventy-five in width, and forty-two feet high,—it will seat 1100 persons, the galleries on each side will accommodate 450 persons.

In the rear of the audience room, there are two large rooms for lecture and school rooms.

The site on which the church stands is the same as the building which was destroyed by fire in October, 1854.*

The pastor, Rev. B. M. Palmer, D. D., preached the dedication sermon, from John iv. 23, 24.

* In some future number of the *Presbyterian Historical Almanac*, we expect to publish a Historical Sketch of Presbyterianism in New Orleans. It doubtless would have appeared in this volume; but during the summer and fall, the very time to prepare the sketch, the yellow fever raged with great violence in New Orleans, and Rev. Dr. Palmer was deeply engaged in attending to his pastoral and other duties. He with his brother Presbyterian ministers remaining at their posts.

The above description of the church is taken from the columns of *The Presbyterian*.

OFFICERS, ETC.,
OF THE
PRESBYTERIAN CHURCH, (N. S.),
FOR 1858-59.

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REV. JOHN S. CRAIG.
REV. JOHN J. ROBINSON.

Blackburn, Carlinville, Ill.

PERIODICALS.

NAME.	EDITOR.	PLACE.	
<i>The Christian Observer.</i>	REV. A. CONVERSE.	Philadelphia, Pa.	<i>Weekly.</i>
<i>American Presbyterian.</i>	REV. D. HOUGHTON.	Philadelphia, Pa.	<i>Weekly.</i>
<i>The Evangelist.</i>	REV. CRAIGHEAD & FIELD.	New York.	<i>Weekly.</i>
<i>The Presbytery Reporter.</i>	REV. A. T. NORTON.	Chicago, Ill.	<i>Monthly.</i>
<i>The Presbyterian Quarterly Review.</i>	REV. B. J. WALLACE.	Philadelphia, Pa.	<i>Quarterly.</i>
<i>The Minutes of the General Assembly.</i>	THE STATED CLERK.	New York.	<i>Annual.</i>
<i>The Presbyterian Historical Almanac.</i>	JOSEPH M. WILSON.	Philadelphia, Pa.	<i>Annual.</i>

THE PRESBYTERIAN CHURCH, (N. S.)

The GENERAL ASSEMBLY PRESBYTERIAN CHURCH, IN THE UNITED STATES OF AMERICA, met in the Second Presbyterian Church, Chicago, Ill.; on Thursday, May 20th, 1858, at 11 o'clock, A. M.; and was opened with a discourse by the retiring Moderator.

Discourse by Rev. Samuel W. Fisher, D. D.

Acts, ix. 31. Then had the churches rest throughout all Judea and Galilee and Samaria, and were edified, and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

Thus ended the first persecution. It had subserved an important purpose in the preparation of the infant church for its great mission. It had tested the faith of its members. They had experienced that baptism of fire, which from age to age was destined to fall upon the church of Jesus. They had begun to enter upon the fellowship of Christ's sufferings. The blood of the first Christian martyr, shed in attestation of the truth, revealed the path of suffering along which the church must pass, the power of the faith to lift her above the fear of death. And more than this, these Christians scattered abroad, as the flames hidden for a season in a single building, when flung forth by an explosion, spread themselves on all sides, so they went everywhere bearing the holy fire, and kindling the flames of divine love in thousands of hearts.

Then came the season of repose. The fiercest of her persecutors, now become the lowliest of her children, was passing through that experience which was to make him the profoundest expositor of Christian theology, the boldest and most successful evangelist to the Gentiles, the grandest and most remarkable figure in the whole college of the Apostles. From this retirement, where had been nourished into full strength the great principles of the doctrine of Jesus, he was soon to issue forth on that holy career which set two continents in a blaze, prepared the way and laid broad the foundation for still mightier triumphs. The church, now at peace, began to organize and consolidate her forces. Her faith, deepened and strengthened by trial, instinct with a divine life, gave an irresistible momentum to her advance. Looking up to the captain of her salvation, she entered upon that path of conquest which is to cease only when the kingdoms of this world have become the kingdoms of her Lord. This season of repose was full of blessing. It

was needed, lest the young life should be utterly crushed out by the powers of darkness.

The season of peace gave time for the edification of the church. The Holy Spirit, working ever in harmony with mental laws, then went forth on his special mission of renovation. New churches were organized; believers multiplied; Christianity gained a higher and broader position for future conquest. This was the second great revival. Thus we have brought out directly in our text the state of rest which the church enjoyed and the ministrations of the spirit under which she was edified and multiplied. But as we cannot well discuss the subject of rest without also looking at the state of conflict which is so effectively connected with it, I propose to call your attention first to the conditions of conflict and of rest into which the church from time to time passes, and then briefly to the ministration of the Spirit through which alone either of these conditions are made to subserve her highest good.

Conflict rather than rest has been the chief characteristic of an advancing church; and what has been true for a time will still be, until the conditions which have induced it are largely changed. Side by side with the angelic chorus, "Peace on earth and good will to men," stands that prophetic declaration of the Master, "I come not to send peace, but a sword." The individual christian represents in himself alike the necessity and the sources of this conflict in which the church must engage. Advancing in knowledge, he learns how more fully to apply the principles of christianity to practical life, and sees more clearly evils once embraced or tolerated, which now must be renounced cost what it may, so the church in her progress reaches a position to which, with a riper judgment, she applies the touchstone of truth to practices adopted in some hour of inexperience, tolerated while the light was increasing, but now seem to be evils—evils to be renounced cost what it may. So at Geneva, Calvin, while in principle giving all spiritual power to the church, permitted the state to hold a relationship to it which time has demonstrated to be the source of manifold evils. So in the English Reformation, elements of that spiritual despotism out of which the church had come, were permitted to remain, which have since brought forth only evil.

This state of conflict has advantages and disadvantages.

1. The first of the *happy* results of this condition of things, is that which immediately followed this persecution. It scattered abroad the disciples. It stirred up their quiet nest at Jerusalem. It opened to their minds the breadth of their mission, and taught them, as when all prosperous and happy at home, they could not so well have learned the true meaning of Christ's last command. Naturally enough they would have supposed, that the city of the great King, the religious centre of the world, must first be thoroughly subdued to Christ, before the gospel could go forth to other cities. But God had other purposes. Jerusalem is no longer to be the central glory of the earth. Fire shall devour its temple; famine and the sword its people; while Titus shall drive his ploughshare over Mount Zion.

The same results have repeatedly followed persecution along the history of the churches. The Huguenot and the Puritan, obeying the spirit of the injunction, "when they persecute you in this city, flee ye into another," have erected a kingdom for Jesus in this new world—a kingdom so situated, with such vast resources, its subjects so governed and trained in the truth, its youth so rich in intelligence, enterprise, and strength, that, unless the powers of darkness shall be permitted to corrupt its spirit, its manhood will stretch its arms forth to embrace all the families and tribes of men and draw them into fellowship with Jesus.

2. A second happy effect of this extreme conflict is seen in its influence upon the experience of the Church. Brought into deepest fellowship with the sufferings of their Lord, the awful power of his resurrection is felt all through the spirit dead to this world, making it alive to the world to come. The love, the faith, the hope of the Church shine at no time with so unearthly a light as in the hours of suffering which darken her history.

There is one result of the internal conflicts of the church of inestimable value. I refer to the systematic development of the doctrines of christianity. It is an unquestionable fact that the controversies which have arisen in the bosom of the church itself, in respect to the great principles of Christian faith, have served to define and settle these principles in opposition to vital error.

But when quieter times came, philosophy entered and sought to shape God's truth in accordance with man's thought.

The old and loose phraseology of the fathers—a merely apologetic Christianity in opposition to heathenism—was of little avail in meeting these new developments of speculative mind in the Church.

The protest at Spire not only gave power to Protestantism: it made it certain the Romish Church could never be again, while it existed alongside of the Reformed Church, what it once was. No Tetzels shall hereafter be seen hawking indulgences in sight of Protestant steeples. The exodus of the Free Church of Scotland, not only developed an unceasing vitality in this Church itself, but stimulated to a more Christian activity that from which they came. And in giving such a signal vindication to the independence of the spiritual on the civil, it has clothed this principle with an energy that in time will work out still grander triumphs.

But while these conflicts at times work together for good, yet this is not true in all cases. Springing from corruption and ignorance, its legitimate results are only evil. Counteracted by the spirit and providence of God, it is often made, as we have seen, the means of blessing. But, for purposes of infinite wisdom, these trials of the Church are sometimes permitted to issue disastrously for the time. The advantages on which I have dwelt have each their counterpart of evil.

1. First, persecution, instead of promoting the immediate spread of true religion, not unfrequently greatly retards its progress, and within certain limits sometimes seems to crush out all vital piety. When power is arrayed against Jesus when the Scribes and

Pharisees combine to dethrone and crucify him, then the timid shrink back and the time serving join hands with his opposers. In the minds of multitudes authority and power are mightier than conscience. And so when we sing our pæans of victory, and rejoice that the blood of the martyrs has sometimes been the seed of the church, let us not forget that naturally it is not so; that only through God's special benediction is it ever so; that still the cry ascends from beneath the altar—the wail of myriads of souls of them that were slain for the word of God, and for the testimony which they held—“How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them, and it was said unto them that they should rest yet for a little season, *until their fellow-servants also and their brethren, that should be killed as they were, should be fulfilled.*” Thus for a time hath a cloud rested on the altar of religion; and the blood of the martyr and the tears of confessors have wailed in sadness for the quickening breath of the Holy Ghost.

2. We have seen the happy result of the conflicts of the Church in the clear statement and vindication of the Christian faith. But in this respect also the benefits have not been unmixed with evil. The same influences which, at length, have set forth the truth in its fulness, have often, during the progress of the church to this high position, served to distort, and unduly magnify partial truths. Controversy tends to produce an exaggerated estimate, and also an exaggerated statement of the truth.

And if this distortion of truth is sometimes the result of outward conflict, the same thing is equally manifest in the controversies which have sprung up in the bosom of the church. It belongs to our nature that, as a doctrine of our faith is disputed, the feelings gather round it, the enthusiasm kindles over it, the mind concentrates itself upon it, until it stands forth enlarged and coloured with our prejudices, magnified through them into a disproportionate greatness. Few minds are large enough or so well balanced as in the heat of controversy to hold all the truths of a system in their just estimation.

Athanasius and his co-workers in the great controversy respecting the nature of Christ, often approached as near to tri-theism as to tri-unity. Augustine, whose genius towers up in the past like the pyramid of Cheops over Egypt, gives us at times such statements of fallen humanity as virtually annihilates our distinctive moral manhood. Luther, in his tremendous vindication of justification by faith, uses language that legitimately stamps all good works with the signet of Satan. Nor is this exaggeration of statement the only evil. While it lasts, the point in dispute becomes the central pillar of the whole temple of religion. At one time the form of baptism enlists all the acumen and intellect of the ecclesiastical Samsons. At another mediate and immediate imputation of the sin of Adam—at another the philosophy and extent of the atonement, the irresistibility of the Spirit in regeneration, the nature and effect of election, inability, and free agency, and thus ranging down from lofty to

minute, a man's salvation has been made to depend on whether or no an infant sinned with its first breath, and the whole orthodoxy of the Church, like a pyramid balanced on its apex, is made to rest on an infinitesimal quantity, rather than on the broad facts of God's revelation. Thus the really distinctive and essential gospel of Jesus Christ is thrust aside, and faith becomes not a childlike embracing him in his great offices, but a power of philosophical discrimination, a capacity to hold in the intellect the hard, abstract, extreme dogmas of the schoolmen of the time; but which, as men in the mass are not moral ostriches, the body of the Church, after manifold, ineffectual trials, repudiates as beyond the power of digestion.

3. We have seen how outward trials tend to deepen the experience and purify the hearts of the people of God. But we cannot affirm this of all kinds of conflict. Internal controversy hath usually an opposite influence. When at peace within itself, the Church may be in conflict with all around it and grow stronger and purer; when at strife within, though it should be at rest in respect to external opposition, it nourishes an element of weakness. Controversies in the Church tend to create a spirit which, imagining that the triumph of a party is the triumph of truth, aims rather at the possession of power and the demonstration of a personal victory, than at the spread of the truth.

Let us now consider briefly the condition of the church as at rest. As in Christian experience true peace is not only a rich fruit of the Spirit, but the point of confluence to which all the other graces tend, so in the church a high state of spiritual prosperity is ever distinguished as one of rest. "Pray for the *peace* of Jerusalem, they shall prosper that live there," is the sentiment that gushes from the Christian heart.

1. One of the first things most obvious in such a state is its harmony with the most complete growth of a religious character. In a state of conflict the whole stress of the Christian life is thrown upon one or two points. The antagonistic, courageous feelings are fully developed. The gentler, quieter virtues, among which love reigns as queen, grow more vigorously under the culture of rest. And hence this condition of rest is associated in scripture with the freest, noblest development of religion in the head and life of the Church.

2. In this state of rest the Church is best able to carry forward a system of thorough culture, and organize those forces which are necessary to her fullest development. For the Church is not an aggregation of loose materials, but in its best state an organic existence, embracing within itself the means of growth and prosperity. She forms herself into various societies, and establishes for them a regular system of spiritual culture. She builds churches within which to worship; organizes the means of instruction for the young; educates her ministry; and combines individual societies into such forms as will best subserve the preservation of her purity, the elevation of her members, and the spread of the gospel. The Declaration of Independence befitted a state of war, but the framing of the

Constitution, and the full inauguration of our National Republic was the work of peace. David was a warrior king and won the strong-hold of Salem; but it was committed to Solomon during a reign of peace to rear the temple on Moriah. Calvin could find no rest in native France. But God prepared Geneva for his home; and there, within the walls of that young republic, secure alike from the rage of Francis, Charles, and the Duke of Savoy, beneath the awful shadow of Jura, beside the quiet waters of Lake Lemman, he framed and established that ecclesiastical polity, which, restoring the early form of the house of God, has served as the pattern for so large a portion of the Reformed churches; he planted that university which sent forth a ministry to Scotland and Switzerland, and France and Holland; he instituted that simple, spiritual culture which has prevailed so largely and succeeded so admirably in nurturing generations of christians in the faith and love of Jesus. So in the times of Elizabeth and James, despite the bigotry of the latter and the prudery of the former, the word of God had found a home in England. Had peace continued, that leaven might have leavened the whole lump, and in time the simple institutions of puritan Christianity have grown up into full vigor on British soil.

3. In this state of rest the Church is best prepared to carry forward the work of the gospel out of herself, and the world is in the best state to hear the truth. There, free from the necessity of concentrating her energies on herself, she can quietly put in motion all the enginery of Christianity for the great conquest.

All the great revivals of religion, which have formed eras in the progress of the religion of Jesus, have occurred when the Church was at rest, and when the minds of men have been delivered from those agitations which are incident to conflict or which are like unto it. It was so with the great awakening of the last century in Great Britain and the United States. It was so with the great revival which opened this century. It was so with that which spread over the land thirty years ago. It is so with that which is now moving around us in such a wave of redeeming love and peace.

But while a state of rest hath in it so much of good to the Church, we are not to forget that it hath also its dangers. "Silence," says one, "is divine." But with equal truth another has said that if "victory is silent, so is defeat." While on the one hand a state of rest may afford to the Church an opportunity for the silent working of those forces which are to gain the victory, yet, if long continued, it may also afford the opportunity for inferior and evil forces, springing from our corruption, to work out her defeat.

1. In this state of outward prosperity, you will notice, among other things, a secret influence hostile to a lofty, a vigorous faith. Faith hath this peculiarity, that as it is the vision and the grasping of the unseen and eternal, so it needs to be often shaken loose from the associations of things seen and temporal, and brought into direct (face to face and hand to hand) communion with its great objects. It must often feel itself sinking in the waters in order to quicken its grasp upon the Saviour.

The times of suffering have developed an unheard of manhood in the church, while the times of peace have dwarfed the proportions and withered the energy of the christian soldier. It is wonderful to read in Heb. xi., how the faith of the leaders of the elect host has grown to greatness amidst the furnace of trial rather than in the smooth and open path of rest.

2. Directly connected with this, you are to consider how strong is the tendency in a time of peace to a self-indulgence in matters of religion, and a surprising activity in matters of worldly interest. We love not self-denial. It crosses the bent of our earthly nature; nay, it is the mortification unto death of that nature. Only as we look calmly, clearly, steadily at the vast interests at stake; only as under the influence of motives drawn from the eternal world, we gird ourselves for the work, do we take up our cross daily and follow Jesus.

Nor are these the only dangers of peace. Hand in hand with this spirit of self-indulgence and worldly activity, there grows up a looseness of practice and a looseness of belief.

And along with this degeneracy in the life of the church there creep in the slimy serpents of error. One by one the vital doctrines of the cross are dropped out of the pulpit and out of the heart. The dogmas of a pure faith enshrined in confessions and liturgies, like flies in amber, have no response and no vitality in the experience of the people. While the very word of God, subject to the same degradation, is used as a form, juggled with as an enigma, and at length cast down as an impostor.

We are brought to recognize directly the mission of the Holy Ghost as the mighty animating power, the true source of life within the church. It was only when the disciples walked in the fear of the Lord and the comfort of the Holy Ghost, that the rest they enjoyed contributed to their edification and increase. The church naturally, despite her new born nature, her holy principles, her divine light, left to herself would lapse into error, would fall into sin, would perish utterly from the earth. Those intermitting states of conflict and repose, might be conditions precedent to her progress at certain stages of her growth, but of themselves they would no more secure that growth, than the alternations of wind and calm without the rain and the sunshine would make the corn rise to fruitfulness. It is the Spirit of God which must descend before her, rank in her, and overrule these outward changes to suit her necessities. This is "the great promise of the Christian dispensation." Conjoined with the Messianic prophecies, and characteristic of the period over which the reign of Christ is to extend, are the most glowing productions of the mission of the Spirit. Jesus, our king, hath come, hath suffered, hath ascended his throne. Redemption, on the side of God, is all accomplished; but on the side of man it is yet only in a small measure accomplished.

The Spirit moves not upon the Church alone. The dry bones feel his presence; they come together, they rise up, a great army full of life, and prepared to fight the battles of Immanuel. The

scenes of Pentecost are renewed. Conflicts issue in victories. Rest opens still wide the gates of the kingdom to the thronging nations.

And, here, fathers and brethren, is the great lesson which this scripture brings home to us. It is not the outward circumstances of trial or of prosperity, that will pull down or build up the church. For He who sits sovereign over her, doth ordain these as the conditions through which for a time she must pass. It is the divine Spirit alone that can make these things a benediction rather than a curse. If we wait upon the Lord—if we cherish a deep sense of our dependence upon his power—if we magnify and honour the Holy Ghost in all our thoughts and acts—if we seek for this as the grandest gift of Christ's victory, then our trials will be transformed into triumphs, and our rest from conflict will be the flood tide of a wide and glorious success.

Fathers and brethren, ministers and elders, we assemble here amidst the brightness of these scenes of revival—scenes such as the Church of Christ has perhaps never enjoyed so richly before. But as my eye passes over this audience a shade of sadness steals in upon my heart. There are those who have been wont to sit with us in this high council, whose hearty greeting we miss to day. Taking exception to the ancient, the uniform, the oft repeated testimony of our church, as well as to the mode of its utterance—respecting one of the greatest moral and organic evils of the age; deeming it better to occupy a platform, foreign indeed to the genius of our free, republican institutions, yet adapted, in their view, to the fuller promulgation of the gospel in the section where they dwell, they have preferred to take an independent position; and while we cannot coincide with them in their views on this subject; while we know that this separation has been precipitated upon us, not sought by us; yet remembering the days when with us they stood shoulder to shoulder against ecclesiastical usurpation and revolution, when in deepest sympathy we have gone to the house of God in company, and mingled our prayers before a common mercy-seat, we cannot but pray for their peace and prosperity. We claim no monopoly of wisdom and right. If in our course hitherto we have been moved to acts or deeds unfraternal or unbefitting our mutual relations; if in the attempt to maintain our ancient principles and apply the gospel to the heart of this gigantic evil, we have given utterance to language that has tended to exasperate rather than quicken to duty, we claim no exemption from censure, we ask the forgiveness we are equally ready to accord.

Taking our position far above the feelings of the hour, we see the same great sovereignty, which through dark conflicts hath conducted the Church up to a position of wide influence, preparing the way for the noble triumphs of our common christianity. For more than twenty years we have been subject to a strange discipline, sometimes to a baptism of fire. It was necessary for us to suffer in order that we might triumph. He who in every age hath seen fit thus to settle His Church upon the rock, and then crown her steadfast adherence to truth with victory, hath brought us forth more

compact, more vigorous, better prepared in simple dependence upon his power to build up His Kingdom. Never before have we occupied so commanding a position,—a position so truly in sympathy with the great heart of Christianity abroad and at home, a position from which we can send forth so wide and far-reaching an influence. We have a vast field to cultivate. We may have to adjust our machinery to our advanced condition. The methods which were wise in one generation, are not always wise in another. Churches develop themselves inevitably, if they develop at all, in harmony with the circumstances around them. He who attempts to resist this law must die. All foreign churches on our soil are bound to become American in genius, in power, in manifestation, or perish. We must develop ourselves in the line of God's providence. What is a General Assembly worth,—what are ecclesiastical councils worth, if they only stereotype the past, while they refuse to recognize a new, a grand, a nobler present? It is the remark of a very profound writer in substance, that the force of any one great movement in the Church is limited to some thirty or forty years. Then a new era must commence, if the Church advances. Let us see to it that we wisely adapt ourselves to the field we have open to us; that we seek, in the Catholic spirit towards other branches of the Church of Jesus which has been one of our noblest characteristics, to develop our resources in harmony with the true genius of our Constitution and Discipline. But while we do this, let us not forget that peace hath her defeats as well as her victories. Let us remember that it is only as we walk in the fear of the Lord, in the comfort of the Holy Ghost, that we can expect our churches to be built up in the faith, and converts multiplied. And let us all unite in the prayer, "Give ear, O Shepherd of Israel; thou that leadest Joseph like a flock, thou that dwellest between the cherubims, shine forth. Before Ephraim, Benjamin, and Manasseh, stir up thy strength. Let thy priests be clothed with salvation, and let thy saints rejoice in goodness."

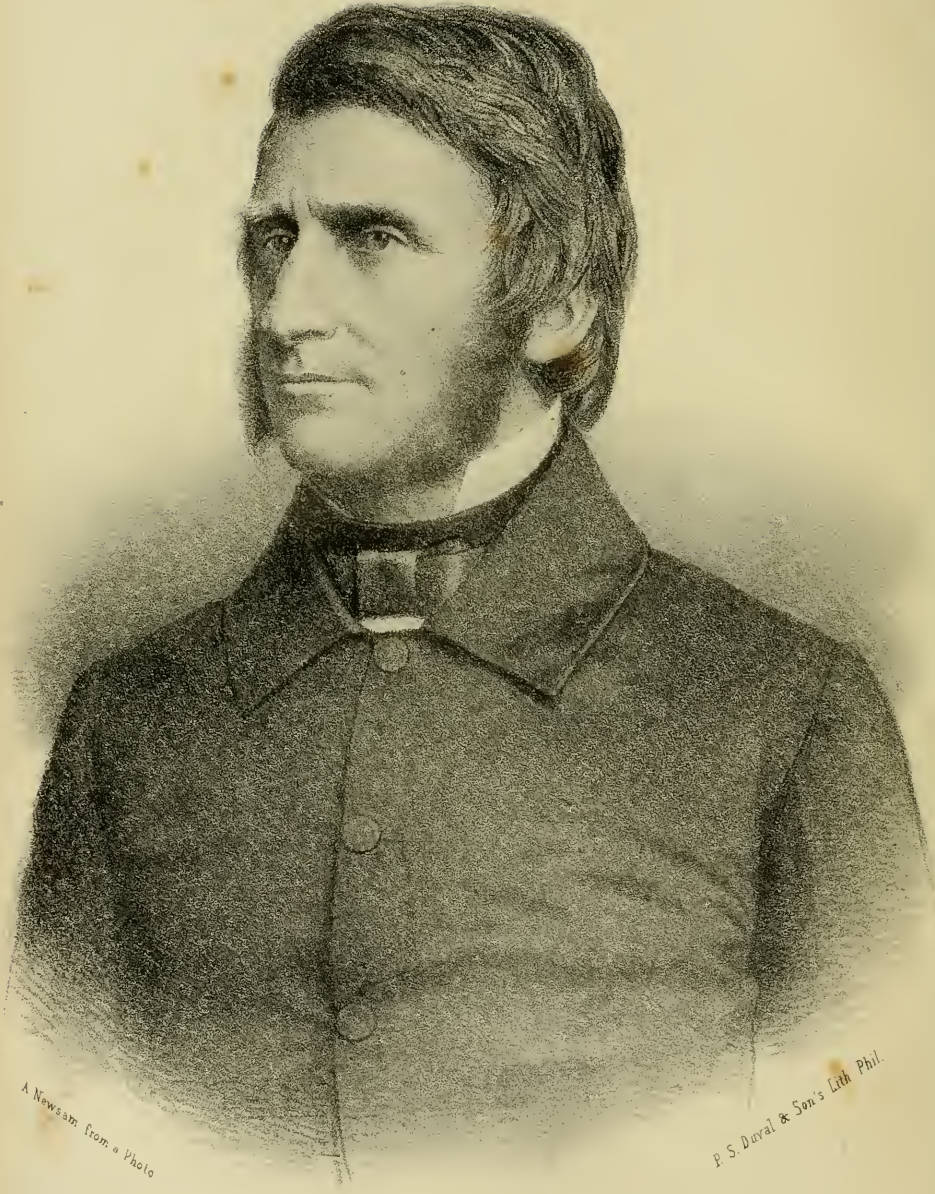
After the discourse, the Assembly was constituted with prayer. The Permanent Clerk announced the following persons as members of the General Assembly, viz :

Members of the Sixty-Fourth Session.

MINISTERS.	PRESBYTERIES.	SYNODS.	RULING ELDERS.
AMES, Daniel	Blue Earth.	Peoria.	.....
Armstrong, Chester S.	Marshall.	Michigan.	Shubael R. Greene.
Ashmun, Silas H.	Fox River.	Wisconsin.	Lyman Dayton.
BALDWIN, William	Otsego.	Susquehanna.	.....
Barnard, O. Holmes	Niagara.	Genesee.	Charles H. West.
Beckwith, Baruch B.	St. Lawrence.	Utica.	Ira Chandler.
Beebe, Eli W.	Erie.	West Pennsylvania.	David S. Clark.
Bevan, Philip	Salem.	Indiana.	John S. B. Kelso, M. D.
Bird, Thompson	Des Moines.	Iowa.	John G. Weeks, M. D.
Blaisdell, James J.	Cincinnati.	Cincinnati.	Joseph Guild.
Boardman, George S.	Onondaga.	Onondaga.	John Hartshorn.
Bradley, Milton	Kalamazoo.	Michigan.	Albert Arms.

MINISTERS.	PRESBYTERIES.	SYNODS.	RULING ELDERS.
Brown, John M.	Bloomington.	Peoria.	Lumen W. Capen.
Bush, Stephen	Albany.	Albany.	William Burton.
CANFIELD, S. B., D. D.	Onondaga.	Onondaga.	Zebulon Ostrom.
Cheever, William M.	Dayton.	Cincinnati.	George L. Massee.
Chester, Joseph	Scioto.	Ohio.	Benjamin Newton.
Clark, Daniel	Iowa City.	Iowa.	.....
Cochran, James	Pittsburgh.	West Pennsylvania.	Lauriston R. Livingston.
Cone, Augustus	Trumbull.	Western Reserve.	Martin Allen.
Cornwell, Isaac D.	Delaware.	Susquehanna.	.....
Curtis, Eleroy	Fort Wayne.	Wabash.	Daniel S. Beaver.
DAVIS, George F.	Schnyler.	Illinois.	Charles Ballou.
Delevan, George E.	Dubuque.	Iowa.	William Bothwell.
Dickey, Ninian S.	Madison.	Indiana.	Thomas L. Paine.
Downs, William R.	Bath.	Geneva.	Abraham Wanh.
Dulles, John W.	Philada. 3d.	Pennsylvania.	.....
EARLE, Cornelius, Jr.,	Philada. 4th.	Pennsylvania.	J. Marshall Paul, M. D.
Eells, James	Cleveland.	Western Reserve.	Jeremiah Holt.
FENNEL, Andrew J.	Troy.	Albany.	Lyman Wilder.
Franklin, Benj.	Washtenaw.	Michigan.	Daniel B. Greene.
GALE, George W., D. D.	Knox.	Peoria.	William L. Lee.
Gallagher, William G.	Illinois.	Illinois.	Thomas Moffitt.
Gilbert, Hiram W.	Chenango.	Susquehanna.	E. Percival Wilcox.
Goodman, Reuben S.	Cold Water.	Michigan.	John Chandler.
Gould, Nahum	Ottawa.	Peoria.	Chester B. Rushmore.
Graves, Benjamin	Hamilton.	Cincinnati.	Elias Kumler.
Gridley, Saml. H., D. D.	Geneva.	Geneva.	Ebenezer B. Jones.
HALL, Edwin, D. D.	Cayuga.	Onondaga.	Hon. John Porter.
Hall, Saml. H.	Tioga.	Onondaga.	Alvan Wheeler, M. D.
Hamilton, Lewis	St. Joseph.	Wabash.	Amos Davis.
Hampson, Geo. M.	Meadville.	West Pennsylvania.	.....
Hancock, Joseph W.	Minnesota.	Peoria.	Henry M. Knox.
Hawley, Ransom	Green Castle.	Indiana.	.....
Heacock, Grow W., D. D.	Buffalo.	Genesee.	Charles Taintor.
Hill, Samuel N.	Detroit.	Michigan.	Samuel Zug.
Hitchcock, R. D., D. D.	New York 3d.	N. Y. & N. Jersey.	James W. Bishop.
Holmes, Henry B.	Belvidere.	Peoria.	.....
Hopkins, Timothy M.	Cayuga.	Onondaga.	Sylvester Willard, M. D.
Hotchkiss, Beriah B.	Philada. 3d.	Pennsylvania.	Hon. A. Naudain, M. D.
JOHNSON, Obadiah M.	Hudson.	N. Y. & N. Jersey.	Hon. Robert Denniston.
Jones, Williston	Cedar Valley.	Iowa.	.....
KANOUSE, John G.	Columbus.	Wisconsin.	Milton Jennings.
Karr, William S.	Brooklyn.	N. Y. & N. Jersey.	Jarvis Carman.
LANDIS, Robert W.	Gr. R'r. Valley.	Michigan.	Sarell Wood.
Lilly, Alvah	Geneva.	Geneva.	Benjamin Young.
Lindsley, Chas. E.	N. York 4th.	N. Y. & N. Jersey.	Henry D. Ranney, M. D.
Little, Jacob, D. D.	Pataskala.	Ohio.	.....
Lucas, George C.	N. York 3d.	N. Y. & N. Jersey.	George Betts.
MCCABE, Francis S.	Logansport.	Wabash.	Davis H. Crouse.
McCorkle, Wm. A.	Lake Superior.	Michigan.	.....
McCullough, Saml. J.	Pennsylvania.	Geneva.	Jesse Shepherd.
McLaurin, James	Saginaw.	Michigan.	Benjamin Bangs.
Miller, Adam	Montrose.	N. Y. & N. Jersey.	James Deans.
Mills, Caleb, LL. D.	Crawfordsville.	Wabash.	Thos. W. Fry, M. D.
Moore, Edwin G.	Ontario.	Genesee.	Abraham H. Williams.





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W. L. P. Thompson

Pastor of the First Presbyterian Church, Buffalo, New York.
Moderator of the General Assembly 1858

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MINISTERS.	PRESBYTERIES.	SYNODS.	RULING ELDERS.
NASH, Alvan	Grand River.	Western Reserve.
Newton, Oren H.	Franklin.	Ohio.	Gilbert Green.
Niles, William A.	Milwaukee.	Wisconsin.	Samuel C. West.
Norton, Augustus T.	Alton.	Illinois.	Russell Tutbill.
PALMER, Chas. H.	Wabash.	Illinois.	Wm. M. Allison.
Payson, Eliot H.	Utica.	Utica.	Calvin Bishop.
Pierson, Job Jr.	Rochester.	Genesee.	Harley N. Bushnell.
Pomeroy, Augustus	Ithaca.	Geneva.	.....
Powell, John N.	Galena.	Peoria.	.....
RANSOM, Cyrenius	Champlain.	Albany.	Asa D. Moore.
Richards, Elias J.	Philada. 4th.	Pennsylvania.	Benedict D. Stewart.
Richardson, Willard	Montrose.	N. Y. & N. Jersey.	Joab Tyler.
Robinson, Samuel N.	Cortland.	Onondaga.	Charles A. Cook.
Robinson, Thos. H.	Harrisburgh.	Pennsylvania.	Elisha Covert.
Rowland, H. A., D. D.	Newark.	N. Y. & N. Jersey.	Ira Taylor.
Russell, Benjamin	Chemung.	Geneva.	Tyler H. Abbey.
Russell, Daniel	Genesee.	Genesee.	Elias Foot.
SAYRE, William N.	North River.	N. Y. & N. Jersey.	Joseph Bartlett.
Scott, Joseph H.	Portage.	Western Reserve.	.....
Shumway, Geo. R. H.	Lyons.	Geneva.	Hiram Foster.
Sinclair, James	Long Island.	N. Y. & N. Jersey.	.....
Smith, Henry B., D. D.	N. York 4th.	N. Y. & N. Jersey.	Samuel M. Blatchford.
Smith, J. Few, D. D.	Newark.	N. Y. & N. Jersey.	Asa H. Holden.
Smith, T. Ralston	N. York 3d.	N. Y. & N. Jersey.	George D. Cragin.
Snyder, Peter	Watertown.	Utica.	Albert P. Brayton.
Spencer, Theodore	Utica.	Utica.	Noah White.
Stenart, Robert	Alton.	Illinois.	Lawson A. Parks.
Stillman, Timothy, D. D.	Buffalo.	Genesee.	Thomas Farnham.
Strong, Addison K.	Monroe.	Michigan	Hon. Charles Noble.
THOMPSON, M. L. P., D. D.	Buffalo.	Genesee.	.....
Tindall, George P.	Indianapolis	Indiana.	Robert Hamill.
Toof, Ebenezer M.	Rochester.	Genesee.	Josiah Pierson.
Trotter, Alexander	Catskill.	Albany.	.....
Turner, William C.	Maumee.	Western Reserve.	Horatio Conant, M. D.
Twombly, Israel S.	Athens.	Ohio.	James Patterson.
WADSWORTH, Henry T.	Rockaway.	N. Y. & N. Jersey.	Albert R. Riggs.
Walter, John H.	Huron.	Western Reserve.	John Seymour.
Wight, J. Ambrose	Chicago.	Peoria.	Henry E. Seelye.
Wilber, Francis A.	Elyria.	Western Reserve.	Elijah Dewett.
Williams, Stephen H.	Champlain.	Albany.	Hascal D. Savage.
Wiswell, George F.	Wilmington.	Pennsylvania.	Edward T. Taylor.
Wood, Glen	Keokuk.	Iowa.	William Coleman.
	Oswego.	Utica.	John E. Dutton.

DELEGATES FROM CORRESPONDING BODIES.

Rev. Joseph R. Page, General Association of Connecticut.

Rev. Silas McKeen, General Convention of Vermont.

Rev. Jeremiah Porter, Presbyterian and Congregational Convention of Wisconsin.

Rev. Hugh McMillan, D. D., General Synod of the Ref. Pres. Church in N. America.

The Assembly proceeded to the Election of a Moderator, when Rev. M. L. P. THOMPSON, D. D. of Buffalo, New York, was chosen Rev. GEORGE F. WISWELL of Wilmington, Del., and Rev. CHARLES E. LINDSLEY of New York, were chosen Temporary Clerks.

Bills and Overtures.

The Committee on Bills and Overtures, Rev. SAMUEL H. GRIDLEY, Chairman, reported the following :

OVERTURE.—Relating to the preparation of a summary of Christian doctrine to be used in receiving members into the Church. The Com. recommend : That, in view of the want of uniformity in the Formulas used by the churches, under the care of the General Assembly, in the reception of members, this Assembly propose and recommend a summary of the doctrines taught in our Confession of Faith ; together with a form of covenant, and send the same down to the several presbyteries. That a Committee, consisting of three ministers and two elders, be appointed to draft such summary of doctrine and form of covenant, and report to the next Assembly. The report was adopted, and Rev. S. H. Gridley, J. Little, P. Snyder, and elders, J. M. Paul, M. D., and J. Holt were appointed.

OVERTURE.—A Memorial on the subject of Slavery, from the Presbytery of Franklin.

The Committee recommend the following resolution, which was adopted :

Resolved.—That this Assembly, while extending to the memorialists assurances of Christian consideration and regard, can answer their prayer only by referring them to the acts of past Assemblies, as being, in our judgment, all that the General Assembly can properly do on the subject of the memorial.

The Com. reported a Memorial from the Presbytery of Blue Earth, praying that a new Synod may be created, to consist of the Presbyteries of Blue Earth, Minnesota, and Dacotah, which last Presbytery is not now in connection with any higher ecclesiastical body ; they recommend the following resolutions, which were adopted :

Resolved, 1.—That the Presbyteries of Blue Earth and Minnesota be directed to meet at St. Paul, Min., in the First Presbyterian Church, on the second Wednesday of Sep., 1858, at 7 o'clock, P. M. ; with the view of uniting, if the way be prepared, with the Presbytery of Dacotah, in the organization of a Synod. *Resolved, 2.*—That the Stated Clerk of the Assembly address a letter to the Presbytery of Dacotah, inviting them to meet with the Presbyteries of Blue Earth and Minnesota, at the above time and place, and, if the way be prepared, to become incorporated with them in a Synod under the care of this General Assembly. *Resolved, 3.*—That, in the event of compliance with this invitation by the Presbytery of Dacotah, the Presbyteries of Blue Earth, Minnesota, and Dacotah shall then and there become a Synod under the name of the Synod of Minnesota ; and that the Rev. T. S. Williams, or, in case of his absence, the oldest minister present, shall preach a sermon, and preside until a new Moderator be chosen.

The Com. reported a Memorial from several individuals, members of different presbyteries, under the care of the General Assembly, praying the Assembly to provide, that, in exceptional cases, churches and congregations may receive aid in building houses of worship, beyond the limited amount now offered by the Church Erection Fund ; and also an Overture from the Presbytery of Iowa on the same subject.

The Committee recommend that the papers be referred to the Board of Trustees of the Church Erection Fund.

The Com. reported a Memorial from several individuals of the Synods of Illinois and Peoria, asking that the bounds of these two Synods may be defined, as follows :

The south line of the counties of Henderson, McDonough, Fulton, Mason, Tazewell, and Dewitt. the first township line south of Urbanna, in Champaign Co., and the first township line north of Danville in Vermillion Co., Illinois.

The Committee recommend that the request of the memorialists be granted.

Judicial Cases.

The Committee on Judicial Cases, Rev. HENRY A. ROWLAND, Chairman, reported:

JUDICIAL CASE, No. 1.—The Committee reported that a paper had been put into their hands, purporting to be a request from Mr. C. H. Baldwin, that his appeal from a decision of the Synod of Genesee be continued to the next General Assembly, and offering reasons for his failure to appear and prosecute it. The Com. recommend that in view of the reasons offered, and out of a desire to grant the appellant every reasonable indulgence, that his case be continued, it being understood, that the sentence of the Presbytery remain in full force against him, till the case be finally issued, in accordance with the provisions of our Form of Discipline, chap. vii. Sec. 3, article 15.

The report was adopted.

JUDICIAL CASE, No. 2.—An appeal of the Rev. G. Sheldon, from a decision of the Synod of Western Reserve. The appeal was *not sustained* by a vote of 54 to 19. The following protest was entered on the minutes:

We, the undersigned members of the Assembly, feel constrained to protest against the decision of the General Assembly, in not sustaining the appeal of Mr. Geo. Sheldon; we protest against the action of the General Assembly, virtually confirming the act of deposition pronounced against Mr. Sheldon, as being contrary to the former decisions of the General Assembly, contrary to the established practice of our judicatory, contrary to the personal rights of Mr. Sheldon, and derogatory to the honour of Jesus Christ as represented by his Church in the highest judicatory. And, because we are unwilling to be thought consenting to such action, we here respectfully enter our solemn protest, and pray that it may be admitted upon the minutes of the Assembly.

H. A. Rowland, B. B. Beckwith, S. M. Blatchford, G. W. Heacock, G. C. Lucas, G. Betts, D. Clark, R. W. Landis, G. E. Delavan, B. Graves, T. R. Smith, E. Covert, T. Stillman, C. S. Armstrong.

JUDICIAL CASE, No. 3.—A complaint of Rev. T. Bird, in behalf of the Presbytery of Des Moines, against a decision of the Synod of Iowa, in the case of Rev. J. H. Shields, who had been deposed by the Presbytery, for marriage with a woman divorced, as alleged, for insufficient grounds; and whom the Synod had restored. The complaint was sustained by a vote of 106 to 52. A Committee was appointed to prepare a minute on this case, which *was adopted*, and is as follows:

In the year 1853, Maria C. Cowles presented a petition under oath to the District Court of Wayne Co., Iowa, praying for a divorce from her husband, Wm. A. Cowles, in which it was stated substantially, that she had been married to said Cowles in January, 1839, in Massachusetts; that they had lived together there until August, 1851, when she separated herself from him, and proceeded to Iowa, where she has since resided. That, previous to her departing from him in 1851, her husband was in the habit of becoming intoxicated, and when so intoxicated, was ill-natured and abusive—so much so, that her situation as his wife became intolerable; and she had been under the necessity of leaving his house and of making her own living since that time, the defendant having neglected to make provision for her support since the period of her separation from him. No pertinent proof of the truth of these allegations was made; but the Court, notwithstanding, granted her a divorce *a vinculo matrimonii*; when Jas. H. Shields, then a member of the Presbytery of Des Moines, being cognizant of all the facts in the case, was married to the said Maria C. Cowles, and has continued to cohabit with her as his wife. In April, 1856, the Presbytery instituted proceedings against him for adultery, and finally convicted him of that offence, and deposed him from the ministry and excommunicated him from the church. Thereupon the said Shields appealed to the Synod of Iowa, which reversed the decision of Presbytery. The case is before this General Assembly on a complaint of Rev. T. Bird, on behalf of the Presbytery, against the action of Synod.

It has not been made to appear, that the said Maria C. Cowles attempted to establish the fact of adultery against her husband, Wm. A. Cowles. Neither has there been proved "such wilful desertion" on his part, "as can no way be remedied by the church, or civil magistrate," as is recognized in the Confession of Faith, (chap. 24, Sec. 6,) as "cause sufficient of dissolving the bond of marriage."

The General Assembly do, therefore consider that the said Jas. H. Shields was properly convicted of adultery ; and the decision of the Synod of Iowa in this case, is hereby reversed, and the judgment of the Presbytery of Des Moines, therein confirmed. The Assembly, whilst rendering this decision, takes occasion to call the attention of the churches under its care to a tendency, manifest in some portions of our country, to relax the sacredness of the marriage-tie. Lying, as the institution of marriage does, at the very foundation of order, purity, and prosperity in the State and in the Church ; the Assembly cannot view without abhorrence any attempt to diminish its sanctity or to extend beyond the warrant of the Holy Scriptures the ground of divorce.

Synodical Records.

On the recommendation of the respective Committees, the records of the following Synods were approved as far as written:—ALBANY, CINCINNATI, GENESEE, GENEVA, INDIANA, IOWA, MICHIGAN, NEW YORK and NEW JERSEY, OHIO, ONONDAGA, PENNSYLVANIA, PEORIA, UTICA, WABASH, WESTERN RESERVE, WEST PENNSYLVANIA, WISCONSIN.

No reports were received from the Synods of ALTA CALIFORNIA, ILLINOIS, KENTUCKY, MISSISSIPI, MISSOURI, SUSQUEHANNA, TENNESSEE, VIRGINIA, WEST TENNESSEE.

Narrative of the State of Religion.

Rev. GEORGE C. LUCAS, Chairman of the Committee, reported the following, which was adopted :

The closing sentiment in the Narrative of the last year, was the desire expressed for the revival of God's work. The cheering intelligence which now reaches us from every part of the land, is the realization of this desire. We trace a most manifest connection between the intense longing breathed throughout the whole Church a year ago, and the marvellous work of grace that we are now enjoying.

The meeting of the present Assembly occurs in the midst of what has been very properly styled, "The great awakening." In this remarkable work of grace, our own Church has shared, and is sharing largely ; so that, with gratitude and rejoicing, we mention it as the chief feature of the Narrative. The members of the Assembly have come from scenes of revival, to mingle in a revival progressing in this place of meeting. This wave of blessing is rolling over the land. Already it has reached every Presbytery within our bounds ; and there is scarcely a church that has not felt, in some degree, its cheering influence.

This Pentecostal season manifested itself at an early period of the present year, in a remarkable degree, in the cities of New York and Philadelphia. Individuals from the east and the west, from the north and the south, came to these business centres, and, like the men of old who visited Jerusalem, they were filled with the Holy Ghost, and returned home to kindle the sacred flame at their own altars, and in the places where they dwelt, until the holy fire was lighted in almost every city and village of the land, where it is still burning more or less brightly.

In the financial revulsion which preceded this awakening, this truth is equally illustrated. Men were forced to the acknowledgment. *This is the hand of God.* The perplexities, the reverses, and the losses, which attended it, demonstrating so clearly the instability and the insufficiency of earthly good, exerted, we doubt not, a most salutary influence on thousands, preparing the way for the operations of the Divine Spirit.

The general characteristics of this great work of grace have been singularly uniform, in nearly all our churches. There has been less than usual of overpowering excitement, both in the experience of Christians and in the exercises of the awakened ; but much clear conviction of sin and ruin, calm submission to the will of God, and simple faith in the atoning blood of Jesus Christ.

The Presbyteries bear united testimony to the happy influence exerted by *union prayer-meetings*, in quickening believers, in awakening sinners, and in leading them to Christ. "The prayer-meeting," says one, "always so important, has occupied an extraordinary place in the instrumentalities employed. The prominence given to the prayer-meeting has indeed, with us, as throughout the country, been one of the unusual features of this work of grace; and, in connection with it, there has been a development of the piety and ability of the members of the Church, which will, no doubt, be one of the most blessed and permanent influences of the revival."

God has honoured the ordinary means of grace. There has been no demand for new agencies, such as evangelists and revival preachers, technically so styled; and but little demand for pulpit ministrations beyond the strength of the pastors. The work in our churches has thus been directly under pastoral supervision. To no one class of truths has special prominence been given in preaching. The claims of the law of God, with its solemn sanctions; the pollution, the guilt, and the ruin of man; the atoning work of Christ; the sanctifying work of the Spirit; the fulness and the freeness of the Gospel offer, have each been exhibited in turn, with great simplicity and earnestness.

It is impossible to measure the influence that this great revival will exert upon the *Church* and the *world*.

It is not to be expected, that its outward manifestations will continue; but its power, its internal life, will remain in the church. The great awakening, that occurred in connection with the labours of Whitefield and his co-adjutors, left its impress upon the Church; its influence has come down to us, and we feel its power. The Church was then lifted into a higher position, and clothed with new energy. The influence of the present awakening, we believe, will be still more salutary and permanent upon the Church. Never, in the same space of time, has the Church advanced so much in living energy and abiding power. She has taken another step upward. The moral grandeur of her position, and the majestic force which, under God, she has been enabled to wield, have given her a deeper hold upon the hearts and consciences of all classes, than perhaps she ever had before.

The Church of Christ has suffered for years, because the supply of ministers was not equal to the increased, and constantly increasing, demand. God has now taken this matter into his own hands.

It is reported that a large number of the students at Yale and Amherst Colleges have already been converted; and that at Beloit College seventy are hoping in Christ, thirty-six of whom are studying for the ministry.

It will vitalize Christian doctrine. The forms of orthodoxy will breathe with a new life. Truth will be viewed less in the abstract, more in the concrete. Religion will be regarded not merely as a belief in creeds, but as a life; the Bible, as a book not merely designated to teach systematic theology, but as containing great truths adapted to meet the wants of the soul.

It has brought those connected with different religious sects to labour and pray together, not merely as members of any one denomination, but as *Christians*: Its bearing has been most marked in the influence already felt, and yet to be exerted, on a co-operative Christianity.

The instructions, growing out of this remarkable work of grace, are *important* to the Church and the ministry. This blessing came to encourage her members and her ministers, and to inspire them with new confidence in the power of Christ. It has been abundantly verified, that "he that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

Another lesson taught is, that a condition of spiritual life in the Church is one also of great external prosperity. It is a law of life to work outward, and build for itself a body, a habitation to dwell in. This vital force sets all the machinery of the Church in motion, for the Spirit of the living God is in the wheels. We should naturally expect, therefore, to find what the Narratives of the different Presbyteries within our bounds actually reveal: that new church edifices have been erected, while others have been enlarged and improved; in some cases, debts have been diminished or paid off; new churches have been organized; and in some instances, new Presbyteries have been formed. Notwithstanding the financial pressure, "the contributions to the various objects which have usually received the patronage of our churches, have fallen but little below those of the previous year," and in some instances they have been enlarged. A lively interest is manifested by the Presbyteries in the plans adopted for extending the borders, and increasing the efficiency, of the Church, that she may meet her weighty responsibilities.

Ministers whose Deaths are Reported.

During the year the following Brethren are reported as having rested from their labours:—

NAME.	PRESBYTERY.	YEAR OF ORDINA'ON.	YEAR OF DEATH.	AGE.	DISEASE, &c.
BARLOW, Joseph	Montrose.	1820	1858	71	Burned to Death.
Bates, Chandler	Rochester.	1821	1857	71	Asthmatic Consump.
Beecher, John Wyllys	Utica.	1832	1858	54	Consumption.
Burton, William	Grand River.	.....	.....	....	.....
CLELAND, Thomas, D.D.	Providence.	.....	1857	....	.....
Crossfield, C. C.	Genesee.	.....	.....	....	.....
DUNHAM, Hercules R.	Galena.	1842	1858	42	Consumption.
Dwight, Henry	Geneva.	1812	1857	74	General Prostration.
FOWLER, Joseph	Knox.	.....	1858	....	.....
HALL, George L.	Ithaca.	1849	1857	42	Typhoid Fever.
Herrick, Hubert P.	New York 3d.	1853	1857	31	African Fever.
Hunt, Holloway W.	Philadela. 4th.	.....	1858	....	.....
McELROY, Hugh Sneed	Detroit.	1850	1857	29	Typhoid Fever.
McKnight, John	Philadela. 3d.	.....	1857	68	.....
OSBORN, Joel	North River.	1813	1856	66	Dropsy.
Osborne, Ethan	Philadela. 4th.	.....	1858	100	.....
POMEROY, Thaddens	Onondaga.	1815	1858	76	Cancer in Stomach.
RAMSEY, Wm., D.D.	Philadela. 3d.	.....	1857	....	Bronchitis.
Rood, Anson	Philadela. 3d.	.....	1857	....	.....
TAYLOR, Reuben	Cleveland.	1810	1857	91	Disease of the Liver.
Templeton, Benj. F.	Philadela. 4th.	.....	1858	....	.....
Thompson, Seymour	Chicago.	.....	1857	....	.....

By order of the General Assembly,

M. L. P. THOMPSON, *Moderator.*

EDWIN F. HATFIELD, *Stated Clerk.*

Miscellaneous Resolutions, &c.

The Committee on the Preparation of a Book of Tunes respectfully report to the General Assembly, that the work intrusted to them is in progress and will shortly be completed. It will be carefully prepared under the supervision of a competent professor of sacred music. If the Assembly desire, as some have suggested, a Hymn Book with tunes incorporated, after the manner of the "Temple Melodies," it will be necessary for them to give the Committee specific instructions to that effect.

The report was adopted.

Communications were received from the Presbytery of Harmony, also from Rev. A. H. H. Boyd, in behalf of the "United Synod of the

Presbyterian Church." They were referred to a special Committee, who reported the following resolutions, which were adopted :

Resolved, 1.—That this Assembly recognize and reciprocate the friendly greetings and fraternal spirit evinced in these communications, as well as in the Christian bearing and courtesy of the Rev. A. H. H. Boyd, D. D., the accredited representative of the United Synod.

Resolved, 2.—That this Assembly regret the unnatural separation which these bodies have felt themselves constrained to create, by the action which they have taken, both because of our family affinities and sympathies, and because it weakens our ability, and diminishes our opportunities for mutual aid and encouragement, in the great work for which the Church exists. We had hoped, that, by perpetuating our relations, by kind interchange of views, and mutual prayers, and by that light which time and patient inquiry secure, we should ultimately be of one mind touching the subject of Slavery, as we now are in relation to other moral questions.

Resolved, 3.—That the consideration and adjustment of the claims to the funds of the Assembly preferred by the Presbytery of Harmony and the United Synod, be postponed to the next General Assembly for the following reasons : (1.) That suitable time may be given for a full examination of questions bearing on the equitable character, and of the legal consequences, of granting the claims preferred. (2.) That the Assembly may be able to ascertain what and how many churches under the care of the Presbyteries and Synods, which have withdrawn or may withdraw from our connection, may desire to retain their relations to the Assembly, and whose claim to a share in the distribution of the Church Erection Fund will consequently remain undisputed. (3.) That the final adjustment of these claims, made as the result of due deliberation, mutual conference of the parties, and prayer to Him who giveth wisdom to his servants, may be satisfactory, if possible, to all concerned.

Resolved, 4.—That the whole subject of these claims be referred to the Board of Trustees of the Church Erection Fund to consider and report to the next Assembly.

The thanks of the General Assembly were returned to the Illinois Central Railroad Co., for the pleasant excursion afforded us on the line of their road.

To the Chicago and Milwaukee Railroad Company.

To the Rock Island Railroad Company, for their delicate and generous invitation received through Henry Farnum, Esq., to visit the Mississippi River, over their road, at our convenience.

To the numerous Railroad Companies who have forwarded and returned the members of the Assembly, at a reduced price, on their way to and from this city.

To the citizens of Chicago, for the generous hospitality extended to the Commissioners and others in attendance.

To the Committee of Arrangements, for their promptness and activity in providing for our comfort.

To the Trustees of the Second Presbyterian Church, for the accommodations extended to the Assembly during its present sessions.

To the Editors of the daily papers of the city, for their full and minute reports of the proceedings of the Assembly.

To the Rev. M. L. P. Thompson, D. D., for the dignified and impartial manner in which he has presided during the deliberations of this body.

The business of the Assembly having been finished, and the vote having been taken for the dissolving of the Assembly, the Moderator with prayer and the Apostolic benediction, declared the Assembly dissolved; and required another General Assembly, chosen in the same manner, to meet in the Central Presbyterian Church, in the city of Wilmington, Delaware, on the third Thursday of May, 1859, at 11 o'clock. A. M.

EDWIN F. HATFIELD, STATED CLERK.
 GEORGE T. WISWELL, }
 CHAS. E. LINDSLEY, } TEMPORARY CLERKS.

The Presbyterian Publication Committee.

In presenting the Sixth Annual Report, your Committee has been painfully restricted, during the past year, by want of means—a point to which attention will be again called in their report. They have adopted and stereotyped the following tracts:

SECOND SERIES. NO. 1. CONFORMITY TO THE WORLD, by Albert Barnes. 36 pages, 18mo.

NO. 2. INFLUENCE OF THE THEATRE, by Rev. Thomas Braiberd, D. D. 36 pages, 18mo.

NO. 3. LESSONS OF HUSBANDRY, by Rev. B. B. Hotchkin. 36 pages 18mo.

Of the AMERICAN PRESBYTERIAN ALMANAC for 1858, 48 pages, 12mo, they issued six thousand copies.

They have had compiled, stereotyped, and printed, in accordance with the recommendation of the last Assembly,

THE TESTIMONY OF THE PRESBYTERIAN CHURCH ON THE SUBJECT OF SLAVERY. 31 pages, 8vo.

The Committee are now issuing the CHURCH PSALMIST in various sizes and styles of binding.

The Committee have other tracts in hand, or in course of preparation, and look for still others from various portions of the Church, to be published, as they shall be supplied with the means of so doing.

The DIGEST of the General Assembly, a work greatly needed by our ministers and elders, is ready for publication. It will be stereotyped and issued, as soon as the Committee is furnished with the necessary funds.

By the Treasurer's Report, herewith presented, it appears that the—

Balance on hand, May 1, 1857, was	\$230 77
Donations received during the year, ending May 1, 1858,	8,179 55
Interest on funds,	48 60
Sales at Presbyterian Book Store,	3,715 05
<hr/>	
Total Receipts,	12,173 97
Orders paid for sundry expenditures by the Treasurer,	11,058 07
<hr/>	
Balance in the Treasury,	1,115 90

It is proper to remark, that of the amount reported as donations, namely, \$8179.55, the city of Philadelphia contributed \$6996.94, and with two other contributions from the Third and Fourth Presbyteries of Philadelphia, (but not strictly from the city itself) \$7556.94; leaving, as the total receipts of the Committee, from all churches without the bounds of the Philadelphia Presbyteries, for the year ending May 1, 1858, the sum of \$622.61.

The Committee find themselves, at the present time, in a position of great embarrassment. Whilst they are able and happy to report progress in their work, and whilst they find themselves within sight, and almost within grasp, of more substantial and valuable progress, they also find themselves on the eve of complete disaster.

Since the first action of the General Assembly (after the disruption) for the cause of Presbyterian Publication—the action of 1852, by which this Committee was organized with the title of "*The Doctrinal Tract Committee*," since changed to that of the PRESBYTERIAN PUBLICATION COMMITTEE—the progress of this cause, in the favour of the denomination, has been steady and cheering. By the enlargement of the powers of the Committee, by the unanimous approval of its labours by successive Assemblies, and by the instructions, from time to time given to it, the Publication Cause has grown in importance and in value to the Church.

The sum, absolutely needed to carry the Committee through the present year, may be stated, in round numbers, at *ten thousand dollars*. For the publication of the Tune Book, Digest of the Assembly's Acts, the Chant Book, and minor works essential to the usefulness and continued life of the Committee, six thousand dollars more are needed. If the Committee could receive, this year, from all sources, \$16,000, it could be made self-supporting, as to its organization. By owning a few works needed

by the denomination (members or ministers) all of its expenses would be paid, whilst the body was profited. After this, all moneys contributed would go direct, and untouched by expenses, to the publication of books for sale and distribution. Eventually all donations might be applied to the gratuitous distribution of books and tracts for the promotion of the interests of the denomination and of religion.

It will be noted, that, in the estimate of funds needed by the Committee, no mention is made of presses or machinery. It is no part of the Committee's plan to own any of the machinery of book-making. Their property will be restricted to copyrights and plates, which they must necessarily own. All their work, in the manufacture of books, is done for them by contract, and by printers and binders having no connection with the Committee.

ALBERT BARNES, *Chairman.*

JOHN W. DULLES, *Secretary.*

The Trustees of the Presbyterian House.

The Fourth Annual Report relates to the transfer of the Presbyterian House from the temporary Trustees to the Trustees of the General Assembly, the purchase money having been paid to accomplish this object. The Treasurer furnishes the following view of the funds:

Balance in the Treasury per last Report,	\$737 38
Received from John A. Brown, Esq.,	10,311 67
" " Rents,	2,176 70
" " Collections,	122 79
	<hr/>
	\$13,348 54
Expenditures,	12,655 73
	<hr/>
Balance in Treasury,	\$692 81

It will be seen, that one half of the purchase-money of the house, or \$20,000, has now been paid. Every other indebtedness of every kind has also been met, leaving \$20,000 on ground-rent upon the building.

It is hoped that during the present fiscal year, the Trustees will be able to begin the Sinking Fund to pay off the \$20,000 still unpaid. During the year now closed, the ground-rent was \$1800; on account of the embarrassments of the Presbyterian Publication Committee, \$400, being one half of the rent of the store occupied by them, was remitted; and, on account of the financial difficulties of the times, some of the rents of rooms in the building have necessarily been reduced. This, it is hoped, will only be temporary. During the coming year the ground-rent will be but \$1200, and the means to pay one half of it are in hand; so that if the rooms in the building are all rented, something may be set apart for the Sinking Fund.

The term of the following Trustees expires during the present sessions of the Assembly: Mr. John A. Brown, Mr. M. W. Baldwin, Hon. William Darling, Rev. Thomas Brainerd, D. D., and Rev. George Chandler. According to the rule requiring an equal number of ministers and laymen in the Board, it will be necessary to elect two ministers and three laymen who, by the terms of the Charter, must be citizens of the State of Pennsylvania.

Respectfully submitted by order of the Board of Trustees,

BENJ. J. WALLACE, *Secretary.*

The Church Extension Committee.

The Church Extension Committee, in presenting their Third Annual Report, would remark that during the past year, the cause under their control has made considerable progress.

The number of Missionaries in commission was twenty-six, being an increase of twelve over the previous year. The receipts for the year have been \$6090.60.

The year has been an exceedingly difficult one, as is known, for all benevolent operations. It is a subject for congratulation that in these circumstances the receipts of the Committee have not only been equal to, but far in advance of those of last year.

But the Committee, though their receipts and missionaries have thus nearly doubled within the year, are by no means satisfied that our Church is doing what it ought through this channel. So embarrassed have we been for funds, so painful has it been to postpone applications which ought to be granted, and to be in debt to missionaries for sums which they really and sometimes distressingly need, that the Com. determined, after much thought and deliberation, to depart so far from their former system of leaving the raising of funds entirely to the pastors and members of our churches, as to authorize their Secretary to visit ecclesiastical bodies and such churches as it might be thought best, in order that the importance of the operations of the Com. might be so seen, as to produce the requisite response. This course was, however, only entered upon late in January, and the Secretary immediately began the arrangement of his other engagements, which were very numerous and pressing, so that he might fully meet the views of the Committee. He found this arrangement of his business more difficult than he expected, and occupying much more time, so that but little could be done before the close of the ecclesiastical year. This matter, he hopes, will be so arranged ere long that he will be able, during the coming ecclesiastical year, to procure funds to meet all proper calls.

Our Church now has exploring missionaries in Northern and Southern Illinois, in Wisconsin, and in Iowa. We expect to commission men, ere long, for Michigan, for Minnesota, and for Nebraska and Kansas. It is emphatically a seed-time, and the seed sown will yield thirty, sixty, and an hundred fold.

BENJ. J. WALLACE, *Secretary.*

The Church Erection Fund.

In presenting their Fourth Annual Report, it is with no little pleasure that the Board would state to the General Assembly that notwithstanding the unparalleled embarrassments of the last year in monetary affairs, the consequent failures in business, and the great depreciation in all kinds of securities, the Fund has suffered no loss whatever. The present amount is \$105,394.46.

The whole number of applications received during the year is thirty-two. The total amount of grants made during the year is \$11,685. This amount has not as yet all been paid out by the Treasurer. The amount of grants will always be in advance of what is paid out by the Treasurer, because a considerable time must necessarily elapse before the papers sent to the parties, after the grant is made, can be executed and recorded by them and returned to the Secretary for approval by the Board, all of which has to be done before a draft upon the Treasurer for the amount granted, is sent to them. The number of donations made during the year is eight, and their average amount is \$187. The number of loans is twenty-four, and their average \$424. There has, therefore, been a decrease in the average amount of donations, from that of the previous year, of some four dollars; and an increase in that of loans of some twenty-eight dollars. The whole amount of the Fund, thus far disbursed in grants, is \$30,328, or nearly one third of the Fund, as it existed at the beginning.

The Board would call the attention of the General Assembly to the XIVth article of the Plan, and recommend that the following sentence be added to the first paragraph in sec. 3, namely: "And in case any church or congregation receiving a loan, shall afterwards withdraw from the General Assembly, the whole amount of that loan, remaining unpaid, shall at once become due."

S. T. SPEAR, *President.*

Education Committee.

The Committee, Rev. CALEB MILLS, Chairman, to whom was referred the Annual Report of the Committee on Education, presented the following resolutions, which were adopted:

Resolved, 1. That this Assembly find, in the practical workings of the plan for Ministerial Education inaugurated by the last Assembly, reason to regard it with increasing confidence, and consider it eminently wise, and admirably adapted to develop the zeal and activity of the whole Church in this department of her duty.

Resolved, 2. That, in laying the foundation for this work in a living Christianity, and devolving the execution of it on individual churches and Presbyteries, the Assembly has proposed the most evangelical and effective method of accomplishing this enterprise.

Resolved, 3. That, while the responsibility of performing this part of her mission rests on the Christian parents and the individual members and elders of the Church, it also presses, with peculiar weight, on our ministers; and, from a becoming spirit and example in their daily labour, and a faithful and frequent presentation, to Christian parents and youth, of their obligations of covenanted consecration, the happiest results may be reasonably expected.

Resolved, 4. That it is deeply to be lamented, that the Saviour's command, "Pray ye the Lord of the harvest that he would send forth labourers into his harvest," has so extensively passed from the minds and hearts of his people; and this Assembly admonish all its ministers and churches of this neglect, earnestly exhorting them to give appropriate attention to it in their private, domestic, social, and public devotions; and especially to remember it at the Monthly Concert, as well as at the Annual Concert of Prayer for Educational Institutions, on the last Thursday of February.

Resolved, 5. That it is highly desirable, that the subject of the increase of the ministry should be annually presented to the churches, on the Sabbath preceding or succeeding the Annual Concert of Prayer for our Educational Institutions; that contributions be made on one of the Sabbaths above named, when it will not interfere with, or disturb, systematic arrangements already adopted; and that it is the high privilege and imperative duty of every church, however small or feeble, to contribute to this cause.

Resolved, 6. That the Assembly recommend, as a general principle, that candidates for the ministry, especially those who are connected with churches under the care of our newer and smaller Presbyteries, retain their church and presbyterial relations unchanged during the progress of their studies.

They would further recommend the adoption of the following minute: that this Assembly rejoices to hear of the continued prosperity of Union, Auburn, Lane, and Blackburn Theological Seminaries, in the increased number of their students, and the gracious visitation of the Spirit so richly experienced by those who are soon to assume the responsibilities of the sacred office; and most cordially commend these Seminaries to the sympathies of the Church.

Resolved, 7. That this Assembly expresses its deep conviction of the wisdom and necessity of placing our colleges on such a pecuniary foundation, as to accomplish most effectually the purpose of their establishment; and, inasmuch as they are an essential part of our educational system, it earnestly recommends, to the churches and presbyteries, the exercise of a wise discretion in the location of such institutions, and that they gather around those already established by pioneer faith and zeal, with a cordial sympathy and corresponding liberality.

PERSONAL AND FINANCIAL STATISTICS OF THE PRESBYTERIAN CHURCH (NEW SCHOOL).—REPORTED 1856.

PRESBYTERIES.	STATED CLERKS.	Pastors.	Stated Supplies.	Tea. Agts. &c.	Without Charge.	TOTAL.		Churches with Past's		Stated Supplies.	Vacancies.	Ch's. Rep. Additions.	Ch's. making no Rep.	TOTAL.		Com'ts. added on Ex.	Com'ts. added on C. r.	TOTAL.		Adults Baptiz'd.	Infants Baptized.	Number of Churches giving, and amount given for GENERAL ASSEMBLY.	Number of Churches giving, and amount given for DOMESTIC MISSIONS.	Number of Churches giving, and amount given for FOREIGN MISSIONS.	Number of Churches giving, and amount given for EDUCATION.	Number of Churches giving, and amount given for PUBLICATION.	TOTAL.		
						\$	¢	Ch's.	Rep.					Ch's.	Rep.			\$	¢									Ch's.	Rep.
1 Albany,	E. M. Kollo,	6	5	2	1	14	1	6	4	2	7	5	12	116	30	164	46	22	46	22	46	22	7	119	5	511	4	518	1
2 Alton,	A. T. Norton,	1	13	5	2	21	17	1	26	4	25	15	40	137	119	17	36	47	36	47	36	47	1	788	9	446	20	733	2
3 Angelica,	S. A. Rawson,	1	4	2	1	7	7	1	2	4	4	4	7	610	7	610	36	47	36	47	36	47	1	371	4	674	3	674	3
4 Athens,	J. S. Walton,	2	5	13	5	23	19	1	5	6	10	9	19	66	15	708	18	52	18	52	18	52	4	364	4	104	4	104	4
5 Bath,	S. Vorhis,	4	6	1	5	14	11	2	8	6	11	6	17	123	109	758	34	46	34	46	34	46	5	31	4	397	6	397	6
6 Belvidere,	M. Huggins,	3	3	2	4	12	10	4	1	6	2	7	4	123	87	488	33	24	33	24	33	24	6	344	2	3	3	3	3
7 Bloomington,	A. Eddy,	1	6	1	8	15	13	3	4	3	3	3	3	123	53	93	6	6	6	6	6	6	7	10	1	1	1	1	1
8 Blue Earth,	W. S. Karr,	7	2	6	3	18	16	1	16	2	1	3	9	176	133	944	27	32	27	32	27	32	3	215	3	181	8	181	8
9 Brooklyn,	T. Stillman,	13	29	7	9	49	43	6	20	7	28	11	39	201	199	853	72	85	72	85	72	85	9	132	3	2	2	2	2
10 Buffalo,	L. B. Vandeyck,	7	3	7	9	16	14	2	12	3	3	10	13	77	22	1048	39	59	39	59	39	59	10	11	17	232	19	428	17
11 Cayuga,	H. N. Millard,	7	6	8	10	31	15	6	6	8	14	2	21	74	46	2168	39	10	39	10	39	10	12	2	2	2	2	2	2
12 Cedar Valley,	W. Jones,	1	4	2	7	13	11	2	10	3	8	2	10	69	36	218	20	10	20	10	20	10	11	1	1	1	1	1	1
13 Champlain,	S. H. Williams,	7	0	5	25	32	27	5	8	6	14	2	21	78	52	9245	20	59	20	59	20	59	12	64	13	400	10	921	23
14 Chemung,	C. G. Carr,	7	0	3	22	29	23	6	8	6	8	12	20	71	59	1858	24	27	24	27	24	27	4	26	5	146	4	332	13
15 Chenango,	W. M. Hoyt,	8	5	1	15	23	18	5	7	4	10	8	18	77	34	1640	25	27	25	27	25	27	7	29	11	639	10	596	5
16 Chicago,	H. H. Loss,	5	6	5	6	22	17	5	7	4	11	5	16	175	923	1444	41	58	41	58	41	58	6	61	8	4824	8	3378	10
17 Cincinnati,	D. H. Allen,	3	2	13	4	23	11	3	3	4	5	11	16	94	57	1515	9	49	9	49	9	49	5	6	8	7652	5	2511	7
18 Cleveland,	C. Shaw,	6	9	5	8	24	11	6	9	5	12	3	15	136	54	1343	44	32	44	32	44	32	10	11	11	1120	10	1088	2
19 Clinton,	C. G. Smith,	4	4	3	7	14	11	4	4	3	6	4	11	63	57	788	18	25	18	25	18	25	5	5	5	136	3	145	13
20 Cold Water,	R. S. Goodman,	4	1	3	8	15	12	4	1	5	6	4	2	63	57	788	18	25	18	25	18	25	6	27	5	136	3	145	13
21 Col. Columbia,	W. S. Leavitt,	2	2	1	6	11	8	2	2	1	4	2	6	74	20	909	21	23	21	23	21	23	3	3	3	322	3	432	2
22 Columbia,	C. E. Rosenkrans,	1	8	1	13	24	13	1	9	1	9	1	4	84	68	340	21	31	21	31	21	31	15	4	4	59	1	16	3
23 Cortland,	S. N. Robinson,	5	5	2	13	24	13	1	7	5	14	2	16	40	1707	25	37	25	37	25	37	15	7	11	140	5	587	4	
24 Crawfordville,	A. Lemon,	2	4	2	11	16	11	2	7	5	6	5	11	49	23	481	13	20	13	20	13	15	14	7	15	140	5	292	7
25 Dayton,	E. R. Johnson,	2	4	2	11	16	11	2	7	5	6	5	11	138	27	800	35	20	35	20	35	16	1	1	7	15	292	6	
26 Delaware,	T. D. Cornwell,	5	4	1	16	23	16	2	7	4	6	6	17	23	1079	3	20	17	20	17	20	8	10	8	149	6	199	4	
27 Detroit,	T. Bird,	5	5	1	16	23	16	2	7	4	6	6	17	23	1079	3	20	17	20	17	20	8	10	8	149	6	199	4	
28 Des Moines,	E. P. Hastings,	5	4	1	16	23	16	2	7	4	6	6	17	23	1079	3	20	17	20	17	20	8	10	8	149	6	199	4	
29 Dubuque,	W. McLean,	2	6	3	15	24	14	2	6	2	10	9	9	146	55	1430	18	7	18	7	18	25	4	9	25	2	30	5	
30 Dist of Columbia,	S. Newbury,	5	5	1	11	18	13	5	6	2	6	9	9	146	55	1430	18	7	18	7	18	25	4	9	25	2	30	5	
31 Elyria,	A. H. Betts,	1	2	1	5	11	8	2	2	1	3	3	3	43	48	628	10	12	10	12	10	12	8	1	1	500	1	182	1
32 Erie,	J. Vance,	3	5	1	16	23	16	1	9	2	12	14	2	4	9	621	6	6	4	9	6	6	3	3	3	53	3	847	2
33 Fort Wayne,	J. Fairchild,	6	4	1	10	18	13	1	6	4	12	3	15	102	42	1299	22	38	22	38	22	38	13	13	13	419	9	281	8
34 Fox River,	J. B. Preston,	1	3	1	6	12	9	1	6	4	7	6	12	67	19	397	10	17	10	17	10	17	9	9	9	20	2	61	1
35 Franklin,	H. Shedd,	6	5	1	18	26	16	1	11	3	13	7	20	7	64	242	47	7	47	35	47	8	8	8	8	23	1	23	1
36 Galena,	J. N. Powell,	6	5	1	18	26	16	1	11	3	13	7	20	192	7	64	242	47	7	47	35	47	8	8	8	23	1	23	1
37 Geneseo,	G. S. Corwin,	2	4	1	8	10	8	2	4	1	10	4	14	111	45	547	53	47	53	47	53	47	10	10	10	19	4	131	7
38 Geneseo,	G. S. Corwin,	2	4	1	8	10	8	2	4	1	10	4	14	111	45	547	53	47	53	47	53	47	10	10	10	19	4	131	7
39 Geneseo,	G. S. Corwin,	2	4	1	8	10	8	2	4	1	10	4	14	111	45	547	53	47	53	47	53	47	10	10	10	19	4	131	7
40 Geneseo,	G. S. Corwin,	2	4	1	8	10	8	2	4	1	10	4	14	111	45	547	53	47	53	47	53	47	10	10	10	19	4	131	7
41 Geneseo,	G. S. Corwin,	2	4	1	8	10	8	2	4	1	10	4	14	111	45	547	53	47	53	47	53	47	10	10	10	19	4	131	7
42 Geneseo,	G. S. Corwin,	2	4	1	8	10	8	2	4	1	10	4	14	111	45	547	53	47	53	47	53	47	10	10	10	19	4	131	7
43 Geneseo,	G. S. Corwin,	2	4	1	8	10	8	2	4	1	10	4	14	111	45	547	53	47	53	47	53	47	10	10	10	19	4	131	7
44 Geneseo,	G. S. Corwin,	2	4	1	8	10	8	2	4	1	10	4	14	111	45	547	53	47	53	47	53	47	10	10	10	19	4	131	7
45 Geneseo,	G. S. Corwin,	2	4	1	8	10	8	2	4	1	10	4	14	111	45	547	53	47	53	47	53	47	10	10	10	19	4	131	7
46 Geneseo,	G. S. Corwin,	2	4	1	8	10	8	2	4	1	10	4	14	111	45	547	53	47	53	47	53	47	10	10	10	19	4	131	7
47 Geneseo,	G. S. Corwin,	2	4	1	8	1																							

PERSONAL AND FINANCIAL STATISTICS OF THE PRESBYTERIAN CHURCH (NEW SCHOOL)—REPORTED 1838.

PRESBYTERIES.	STATED CLNS.	Pas.	T. & e.	W. C.	Tot.	Lic.	Can.	Pas.	Z. g.	Add's.	No R.	Tot.	C. Cer.	C. Ex.	Tot.	I. Bap.	For GENERAL ASSEMBLY.			For FOREIGN MISSIONS.			For EDUCATION.			For PUBLICATION.			Tot.	
																	For GENERAL ASSEMBLY.	I. Bap.	A Bap.	C. Cer.	C. Ex.	Tot.	For FOREIGN MISSIONS.	For EDUCATION.	For PUBLICATION.	For FOREIGN MISSIONS.	For EDUCATION.	For PUBLICATION.		For FOREIGN MISSIONS.	For EDUCATION.	For PUBLICATION.
1 Oswego,	T. A. Weed,	2	5	2	9	1	...	3	7	5	3	14	10	33	15	3	4	\$ 23	2	\$ 97	6	\$ 20	3	\$ 52	3	\$ 71	3	\$ 61		
2 Oswego,	S. W. Bush,	1	7	2	10	...	...	5	8	3	14	15	6	5	12	1	4	61	2	52	3	53	3	53	3	300	3	401		
3 Ottawa,	N. Gould,	1	7	2	10	...	...	5	8	3	14	15	6	5	12	1	4	61	2	52	3	53	3	53	3	300	3	401		
4 Patuxent,	T. W. Howe,	6	6	1	13	...	...	6	12	12	12	34	22	30	18	40	8	13	98	10	703	9	355	8	112	2005	343	3		
5 Pennsylvania,	S. J. McCullough,	3	5	1	4	...	...	3	7	5	13	17	67	49	1790	18	26	4	26	11	703	10	773	9	355	8	112	2005	343	
6 Philadelphia 3d,	J. G. Butler,	13	1	4	17	...	...	14	2	15	3	18	45	7	564	12	9	26	4	68	3	49	1	10	10	1865	9	2382	36943	6
7 Philadelphia 4th,	T. J. Shepherd,	19	2	3	24	...	...	20	3	24	2	10	114	2806	127	151	9	245	14	9306	9	2185	10	1865	9	2382	36943	6		
8 Piedmont,	B. A. Martin,	3	3	3	9	...	...	3	3	3	2	10	627	105	819	29	14	255	15	8151	11	988	14	1485	11	1082	11941	8		
9 Pittsburgh,	S. M. Sparks,	3	1	1	5	...	...	4	1	5	1	7	26	70	26	3	37	3	416	3	431	1	135	2	24	1063	3	9		
10 Portage,	L. B. Wilson,	3	4	10	21	...	...	4	1	6	10	5	9	490	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
11 Providence,	T. H. Cleland,	1	1	1	3	...	...	1	10	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
12 Richland,	G. E. Eagleton,	1	7	1	10	...	...	1	10	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
13 Rochester,	J. Copeland,	6	10	4	26	...	...	7	9	13	3	16	68	85	267	39	57	...	...	...	...	...	...	...	...	...	...	...	...	...
14 Rockaway,	B. C. Meigs,	11	7	6	24	...	...	11	7	2	13	7	20	250	32	69	...	...	...	...	...	...	...	...	...	...	...	...	...	...
15 Saginaw,	H. N. Northrop,	2	7	...	9	...	...	3	3	3	3	8	11	46	0	626	11	24	...	...	...	...	...	...	...	...	...	...	...	...
16 St. Josephs,	N. Kaloze,	4	1	...	2	...	...	3	3	1	8	10	18	81	4	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...
17 St. Lawrence,	B. B. Beckwith,	3	2	3	8	...	...	3	2	3	1	5	6	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
18 St. Louis,	E. Wright,	2	7	1	12	...	...	2	4	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
19 Salem,	J. M. Bishop,	3	3	1	8	...	...	3	3	8	10	7	103	54	1061	46	51	...	...	...	...	...	...	...	...	...	...	...	...	...
20 San Francisco,	S. H. Willey,	1	2	1	2	...	...	1	1	1	2	2	10	10	90	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
21 San Jose,	E. Corwin,	2	2	...	4	...	...	3	1	3	1	4	1	15	122	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
22 Schuylcr,	G. I. King,	5	6	2	4	...	...	3	8	9	11	20	83	91	1042	28	43	...	...	...	...	...	...	...	...	...	...	...	...	...
23 Seblo,	J. Chester,	2	2	...	3	...	...	2	4	5	6	11	50	33	775	15	33	...	...	...	...	...	...	...	...	...	...	...	...	...
24 Shiloh,	A. Bradshaw,	1	3	...	4	...	...	1	3	7	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
25 Sierra Nevada,	D. C. Henderson,	5	5	...	5	...	...	5	5	7	2	9	18	59	1426	28	28	...	...	...	...	...	...	...	...	...	...	...	...	...
26 Texas,	S. H. Hall,	5	3	4	13	...	...	5	3	7	2	9	18	59	1426	28	28	...	...	...	...	...	...	...	...	...	...	...	...	...
27 Toiga,	X. B. Lombart,	3	6	2	6	...	...	3	10	14	14	18	21	2291	6	28	...	...	...	...	...	...	...	...	...	...	...	...	...	...
28 Troy,	A. B. Hts.,	9	6	2	12	...	...	3	10	14	14	18	21	2291	6	28	...	...	...	...	...	...	...	...	...	...	...	...	...	...
29 Trumbull,	G. S. White,	2	14	1	18	...	...	2	23	6	31	30	30	30	30	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
30 Union,	S. W. Braes,	12	8	6	9	...	...	10	9	11	16	30	90	72	3000	21	45	...	...	...	...	...	...	...	...	...	...	...	...	...
31 Ufca,	G. S. White,	5	5	1	7	...	...	6	6	11	16	30	90	72	3000	21	45	...	...	...	...	...	...	...	...	...	...	...	...	...
32 Wash,	E. Kingsbury,	3	5	3	13	...	...	3	7	10	11	20	46	17	250	12	15	...	...	...	...	...	...	...	...	...	...	...	...	...
33 Washaw,	C. G. Clark,	4	4	2	13	...	...	3	7	10	11	20	46	17	250	12	15	...	...	...	...	...	...	...	...	...	...	...	...	...
34 Watertown,	L. Bryant,	4	4	2	13	...	...	3	7	10	11	20	46	17	250	12	15	...	...	...	...	...	...	...	...	...	...	...	...	...
35 West Tennessee,	E. A. Thompson,	4	4	2	13	...	...	3	7	10	11	20	46	17	250	12	15	...	...	...	...	...	...	...	...	...	...	...	...	...
36 Wilmington,	J. W. Meek,	7	1	3	2	...	...	5	5	2	11	6	17	188	45	1385	75	41	...	...	...	...	...	...	...	...	...	...	...
37 Winchester,	H. Matthews,	4	2	8	...	...	...	5	3	6	18	18	18	18	18	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals,		480	535	298	300	4613	102	278	483	765	504	1036	9128	5313	143110	2815	3786	749	4747	675	88434	1550	64535	480	55648	468	60588	273952		

PERSONAL AND FINANCIAL STATISTICS (PER SYNODS) OF THE PRESBYTERIAN CHURCH (NEW SCHOOL).—REPORTED 1858.

SYNODS.	STATED CLERKS.	Date of Organization.	PRESBYTERIES.			MINISTERS.				CHURCHES.				No. of Communicants.	Whole amount contributed.
			Pas.	S. S.	T. & W. C.	Licen.	Pas.	S. S.	Vac.	Tot.	Pas.	S. S.	Vac.			Tot.
1 Albany.	A. R. Lambert, D.D.	1803	3	41	16	84	3	7	29	22	19	70	8257	7878	
2 A. California.	E. B. Warkworth.	1857	5	...	...	...	...	...	...	...	...	...	345	...
3 Cincinnati.	J. J. Baisdall.	1829	3	9	19	6	41	12	1	20	10	37	2091	13878	
4 Genesee.	T. Stillman, D.D.	1821	6	39	47	16	23	125	4	42	45	21	1038	24565	
5 Geneva.	B. M. Goldsmith.	1812	6	27	41	16	26	110	4	13	26	48	19	93	
6 Illinois.	H. C. Abernethy.	1831	4	8	29	14	12	63	1	8	7	47	27	81	
7 Indiana.	John M. Bishop.	1826	4	9	18	7	9	43	1	12	10	36	17	63	
8 Iowa.	P. S. Van Nest.	1853	5	6	27	4	41	...	...	...	...	...	...	...
9 Kentucky.	A. C. Dickerson.	1802	3	...	...	...	...	...	...	...	...	...	...	...
10 Michigan.	W. S. Huggins.	1834	9	23	28	18	13	82	1	12	25	46	29	100	
11 Mississippi.	C. M. Atkinson.	1846	4	1	15	4	...	20	2	1	25	10	36	1151	
12 Missouri.	John Leighton.	1832	4	8	23	3	5	39	4	7	29	21	57	2290	
13 { N. York and N. Jersey.	John N. Lewis.	1788	9	97	37	56	42	227	25	73	30	20	156	24905	
14 Ohio.	A. Kingsbury, D.D.	1814	4	18	17	6	12	53	4	6	19	36	19	74	
15 Onondaga.	L. H. Reid.	1855	4	25	18	14	23	80	16	12	25	24	21	70	
16 Pennsylvania.	Wm. E. Moore.	1838	4	44	7	20	10	81	5	29	47	14	8	60	
17 Peoria.	Ira M. Wood.	1843	8	20	34	18	24	96	3	22	30	35	22	77	
18 Susquehanna.	David Torrey.	1853	3	15	14	4	9	42	...	3	14	21	16	51	
19 Tennessee.	J. H. Martin.	1817	4	8	27	8	1	44	...	15	10	55	19	84	
20 Utica.	Wm. E. Knox.	1829	4	21	19	11	14	65	5	9	19	31	22	72	
21 Virginia.	T. D. Bell.	1788	4	19	5	12	2	38	7	18	12	19	49	4173	
22 Wabash.	F. S. McCabe.	1851	4	8	13	5	7	33	3	8	7	24	27	68	
23 W. Reserve.	X. Belts.	1825	7	23	35	15	34	107	3	22	52	14	88	6113	
24 W. Pennsylv.	G. A. Lyon, D.D.	1843	3	12	7	1	1	21	...	14	11	12	37	2850	
25 W. Tennessee.	W. Eagleton, D.D.	1826	3	1	14	2	2	19	...	1	22	14	37	2208	
26 Wisconsin.	Wm. A. Niles.	1857	3	6	19	5	2	32	1	6	15	4	25	1388	
SYNODS, 20			485	480	535	298	300	1013	102	278	485	765	436	1686	14340
PRESBYTERIES, 120															

Moderators of the General Assembly of the Presbyterian Church.

NAME.	PRESBYTERY WHEN ELECTED.	YEAR OF ORDINATION	YEAR OF ELEC'TN.	YEAR OF DEATH.	AGE AT DEATH	PLACE OF MEET- ING.
Rodgers, D. D., John	New York.	1749	1789	1811	83	Philadelphia.
Smith, D. D., Robert	New Castle.	1751	1790	1793	71	Philadelphia.
Woodhull, D. D., John	New Brunswick.	1770	1791	1824	80	Philadelphia.
King, D. D., John	Carlisle.	1769	1792	1813	72	Carlisle, Pa.
Latta, D. D., James	New Castle.	1759	1793	1801	69	Philadelphia.
McWhorter, D. D., Alexander	New York.	1759	1794	1807	73	Philadelphia.
McKnight, D. D., John	New York.	1777	1795	1824	69	Carlisle, Pa.
Davidson, D. D., Robert	Carlisle.	1773	1796	1812	62	Philadelphia.
Tennent, D. D., William M.	Philadelphia.	1772	1797	1810	60	Philadelphia.
Smith, D. D., John Blair	Albany.	1779	1798	1799	43	Philadelphia.
Smith, D. D., LL. D., S. Stanhope	New Brunswick.	1774	1799	1819	69	Winchester, Va.
Clark, D. D., Joseph	New Brunswick.	1784	1800	1813	62	Philadelphia.
Irwin, Nathaniel	Philadelphia.	1774	1801	1812	56	Philadelphia.
Roe, D. D., Azel	New York.	1762	1802	1815	77	Philadelphia.
Hall, D. D., James	Concord.	1778	1803	1825	52	Philadelphia.
Armstrong, James P.	New Brunswick.	1778	1804	1816	66	Philadelphia.
Richards, D. D., James	New York.	1797	1805	1843	76	Philadelphia.
Miller, D. D., Samuel	New York.	1793	1806	1850	81	Philadelphia.
Alexander, D. D., Archibald	Philadelphia.	1794	1807	1851	79	Philadelphia.
Milledoler, D. D., Philip	New York.	1795	1808	1852	...	Philadelphia.
Lacy, Drury	Hanover.	1788	1809	1815	57	Philadelphia.
Romeyn, D. D., John Broadhead	New York.	1799	1810	1825	48	Philadelphia.
Nott, D. D., Eliphalet	Albany.	1798	1811	.....	...	Philadelphia.
Flinn, D. D., Andrew	Harmony.	1803	1812	1820	47	Philadelphia.
Blatford, D. D., Samuel	Columbia.	1789	1813	1828	61	Philadelphia.
Inglis, D. D., James	Baltimore.	1802	1814	1820	43	Philadelphia.
Neill, D. D., William	Albany.	1806	1815	.....	...	Philadelphia.
Blythe, D. D., James	West Lexington	1793	1816	1842	77	Philadelphia.
Coe, D. D., Jonas	Columbia.	1793	1817	1822	63	Philadelphia.
Janeway, D. D., Jacob J.	Philadelphia.	1799	1818	1858	84	Philadelphia.
Rice, D. D., John Holt	Hanover.	1803	1819	1831	54	Philadelphia.
McDowell, D. D., John	Jersey.	1804	1820	.....	...	Philadelphia.
Hill, D. D., William	Winchester.	1792	1821	1852	83	Philadelphia.
Jennings, D. D., Obadiah	Steubenville.	1817	1822	1832	54	Philadelphia.
Chester, D. D., John	Albany.	1810	1823	1829	44	Philadelphia.
Green, D. D., LL. D., Ashbel	Philadelphia.	1787	1824	1848	86	Philadelphia.
Rowan, D. D., Stephen N.	New York.	18—	1825	1835	...	Philadelphia.
McAulay, D. D., LL. D., Thomas	New York.	18—	1826	185—	...	Philadelphia.
Herron, D. D., Francis	Ohio.	1800	1827	.....	...	Philadelphia.
Ely, D. D., Ezra Styles	Philadelphia.	18—	1828	.....	...	Philadelphia.
Rice, D. D., Benjamin Holt	Hanover.	1812	1829	1856	74	Philadelphia.
Fisk, D. D., Ezra	Hudson.	1810	1830	1833	48	Philadelphia.
Beman, D. D., LL. D., Nathan S. S.	Troy.	1810	1831	.....	...	Philadelphia.
Hoge, D. D., James	Columbus.	1808	1832	.....	...	Philadelphia.
McDowell, D. D., William A.	Charleston Union.	1813	1833	1851	62	Philadelphia.
Lindsley, D. D., Philip	Nashville.	1817	1834	1855	69	Philadelphia.
Phillips, D. D., William W.	New York.	1818	1835	.....	...	Pittsburgh, Pa.
Witherspoon, D. D., John	Harmony.	18—	1836	1854	...	Pittsburgh, Pa.
Elliott, D. D., David	Ohio.	1812	1837	.....	...	Philadelphia.
Fisher, D. D., Samuel	Newark.	1805	1838	1856	79	Philadelphia.
Dickinson, D. D., Baxter	Cincinnati.	18—	1839	.....	...	Philadelphia.
Wisner, D. D., William	Ithaca.	1812	1840	.....	...	Philadelphia.
Eddy, D. D., Ansel D.	Newark.	18—	1843	.....	...	Philadelphia.
Cox, D. D., LL. D., Samuel Hanson	Brooklyn.	1817	1846	.....	...	Philadelphia.
Hay, D. D., Philip C.	Tioga.	1820	1849	.....	...	Philadelphia.
Riddle, D. D., David II.	Pittsburgh.	18—	1850	.....	...	Detroit, Mich.
Barnes, Albert	Philadelphia 4th.	1825	1851	.....	...	Utica, N. Y.
Adams, D. D., William	New York 4th.	1831	1852	.....	...	Washington City
Allen, D. D., D. Howe	Cincinnati.	18—	1853	.....	...	Buffalo, N. Y.
Skinner, D. D., LL. D., Thomas H.	New York 3d.	1813	1854	.....	...	Philadelphia.
Wisner, D. D., William C.	Niagara.	18—	1855	.....	...	St. Louis, Mo.
Hickok, D. D., Laurens P.	Troy.	1824	1856	.....	...	New York City.
Fisher, D. D., Samuel W.	Cincinnati.	1839	1857	.....	...	Cleveland, Ohio
Thompson, D. D., M. L. P.	Buffalo.	1836	1858	.....	...	Chicago, Ill.

ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES

OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH, (N. S.)

[NOTE.—In the following List, P indicates *Pastor*; s. s., *Stated Supply*; H. M., and F. M., *Home and Foreign Missionaries*; w. c. *Without Charge*; CHP., *Chaplain*; PRS., or PRF., *President or Professor* in a College or Seminary; EDT, *Editor*; C. S., *Corresponding Secretary*; T., *Teacher*; L., *Licentiate*; AGT., *Agent*. The Post-offices are corrected up to the time of going to press.]

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
ABBEY, David A., s. s.	Chemung.	New Milford, Pa.	Barber, Eldad, P.	Elyria.	Florence, Ohio.
Abbott, G. D., t.	N. York 4th.	New York City.	Barber, Elihu, s. s.	Chicago.	Napierville, Ill.
Abernethy, H. C. P.	Schnyler.	Oneida, Ill.	Barbour, Phil, s. s.	Albany.	Brainard B.N.Y.
Abraham, A., F. M.	N. York 3d.	Mapumulo, S.A.	Baridon, Louis, H. M.	Champlain.	Moers, N. Y.
Adair, Robert, SEC.	Philadela. 3d.	Philadela., Pa.	Barker, W. P., F. M.	N. York 3d.	Khoekar, India.
Adams, C. W., P.	Hanover.	Richmond, Va.	Barks, Joseph V., s. s.	Osage.	Warsaw, Mo.
Adams, Eli P., t.	Harmony.	May's Lick, Ky.	Barnard, John, w. c.	Ontario.	Lima, N. Y.
Adams, E. J., w. c.	Philadela. 4th.	Hartford, Ct.	Barnard, O. H., s. s.	Niagara.	Lyndouvil, N.Y
Adams, G. A., s. s.	Maumee.	Perrysburgh, O.	Barnes, Albert, P.	Philadela 4th.	Philadela., Pa.
Adams, Isaac F., s. s.	Pennsylvania.	New York City.	Barnes, Albert H., P.	Pennsylvania.	Lawrencevil, Pa
Adams, William, P.	N. York 4th.	New York City.	Barnes, E. S., s. s.	Utica.	Lenox, N. Y.
Adams, W. H., s. s.	Ithaca.	Danby, N. Y.	Barr, A. K., w. c.	Iluron.	Dayton, Ohio.
Agnew, J. H., t.	Newark.	Pittsfield, Mass.	Barr, Hugh, w. c.	Illinois.	Carrollton, Ill.
Aiken, S. C., P.	Cleveland.	Cleveland, Ohio.	Barrett, Newton, s. s.	Ottawa.	Mendota, Ill.
Aikman, Robt., P.	Newark.	Elizabeth, N. J.	Barteau, S. H., AGT.	Fox River.	Baraboo, Wis.
Aikman, Wm., P.	Wilmington.	Wilmington, D.	Bartholomew, O., P.	Utica.	Augusta, N. Y.
Alden, Lyman, s. s.	Scioto.	Freeport, Ill.	Bartlett, C. L., H. M.	Chicago.	Du Page, Ill.
Alexander, J., w. c.	Shiloh.	Milton, Tenn.	Bartlett, I. L., w. c.	D. of Columbia	Sumterville, S.C.
Allen, D. H., PRF.	Cincinnati.	Walnut Hills, O.	Bartlett, P. M., w. c.	Franklin.	Williamst'n., M.
Allen, D. O., w. c.	N. York 3d.	Lowell, Mass.	Bartlett, W. F. V., L.	N. York 3d.	.....
Allen, Edward, s. s.	Montrose.	Harford, Pa.	Bascom, John, L.	Cayuga.	.....
Allen, John B., s. s.	Cleveland.	Brooklyn, Ohio.	Bassett, Arch, w. c.	Delaware.	Walton, N. Y.
Allen, Nathan, P.	Angelia.	Cuba, N. Y.	Bassett, D. A., s. s.	Madison.	N. Madison, Ind.
Allen, Orson B., F. M.	Ontario.	.....	Bassett, James, L.	Cincinnati.	.....
Alison, Robt. C., L.	Harrisburg.	.....	Bay, Wm., H., P.	Athens.	Bashan, Ohio.
Ames, Daniel, t.	Blue Earth.	Chicago, Ill.	Beach, Chas. F., s. s.	Otsego.	W. Liberty, Iowa.
Anderson, Chas., P.	Cayuga.	Sennett, N. Y.	Beach, Eben, C. w. c.	Onondaga.	Lysander, N. Y.
Anderson, Jos., t.	N. York 3d.	New York City.	Beach, E. A., w. c.	Pataksala.	.....
Anderson, L., w. c.	Indianapolis.	Zionsville, Ind.	Beach, Isaac C., w. c.	Cincinnati.	Cincinnati, O.
Anderson, R. C., s. s.	Piedmont.	Lisahaiuna, S.I	Beaman, G. C., s. s.	Keokuk.	Croton, Iowa.
Andrews, C. B., F. M.	Trumbull.	Lahainaluna, S.I	Beadsley, O. C., s. s.	Rochester.	Middleport, N.Y
Andrews, W., s. s.	Bloomington.	Washington, Ill.	Beckwith, B. B., P.	St. Lawrence.	Gouverneur, N.Y.
Andrews, Wm., s. s.	Dayton.	Cincinnati, Ohio.	Beebe, A. T., F. M.	Chenango.	Marash, S.Y.
Arns, C. S., P.	Hudson.	Ridgebury, N.Y.	Beebe, Eli W., s. s.	Erie.	Edinboro', Pa.
Armstrong, C. S., P.	Marshall.	Lansing, Mich.	Beebe, S. J. M., P.	Lexington.	Brunswick, Mo.
Armstrong, J. R., s. s.	N. Missouri.	West Ely, Mo.	Beecher, L., w. c.	Cincinnati.	Brooklyn, N. Y.
Armstrong, R., w. c.	Detroit.	Nankin, Mich.	Beers, Daniel, w. c.	Long Island.	Orient, L. I.
Aspmuu, S. H., s. s.	Fox River.	Dayton, Wis.	Beldon, Jr., Wm., t.	N. York 4th.	New York City.
Aspiuwall, Judson, L.	Cayuga.	.....	Bell, James M., L.	N. York 3d.	.....
Atkinson, C. M., s. s.	Cinton.	Canton, Miss.	Bell, Samuel E., s. s.	San José.	Oakland, Cal.
Atterbury, J. G., P.	Salem.	N. Albany, Ind.	Bell, Thomas D., P.	Winchester.	Harrisonb'g., Va.
Atterbury, W. W., P.	Madison.	Madison, Ind.	Beman, N. S. S., P.	Troy.	Troy, N. Y.
Avery, A. S., s. s.	Alton.	Metropolis, Ill.	Benedict, E. w. c.	Bath.	Jamesville, N.Y.
Avery, John A., w. c.	Onondaga.	Syracuse, N. Y.	Benedict, E. B., w. c.	Pennsylvania.	Covington, Pa.
Avery, R. A., P.	Onondaga.	Liverpool, N. Y.	Benedict, W. W., s. s.	Marshall.	Vermontvil, M.
Aydellott, B. P., w. c.	Cincinnati.	Cincinnati, Ohio.	Benton, A. L., L.	Cayuga.	.....
BABB, C. E., EDT.	Cincinnati.	Cincinnati, Ohio	Benton, O. N., P.	Tioga.	Apalachin, N.Y.
Babbitt, W. H., P.	N. York 3d.	Hoboken, N. J.	Bergen, Henry, w. c.	Ottawa.	Somonauk, Ill.
Babeock, H. A., w. c.	Grand River.	Wayne, Ohio.	Bernard, H., L.	Osvego.	New York.
Bacon, George, L.	Cincinnati.	.....	Berridge, L. K., s. s.	Harrisburg.	Hindersb'g., Pa.
Bacon, Sam'l. F., P.	Tioga.	Union, N. Y.	Best, Jacob, F. M.	N. York 3d.	Gaboon, W. A.
Bacon, William, w. c.	Cayuga.	Auburn, N. Y.	Betts, Alfred H., s. s.	Flryia.	Brownhelm, O.
Bacon, Wm. N., L.	Cayuga.	.....	Betts, Xenophon, s. s.	Trumbull.	Vienna, Ohio.
Bailey, J. W., P.	Knox.	Galesburgh, Ill.	Beran, Philip, s. s.	Salem.	Jeffersonvil., Id.
Bailey, S. W., s. s.	N. York 4th.	New York City.	Bidwell, O. B., w. c.	N. York 3d.	New York City.
Baker, Spencer, COL.	Ottawa.	Lodi, Ill.	Bidwell, W. H., EDT	N. York 3d.	New York City.
Baldwin, Burr, H. M.	Montrose.	Montrose, Pa.	Billings, Silas, w. c.	Brooklyn.	Brooklyn, N. Y.
Baldwin, C. S., F. M.	Newark.	Fuh Chau, C.	Billington, L. W. s. s.	Rochester.	N. Bergen, N.Y.
Baldwin, J. H., w. c.	Belvidere.	Lake Forest, Ill.	Bingham, Amos, w. c.	Philadela. 3d.	Philadela, Pa.
Baldwin, P. C., P.	Maumee.	Waterville, O.	Bingham, H., w. c.	Portage.	Windham, O.
Baldwin, T., SEC.	Alton.	New York City.	Bird, Thompson, s. s.	Des Moines.	F. Des Moines, I.
Baldwin, T., w. c.	Onondaga.	Cicero, N. Y.	Bird, Wm. H., s. s.	Alton.	Vandalia, Ill.
Baldwin, Wm., s. s.	Otsego.	Oneonta, N. Y.	Birge, Chester, w. c.	Portage.	Hudson, Ohio.
Ballantine, E., PRF.	Salem.	Bloomington, Id.	Bishop, John M., s. s.	Salem.	Bedford, Ind.
Ballou, Jas. M., s. s.	Buffalo.	Clarence, N. Y.	Bishop, S. E., F. M.	N. York 4th.	Lahaina, S. Isla
Barber, A. D., P.	Champlain.	Williston, Vt.	Bissell, H. N., s. s.	Detroit.	Mt. Clemens, M.
			Bissell, Lemuel, F. M.	Iluron.	Scroer, India

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Bissell, Samuel, T.	Portage.	Twin-burgh, O.	Buckingham, E. P.	Pataskala.	Canton, Ohio.
Bissell, S. R., s. s.	Fort Wayne.	Huntingdon, Id.	Burbank, Caleb, W. C.	Elyria.	Chatham, Ohio.
Bittinger, J. B., P.	Cleveland.	Cleveland, Ohio.	Burchard, Eli, s. s.	Utica.	Clinton, N. Y.
Blackburn, A., W. C.	New River.	Knoxville, Tenn.	Burchard, S. D., P.	N. York 3d.	New York City.
Blackburn, J. N., s. s.	Kingston.	Benton, Tenn.	Burgess, Chalou, s. s.	Buffalo.	Lit. Valley, N. Y.
Blair, A. Alex., PRF.	Holston.	Rogersville, T.	Burnap, Bliss, s. s.	St. Lawrence.	Parishvil., N. Y.
Blaisdell, J. J., P.	Cincinnati.	Cincinnati, Ohio.	Burritt, S. W., W. C.	Cleveland.	Cleveland, Ohio.
Blakeley, J. E., L.	Cayuga.	Burton, S. M., AGT.	Portage.	Twinsburg, Ohio
Blakely, Abram., s. s.	Lyons.	Sodus, N. Y.	Bush, Charles P., P.	Belvidere.	Beloit, Wis.
Blakely, David, W. C.	Cedar Valley.	Waterloo, Iowa.	Bush, S. W., P.	Otsego.	Cooper's n., N. Y.
Blakeslee, Jas., s. s.	Pennsylvania.	Ulysses, N. Y.	Bush, Stephen, P.	Albany.	Cohoes, N. Y.
Blinn, Henry G., P.	Monroe.	Tecumseh, Mich.	Bushnell, A., F. M.	Cincinnati.	Gaboon, Africa.
Blodgett, L. P., W. C.	Otsego.	Cooper's n., N. Y.	Bushnell, C., W. C.	Ottawa.	Lisbon, Ill.
Blood, Daniel C., s. s.	Cleveland.	Massillon, Ohio.	Bushnell, Eben., P.	Huron.	Fremont, Ohio.
Boal, John M., W. C.	Cincinnati.	Cincinnati, Ohio	Bushnell, H., W. C.	Franklin.	Monticello, Min.
Board, James H., P.	Rockaway.	W. Milford, N. J.	Bushnell, J. J., PRF.	Portage.	Beloit, Wis.
Boardman, G. M., s. s.	Detroit.	S. Plymouth, M.	Bushnell, L., L.	N. York 3d.
Boardman, G. S., P.	Onondaga.	Cazenovia, N. Y.	Butler, C. F., W. C.	Utica.	Verona, N. Y.
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			Gilbert, L. C., W. C.	Chaplain.	Crete, Ill.
			Gillett, E. J., PRS.	Keokuk.	Kossuth, Iowa.
			Gillett, Ezra H., P.	New York 4th.	Harlem, N. Y.
			Gillett, J. M., P.	Grand River.	Ashtabula, Ohio
			Gillette, Charles, P.	Champlain.	F. Cov'gton, N.Y
			Gleason, Anson, F. M.	Buffalo.	Irving, N. Y.
			Glenn, Robert, S. S.	Lexington.	Lexington, Mo.
			Gloucester, J. N., W. C.	Brooklyn.	New York City.
			Glover, L. M., P.	Illinois.	Jacksonville, Ill.
			Godden, Lewis, W. C.	Madison.	N. Madison, Ind.
			Goehring, Geo. C., P.	Newark.	Paterson, N. J.
			Goertner, N. W., W. C.	Geneva.	Philadela., Pa.
			Goetschius, S. Z., W. C.	Rochester.	Fairport, N. Y.
			Goldsmith, B. M., P.	Geneva.	Bentou, N. Y.
			Goodell, Wm., W. C.	Chemung.	Auburn, N. Y.
			Goodman, R. S., P.	Cold Water.	Cold Water, M.
			Goodman, S. S., P.	Otsego.	Milford, N. Y.
			Goodman, T. S., L.	Cincinnati.	Chillicothe, Ohio.
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			Goodrich, C. E., CHP.	Utica.	Utica, N. Y.
			Goodrich, E. W., L.	New York 4th.
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			Gordon, James, S. S.	Cedar Valley.	Albion, Iowa.
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			Gordon, Peter, P.	Troy.	S. Easton, N. Y.
			Goss, Simon, S., P.	Cayuga.	Meridian, N. Y.
			Gould, Nahum, P.	Ottawa.	Somonaqu, Ill.
			Govan, Andrew, W. C.	Detroit.	Brandon, Pa.
			Graham, Jas. M., L.	Winchester.	Winchester, Va.
			Graley, Alfred A., S. S.	Onondaga.	Pompey, N. Y.
			Granger, Calvin, S. S.	Montrose.	Waverly, Pa.
			Grant, John L., W. C.	Philadela. 3d.	Swed'sho', N. J.
			Grasse, Wm., P.	Erie.	Wattsburgh, Pa.
			Graves, Benj., W. C.	Hamilton.	Dayton, Ohio.
			Graves, Frederic, S. S.	Geneve.	Havillson, N. Y.
			Graves, F. W., W. C.	New York 3d.	Pavilion, N. Y.
			Graves, Wm., S. S.	Union.	Mill River, N. Y.
			Gray, Alf W., W. C.	Buffalo.	Milwaukie, Wis.
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			Gray, Calvin, S. S.	Galsena.	Mt. Carroll, Ill.
			Gray, F. R., S. S.	Harmony.	Versailles, Ky.
			Gray, John, S. S.	Chemung.	Moroland, N. Y.
			Gray, John, P.	North River.	Butern'k F, N.Y
			Gray, Robert, P.	Hanover.	Franklin C. Va
			Gregg, Hiram, S. S.	Columbus.	Baraboo, Wis.
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			Gregory, E. K., W. C.	Washtenaw.	Howell, Mich.
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			Griswold, Levi, W. C.	Cayuga.	Clinton, Ct.
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Ford, Marcus, P.	Tioga.	Newark V., N.Y.			
Foster, Gustav, L., P.	Washtenaw.	Ypsilanti, Mich.			
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Fowler, P. H., P.	Utica.	Utica, N. Y.			
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Franklin, Wm. S., P.	Cayuga.	Five Cors., N.Y.			
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Fraser, Horace, S. S.	Geneva.	Canoga, N. Y.			
Fraser, Oris, S. S.	Bath.	Starkey, N. Y.			
Fraser, Wm., W. C.	Delaware.	Hampden, N. Y.			
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Freeman, A. N., P.	Brooklyn.	Brooklyn, N. Y.			
Freeman, A. W., P.	Madison.	Anrora, Ind.			
Freeman, Geo., W. C.	Rochester.	Parma, N. Y.			

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Hammer, Geo. H., s. s.	Meadville.	Tionesta, Pa.	Houghton, D.C., EDT.	Genesee.	Philadela., Pa.
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Hanner, Henry, W. C.	Indianapolis.	Tallmadg, Ct.	Howe, F. S., P.	Lyons.	Phelps, N. Y.
Hardin, Robt., s. s.	W. Tennessee.	Lewisburg, Ten.	Howe, H. K., W. C.	C. Athens.	Pine Grove, O.
Hardy, Seth, s. s.	Washtenaw.	Ypsilanti, Mich.	Howe, S. S., SEC.	Iowa City.	Iowa City, Iowa.
Harlan, Geo. W., s. s.	Osaqe.	Oscosla, Mo.	Howe, T. W., P.	Pataskala.	Pataskala, Ohio.
Harmon, Fisk, s. s.	Troy.	Panora, Iowa.	Howell, H. S., s. s.	Philadela. 4th.	Dutotsburg, Pa.
Harmon, S. S., s. s.	Sierra Nevada.	Sonora, Cal.	Hudson, G. H., T.	Cincinnati.	Marietta, Ohio.
Harrington, A.L., s. s.	Schuyler.	Peru, Ill.	Hoyt, D. J. B., s. s.	Niagara.	Gaines, N. Y.
Harrington, F., s. s.	Chemung.	Big Flatts, N.Y.	Hoyt, James, P.	Newark.	Orange, N. J.
Harris, Hiram, s. s.	Geneva.	Reed's Cor., N.Y.	Hoyt, John B., P.	Cheungo.	Coventry, N. Y.
Harrison, Jas., s. s.	Cedar Valley.	Janesville, Iowa	Hoyt, Ova P., SEC.	Kalamazoo.	Kalamazoo, M.
Harrison, Wm., s. s.	Union.	N. Market, Ten.	Hoyt, Sherman, P.	North River.	Pleasant P., N.Y.
Hart, Chas. C., s. s.	Athens.	Logan, Ohio.	Hoyt, W. M., P.	Cheungo.	Nieveh, N. Y.
Hartpence, A., s. s.	Shiloh.	Nashville, Ten.	Hoyt, Z. T., s. s.	Albany.	Greenfield, N.Y.
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Hatfield, E. F., P.	New York 3d.	New York City.	Hubbard, W. G., s. s.	Cotland.	Dryden, N. Y.
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Hawley, Chas., P.	Cayuga.	Auburn, N. Y.	Huggins, W. S., P.	Kalamazoo.	Kalamazoo, M.
Hawley, Ransom, s. s.	Greencastle.	Putnamvil, Ind.	Hughes, David, P.	Athens.	N. Plymouth, O.
Hawley, Silas, s. s.	Milwaukie.	Putnamvil, Ind.	Hulin, Geo. H., EDT.	Newark.	Bloomfield, N.J.
Hay, Philip C., T.	Newark.	Orange, N. J.	Humphrey, S. J., P.	Pataskala.	Newark, Ohio.
Hayden, Gard., W. C.	Troy.	Schaghtico', N.Y.	Humphries, R.G., W. C.	New York 3d.	New York City.
Hayes, H. H., W. C.	Galena.	Rock Island, Ill	Hunn, D. L., W. C.	Rochester.	Buffalo, N. Y.
Heacock, G. W., P.	Buffalo.	Buffalo, N. Y.	Hunt, Thos. P., P.	Philadela. 4th.	Reading, Pa.
Heard, P. C., P.	Watertown.	Greenfield, Mass	Hunt, Timothy D., P.	Ithaca.	Ithaca, N. Y.
Head, G. D. A. H.M.	Utica.	Hunter, Wm., P.	Ontario.	Springwa'r, N.Y.
Heckman, C. H., s. s.	Lexington.	Parkville, Mo.	Huntington, A., s. s.	Chenango.	Gulford C., N.Y.
Helfenstein, J. P.	Philadela. 4th.	Germano'n, Pa.	Huntington, E.A. PRF.	Cayuga.	Auburn, N. Y.
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Henderson, D. C., s. s.	Texas.	Birdville, Tex.	Hurd, Nath., s. s.	Rochester.	Bergen, N. Y.
Henderson, John, L.	Cincinnati.	Hurlburt, Jos., W. C.	Troy.
Hendricks, F., s. s.	Harrisburg.	Northumb'd. P.	Hussey, John, L.	Scioto.	Walnut Hs., O.
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Judd, Fred. F., L.	Tioga.	Lilly, A. H., s. s.	Buffalo.	Silver Ck., N. Y.
Judd, Gideon N., P.	Hudson.	Montgomery, N. Y.	Lindsay, C. E., P.	New York 4th.	N. Rochelle, N. Y.
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Kellogg, Norman, P.	St. Joseph.	Mishawaka, Ind.	Logan, John E., s. s.	Holston.	Hanover, N. H.
Kellogg, Robt. R., P.	Ontario.	Lima, N. Y.	Long, Clement, PRS.	Cayuga.	Hartsville, Pa.
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Kendall, John, L.	Cayuga.	Loomis, Samuel, s. s.	Pataaskala.	Somonauk, Ill.
Kenmore, Chas., s. s.	Alton.	Mt. Vernon, Ill.	Lord, Amast C. W. C.	Ottawa.	Sprugline, N. Y.
Kennedy, Joel, W. C.	Niagara.	Lord, C. W., s. s.	Buffalo.	Shelter Isl., N. Y.
Kent, Arastus, AGT.	Galena.	Galena, Ill.	Lord, Edward P.	Oswego.	Fulton, N. Y.
Kent, Brainerd, T.	Columbia.	Chicago, Ill.	Lord, J. S., s. s.	Milwaukie.	Barton, Wis.
Kent, Eliphale, W. C.	Indianapolis.	Shelbyville, Ind.	Lord, Nathan L., F. M.	Portage.	Oodopuity, In.
Kepler, Raphael, L.	Montrose.	Lord, Nathan, L., s. s.	Logansport.	Rochester, Ind.
Kerr, George, T.	Delaware.	Franklin, N. Y.	Loss, Lewis H., s. s.	Chicago.	Joliet, Ill.
Ketcham, Alfred, P.	Chenango.	Sidney Ps., N. Y.	Lounsbury, T., W. C.	Geneva.	Ovid, N. Y.
Keys, John, W. C.	Cleveland.	Dover, Ohio.	Lowry, S. G., s. s.	Blue Earth.	Saunier, Minn.
Keys, Rich. G., s. s.	Watertown	Watertown, N. Y.	Lowry, Theo., W. C.	Blue Earth.
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Kimball, Peter, W. C.	Buffalo.	Ludlow, H. G., P.	North River.	Pou'kepsie, N. Y.
King, Barnabas, P.	Rockaway.	Rockaway, N. J.	Luse, Andrew, s. s.	Alton.	Bellville, Ill.
King, George I., P.	Schuyler.	Quincy, Ill.	Lusk, William, s. s.	Columbus.	Reedsburg, Wis.
King, George P., W. C.	Detroit.	Jackson, Mich.	Luther, Z. M. P., H. M.	Champlain.	Ellenburg, N. Y.
King, James, P.	New River.	Bristol, Tenn.	Lynch, Benj. P.	New York 3d.	Newtown, N. Y.
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King, Rufus, P.	Buffalo.	Jamestown, N. Y.	Lyon, Harvey, T.	Cleveland.	Strongsville, O.
King, Sam'l. A., s. s.	Texas.	Crockett, Tex.	Lyons, Jonathan, AGT.	Holston.	Benton, Tenn.
King, Sam'l. B., L.	Schuyler.	Walnut Hs., O.	Lyons, J. L., F. M.	Montrose.	Tripoli, Syria.
King, Wm. M., s. s.	Texas.	Garden Val., T.	Lyons, Lorenzo, F. M.	Cayuga.	Waimea, Hawaii
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Kingsbury, E., H. M.	Wabash.	Danville, Ill.	McBride, H. C., s. s.	Pataaskala.	Reynoldsburg, O.
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Kingsley, P., W. C.	Cleveland.	Cleveland, Ohio.	McCabe, F. S., s. s.	Logansport.	Peru, Ind.
Kinne, P. R., W. C.	Ithaca.	Varna, N. Y.	McCampbell, J., s. s.	Union.	Tuckahoe, Ten.
Kirk, R. Richard, P.	St. Lawrence.	Potsdam, N. Y.	McCampbell, J., s. s.	Lexington S.	Lexington, Mis.
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Kritzer, William L.	Geneva.	McColl, Alex., P.	Niagara.	Niagara Fs., N. Y.
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Laine, Lewis F., P.	Buffalo.	Portland, N. Y.	McCorkle, W. A., s. s.	Lake Superior.	Superior, Wis.
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Lambert, A. B., P.	Troy.	Salem, W. Co., N. Y.	McCreery, Jas. B., P.	Montrose.	Great Bend, Pa.
Landis, Robt. W., s. s.	G. Riv. Valley.	Ionis, Mich.	McDonough, S. J., s. s.	Pennsylvania.	Tioga, Pa.
Lane, Aaron D., W. C.	Geneva.	Waterloo, N. Y.	McDonchan, J., s. s.	Huron.	Peru, Ohio.
Lane, Joshua, s. s.	Buffalo.	Evans C., N. Y.	McDermott, J., W. C.	Piedmont.	Ivergreen, Va.
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Lathrop, D. W., AGT.	Elvria.	New Haven, Ct.	McElroy, W. T., W. C.	Providence.
Lathrop, H. T., W. C.	Milwaukie.	Palmyra, Wis.	McGiffert, Jos. N., P.	Utica.	Sauquoit, N. Y.
Lavery, Jas. C. P.	Philadela. 3d.	Marple, Pa.	McGiffert, Wm. H. L.	Cayuga.
Lawrence, Hub., W. C.	Elyria.	Hudson, Ohio.	McGlashan, L., s. s.	Geneva.	Weston, N. Y.
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Ledoux, L. P., s. s.	North River.	Cornwall, N. Y.	McIntire, Jas., W. C.	Wilmington.	Elkton, Md.

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McLeish, John, s. s.	Chemango.	New Berlin, N.Y.	Moore, Geo. R., w. c.	Harrisburg.	Lyons, Iowa.
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McMaster, James P.	Geneva.	Morey, Ira, w. c.	Holston.	Lebanon, Tenn.
McMaster, John, P.	Meadville.	Pittsfield, Pa.	Morgan, H. E., D. M.	Watertown.	Antioch, Syria.
McMath, Robt., s. s.	Geneva.	W. Dresden, N.Y.	Morgan, John C., w. c.	Cayuga.	Ira, N. Y.
McMillan, Edw., s. s.	Illinois.	Carlinville, Ill.	Morgan, Timothy, s. s.	Lexington.	Gentryville, Mo.
McMillan, G. W., s. s.	New York 3d.	Yorktown, N. Y.	Morris, Benj. F., s. s.	Madison.	Connersville, I.
McMillan, John, s. s.	Osage.	Crooked Ck., A.	Morris, Edw. D., P.	Franklin.	Columbus, Ohio.
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McVay, Homer, s. s.	Franklin.	Radour, Ohio.	Morrison, R. M., s. s.	Lexington S.	Lexington, Mis.
Machin, Charles, s. s.	Utica.	Castile, N. Y.	Morrow, Thos., s. s.	Richland.	Somerville, Ala.
Machin, Charles, s. s.	Oswego.	William'n, N.Y.	Morton, James, P.	Wilmington.	Delaware C., D.
Mack, Eli T., L.	Troy.	Guilford, Ct.	Moseley, J. W., H. M.	Clinton.	Deerfield, La.
Mack, William, s. s.	W. Tennessee.	Columbia, Ten.	Moser, John R., w. c.	Geneva.	Phelps, N. Y.
Macreading, C. S., w. c.	Milwaukie.	.....	Moses, John C., s. s.	Geneva.	Lenox, N. Y.
Magnanis, F., s. s.	Cleveland.	Collamer, Ohio.	Murdock, David, P.	Cheuaung.	Elmira, N. Y.
Malin, David, SEC.	Philadela. 4th.	Philadela., Pa.	Murphy, E. D., P.	Brooklyn.	Avon, Ct.
Mallery, D. G., P.	Philadela. 4th.	Norristown, Pa.	Murray, J. A., SEC.	Geneva.	Geneva, N. Y.
Mandell, Albert, P.	Utica.	Westervil., N.Y.	Mussey, Chas. F., P.	Buffalo.	Westfield, N. Y.
Manderville, S. P.	North River.	Freedom P., N.Y.	Mustard, C. H., s. s.	Wilmington.	Lewes, Del.
Manly, E. N., s. s.	Genesee.	Caryville, N. Y.	Myers, Joseph, w. c.	Onondaga.	Liverpool, N. Y.
Manly, Lyman, s. s.	Lyons.	Richmond, N.Y.	Myers, P. J. II., P.	Brooklyn.	Haverstraw, N.Y.
Mann, Royal, s. s.	Ithaca.	Penfield, N. Y.	NAFF, Isaac N., s. s.	New River.	Jeffersonvil., Va.
Manning, S. N., AGT.	Chicago.	Kankakee, Ill.	Nash, Alvan, s. s.	Grand River.	Conneaut, Ohio.
Marks, Jas. J., w. c.	Schuyler.	Quincy, Ill.	Neal, Benj. T., P.	Logansport.	Monticello, Ind.
Marsh, Cutting, s. s.	Fox River.	Waupaka, Wis.	Neill, Edw. T., s. s.	Minnesota.	St. Paul, Minn
Marsh, Edwards, P.	Knox.	Canton, Ill.	Nelson, Henry A., P.	St. Louis.	St. Louis, Mo.
Marsh, George, s. s.	Ottawa.	Scott, Ill.	Newbanks, J., w. c.	Troy.	Troy, N. Y.
Marsh, Justin, s. s.	Monroe.	Franklin, Mich.	Newberry, E. D., P.	Philadela. 3d.	Philadela., Pa.
Marshall, M. M., s. s.	Richland.	Fayetteville, T.	Newberry, S. W. C.	Dubuque.	Dubuque, Iowa.
Martin, A. G., P.	Cold Water.	Three Rivers, M.	Newcomb, H., s. s.	Brooklyn.	Brooklyn, N. Y.
Martin, Asa, s. s.	Keokuk.	W. Grove, Iowa.	Newcomb, G. W., AGT.	Detroit.	Detroit, Mich.
Martin, B. A., s. s.	Piedmont.	Morris Ch., Va.	Newell, Wm. W., P.	Onondaga.	Syracuse, N. Y.
Martin, E. R., P.	Galena.	Prophetsville, Ill.	Newell, Ellis J., PRS.	D. of Columbia.	Newark, Del.
Martin, Jos. II., s. s.	Union.	Knoxville, Ten.	Newton, Alex., s. s.	Clinton.	Jackson, Miss.
Martin, John, s. s.	Dayton.	Christiant'g., O.	Newton, Alfred, P.	Huron.	Norwalk, Ohio.
Marvin, Benj., w. c.	Champlain	Banzor, N. Y.	Newton, Jas. H., AGT.	Maumee.	Cleveland, Ohio.
Marvin, Chas. S., P.	Delaware.	Harperfield, N.Y.	Newton, Oren H., P.	Franklin.	Delaware, Ohio.
Mather, O. W., w. c.	Detroit.	Wh. Lake, Mich.	Newton, Oscar, L.	Clinton.	Jackson, Miss.
Matthews, Henry, P.	Winchester.	Sheperdst'n., V.	Nichols, E. N., w. c.	Monroe.	Tecumseh, M.
Matthews, W. H., P.	Piedmont.	Fancy Grove, V.	Nichols, H. M., P.	Minnesota.	Stillwater, M. T.
Mattocks, John, P.	Minnesota.	St. Paul, Minn.	Nichols, W., AGT.	Dayton.	Lima, Ohio.
Maxwell, G. M., P.	Indianapolis.	Indianapolis, I.	Nickels, C. M., P.	Newark.	Newark, N. J.
Maxwell, Sam'l., PRF.	Athens.	Marietta, Ohio.	Nicols, G. W., w. c.	Cold Water.	N. Adams, Mich.
Mayo, Warren, W. C.	Delaware.	Manhattan, C.	Niles, Henry E., s. s.	Columbia.	Angelia, N. Y.
Meers, John W., P.	Wilmington.	Milford, Del.	Niles, Wm. A., s. s.	Milwaukie.	Watertown, W.
Meeker, David C., s. s.	Rockaway.	Hamburg, N. J.	Noble, J. H., P.	Troy.	Shaghticoke, N.Y.
Megie, Burtis C., P.	Rockaway.	Dover, N. J.	Noble, Mason, CHP.	D. of Columbia.	Washington C.
Megie, Daniel E., P.	Rockaway.	Bonton, N. J.	Noel, Eph. P., s. s.	St. Louis.	Troy, Mo.
Megie, Wm. II., s. s.	Lyons.	Junius, N. Y.	North, Alfred, s. s.	Rochester.	Pittsford, N. Y.
Meigs, Matthew, T.	Wilmington.	Pottstown, Pa.	Northrop, II. II., P.	Saginaw.	Flint, Mich.
Merrill, Sam'l. L., s. s.	Watertown.	C. Vincent, N. Y.	Norton, A. T., SEC.	Alton, Ill.	Alton, Ill.
Mersereau, Law., T.	Otsego.	Little Falls, N.Y.	Norton, O. W., w. c.	Montrose.	Sherman, N. Y.
Merwin, Charles, P.	Atheus.	Amesville, Ohio.	Nourse, Chas. II., T.	Winchester.	Leesburg, Va.
Messer, Asa, W. C.	Geneva.	Geneva, N. Y.	Noyes, D. P., SEC	Brooklyn.	New York City.
Mickson, George, L.	Rochester.	.....	Noyes, G. W., P.	New York 4th.	New Haven, Ct.
Mills, Henry G., s. s.	Rochester.	Hedgsvil., N.Y.	Noyes, Geo. C., L.	New York 4th.	New York City.
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Miller, And. M., s. s.	Champlain.	Chataugay, N.Y.	Nutting, Jr., R., PRF.	Illinois.	Jacksonvil., Ill.
Millard, Benj. F., w. c.	Bath.	Chicago, Ill.	OGDEN, Isaac G. s. s.	Buffalo.	Allergheny, N. Y.
Miller, Adam, P.	Montrose.	Harford, Pa.	Olms, Ira M., w. c.	Detroit.	South Lyon, M.
Miller, Geo. D., w. c.	Logansport.	.....	Olsted, E. B., s. s.	Alton.	Caledonia, Ill.
Miller, Jer., SEC.	Harrisburg.	Philadela., Pa.	Ordway, Moses, w. c.	Belvidere.	Rockford, Ill.
Miller, Wm. Y., w. c.	Knox.	Knoxville, Ill.	Orton, A. O., P.	Cortland.	Lisle, N. Y.
Millard, Henry N., P.	Cayuga.	Auburn, N. Y.	Orion, E. F. B. FRF.	Albany.	Albany, N. Y.
Milligan, Thos. S., s. s.	Greencastle.	Gospport, Ind.	Orton, S. G., D. M.	Buffalo.	North East, Pa.
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Mills, Benjamin, s. s.	Harmony.	Frankfort, Ky.	Osborn, Enos A. C. M.	Newark.	Newark, N. J.
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Mills, Henry, PRF.	Cayuga.	Auburn, N. Y.	Osiga, S., L.	Chicago.
Mills, Louis, w. c.	G. Riv. Valley.	Portland, Mich.	Ostrom, Jas. I., P.	North River.	Newburg, N. Y.
Mills, Sidney, T.	Pennsylvania.	Lawrencevil., P.			
Mills, Thorn, A., SEC.	Indianapolis.	New York City.			

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Saxton, Jos. A., W.C.	New York 4th.	New York City.	Smith, W. H., W. C.	Osage.	Calhoun, Mo.
Sayre, Wm. N., s. s.	North River.	Pine Plains, N.Y	Smith, W. H., s. s.	Ottawa.	Granville, Ill.
Schaefer, S., W. C.	Montrose.	Waverly, Pa.	Smith, W. H., s. s.	Union.	New Port, Teu.
Schlosser, Jesse, s. s.	Petaskala.	Baltimore, Ohio.	Smyth, Anson, AGT.	Franklin.	Columbus, Ohio.
Seefeld, A., s. s.	Saginaw.	Coruna, Mich.	Sneed, S. K., s. s.	Alton.	Godfrey, Ill.
Seefeld, E., s. s.	Hamilton.	Madison, Ind.	Snoddy, R. H., s. s.	Union.	Knoxville, Ten.
Scott, John, s. s.	Buffalo.	Hamburgh, N.Y	Snyder, A. J., P.	Philadela. 4th.	Whitemarsh, Pa.
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Scovel, Ezra, s. s.	Tioga.	W. Newark, N.Y.	Sparks, S. M., P.	Pittsburg.	Pittsburg, Pa.
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Sessions, John, T.	St. Lawrence.	Watertown, N.Y.	Spencer, Theo., SEC.	Utica.	Utica, N. Y.
Severance, J. F., s. s.	Niagara.	Wilson, N. Y.	Spencer, Thos. T.	Hamilton.	N. Albany, Ind.
Seward, A., P.	Hudson.	Port Jervis, N.Y.	Spencer, Wm. H. P.	Knox.	Rock Island.
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Sewall, J. N., s. s.	Troy.	N. Granvil., N.Y.	Springer, B. O., s. s.	Keokuk.	Deatur C., Io.
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Seymour, Ova II s. s.	Chenango.	Stanley, H. L., P.	Cold Water.	Jonesville, Mich
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Sharp, Benj. F., P.	Cleveland.	Independence, O.	Stearns, J. F., P.	Newark.	Newark, N. Y.
Sharp, Elias C., P.	Portage.	Atwater, Ohio.	Stebbins, C. E., L.	Geneva.
Sharts, D. W., s. s.	Catskill.	Steele, Wm. N., s. s.	Logansport.	Romey, Ind.
Shaw, Arch. M., L.	Cayuga.	Sterling, Wm., P.	Harrisburg.	Williamspt., Pa.
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Historical Sketch of the Second Presbyterian Church, Chicago, Ill.

The Second Presbyterian Church, in the city of Chicago, was formed by a colony of twenty-six persons from the First Presbyterian Church, and was organized on the first day of June, 1842. Its organization was conducted with the full concurrence of the session and principal members of the First Church, and its pastor, the Rev. Flavel Bascom; for the purpose of extending the Redeemer's kingdom by a more adequate provision for the future moral wants of the rapidly growing city.

The articles of faith and covenant were adopted, and Messrs. B. W. Raymond, S. Willard, and W. H. Brown, were chosen Ruling Elders. Immediately after its organization, the Church extended a call to the Rev. Robert W. Patterson, which was accepted; he was ordained and installed by the Presbytery of Ottawa, on the 14th of September, 1842, and is still their Pastor. In the following year, Capt. S. Johnson and J. C. Williams, were elected Elders, making five in all. On the removal of Capt. Johnson, Thos. B. Carter was elected in 1845. J. A. Wight was elected in 1848. In April, 1856, he was ordained a Minister of the Gospel, when R. D. Jones, E. Baker, and D. R. Holt, were elected, increasing the number to seven.

The session consists, at present, of the following members, Rev. R. W. Patterson, Pastor; Elders, E. Baker, W. H. Brown, P. B. Carter, R. D. Jones, D. R. Holt, B. W. Raymond, and J. C. Williams. The Church increased in strength, and its numbers at present 375 members, being one of the largest, most flourishing, and influential congregations in the denomination. The whole number admitted from all sources since its organization has been 575. Of these, more than one third have been received on profession of their faith, the remainder being additions from other churches, the largest number being from the Congregational, with a few from the Baptist, Dutch Reformed, Episcopal, Methodist, and Reformed Presbyterian.

Since the organization, between one and two hundred have been dismissed to other churches. Of those sent out to new enterprises, twelve were dismissed to aid in forming the Westminster (Presby.) Church, eleven the North Presbyterian, (O. S.,) three the Third Presbyterian, and two the New England (Cong.) Church. Between thirty and forty members have died, a large proportion of them during the Asiatic Cholera seasons of 1849, '50, '51, '52 and '54. Nine persons have been excommunicated, but with two exceptions, they were those received by letter. Much of the present prosperity and great usefulness of the Church may be attributed to the regular maintenance of their prayer-meetings, one being held on Wednesday evening of each week, one on Sabbath morning, by the young



SECOND PRESBYTERIAN CHURCH, Chicago, Ill.
Rev.^d ROBERT W. PATTERSON, D.D. Pastor.

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men of the Church, besides one, and sometimes two female prayer-meetings, held during the week, at private residences. This has tended to keep up a lively interest in spiritual things, at times when the Church at large has been in a cold, dead state, and although no season until the present has been signalized by a very large number of conversions, many have found hope from time to time, through the influence of these meetings.

There have been five seasons of peculiar interest, when the Holy Spirit has descended with unusual power; those of the winter and spring of the years 1847, '50, '52, '54, and during the present year. Each successive manifestation of the Holy Spirit has been more marked and powerful than that which preceded it; the last one, which is still in a measure continued, being the most important, having resulted thus far in the hopeful conversion of nearly one hundred souls. During these seasons of interest, the number of meetings for prayer and preaching has been much increased, daily prayer-meetings being held at times, for months in succession. Many who have become hopeful converts during these seasons, have formed other Church relations.

A Sabbath school in connection with the Church has, from the beginning, been sustained, and numbers at present nearly 200 members. In addition to this school, for several years two mission schools have been sustained by the members of the Church, one numbering 200, and the other 300 members, being situated, one on the north side of the river, at the Bethel Church, the other in the south part of the city, at the corner of Taylor and Buffalo Sts. The present superintendent of the school in connection with the Church is Devillo R. Holt.

A flourishing infant class is also in operation, and at the close of the morning service, a Bible Class for young men, and two for young ladies, are held.

A Young Men's Christian Association was organized in January, 1856; its object being to promote mutual acquaintance among the young men of the Church and Congregation, and to enlist them in useful labours. The two Mission Schools before mentioned, are under their care, and they have employed the Rev. J. A. Wight, a member of Chicago Presby., as a City Missionary, with a salary of \$1200. The financial affairs of the Church are in a prosperous condition. The annual income of the Church is now nearly \$5000, which is derived from the rent of their pews.

A collection taken up at each communion, forms a fund for the relief of any indigent persons connected with the Church, and for any other similar use, if there is no such call for the money. Many boxes of clothing, &c., have been prepared, and sent off to indigent ministers of the gospel, by the ladies; a society of whom meet weekly for this purpose. The donations of the Church for benevolent purposes since its organization, up to 1856, amounted to \$36,827. For that year, they were \$7,890. The public services of the church were at first held for several Sabbaths in the City Saloon, and then, by invitation, for a season, in the Unitarian Church.

In July, 1842, a plain edifice, 40 by 60 feet, and costing about \$1600, was commenced, on the south side of Randolph Street, east of Clark Street, and dedicated on the 13th of Sept., and this building with two additions, one in 1843, the other in 1847, served the uses of the Church till 1851, when the handsome Gothic edifice which they now occupy, was finished.

The lot on which this building stands, was purchased in 1847, the corner-stone laid in Aug., 1849; the work finished in the latter part of 1850, and it was dedicated to the service of God, on the 24th of Jan., 1851. The building was designed by J. Renwick, Jr., of New York, and is located on Wabash Avenue and Washington St. The material is limestone mixed with silex, and strongly impregnated with bitumen, or petroleum, which gives to the colour a peculiar variety of light and shade, and imparts to the exterior of the building a remarkably ancient and unique appearance. The breadth of the front, including the tower, is eighty feet, and the whole depth 130 feet. The audience-room is $64\frac{1}{2}$ by $82\frac{1}{2}$, and the lecture-room, back, 27 by 84. The number of pews on the first floor is 144, on the second floor, exclusive of orchestra, 60. It is capable of seating 1400 persons. The entrance front is finished with two towers, the height of the larger one, being 165 feet. A large organ built by E. Andrews, of Utica, was purchased in 1854, which cost \$3600. The cost of edifice, ground, organ, and clock is about \$50,000. The building alone, about \$40,000. The value of property has increased so much since its erection, that it is now worth, ground included, from \$110,000 to \$120,000.

The Second Presbyterian Church has, from its organization onward, had a steady and healthful growth; and has never before been as strong as it now is. It affords an example of conservative progress, of moderation without sluggishness, of the Kingdom coming "not with observation." Few other Churches in the denomination are more prosperous, or more widely useful; and few other congregations are larger, or more influential.

Chicago, October 20th, 1858.

THE UNITED SYNOD OF THE PRESBYTERIAN CHURCH. IN THE UNITED STATES OF AMERICA.

This body was organized in Knoxville, Tenn.—on the second day of April, 1858. The following address, issued by members of the General Assembly, which met in Cleveland, Ohio, in May, 1857, sets forth the reasons for the organization :

DEAR BRETHREN :—The undersigned, members of the General Assembly now in session in Cleveland, Ohio, are constrained to address you with reference to the state of our beloved Church, and to indicate the course which should be pursued by all who adhere to the principles of our Constitution, as interpreted by its framers, and as practically acknowledged during the almost entire period of our history as a church.

The action of the present Assembly on the subject of Slavery, especially when considered in connection with the spirit and manifest purpose of several of the Western Synods, has impressed us with the belief that peace and harmony can no longer prevail amongst us ; that the Assembly, as at present constituted, instead of being a bond of union between different sections of the church, will continue to be the theatre of strife and discord ; and that the glory of God, the welfare of our churches, and the good of the country demand a separation of the discordant elements, and the existence of another Assembly, in which the agitation of the Slavery question will be unknown.

We had hoped that our brethren who have been disposed to introduce this subject into the General Assembly would ere this have been convinced that no good could result to the Church from this agitation—that it was alienating brethren of a common Christian faith, and was calculated to render the condition of the slave more undesirable, and to sunder the ties that bind our union together. In this regard we have been sadly disappointed. In consequence of the political agitation of the subject, and of the pressure brought to bear upon them by Congregational Churches holding the most ultra abolition sentiments, many of our Western Presbyteries have become more urgent in demanding progressive action of the Assembly. They have not been satisfied with the past declarations of the Assembly. They have desired the Assembly to express its views of the sin of slave-holding so clearly, that they can be made the basis of discipline by the Courts of the Church. This action has now been virtually taken by the Assembly. It has avowed that the relation of master and servant—which necessarily involves the idea of property in the services of the latter—is a sin in the sight of God, an offence in the sense in which the term is used in the Constitution of the Church. This declaration has been made, although confessedly there is not the most remote allusion to slave-holding in our standards, and also with the knowledge of the fact that when our Constitution was adopted, twelve out of the thirteen States were slave-holding States, and many of those who composed the Assembly of 1789, if not slave-holders themselves, were the representatives of Presbyteries in which were churches whose members were slave-holders. We regard this action of the General Assembly as a palpable violation of the spirit and letter of the Constitution of the Church. The principle involved in it, if carried into practice, would convert the highest judicatory of the Church into an ecclesiastical despotism as tyrannical as that which has distinguished the Church of Rome. It makes the Assembly not only the interpreter of law in an irregular way, but also the supreme legislature of the Church—a position which has been always repudiated by the Presbyterian Church.

Apart, therefore, from the disastrous consequence resulting from the agitation of the subject of Slavery in the General Assembly—destroying, as it does, our peace, keeping us in a state of excitement unfavourable to spiritual growth, and paralyzing our efforts to advance the cause of the Redeemer through the channel of our admirable system

of government—we consider that the Assembly has so far departed from the Constitution of the Church as to render our adherence to it undesirable and impossible. Having protested repeatedly against this agitation, and finding that our brethren are determined to continue it, we have deliberately and prayerfully come to the conclusion that, however painful it may be to us, the good of the Church and of the country required a separation from them. We shall hold our brethren who have disturbed our peace, by the introduction of this vexed question into our judicatories, as alone responsible for the consequences of this division.

With these convictions as to the necessity of a separation from our once united and beloved Zion, the only question that remains for us now to settle, pertains to the mode of separation. The undersigned are satisfied that but one course is left to us—and that is, to invite all Constitutional Presbyterians in the land, who are opposed to the agitation of Slavery in the General Assembly, to unite in an organization in which this subject shall be utterly eschewed. We do not restrict our invitation to the Southern Churches. We wish to have a National Church—that is, a Church, the constituent parts of which will come from every section of the Union. Holding to the same Confession of Faith, we shall have a common basis as to doctrine and government—and an understanding that, however, we may differ in our views respecting Slavery, the subject is never to be introduced into the Assembly either by Northern or Southern men, unless, indeed judicial cases are brought up regularly from the lower courts. In the judgment of the undersigned, this course is our only alternative. There is so much of the same abolition spirit pervading other Churches that adhere to the same standards of Faith, that we could not expect peace on this subject by uniting with them. We are persuaded that, although this question may be suppressed in their judicatories for a while, the abolition spirit exists to such an extent as to threaten their dismemberment. The result may be that the disturbing elements of the different branches of the Presbyterian Church may be united in one body, and that the conservative portions of the same may ultimately be brought together, and thus prove more efficient in promoting the cause of the Redeemer, and in diffusing through the land a truly national spirit. At present, however, the union of these Churches would not afford relief to those who are wearied of this Slavery agitation. We are desirous of forming an organization where we shall not be liable to another division from this exciting subject.

The undersigned, therefore, would invite all Presbyterians, from all sections of the country, to meet in Convention in the city of Washington, on the 27th day of August, 1857, for the purpose of consultation, and of organizing a General Assembly, in which it will be distinctly understood, the subject of Slavery will not be introduced. [The place for the meeting of the proposed Convention was afterwards changed to Richmond, Va.,—in the United Presbyterian Church.] We propose this course, instead of organizing an Assembly at once, as being due to the Presbyteries we represent. We would suggest that the Presbyteries be called together as soon as possible; and that, while the Presbyteries appoint their delegates to the Convention in the usual proportion, it is desirable that as many ministers and elders should attend the Convention as can do so. We suggest, also, that in case any of the Presbyteries desiring to be connected with this new Assembly, should find it impossible to be represented in the Convention, it would be important that the Convention should be informed of their action.

Praying that God may overrule the distractions of Zion for his own glory, and that we may be guided in this crisis of our history by his unerring counsel, we subscribe ourselves your brethren in Christ,

FREDERICK A. ROSS, D. D.
 GEORGE PAINTER.
 WILLIAM E. CALDWELL.
 JOHN B. LOGAN.
 ROBERT P. RHEA.
 ARCHER C. DICKERSON,
 THOMAS H. CLELAND.

MICHAEL S. SHUCK.
 ISAAC W. K. HANDY.
 JAMES G. HAMNER, D. D.
 HENRY MATHEWS.
 PEACHY R. GRATTAN.
 GEORGE W. HUTCHINS.
 ELLIJAH A. CARSON.

FINCELIOUS R. GRAY.

The undersigned, though not members of the General Assembly now in session in Cleveland, have been present during its discussion of Slavery. Being fully convinced that there is no prospect of the cessation of this agitation in the Assembly, and that the action taken is a violation of the Constitution of the Church, we cordially unite in the above invitation.

A. H. H. BOYD, D. D.

GEORGE M. CRAWFORD.

RICHMOND, VA., *August 27th, 1857.*

The Delegates to the Convention called by the Southern members of the last General Assembly of the Presbyterian Church, which met at Cleveland, assembled in the United Presbyterian Church, at 8 o'clock, P. M.

The Hon. HORACE MAYNARD, of Tennessee, was chosen temporary Chairman, and Rev. T. D. BELL and Mr. P. B. PRICE, were appointed temporary Clerks.

A roll was formed, when it was found that the following persons were members of the Convention :

SYNOD OF TENNESSEE. *Presbytery of Holston.*—Revs. A. A. Blair, Daniel Rogan, J. R. King. Elders, Wm. Anderson, R. P. Rhea, R. B. Rhea, J. W. Rogan, Samuel Rhea, John Netherland, Hon. S. J. W. Lucky, Hon. A. McLellan.

Presbytery of Union.—Revs. J. H. Martin, Fielding Pope. Elders, Hon. Horace Maynard, Jacob C. Smith, Edward M. Ross, Hon. Wm. M. Cocke, C. A. Rice.

Presbytery of Kingston.—Revs. G. A. Caldwell, W. E. Caldwell, T. R. Bradshaw, J. N. Bradshaw. Elders, T. H. McCallie, W. A. Moore, Wm. P. H. McDermott, Milton P. Jarnagin, S. M. Gaines.

Presbytery of New River.—Revs. A. Blackburn, James King, H. Smith, James McChain, Geo. Painter, I. N. Naff, Lee C. Brown, D. F. Palmer. Elders, John G. King, Theodore P. Clapp, John Eakin, Isaac Hudson, Joseph Cloyd, J. F. Preston, Abijah Thomas, Abram Painter, Isaac Painter, Rufus Britain.

SYNOD OF KENTUCKY. *Presbytery of Harmony.*—Rev. F. R. Gray. Elder, Stith E. Burton.

Presbytery of Green River.—Revs. A. C. Dickerson, B. Roberts.

SYNOD OF MISSOURI. *Presbytery of Osage.*—Rev. L. R. Morrison.

Presbytery of Lexington.—Elder, Dr. George M. Brinker.

SYNOD OF WEST TENNESSEE. *Presbytery of Richland.*—Revs., M. M. Marshall, F. A. Ross, D. D., N. H. Broughton. Elders, James R. Bright, Marion Childress, Dr. E. N. Ordway.

Presbytery of West Tennessee.—Elders, James V. Ewing, R. G. McClure.

SYNOD OF VIRGINIA. *Presbytery of Winchester.*—Revs. T. D. Bell, John W. McMurrain, P. Fletcher, J. L. Frary, A. H. H. Boyd, D. D., H. Mathews. Elders, R. M. Campbell, Clark Cather, Thomas S. Sangster, James Chiple, Wm. Henning, R. H. Walton, Samuel Kendrick, R. C. Braden, John M. Climer, Dr. Thomas M. Miller, Major Alexander Gordon, Peter Kemper, John R. Tucker, E. T. H. Warren, William Engle, Gerard M. Effinger.

Presbytery of Hanover.—Revs. G. W. Leyburn, B. A. Martin, J. McDearmon, A. J. Leavenworth, E. H. Cumpston, Robert Gray, I. W. K. Handy, R. C. Anderson, J. H. C. Leach, D. D., J. D. Mitchell, C. H. Read, D. D., L. P. Ledoux, Wm. H. Mathews, J. J. McMahon. Elders, John Nettles, James C. Hunt, D. R. Hunt, W. H. Craig, E. W. Cone, C. P. Mebane, John H. Winston, C. B. Williams, P. R. Grattan, W. P. Mayo, S. T. Hartt, Patrick H. Jackson, Charles H. Henderson, Richard V. Gaines, Dr. H. P. Lacy, David F. Morton, Dr. J. T. Royall, D. B. Payne, Melville M. Johns, Thomas L. Leftwich, J. B. Gardner, Thomas W. Hooper, E. S. Blanton, John A. Allen, Alexander Kerr, George Bagby, Robert Howard, Joseph Rennie, Dr. S. P. Christian, B. Farnham, Dr. Geo. W. Pollard, Dr. Wm. F. Gaines, H. C. Wingfield, E. Craig, A. W. Taylor, Col. Thomas G. Tinsley, Wm. E. Norment, E. C. Howard, John McC. Venable, McDowell R. Venable, Edwin Edmunds, Col. Edwin Shelton, S. L. Dunton, R. G. Bell, Dr. E. J. Young, Thomas Samson, P. B. Price, Wm. B. Hudson.

Presbytery of the District of Columbia.—Elder, Andrew J. Fleming.

SYNOD OF MISSISSIPPI. *Presbytery of Lexington, South.*—Rev. E. M. Richardson. Elder, Dr. E. McLean.

Presbytery of Clinton.—Rev. A. Newton, D. D. Elders, J. N. Le Grand.

Presbytery of Newton.—Rev. J. M. McLean. Elder, Thomas Loughlin.

SYNOD OF PENNSYLVANIA. *Presbytery of Wilmington.*—Rev. James McIntire. Elder, Andrew McIntire.

The temporary Chairman, Hon. HORACE MAYNARD, was then

unanimously elected President of the Convention; and the temporary Clerks, Rev. T. D. BELL and Mr. P. B. PRICE, were elected Permanent Secretaries.

Rev. ALEXANDER NEWTON, D. D. and Rev. J. H. C. LEACH, D. D., were elected Vice Presidents of the Convention.

The Business Committee, consisting of the following persons,—

From the Synod of Virginia—Rev. A. H. H. Boyd, D. D., and Peachy R. Grattan, Esq.

Synod of West Tennessee—Rev. F. A. Ross, D. D., and James R. Bright, Esq.

Synod of Mississippi—Rev. A. Newton, D. D., and Dr. J. N. Le Grand.

Synod of Pennsylvania—Rev. J. McIntire, and Andrew McIntire.

Synod of Missouri—Rev. L. R. Morrison, and Dr. George M. Brinker.

Synod of Kentucky—Rev. F. R. Gray, and Stith E. Burton.

Synod of Tennessee—Rev. A. Blackburn, and Milton P. Jarnagin, Esq.

—submitted their report, which was elaborately discussed, and after amendment was adopted, and is as follows :

Whereas, all acts, resolutions, and testimonies of past General Assemblies, and especially the action of the last General Assembly, whereby suspicions and doubts of the good standing and equal rights and privileges of slaveholding members of the Church, or imputations or charges against their Christian character, have been either implied or expressed, are contrary to the example and teachings of Christ and his Apostles, and are a violation of the Constitution of the Presbyterian Church :

And, whereas, the relation of master and servant, *in itself considered*, or further than the relative duties arising therefrom, and slavery, as an institution of the State, do not properly belong to the Church judicatories as subjects for discussion and inquiry :

And, whereas, in the judgment of the Convention, there is no prospect of the cessation of this agitation of slavery in the General Assembly so long as there are slaveholders in connection with the Church; therefore,

1. *Resolved*, That we recommend to the Presbyteries in connection with the General Assembly of the Presbyterian Church in the United States of America, to withdraw from said body.

2. *Resolved*, That in the judgment of this Convention, nothing can be made the basis for discipline in the Presbyterian Church which is not specifically referred to in the Constitution, as crime or heresy.

3. *Resolved*, That the General Assembly of the Presbyterian Church have no power to pronounce a sentence of condemnation on a lower judicatory or individuals for any cause, unless they have been brought before the Assembly in the way prescribed by the Constitution.

4. *Resolved*, That the Convention recommend to all the Presbyteries in the Presbyterian Church, which are opposed to the agitation of slavery in the highest judicatory of the Church, to appoint delegates, in the proportion prescribed by our Form of Government for the appointment of Commissioners to the Assembly, to meet at Knoxville, Tenn., on the *first Thursday in April*, 1858, for the purpose of organizing a general Synod under the name of "The United Synod of the Presbyterian Church in the United States of America."

5. *Resolved*, That the members of this Convention adhere to and abide by the Confession of Faith of the Presbyterian Church, as containing the system of doctrine taught in the Holy Scripture; and that we adhere to the Form of Government and Book of Discipline of said Church.

On motion it was

Resolved, That a Union between us and our Old School brethren, could it be effected on terms acceptable on both sides, would be conducive to the best interests of the Church of Christ; and this Convention, after a free and full interchange of views and opinions on this subject, do now recommend that the United Synod, when formed and duly organized, shall invite the General Assembly (O. S.) to a fraternal conference with us in reference to such union.

THE UNITED SYNOD OF THE PRESBYTERIAN CHURCH,



In pursuance of the recommendation of the Convention held in Richmond, Va.; Commissioners appointed by the Presbyteries hereafter mentioned, met in the Second Presbyterian Church in Knoxville, Tenn., on the 1st of April, 1858, at 7½ P. M., and was opened with a

Discourse by Rev. J. D. Mitchell.

Mat. xxviii. 20. And lo, I am with you alway, even unto the end of the world.

Precious words! conveying the last promise of our blessed Saviour, coupled with his last and most imperative command to his faithful servants, "Go ye, therefore, and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even unto the end of the world." The promise accompanies the command to teach all nations. The world is to be converted. The disciples were instructed to enter upon the work; to preach the gospel wholly and solely. The design of preaching should always be the conversion, the sanctification, and the saving of souls. What a beautiful example we have in the conduct of the apostles! They stopped not to arrange government; they accepted that as it was, believing that the powers that be are ordained of God; they did not wander off into metaphysical abstractions; they thought of nothing, preached nothing, save Christ and him crucified. Their reliance was on God; they obeyed the divine command; they fulfilled their mission, and their Master verified his promise, and he was with them. See him there, standing amid a scoffing, jeering, hissing crowd, persecuted, crucified. He was taken from them, but he was to meet with them again. The disciples had been to Jesus and had learned of him, and their Saviour was with them, not in his bodily presence indeed, but in the sight of faith by his spirit. Divine strength now guides them; holy love fires and impels them; Christ is with them. Thus they go forth in his name, speaking and acting wondrous things. It was Christ that was with them; he it was that enabled them to revile not against those that persecuted them—to forgive their enemies—to labour and pray for those that most despitefully used them.

But the command was to preach to *all* the world, and to *every* creature. Surely it was not intended for the apostles alone. They could not live long enough to penetrate to every section of the globe; they were too few to hope to address every sinful, erring creature. They could not even reach all the Roman Empire, much less the world. The command was then not solely to the Apostolic Church. The promise accompanied the command, and whoever fulfils the command receives the promise. Outward prosperity is not necessarily included in, but it will be fulfilled to those who obey it. Christ was in the fiery furnace with Shadrach, Meshech, and Abednego. He is always with his people in their trials. He was present to comfort the early disciples in their persecutions, and he always will sustain those who trust in him. The apostles did not stop on account of suffering. Jewish councils could not suppress them, nor could imperial authority drive them from the face of the earth, because Christ was with them. They introduced Christianity into the Roman Empire. In course of time that Christianity became corrupted; papal innovations were introduced; councils and popes established; new rites and doctrines laid down; prayers to the saints, confessions to the priests, religious homage to pictures and images taught; excommunication from the church was the penalty for not adhering to its decisions. For more than a thousand years thick moral darkness enveloped the earth. During all this time, where was Christ? Where? With his people. Every heart purified was a temple. Every house consecrated was a church.

Was he in his degraded Church—when they were anathematizing each other and excommunicating from their Councils? Oh no. His promise was only to those who teach and preach what he has commanded. In every age he has had his own people. When the Jewish Church lost sight of God, amid the fogs of their rites, customs, and superstitions, he could find an humble unpretending family to whom he could manifest his presence at Bethlehem. While Romish clouds obscured the Sun of Righteousness, he had his faithful men, the Donatists, who here and there in little communities still adhered to the truth, mingled though it may have been with somewhat of error. In his own good time God raised up good men, such as John Huss, Jerome of Prague, and others. Burned at the stake they were, but Jesus Christ was with his servants. Who can read their lives without believing that Wickliffe would have met a similar fate, had he lived long enough? But after having rendered invaluable service by the translation of the Bible, God permitted him to die peacefully in his bed. Luther, Calvin, Melancthon, and Beza, and a host of mighty champions for the truth, rose from the earth. John Knox dealt such heavy blows upon the pillars, the supports of Romanism in Scotland, that the whole superstructure fell to the earth. But there were times when even those men were tempted to despond. But if they had? The world, wealth, power, influence, every earthly consideration were leagued against them. But in Christ they trusted, and sang with Luther the 46th Psalm. With a price set upon the persecuted man's

head, driven out into obscurity, Knox feared that all was over. His beloved Scotland must lie down and surrender to papal tyranny. He could do nothing more. But in his retirement he watched a persevering spider building his web, time and again he failed, and as often renewed the attempt until at length success crowned his efforts. He learned the lesson from it, "Does not God speak to me by this little insect?" From his breaking heart he cried, "Oh Jesus give me Scotland, give me Scotland or I die," and Protestant Scotland, the most Christianized of nations, is a bright memorial of his persevering efforts.

Christ manifests his presence. He gives emphatic evidence of it in various ways. He reveals it to the heart of the man. He exhibits it in revivals. Do we forget the works of Divine grace in our own land under Whitefield, Edwards, Tennent, and Davies? Thousands upon thousands were converted. True, there was a reaction, a decline, but as after harvest it is necessary that there should be a sifting to separate the wheat from the chaff that has been gathered in, so in the religious world, the harvest gathered into the Church needs purifying and cleansing. But this revival was an infinite blessing to this land and the world. It checked infidelity. Those were dark days. Voltaire was in the height of his fame. Frederick of Prussia was decking infidelity with the charms of regal magnificence. Shaftesbury's works, with Bolingbroke's comments, were being circulated. Collins, Hobbes, and a host of English, French, and Prussian writers were deluging the world with their deistic and atheistic notions. Just then "a new light" burst forth. The Gospel preached became the power of God unto salvation. Many leading skeptics were overpowered. Truly, Christ was there.

Again, shortly after the war of Independence, our land was in peril. French infidelity, by reason of French sympathy, was gaining a strong foothold in this country. Tom Paine was a great republican. He was in the height of his popularity. His books were found among the soldiers, in the camp, everywhere. A large edition, labelled on the cover, "Holy Bible," had been sent over to this country, and found their way to every section. His principles were boldly defended. Priestley's principles, too, were undermining the more refined circles. Then, again, God displayed his wondrous power to save. The standard of the Lord was unfurled, and his wonderful works of redeeming love and praise revealed; Gideon Blackburn, Blythe, James Turner, Cleland, Wm. Hill, and many others, are familiar to you—mighty men, endowed with intellect, and above all, with a double portion of the Spirit of God. At that time he prepared the way for domestic and foreign Missions, and made necessary Theological Seminaries. From a few individuals at that time, sprung up a mighty body of Christians—the Cumberland Presbyterians. The Master has been with them, as he is with all who preach the leading doctrines of the Christian religion.

The promise is not given to any hierarchy, or to any ecclesiasti-

cal establishment—but to all who hold steadfast these great truths, and teach man so. Wherever he finds his truth, there does he abide. The highest happiness on earth, is in the consciousness of his presence; if he is with us, all is well. When Paul was in trouble, Christ appeared to him and said: “Be of good cheer.” And he is always with his people, to comfort and sustain them. It matters not, whether they be a large or a small body, they may be sure that Christ is with them.

We are here to-night, because God has led us. We give our cause into his hand.

The course of our commissioners to the General Assembly, at Cleveland, was almost universally approved among us. The Convention met in Richmond, in the fear of God, pervaded by a spirit of prayer. The spirit of Jesus was with us, and led us to harmonious views. Union and love prevailed. The final vote was unanimous. God was with us. His word preached there, led sinners to Christ. I raise the Ebenezer, and write on it, “The Lord has brought us here.” Here we are, to organize a body to execute his last command—but let us remember that it makes little difference whether that body be large or small. Without God’s presence, let us not move one step. Our hearts’ desire is to fulfil his commands. He is with us. Let no man falter or despond for an instant, and when we come to the solemn act of organization, let us lay ourselves, our churches, our all, upon this altar, and say: “Here we are, Lord.” Even now, the place is filled with his glory. He looks on and addresses us as he did his disciples, “Lo, I am with you.” Brethren, let us go forward, Christ is with us, and will be with us to the end.

What is true of the Church, is true of every Christian man. Apply the words to yourselves, individually. Accept the command, and he will be with you. But the sinner who does not follow him, who forfeits his claim to Christ’s last promise, who spurns, despises him—what companion will he have to accompany him through life and across that dark river?

After singing the 519th hymn,

“Pour out thy Spirit from on high,”

the benediction was pronounced.

The Commissioners were called to order by the Rev. J. D. MITCHELL, who presided in the organization of the Synod, and Rev. A. BLACKBURN acted as Clerk.

Members of the United Synod at their first meeting in Knoxville, Tenn.

MINISTERS.	PRESBYTERIES.	SYNODS.	RULING ELDERS.
BOYD, A. H. H., D. D.	Winchester.	Virginia.	Wm. Engle.
Bradshaw, J. N.	Kingston.	Tennessee.	Hon. A. D. Keyes.
EAGLETON, Geo. E.	Richland.	W. Tennessee.	T. T. Kennedy, M. D.





Chas. H. Read

Pastor of the United Presbyterian Church, Richmond, V.^t
Moderator of the United Synod of the Presbyterian Church, 1858.

Published by Joseph M. Wilson, N^o 711, South 10th St. Philad^a

MINISTERS.	PRESBYTERIES.	SYNODS.	RULING ELDERS.
MITCHELL, J. D., D. D.	Piedmont.	Virginia.	T. L. Leftwich.
McC Campbell, John	Lexington South.	Mississippi.	.....
McLain, Robert	Newton.	Mississippi.	.....
PAINTER, George	New River.	Tennessee.	Theophilus P. Clapp.
Parish, Consider	Clinton.	Mississippi.	John Montgomery.
READ, Chas. H., D. D.	Hanover.	Virginia.	W. F. Gaines, M. D.
ROSS, Fred. A., D. D.	N. Alabama.	W. Tennessee.	C. N. Ordway, M. D.
WHITE, Gideon S.	Union.	Tennessee.	Daniel Meck.
.....	Holston.	Tennessee.	Samuel Rhea.

It was moved and carried that the Commissioners present do now proceed to the formation of the United Synod, by the election of the usual officers. Whereupon Rev. CHARLES H. READ, D. D., was unanimously chosen *Moderator*; Rev. ROBERT McLAIN was chosen *Temporary Clerk*, and Rev. J. N. BRADSHAW, *Assistant Clerk*.

It was moved and carried that this body be styled and hereafter known by the name of "The United Synod of the Presbyterian Church in the United States of America."

Rev. THOMAS D. BELL, of Harrisonburg, Va., was elected Stated Clerk, and Rev. JOSEPH H. MARTIN, of Knoxville, Tenn., Permanent Clerk of Synod.

The Committee on Bills and Overtures reported a paper, setting forth a Declaration of Principles for the consideration and action of Synod, which after a few verbal alterations was unanimously adopted, and is as follows:

Whereas, In the Providence of God, we, the representatives of Presbyteries heretofore in connection with the General Assembly of the Presbyterian Church in the United States of America, have been constrained by a regard to our convictions of duty to ourselves, to the Church of Christ, and to our entire country, to withdraw from said General Assembly, and to form a separate ecclesiastical judicatory, under the name of the United Synod of the Presbyterian Church in the United States of America, to be possessed of powers similar to those recognized in the Confession of Faith, as belonging to the General Assembly; and *Whereas*, It seems to be necessary, in order to avoid misapprehensions of our position, both now and hereafter, that we should place upon permanent record, a statement of the principles which have governed us in forming a separate organization; therefore—

Resolved, That this "United Synod" make the following *Declaration of Principles*, as, in their judgment, in accordance with the Word of God, and the Constitution of the Presbyterian Church, and as essential to the peace, unity and permanent prosperity of the Presbyterian Church in this land.

1. We declare our agreement in, and approbation of, the Westminster Confession of Faith, with the Larger and Shorter Catechisms of the Westminster Assembly, as containing the system of doctrine taught in the Holy Scriptures; and also our adherence to the Form of Government and Book of Discipline of the Presbyterian Church in these United States.

In thus adopting the Westminster Confession of Faith as containing the system of doctrine taught in the Holy Scriptures, we adopt it in the sense in which we believe the fathers of the American Presbyterian Church received it, to wit: not as requiring an agreement in sentiment with every opinion expressed in said Confession, but a belief in the fundamental doctrines of Christianity, and in the doctrines which distinguish the Calvinistic system from the Pelagian, Socinian, Arminian, and other systems of Theology. This system we understand to include the following doctrines, viz: the Trinity; the Incarnation and Supreme Deity of Christ; the Fall and Original

Sin; Atonement; Justification by Faith; Personal Election; Effectual Calling; Perseverance of the Saints; Eternal Happiness of the righteous, and Eternal Punishment of the wicked. Whilst various modes of stating and explaining these truths may be adopted, yet when they are received according to the usual way of interpreting language, and as they have been understood by the great body of the Presbyterian Church in this country, from the period of the adoption of the Westminster Confession, in 1729, to the present day, the requisitions of the Confession of Faith are complied with, and all such persons are to be regarded as having received as their doctrinal creed this system of doctrines taught in the Holy Scriptures.

2. It is a fundamental principle of the Constitution of the Presbyterian Church, that no judicatory, or minister, or private member, can be censured or condemned, or excluded from church privileges, by any court of the church, for doctrinal sentiments expressed, or for practices that the court may regard as sinful and inconsistent with the requirements of the Confession of Faith, without a process of trial, such as is prescribed in said Constitution. To censure or condemn individuals or judicatories, for heresy or crime, is a judicial act; and if a court of the church has the constitutional right, in any case, to condemn or cut off from the church, members or judicatories, for heresy or crime, *without trial*, it can be exercised whenever, in their judgment, said members or judicatories are guilty of teaching heresy or practising immorality; and thus the Constitution would not only be inconsistent with itself, but it would sanction the violation of the principles of common justice, which are recognized in every civilized country in the world.

3. According to the Constitution of the Presbyterian Church, the General Assembly is an advisory and judicial body. It possesses no legislative power in the proper acceptance of the term. It cannot enact laws that are binding upon the lower judicatories. The constitution expressly provides that all ecclesiastical rules or changes in the Constitution shall receive the approval of a majority of the Presbyteries before they can be obligatory upon the churches. This "United Synod," therefore, disclaims the right to legislate, or to make laws upon any subject that will be binding upon the lower judicatories, or upon any portion of the Presbyterian Church.

4. In virtue of their advisory capacity, the different judicatories of the Presbyterian Church can testify against what they may regard as heresies and immoralities prevailing in the community. But they have no power to bear their testimony against judicatories, or ministers, or private members of the church, for teaching heretical sentiments, or practising immoralities. The testifying and judicial powers of church judicatories are distinct. They cannot perform a *judicial* act in their *advisory* capacity. To *individualize*, in the form of testimony, judicatories, or ministers, or private members, as guilty of heresy or immorality, is assuming their guilt, without proof or trial. This "United Synod," therefore, whilst they recognize the right of the judicatories of the church, in a *judicial* capacity, to prosecute ministers and private members for heresy and crime, in the way prescribed by the Book of Discipline, affirm that it would be a palpable violation of the spirit and letter of the Constitution of the Presbyterian Church, for any judicatory in its advisory capacity to bear its testimony against other judicatories, or ministers, or private members, for supposed heresy or crime, and without such a judicial process as is specified in the Book of Discipline.

5. In the judgment of this "United Synod," nothing can be made the basis of discipline in the Presbyterian Church, which is not *specifically* referred to in the Constitution of the Church as crime or heresy. The Westminster Confession of Faith, with the Larger and Shorter Catechisms, contains what we believe to be essential to truth and morality. Presbyterians profess to be governed by *Constitutional law* as it is developed in the Confession of Faith, and not by the opinions of a Session, or Presbytery, or Synod, or General Assembly, further than they act in a judicial capacity with respect to matters distinctly referred to in said Confession. A departure from this principle, and a recognition of the right of an ecclesiastical judicatory to decide what is heresy or crime, when there is no allusion in the Confession of Faith to that which is so regarded, would be tantamount to making the judicatory, instead of the Confession of Faith, the standard of truth and morality, and as the decision of one judicatory cannot bind another, there might be as many different opinions in reference to the supposed heresy or crime, as there are judicatories in the Church. This "United Synod," therefore, deny the right of any judicatory of the Presbyterian Church to make anything a subject of discipline which, according to the usual mode of interpret-

ing language, and the manifest intent of the framers of the Confession, is not *specifically* referred to in the Constitution of the Church.

6. As slaveholding, or the relation between master and slave, is not referred to in the Confession of Faith, either directly or indirectly, as an offence, it cannot, *in itself considered*, in any case, be made the basis of discipline in the Presbyterian Church. At the same time, we declare the right of the Church Courts to take cognizance, in their judicial capacity, of cruelties practised in this and other relations in life. The Confession of Faith gives to Church judicatories the power to discipline members of the Church for crimes, whether they occur in the parental or any other relation, implying in the language of the Confession, superiors and inferiors.

7. Inasmuch as slaveholders were admitted into the Churches organized by the Apostles, and as neither Christ nor his Apostles intimated that the slaveholding relation was a sin, although they lived in the midst of the institution, and enjoined upon masters to treat their slaves with kindness, it follows necessarily, that a Church Court that makes slaveholding, *in any case*, a bar to communion, is usurping authority that belongs only to the Great Head of the Church. Such a Court would be legislating where Christ has not legislated. It would be prescribing terms of membership which the Son of God himself did not prescribe, notwithstanding he was surrounded by slaveholders. This Synod denies that any ecclesiastical judicatory has the power to make terms of membership which neither Christ nor his Apostles recognized, when placed in similar circumstances as respects the existence of the slaveholding relation.

8. Inasmuch as neither the Saviour nor his Apostles intimated that the slaveholding relation was sinful, and as they did not attempt to remove slaveholders from the church by legislation or by testifying against it; and further, as the system of slavery is an institution of the State, its continuance or abolition depending entirely upon the will of the State, irrespective of the views and decisions of church courts, it is the opinion of this Synod that the discussion or agitation of slavery in the judicatories of the Church, except so far as respects the moral and religious duties growing out of the relation of master and slave, is inappropriate to said judicatories. This Synod representing Presbyteries that have withdrawn from their former ecclesiastical connection, because of the repeated and unconstitutional action on slavery by the General Assembly, therefore declares, that, under the present Constitution of the Presbyterian Church, the agitation of slavery in any of our judicatories, further than pertains to the moral and religious duties arising from the relation, would be inconsistent with the design of our withdrawal from our former connection, and in forming a separate organization. Whilst, then, we propose no alteration of the Constitution of the Presbyterian Church, believing that as it now stands the spirit of it is against the agitation of slaveholding in the Church, we express the opinion that those who unite with us, or who may come after us, will be under a moral obligation, so long as the Constitution remains as it is, to exclude slavery, the agitation of which has already divided three large denominations in this country, as a subject of discussion from the Church Courts.

9. Entertaining the above views, and disclaiming all responsibility for, and endorsement of the actions, resolutions, and testimonies of past General Assemblies of the Presbyterian Church, whereby suspicions and doubts of the good standing and equal rights and privileges of the slaveholding members of the Church, or implications or charges against their Christian character, have been either implied or expressed, this "United Synod" is organized. And to avoid misapprehensions of our position, we hereby express the wish that Presbyteries *from every section of the Union*—who adopt the Westminster Confession of Faith as their system of doctrine, and adhere to its Form of Government and Book of Discipline, and who, whatever may be their opinion of slavery as a civil institution, believe that the relation of master and servant should be no bar to membership in the Church of Christ, and that the agitation of the question of slavery, further than pertains to the performance of the duties which the Scriptures state as imposed upon the master and slave, is inappropriate to the functions of the Church, and therefore ought not to be introduced into the Church Courts—should unite with our body, and thus aid in the diffusion of the truths of our common Christianity, free from an agitation that has already resulted in the dismemberment of several evangelical Churches.

A report from the Committee on Bills and Overtures, relating to terms of union with the Old School General Assembly, was adopted and is as follows:

Whereas, This Synod believe that a union between Christian brethren who adopt the same standards of faith and practice, when it can be effected without compromising vital principles, is always desirable; and *Whereas*, The sentiment exists among members of our churches that a union between this Synod and the Old School General Assembly might be effected upon terms honourable to both parties; and *Whereas*, The Convention of ministers and laymen held in Richmond, Va., in August, 1857, for the purpose of consulting as to the wisest course to be pursued by those who felt aggrieved by the abolition action of the General Assembly at Cleveland, Ohio, in May, 1857, recommended to this Synod, when organized, to appoint a Committee to confer with one from the Old School Assembly, (if they should think proper to appoint a Committee for the purpose,) with reference to a union of these two branches of the Presbyterian Church; therefore—

1. *Resolved*, That a Committee of two be appointed to confer with a Committee of the Old School Assembly, in the event of that body appointing one for the purpose, with reference to a union of the two bodies.

2. *Resolved*, That Rev. C. H. Read, D. D., and Rev. M. M. Marshall be said Committee, and that Rev. A. H. H. Boyd, D. D., and Rev. Robt. McLain be alternates.

3. *Resolved*, That said Committee be directed to propose to the Committee appointed by the General Assembly the following terms of union, as indispensable to an honourable union on our part:

First. We agree to unite as ecclesiastical bodies by declaring, as this Synod now does, our approval of the Westminster Confession of Faith, and Larger and Shorter Catechisms, as an orthodox and excellent system of christian doctrine—and also our adherence to the plan of Worship, Government, and Discipline contained in the Westminster Directory.

Second. Both bodies agree in declaring it to be a fundamental principle in the Presbyterian Church, that no judicatory of the Church can, *for any cause whatever*, by an act of legislation, constitutionally condemn, or exclude from the Church other judicatories, or ministers, or private members, without a process of trial, such as is prescribed in the Constitution of the Presbyterian Church.

Third. Both bodies agree that it is consistent with the requirements of the Westminster Confession of Faith, to receive said Confession according to the Adopting Act of 1729, to wit: as containing all the essential truths of Christianity, and also the doctrines that distinguish the Calvinistic from the Pelagian, Socinian, and Arminian systems of Theology. We agree, likewise, in believing that this system of doctrine includes the following truths, viz: the Trinity; the Incarnation and Deity of Christ; the Fall and Original Sin; Atonement; Justification by Faith; Personal Election; Effectual Calling; Perseverance of the Saints; the Eternal Happiness of the righteous, and Eternal Punishment of the wicked.

Fourth. Both bodies agree in declaring that slaveholding, or the relation of master and slave, cannot, *in any case*, be a bar to membership in the Church of Christ. And whilst they admit the right of the judicatories of the Church to take cognizance, in the way prescribed in the Constitution, of cruelties practised in the relation, they hereby declare the opinion that, as the continuance or abolition of the system of slavery in this country belongs exclusively to the State, the discussion or agitation of slavery, further than pertains to the moral and religious duties arising from the relation, is inappropriate to the functions of Church judicatories.

Fifth. It is further agreed that in effecting the union, the Presbyteries connected with this Synod shall be united as Presbyteries, and without an examination of their ministers, with the Synods belonging to the General Assembly to which, because of their geographical limits, they should be attached, excepting that the Synod of Tennessee and the North Alabama Presbytery shall retain their name, and occupy their present territory.

Sixth. In the event of the General Assembly agreeing to the above terms, the Committee of Synod are directed to communicate the fact to the Presbyteries in connection with the Synod, and the Presbyteries are hereby requested by the United Synod to take action upon the terms of union agreed upon by the Committees of Synod and the General Assembly, and to send a copy of their mizute to the United Synod that will meet in Lynchburg on the third Thursday in May, 1859.

Seventh. The Committee appointed by this Synod to confer with a Committee of the General Assembly, are hereby directed to attend the meeting of the Assembly in

New Orleans in May next, and present the preamble and first two resolutions adopted by this Synod as their authority for requesting a conference with a Committee appointed by the General Assembly, to the General Assembly which will then be in session in that city. And if no member of the Committee should be able to attend the meeting of the Assembly in New Orleans, they are directed to send a copy of the preamble and first two resolutions to the Moderator of the Assembly, and request that body, if they should think proper to appoint a Committee for the purpose above specified, to designate a time immediately after the adjournment of the Assembly for a conference of the Committees. The Committee of this Synod are requested, in the event of a conference being had with a Committee of the Old School Assembly, to publish, as soon as practicable, the result of their consultations.

The following additional article was submitted and adopted:

Eighth. That in the event no union is agreed to, the Committee be directed to propose to the General Assembly the establishment of a mutual correspondence in the future between us as ecclesiastical bodies.

A report was made by the Committee on the Polity of the Church. This paper was received and adopted, and is as follows

Whereas, This body has been organized as recommended by the Richmond Convention, and styled "The United Synod of the Presbyterian Church in the United States of America;" and *Whereas*, It is intended to represent in one body all the particular churches of the denomination; therefore—

Resolved, That an overture be sent down to the Presbyteries recommending the following changes in Chapter xii. of Form of Government, viz:

1. Shall the 12th chapter of the Form of Government be altered by substituting the words "United Synod," in the heading of the chapter, for the words "General Assembly?"

2. Shall the title of the Church be changed, by inserting in the first section the words "United Synod of the Presbyterian Church in the United States of America?"

3. Shall section second be changed, by substituting "six" for "twenty-four," and "more than six" for "more than twenty-four," and "for every six" in place of "for every twenty-four?" and shall the words "United Synod" be substituted for the words "General Assembly," and the term "Synod" be substituted for the term "Assembly," wherever these occur in the book?

4. Shall section third be altered, by substituting the number "ten" instead of "fourteen?"

Resolved, 1. That the Stated Clerk be directed to send the above overture to each of the Presbyteries connected with our several Synods, requesting them to consider the changes proposed to be made in our Constitution, and to report to him in writing, their approval or disapproval of the proposed changes.

2. Should a majority of Presbyteries signify their approval of such changes in writing, then the Stated Clerk shall immediately inform all the Presbyteries of the fact.

3. The Presbyteries may then elect Commissioners to the "United Synod," on the new ratio of representation.

A number of persons, together with the existing Board of the Presbyteries of Hanover and Piedmont, were elected a Board of Domestic and Foreign Missions.

The Committee on Nomination reported the names of the following gentlemen as Trustees of this Synod:

Hon. A. D. Keyes, Athens, Tenn.; P. Dickinson, Knoxville, Tenn.; Gen. Wm. Wallace, Maryville, Tenn.; Wm. M. Stakely, Madisonville, Tenn.; John A. McKinney, Rogersville, Tenn.

The business of the United Synod having been finished, and the vote having been taken for the dissolving of the Synod, the Moderator, with prayer and the Apostolic benediction, declared the Synod dissolved—and required another United Synod, chosen in the same manner, to meet in the Second Presbyterian Church, in Lynchburg, Va., on the third Thursday of May, 1859, at a quarter before 8 o'clock, P. M.

OFFICERS, ETC.,

OF THE

UNITED SYNOD OF THE PRESBYTERIAN CHURCH,
FOR 1858-59.

Moderator.

REV. CHARLES H. READ, D. D.

Permanent Clerk.

REV. JOSEPH H. MARTIN.

Stated Clerk.

REV. THOMAS D. BELL.

Treasurer.

DAVID B. PAYNE, Esq.

INSTITUTIONS, ETC.

Maryville College, Tenn.

FACULTY.

REV. JOHN J. ROBINSON, *President and Professor of Didactic Theology.*REV. THOMAS J. LAMAR, *Professor of Biblical Literature.*

Piedmont Institute of Virginia.

REV. J. D. MITCHELL, *President of the Board of Trustees.*REV. A. H. SLOAT, *Principal.*

Domestic Missions.

DR. WILLIAM F. GAINES, *President.*C. B. WILLIAMS, Esq., *Corresponding Secretary.*

Foreign Missions.

PEACHY B. GRATTAN, Esq., *President.*P. B. PRICE Esq., *Secretary and Treasurer.*

PERIODICALS.

The Christian Observer—REV. A. CONVERSE, *Publisher and Editor, Philadelphia, (weekly.)**The Presbyterian Witness*—REV. A. BLACKBURN, *Pub. and Editor, Bristol, Ten., (weekly.)**The Minutes of the United Synod*—THE STATED CLERK, *(annual.)**The Presbyterian Historical Almanac*—JOS. M. WILSON, *Publisher Philadelphia, (annual.)*

PERSONAL AND FINANCIAL STATISTICS OF THE UNITED SYNOD OF THE PRESBYTERIAN CHURCH.—REPORTED 1888.

PRESBYTERIES.	STATED CLERKS.	STATED CLERKS.										TOTAL.														
		1	2	3	4	5	6	7	8	9	10															
1 Clinton,	Consider Parish,	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
2 Dist. of Columbia,	William McLain,	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
3 Hanover,	Isaac W. K. Handy,	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
4 Holston,	A. Alexander Blair,	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
5 Kingston,	William B. Brown,	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
6 Lexington South,	E. M. Richardson,	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
7 New River,	G. Painter,	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
8 Newton,	J. M. Richardson,	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
9 North Alabama,	W. L. Tarbet,	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
10 Piedmont,	B. A. Martin,	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
11 Richmond,	G. E. Eaglistaw,	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
12 Shiloh,	Amzi Bradshaw,	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
13 Texas,	D. C. Henderson,	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
14 Union,	Gideon S. White,	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
15 Winchester,	Henry Matthews,	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
PRESBYTERIES, 15		TOTAL,										30	60	23	113	8	8	33	105	59	197	10205	1014	5077		

SYNODICAL REPORT.

SYNODS.	STATED CLERKS.	Date of Organization.	PRESBYTERIES.				MINISTERS.				CHURCHES.				Whole amount disbursed.
			1	2	3	4	Tot.	W.C.	% S.	Pas.	Tot.	Vac.	S. S.	Pas.		No. of Communicants.
1 Mississippi,	C. M. Atkinson,	1846	4	1	14	18	30	60	23	113	33	105	59	197	10205
2 Tennessee,	J. H. Martin,	1817	4	8	27	40	4	8	27	40	21	21	21	64	1182
3 Virginia,	T. D. Bell,	1788	4	20	10	11	1	20	10	11	10	51	21	82	5399
4 W. Tennessee,	W. Eggleton,	1826	3	1	9	4	1	9	4	4	21	17	13	51	2943
			15	30	60	23	1	30	60	23	1	33	105	197	10205

SYNODS, 4

ALPHABETICAL LIST
OF
MINISTERS AND LICENTIATES
OF THE UNITED SYNOD OF THE PRESBYTERIAN CHURCH.

[NOTE.—In the following List, P indicates *Pastor*; s. s., *Stated Supply*; H. M., and F. M., *Home and Foreign Missionaries*; W. C. *Without Charge*; CHP., *Chaplain*; PRS., or PRF., *President or Professor in a College or Seminary*; EDT., *Editor*; c. s., *Corresponding Secretary*; T., *Teacher*; L., *Licentiate*; AGT., *Agent*. The Post-offices are corrected up to the time of going to press.]

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
ALEXANDER, J. W. C.	Shiloh.	Milton, Tenn.	Leyburn, G. W., D.M.	Piedmont.	Liberty, Va.
Anderson, R. C., s. s.	Piedmont.	Irisburg, Va.	Lyons, J., s. s.	Holston.	Jeffersonvil., V.
Atkinson, C. M., s. s.	Clinton.	Canton, Miss.	MARTIN, B. A., s. s.	Piedmont.	Morris Ch., Va.
BARTLETT, J. L., W. C.	D. of Columbia.	Sumtervil., S.C.	Martin, Jos. H., s. s.	Union.	Knoxville, Ten.
Bell, Thos. D., P.	Winchester.	Harrisonb'g., V.	Marshall, M. M., s. s.	N. Alabama.	Fayettevil., T.
Blackburn, A., EDT.	New River.	Bristol, Tenn.	Mathews, H., P.	Winchester.	Shepherdst., V.
Blackburn, J. N., s. s.	Kingston.	Benton, Tenn.	Mathews, W. H., P.	Piedmont.	King Grove, V.
Blair, A. A., W. C.	Holston.	Greenville, Ten.	Minnis, Wm., P.	Union.	New Market, T.
Boyd, A. H. H., P.	Winchester.	Winchester, Va.	Mitchell, J. D., P.	Piedmont.	Lynchb'g., Va.
Bradshaw, Amzi, s. s.	Shiloh.	Murfreesbo', T.	Morrison, R. M., s. s.	Lexington S.	Shongato, Va.
Bradshaw, J. N., P.	Kingston.	Chattanooga, T.	Morrow, J., W. C.	N. Alabama.	Somervil., Ala.
Bradshaw, T. R., s. s.	Kingston.	Madisonville, T.	McCampbell, J., s. s.	Lexington S.	Lexington, Mis.
Brantly, E. T., s. s.	Kingston.	Greenville, Ten.	McCampbell, J., s. s.	Union.	Tuskahee, Ten.
Broughton, N. H., s. s.	Richland.	Petersburg, T.	McChain, J., P.	New River.	Abingdon, Va.
Brown, Lee, D. M.	New River.	.....	McCorkle, F. A., s. s.	Holston.	Greenville, Ten.
Brown, L. C., D. M.	New River.	Hillsville, Va.	McDearmon, J., W. C.	Piedmont.	Evergreen, Va.
Brown, Thomas, s. s.	Kingston.	Philadelphia, T.	McLain, R., s. s.	Newton.	Enterprise, Mis.
Brown, W. B., s. s.	Kingston.	Spring Place, G.	McLain, W. SEC.	D. of Columbia.	Washington', D.C.
CALDWELL, G. A., s. s.	Kingston.	Athens, Tenn.	McLean, J. M., P.	Newton.	Mobile, Ala.
Caldwell, J. M., s. s.	Union.	Rockford, Tenn.	McLean, M. J., s. s.	Newton.	Bridgeville, Ala.
Caldwell, W. E., s. s.	Kingston.	Cleveland, Ten.	McMahon, J. J., P.	Hanover.	Richmond, Va.
Campbell, D. A., s. s.	Clinton.	Brandon, Miss.	McMurrain, J. W., P.	Winchester.	Pine View, Va.
Campbell, R., T.	Clinton.	.....	NAFF, J. N., s. s.	New River.	New Dublin, Va.
Carothers, A. G., P.	D. of Columbia.	Washington', D.C.	Newlin, E. F., PRS.	D. of Columbia.	Newark, Del.
Carson, J. C., W. C.	Union.	Mills Riv., N.C.	Newton, A., s. s.	Clinton.	Jackson, Miss.
Craig, John S., PRF.	Union.	Marysville, T.	Newton, O., L.	Clinton.	Jackson, Miss.
Crawford, M., s. s.	Winchester.	Fairfax, Va.	Noble, Mason, CHP.	D. of Columbia.	Washington', D.C.
Crawford, W. A., L.	Winchester.	.....	Nourse, C. H., T.	Winchester.	Leesburg, Va.
Cumpston, E. H., P.	Hanover.	Sea View, Va.	OSBORN, H. S., PRF.	Piedmont.	Salem, Va.
DANFORTH, J. N., AGT.	D. of Columbia.	Alexander, Va.	PAINTER, Geo., P.	New River.	Drapers V., Va.
Dunlap, W. C., s. s.	Texas.	Marshall, Tex.	Palmer, D. F., P.	New River.	Marion, Geo.
Dunning, H., P.	D. of Columbia.	Baltimore, Md.	Parish, C., T.	Clinton.	Clinton, Miss.
EAGLETON, G. E., s. s.	Richland.	Cornersville, T.	Pollock, A. D., s. s.	Winchester.	Warrentown, V.
Eagleton, W., s. s.	Shiloh.	Murfreesbo', T.	Pope, F., P.	Union.	Maryville, Ten.
FLETCHER, P., s. s.	Winchester.	Middleb'g., Va.	Price, P. B., L.	Hanover.	.....
Frary, J. L., W. C.	Winchester.	Shepherd', Va.	READ, C. H., P.	Hanover.	Richmond, Va.
GRAHAM, J. W., L.	Winchester.	.....	Rhea, S. A., F. M.	Holston.	Ganav, Persia.
Graves, W., s. s.	Union.	Mills River, N.C.	Richardson, E. M., s. s.	Lexington S.	Grenada, Miss.
Gray, Robert, P.	Winchester.	Woodstock, Va.	Richardson, G. P., L.	Lexington S.	.....
Gurley, R. R., L.	D. of Columbia.	.....	Richardson, J. M., T.	Newton.	Enterprise, M.
HANDY, J. W. K., P.	Hanover.	Portsmouth, V.	Ross, F. A., P.	N. Alabama.	Huntsville, Ala.
Hardin, R., s. s.	Richland.	Farmington, T.	SHIELDS, H. K., s. s.	Richland.	Lynnville, Ten.
Harrison, W., s. s.	Union.	New Market, T.	Sloan, I. O., P.	Hanover.	Tallyville, Va.
Hartpence, A., s. s.	Shiloh.	Nashville, Ten.	Sloat, A. H., s. s.	Piedmont.	Liberty, Va.
Henderson, D. C., s. s.	Texas.	Birdville, Tex.	Smith, B. J., W. C.	Richland.	.....
Hoffmeister, J. M., s. s.	Holston.	Rogersville, T.	Smith, H., s. s.	New River.	Abingdon, Va.
Hood, J., s. s.	Union.	Unita, Tenn.	Smith, H. R., s. s.	Winchester.	Leesburg, Va.
Hood, N., s. s.	Union.	Dandridge, Ten.	Smith, J. C., P.	D. of Columbia.	Washington', D.C.
Hooper, J. W., P.	Hanover.	Hanover, Va.	Smith, W. A., s. s.	Union.	Washport, Ten.
JEWELL, M., CLP.	D. of Columbia.	Georget', D. C.	Snoddy, R. H., s. s.	Union.	Knoxville, Ten.
Johnson, W., L.	Winchester.	.....	Sunderland, B., P.	D. of Columbia.	Washington', D.C.
Kalapotheke, M., F. M.	Hanover.	Athens, Greece.	TARBET, W. L., s. s.	N. Alabama.	Elkton, Tenn.
King, James, P.	New River.	Bristol, Tenn.	Tedford, R. E., W. C.	Union.	Maryville, Ten.
King, J. R., s. s.	Kingston.	Holston V., T.	Thomas, J. D., L.	D. of Columbia.	Poplar Sps., Va.
King, S. A., s. s.	Texas.	Crockett, Tex.	VERNON, W. H., W. C.	Richland.	Lumpkin, Ten.
King, W. S., s. s.	Texas.	Garden V., T.	WELLS, R. P., P.	Holston.	Jonesboro', Ten.
LAMAR, T. F., PRF.	Union.	Maryville, Ten.	White, G. S., s. s.	Union.	Academia, Ten.
Leach, J. H. C., P.	Piedmont.	Farmville, Va.	Woods, H., s. s.	Newton.	Wahalak, Miss.
Leavenworth, A. J., T.	Hanover.	Petersburg, Va.	ZIVLEY, J. H., s. s.	Texas.	Austin, TEXAS





THE SECOND PRESBYTERIAN CHURCH, KNOXVILLE, TENNESSEE.
REV. JOSEPH H. MARTIN, Pastor.

Published by Joseph M. Wilson No 111. South 10th St. Philad.

P. S. Duval & Sons Lith. Phil.

Historical Sketch of the Second Presbyterian Church, in Knoxville, Tenn.

This church was organized by Union Presbytery, October 24th, 1819. The number of original members is not known. One of the few survivors, Mrs. Catharine Parsons, a resident of Louisiana, is now on a visit to Knoxville, and from her the writer has obtained information with regard to the origin and early history of the enterprise. She took a lively interest in it, and was actively concerned in the formation of the Society. She went herself to Maryville, fifteen miles distant, to engage the Rev. Isaac Anderson, D. D., to preach to those associated in the movement, and have them organized into a church. His first sermon was delivered in the Court House from the words, "For what intent have ye sent for me?" They worshipped for some time in the Court House, until they succeeded in putting up the building which is still used by the congregation. The exact date when it was erected has not been ascertained, probably 1820 or 1821.

Dr. Anderson was the first preacher, and continued his labours about ten years. He resided at Maryville, where he was pastor of a very large church, and also the Head of a Literary and Theological Institution. He came over and preached in Knoxville, once in every two weeks.

SUCCEEDING MINISTERS.—The Rev. Jefferson E. Montgomery commenced preaching in 1831, and discontinued in 1838.

In October, 1840, Rev. William Mack commenced his regular labours as a minister, and discontinued in December, 1843.

The Rev. John W. Cunningham had charge of the church one year, from February 15th, 1845, to February 15th, 1846.

The Rev. Joseph H. Myers commenced his regular labours in May, 1846, was installed pastor in October 30th, 1847, and discontinued in April 1st, 1851.

The Rev. Joseph H. Martin commenced his labours in July 1st, 1851, and is the minister at the present time.

ELDERS.—The first elders were Archibald Rhea, John McCampbell, Thomas Craighead, Joseph Brown, and John Taylor.

Other elders have been ordained in the following order: John Webb in 1824. William S. Howell and Thomas Rodgers, October 24th, 1829. Hugh Brown, James H. Cowan, and Hugh A. M. White in 1836. Campbell Wallace, April 19th, 1845. Jesse Lincoln, Solomon D. Jacobs, and Horace Maynard, January 28th, 1849. The present elders are Messrs. Rodgers, Cowan, Wallace, and Maynard.

DEACONS.—Horace Maynard, James Rodgers, Amos K. Clampe, and James McAffry, were ordained deacons, November 7th, 1847. Daniel L. Coffin and A. A. Barnes, April 16th, 1853. J. B. G. Kinsloe, October 29th, 1854. The present deacons are Messrs. Rodgers, McAffry, Barnes, and Kinsloe.

REVIVALS.—A revival appears to have occurred in 1822. One

of great power took place in 1828, in connection with a meeting of the Synod of Tennessee. The Rev. James Gallaher preached and laboured on the occasion. Thirty persons united with the church on profession, three of whom afterwards became elders, and one a minister of the gospel, to wit, Rev. Thomas W. Humes, at present Rector of St. John's (Episcopal) Church, Knoxville.

October 24th, 1829. The church received Robert McLain, now the Rev. Robert McLain, of Enterprise, Miss., who assisted in the organization of the United Synod and was the Temporary Clerk.

1832 and 1833 were years of prosperity, forty-nine new members having been received on examination in the former, and thirty-three in the latter.

A revival occurred in the winter of 1841-2. Among the subjects of the work were several students of East Tennessee University. Four of these entered the ministry, viz: Edwin T. Brantley, Frederick A. Thompson, William W. Wright, and Joseph H. Martin. Another had the same object in view, but died before his theological course was completed.

Another revival took place a year later, in the winter of 1842-3. Refreshing seasons were also enjoyed in 1848 and 1852. The last revival, which was one of considerable extent and power, occurred in May, 1857. The church received an accession of thirty-seven members on profession.

Whole number of members from the beginning, 561. Added on examination, 348; on certificate, 213. Adults baptized, 102. Infants baptized, 291. Number of communicants at the present time, 182.

A few words concerning the building, of which a view is given. A gentleman from abroad, who attended the meeting of the United Synod, has written of it as follows: "The church in which the United Synod recently met, is a venerable edifice. For nearly half a century it has resounded with the words of truth as they have fallen from the lips of those who have successively occupied the pulpit. The building bears the marks of time, in its internal arrangements, in the aspect of its ceiling, pews, floor, and walls. Though not a handsome church, it is a comfortable one."

Taking us back to the time when East Tennessee was almost a wilderness, with residents few and distant from each other, it is a good specimen of the architecture of the day; we hope this landmark as it were in the religious history of the State may long be preserved, and if the demands of the present age will prompt the erection of a more stately edifice, this HOUSE OF GOD where our Fathers worshipped will remain; sacred from the hands of the spoiler, as a monument of what God has done for us in times past.

Knoxville, Tenn.

THE ASSOCIATE PRESBYTERIAN SYNOD

OF

NORTH AMERICA.

The Fifty seventh Annual meeting of the Associate Synod, was held in the First Associate Presbyterian Church, Pittsburg, Pa., on May 19th, 1858; and was opened with a discourse by the retiring Moderator.

Discourse by Rev. David W. French.

1 Sam. iv. 13. Lo, Eli sat on a seat by the way side, watching: for his heart trembled for the ark of God.

The sermon was introduced by a reference to the removal of the ark from its resting place in Shiloh. Its exposure to the perils of the battle field. Its falling into the hands of the Philistines, and the solicitude of Eli for its safety, evinced by the fact that when the messenger arrived with the tidings Eli sat on a seat by the way side, watching; while his heart trembled for the ark of God.

The following order was observed in the discussion:

I. An inquiry what it was in the ark of God, which called forth this solicitude on the part of Eli.

II. A specification of some things in the church of God now, symbolized by the ark, which call for the same solicitude on the part of God's people.

III. A suggestion of some ways in which this solicitude should be manifested.

Under the first topic, the unity of the church of God was discussed, and the difference of dispensation illustrated. The great object under all dispensations was to exhibit Christ and the covenant of grace, and the difference consisted mainly in the peculiar manner in which these were exhibited. The ceremonial law was a description of the manner in which Christ and the covenant of grace were exhibited to the people, and the Book of Leviticus was the Gospel to the Jews. Christ was also exhibited by types. They proclaimed the same things by signs which the Prophecies did by words. The types of the Bible formed a comple system; Christ and all new covenant provisions for life and salvation were represented by them, and in this system of types the ark of the covenant was the great centre. It was the soul in the body of types--the centre-piece in the great arch of symbols. Hence, it was called the glory of God. When the psalmist, in the 78th Psalm, refers to its being taken by the Philistines, he says he gave his glory into the hand of the enemy, and the wife of Phineas exclaimed, The glory

has departed from Israel, for the ark of God is taken; and in the 24th Psalm which was sung when the ark was taken to Jerusalem, it seems to have been honoured with the name of the great Antetype, when admission was demanded of the porters for the ark, which was called the king of glory. They inquire, Who is this king of glory? and receive this emphatic reply, The Lord of hosts, he is the king of glory.

But the more immediate cause of solicitude was the fact that it was the medium of communication between God and his people, hence the taking of the ark was like breaking their intercourse with their covenant God. Ex. xxv. 22. (Here a description of the ark was given.) The ark contained the law of God. If it had been left without a covering, the law as a broken covenant would have been exposed to view. The curse would have been visible. But the mercy-seat was placed over it; God could sit on this covering and commune with sinners. The broken covenant was hid. This represented the atonement of Christ. The cherubim which were a part of, or extension of the mercy-seat, represented Christ in his intercessory character. Their eyes were turned towards each other, so that they would meet on God, seated between them, and downward toward the mercy-seat, indicating that they only plead for mercy through the merits of the Saviour. These cherubim are sometimes supposed to refer to created angels, but there is as much importance attached to them as to the mercy-seat, and as much stress laid upon the fact that God sits between the cherubim, as that he sits on the mercy-seat. If he were not between the cherubim, he could not commune with sinners. But God does not commune with sinners, because he is between guardian angels, or because he is between anxious angels, but because their Advocate pleads that mercy be extended to them through the atonement. These considerations were sufficient to produce solicitude on the part of Eli, and cause his heart to tremble when the ark was exposed to danger.

The second topic proposed was to specify some things in the church of God which were symbolized by the ark, and call for solicitude still.

The discussion of this division of the discourse was introduced by a reference to the fact, that while the church organization was the same in all ages, yet her solicitude under the Old Testament was often directed more immediately to the type, but under the gospel dispensation to the Antetype. Eli was solicitous for the honour and safety of the ark, for by means of this he held communion with God. Those who possess the spirit of Eli are solicitous for the honour of Jesus Christ, for through him we all have access to God. After some discussion of this point, there was a specification of some ways in which Christ should be kept prominent in the church.

1. The church should be solicitous that Christ be kept prominent in her doctrinal creed; every branch of the church has her creed, either verbal or written, for there can be no distinct organization without it. The great object of such creed should be to exhibit

Jesus Christ as the Author and Finisher of our faith, and to give prominence to gospel doctrine, which is so intimately associated with the divine glory. Every gospel doctrine is a beam of light from God, enabling us to see more clearly the glory of his character and the foundation of our hope and salvation. The doctrines of grace should be fully exhibited, as they present Christ as "the first, the middle, and the last" of our salvation.

2. She should be solicitous that Christ be kept prominent in verbal instruction.

Through the preaching of the terrors of the law, the sinner is often made to feel the danger of his situation; and he should feel his danger. Paul made Felix tremble when he reasoned of temperance, righteousness, and judgment to come. But if no other influence be exerted, the ark is not there. There is no glory discovered. The gospel must be exhibited as the power of God to salvation, to every one that believeth. There is this difference between the preaching of the law and of the gospel. The one presents the ark without the mercy-seat, the law is exposed, the curse visible, the sinner's doom is written in it. The preaching of the gospel places the mercy-seat over the law, sets up the cherubim, and proclaims the blessedness of the man whose transgression is forgiven, whose sin is covered.

3. That Christ be prominent in the ordinances under this topic, the design of the ordinances was discussed, their references to Christ illustrated, and the profane and unmeaning character of all ceremonies in which Christ is not recognized as the only way of access to God was exposed.

III. How is this solicitude to be manifested?

1. By vigilance. Eli sat on a seat by the way side watching. His eyes were turned toward the ark. This was a dictate of nature, when persons are solicitous for the safety of any object sacred or profane, their eyes will often turn in that direction. There were many things connected with the warfare between Israel and the Philistines, which might have produced anxiety on the mind of Eli; but all minor matters seem to have been overlooked, while his attention was directed toward the ark of God. This was the all absorbing thought.

Is the ark safe? Christians should manifest the same vigilance now, directing their whole attention toward those things which relate to the honour of Christ and the glory of his kingdom.

Their instrumentalities are employed for promoting a revival of religion, of awakening those who are sleeping in a state of carnal security in the church, or of arousing those who are regardless of their souls' salvation, to inquire what they shall do to be saved. The church should anxiously inquire, Is Christ kept prominent in these efforts? Is the great principle recognized? "Not by might, nor by power, but by my Spirit, saith the Lord."

This vigilance should be an anxious one. Eli's heart trembled. The christian does not watch simply because from his profession it becomes his duty, but because his soul prompts him to perform

that duty. There are often many trembling hearts in the church of God, and many a pang has been occasioned by the efforts to assign Christ a secondary place in his own kingdom.

This solicitude will be associated with activity. Efforts to banish Christ from his church will be resisted. Christ is always willing to occupy his own position in his church. It is his kingdom, and he delights more in the gates of Zion than in all the dwellings of Jacob; hence if there be consistency on the part of the church herself, there will be no difficulty in retaining the ark. When our Saviour was in the tomb, the Jews attempted to keep him there; but he was not willing to remain in the grave. It was not his appropriate place after the object of his burial was accomplished, and under such circumstances, Government Seals and Roman Guards were of no avail. But Christ delights in his church. He says of her, "This is my rest, here will I stay, for I have desired it." Christ is then willing to occupy his place as king on his holy hill in Zion. We should watch anxiously that the crown be kept on his head. That it may be said with confidence and consolation: The glory is still preserved for Christ, is enthroned in his kingdom.

The sessions were constituted with prayer. The following persons were members of the

Fifty Seventh Annual Session.

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
ACHESON, Robt., P.	N. Illinois.	Wm. Patterson.	EASTON, John S., P.	Muskingum.	Robt. B. George.
Alexander, Josiah, P.	Ohio.	Joseph Sharp.	Edie, J. A., P.	Monmouth.	.....
Alexander, S., P.	Ohio.	James Boyd.	FARMER, S. F., P.	New York.	.....
Anderson, Sam'l., P.	Allegheny.	Thos. Dickson.	Forrester, Robt., P.	Miami.	.....
Andrew Jas. II., P.	Philadelphia.	Wm. Wilson.	French, David W., P.	Shenango.	T. McClymonds.
Amott, Moses, P.	S. Indiana.	Wm. Patterson.	French, Wm. II., P.	Richland.	Wm. Irvine.
Ashenhus, J. Y., P.	Richland.	Samuel Ewing.			
BANKS, Joseph, W. C.	Shenango.	.....	GALBRAITH, Wm., P.	Allegheny.	Hugh Reed.
Bassfield, Titus W. C.	Ohio.	.....	Gibson, W. M. C., P.	Chartiers.	Isaac Part.
Beveridge, T., PRF.	Miami.	Joseph Collins.	Gilkerson, Thos., P.	Allegheny.	John Caldwell.
Beveridge, T. H., P.	Philadelphia.	.....	Goodwillie, David, P.	Ohio.	J. R. Kennedy.
Black, Andw. M., P.	Shenango.	John Sharp.	Goodwillie, D. II., P.	Stamford.	.....
Black, Wm. A., W. C.	Shenango.	J. Rosebury.	Gordon, Henry, P.	Cambridge.	.....
Blair, David, P.	Allegheny.	George Row.			
Blair, Hugh II., P.	New York.	.....	HALL, G. M., P.	Albany.	.....
Boyd, B., P.	Chartiers.	N. Buchanan.	Hanna, Thomas, P.	Chartiers.	M. H. Clark.
Brown, James, P.	Iowa.	Smith Hamill.	Harper, James, P.	New York.	J. B. Tallman.
Brown, Thomas, P.	Muskingum.	Robt. Burnside.	Henderson, G. D., P.	N. Illinois.	.....
Brownlee, John T., P.	Chartiers.	Jos. Brownlee.	Henderson, J. M., P.	Muskingum.	Samuel Lee.
Bruce, James, P.	Philadelphia.	Wm. Patterson.	Henning, Wm. E., P.	Cambridge.	Wm. A. White.
Bruce, William, P.	Philadelphia.	Samuel Reed.	Herron, Sam'l. T., P.	Ohio.	Jas. Brewster.
Bruce, William, P.	Shenango.	John Blair.	Hindman, Sam'l., P.	Iowa.	.....
Bryan, John P.	S. Indiana.	.....	Houston, A. Y., P.	Chartiers.	Wm. Murray.
Bull, J. L., P.	Miami.	.....	Hutchinson, F. A., P.	Chartiers.	John D. Reed.
Bullions, Peter, P.	Albany.	.....		
CARSON, D. W., P.	Chartiers.	S. Kennedy.	IMBRIE, David R., P.	Shenango.	J. McConnell.
Carson, James G., P.	Chartiers.	H. McClelland.	Inzles, James, P.	S. Indiana.	.....
Church, Francis, P.	Philadelphia.	Wm. S. Young.	Ingles, N., P.	N. Indiana.	John Barnes.
Clark, John B., P.	Chartiers.	James Wilson.	Irous, Andrew, P.	Detroit.	.....
Cleland, Wm. J., P.	Albany.	.....	JACKSON, W. C., P.	Shenango.	James Hunter
Collins, David W., P.	Richland.	John Gibson.	KERR, Sam'l. M., P.	Shenango.	Wm. Vincent.
Collins, Samuel P.	N. Illinois.	.....		
Cooper, Joseph T., P.	Philadelphia.	J. McCartney.	LAUGHEAD, J. N., P.	Miami.	N. McConnell.
Cummins, Cyrus, P.	Miami.	.....	Law, Isaac, P.	Cambridge.	.....
DICKSON, James, P.	N. Indiana.	James Dalzell.	Law, James, W. C.	Cambridge.	James Lowrie.
Doig, James R., P.	Iowa.	James Dawson.	Lee, James B., P.	Albany.	.....
Donnan, David, P.	New York.	.....	Lozue, James W., P.	Ohio.	Samuel Purvis.
Duff, D. K., P.	Clarion.	Robt. Marshall.	Lusk, Hugh K., W. C.	Allegheny.	John Armitage.
Duff, J. A., P.	Cambridge.	Wm. McNeil.	Lytle, James P., P.	Muskingum.	And. R. Miller.
Dunn, John B., P.	Cambridge.	.....		



Engraved by A. Newman from a Dag.

P. S. Duval & Son's Lith. Phil.

Joseph E. Cooper

Pastor of the Second Associate Presbyterian Church, Philadelphia, Pa.
Moderator of the Associate Synod for 1858.

Published by Joseph M. Wilson, No. 111 South 4th St. Philad.

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
MAUGHLIN, J. S., P.	Iowa.	.....	Rodgers, A. A., W. C.	Monmouth.	.....
McArthur, Jas. W. C.	Vermont.	.....	Rodgers, James, P.	Allegheny.	J. McCandless.
McArthur, Sam'l., P.	Iowa.	.....	SAWYER, B. F., P.	Ohio.	David McLean.
McAuley, John, P.	Clarion.	Wm. Rankin.	Scott, John, P.	Monmouth.	Wm. Nash.
McBurney, F. P.	Philadelphia.	James Barr.	Scroggs, Joseph, P.	Allegheny.	Joseph Elder.
McCready, J. S., P.	Muskingum.	Wm. Miller.	Small, Edward, P.	Shenango.	D. M. Beattie.
McFarland, J. W., P.	Richland.	Benj. Wallace.	Small, Gilbert, P.	Miami.	.....
McGill, James, P.	Ohio.	David Pollock.	Smart, James P., P.	Miami.	David Wallace.
McGill, John A., P.	Ohio.	Robt. Davidson.	Smith, William, P.	Clarion.	Moses Dickey.
McHenry, D. S., P.	Albany.	.....	Snodgrass, J. M., P.	Miami.	.....
McKee, Joseph, P.	Philadelphia.	.....	Straug, David, W. C.	Albany.	.....
McLean, D. H. A., W. C.	Allegheny.	.....	TELFORD, J. C., P.	Clarion.	Jas. M. Creery.
McLean, J. L., W. C.	N. Indiana.	.....	Thompson, James, P.	New York.	.....
McNeill, S. G., P.	N. Indiana.	.....	Thompson, J. R., P.	Chartiers.	Wm. Caldwell.
Morrow, S. F., P.	Albany.	Joseph Straio.	Thompson, Josiah, P.	Chartiers.	Josiah Harper.
Munch, J. C., P.	Chartiers.	Robert Burns.	Todd, Hugh W., P.	New York.	.....
Murray, Alex., P.	Shenango.	J. C. McClymond	Todd, John, P.	Clarion.	Wm. Morrisoa.
NASH, John H., P.	Monmouth.	.....	VANCE, J. A., W. C.	Iowa.	.....
PATTERSON, J., W. C.	Shenango.	A. J. Burgess.	Vincent, Geo. C., P.	Shenango.	John Couden.
Patterson, John, P.	Muskingum.	W. Wylie.	WALLACE, James, P.	Miami.	Robert Brown.
Pollock, Robt. H., P.	Miami.	.....	Whitten, Jas. B. P.	New York.	.....
Porter, Byron, P.	Allegheny.	R. B. Morehead.	Wilson, Sam'l., PRF.	Miami.	Wm. Collins.
Price, James, P.	Philadelphia.	.....	Wishart, Wm., P.	Muskingum.	Wm. Stewart.
Purdy, James L., P.	Clarion.	Jas. Ferguson.	.....	Chartiers.	Wm. Galbraith.
RAMSEY, Jas. P. W. C.	Shenango.	J. C. McLean.	.....	Chartiers.	Wm. Jones.
Rankin, Alex. R., P.	Shenango.	T. McClymonds.	.....	Chartiers.	Jas. McPeak.
Rankin, Jas. G., P.	Chartiers.	R. Donaldson.	.....	Sialkot.	.....
Reed, Sam'l. B., P.	Allegheny.	Sam'l. Calhoun.			
Reid, S. C., P.	Muskingum.	John McMillen.			

On motion, Rev. JOSEPH T. COOPER, D. D., of Philadelphia, was chosen Moderator.

Bills and Overtures.

The Committee on Bills and Overtures, Rev. P. BULLIONS, D. D., Chairman, reported

1st. They have had under consideration so much of the report of the Presbytery of Cambridge, as relates to advising probationers to preface on the Psalms, respectfully report that while they regard the practice referred to as good and profitable, and would encourage its continuance, yet as there is no rule on the subject in the church, and the practice is not uniform, even in settled congregations, it seems to your committee inexpedient to recommend to Synod any action on this subject, further than to express their judgment, that probationers as well as others, while at liberty to use their discretion in this matter, should pay all proper respect to the wishes of the people to whom they minister. Also

2d. So much of the reports of the Presbyteries of Philadelphia and S. Indiana, as relates to amended Psalmody, report that they regard the matter as one of great importance, and its speedy and right settlement as a matter of duty and pressing necessity. As this matter concerns not this church alone, but all the churches which adhere to a Scripture Psalmody, and it is important to secure uniformity in the Psalmody used by them all, it seems highly proper that all should unite in preparing an amended Psalmody acceptable to all. In order to the attainment of this end, your committee, therefore,

Resolved, that a special committee on Psalmody be appointed to correspond with all the churches interested in this matter, and, with them, endeavour to take such measures as may seem proper to effect so desirable an object, and report at next meeting of Synod.

Rev. Thos. Beveridge, D. D., Rev. Jas. P. Smart, and Rev. Jas. Patterson, D. D., were appointed the Committee. Also

3d. The question transmitted by the Presbytery of Sialkot, respecting the baptism of orphan children of heathen parents, received into the families of the missionaries,

They regard it as a question of much importance, and to which a well considered, and not a hasty or rash reply should be given; that its settlement depends on the right settlement of another question equally important, and still undecided by Synod, viz: whether it is right to baptize adopted children, where neither of the parents were members of the visible church; and as this is a question likely to lead to much discussion, and one in which the body with which we are negotiating for union has an equal interest with ourselves, we are of opinion it would be better to defer this question, till that of union is decided, so that if union takes place it may receive the full consideration of the United Church, and for this purpose submit the following resolution:—

Resolved, that a decision respecting the baptizing of heathen orphan children received into the families of our foreign missionaries be deferred for the present, and the matter be commended to the serious and prayerful consideration of the members of Synod, with a view to its future settlement, and that in the mean time the missionaries be authorized to exercise their discretion on the subject.

Appeals.

The Committee on Appeals, Rev. JAMES WALLACE, Chairman, reported,

As the charge against Mr. M'Bride, found proven by the Presbytery of Philadelphia, was one of a very weighty and serious nature, justice both to the Presbytery and to the appellant requires that the case should be carefully considered. The testimony is somewhat voluminous; and as we apprehend the members of Synod could not find time to make a full investigation, we offer the following resolution as, in our view, the best for the disposition of the case.

Resolved, That a commission of five persons be appointed to meet to investigate and decide on the appeal of Mr. Robert M'Bride.

The following persons were appointed the commission, viz: Messrs. J. S. Easton, S. F. Morrow, T. Brown, F. A. Hutchinson, and R. B. George.

Missions.

The Committee on Missions, Rev. JAMES R. DOIG, Chairman, reported

That, having examined the papers relating to the missionary operations referred to them, they find most things of a character calculated to cheer and encourage the hearts of those who love the cause of Christ.

A dark cloud gathered in the sky, and a storm burst upon, and swept over India, that might well cause the stoutest heart to quail. But now that this tempest has passed by that portion of India occupied by our missionaries, we have reason to rejoice and give God thanks, that whilst other missionaries have fallen sacrifices to heathen rage, their lives have all been spared, and the field of their labours but little harmed, comparatively, inviting anew their arduous labours with, perhaps, increased prospect of success.

The hearts of your missionaries at Sialkot have been already cheered by four converts from heathenism, as the fruits of their labour under the blessing of God. We would confidently hope that these are the first—the early fruits of a future and abundant harvest.

Five, in all, were added to their little congregation, before consisting of eleven; one, however, having been called away by death. About seventy scholars are under their instruction and influence, and seven orphan children have been received into the families of missionaries, and are supported mainly by the liberality of Sabbath-schools and congregations in connection with this Synod.

1. *Resolved*, that we return our sincere thanks to the great Head of the church for

his marked preservation of our missionaries in India, and that we will make increased efforts to sustain this mission.

2. *Resolved*, that we will continue our support of Mr. Brown at Savanna Grande, Trinidad, and will make prompt efforts to sustain him.

3. *Resolved*, that we direct Mr. Herron, our missionary in California, to explore so much of that state as he can during the summer, and unless he finds a more encouraging field, he be invited to return as soon as practicable.

4. *Resolved*, that Synod return her thanks to Mr. Isaac Geery, for the kind assistance rendered our board in transmitting money to our missionaries.

Theological Seminary.

The Committee on the Theological Seminary, Rev. W. M. WISHART, Chairman, reported :

The Board of Managers of the Theological Seminary report.—That during the past session there were in attendance the following students, viz : of the year closing at the middle of the session :—Messrs. R. Wallace, J. I. Frazier. Of the year closing at the end of the session :—Messrs. A. R. Anderson, J. Robb, J. Stevenson, W. L. Wilson. Of the class whose course would terminate at the middle of next session :—Messrs. J. M. Adair, W. W. Barr, D. Forsythe, T. P. Kennedy. Of the second year, according to the present course :—Messrs. W. H. Jeffers, W. McKee, H. Tedford, J. N. White, — Armstrong. Of the first year :—Messrs. W. M. Bell, W. Campbell, D. H. French, T. Hanna, T. McCartney. The Board held two meetings, one in the month of December, and the other on the 21st day of April, being the close of the session. At these meetings the students delivered discourses, with which the Board were highly gratified, as giving good evidence of diligence, both on the part of the professors and students.

We would again call the attention of Synod to the condition of our library. We acknowledge a donation from Mr. Rentoul, of Pittsburgh, Pa., of ten dollars in books.

The Board recommended for license, Messrs. Anderson, Robb, Stevenson, Wilson, Adair, Barr, Forsythe, Kennedy.

J. P. SMART, Sec. of Board.

On motion—*Resolved*, That the young men recommended for license be referred to their respective Presbyteries to be taken on trials for license.

On motion—*Resolved*, That a Committee be appointed to address the churches on the subject of the debt against the Theological Seminary. The Board of Trustees were appointed that Committee.

The Presbytery of Chartiers requested that Mr. Wm. Ballentine, who has been studying under their care during the past year, be enrolled as a student of the third year ; also, the Presbytery of Shenango request that Messrs. Bain, Gailey, Graham, and Taylor, who have been admitted to the study of theology, and in consideration of their circumstances, permitted to pursue their studies under the care of Presbytery, have credit for one year's study, and that Mr. Crow, who has been studying under their care during the same period of time, in consideration of his circumstances and praiseworthy attainments, have credit for two years. After some reflection, your committee have concluded to recommend to Synod that these requests be granted ; at the same time, we cannot but express our sincere regret that so many of our young men should be pursuing their studies under the care of Presbytery, and would urge that our Presbyteries should exert all lawful influence to have those engaged in the study of theology attend the Theological Seminary, where the opportunities of acquiring theological knowledge and qualifications for the work of the ministry are so much superior.

From the report of the board of managers of the Theological Seminary, it would seem that the number of our theological students is on the decrease. Only twenty were in attendance at the Theological Seminary during the past year, eight of whom

are to be licensed to preach the Gospel this summer. We would call the attention of the church to this fact, and urgently recommend all to renew their exertions in seeking out, and urging young men of gifts and piety to devote themselves to the work of the ministry.

Presbyterial Reports.

The Committee on Presbyterial Reports, Rev. MOSES ARNOT, Chairman, reports as follows:

Your committee take pleasure in stating that the reports of Presbyteries indicate a remarkably encouraging state of religion throughout the church. This appears from the increased attendance upon Divine ordinances, and the increasing interest felt in them.

Social prayer-meetings are well attended, and many additional ones have been organized during the past year. Increased attention is given to the lambs of the flock.

Many additional Sabbath-schools have been organized, for the spiritual benefit of the children of the church, and especially for those poor children, for whose souls their parents do not care. It is encouraging to find among all our people an earnest desire for the union of the Reformed Churches, and such a union as is based upon, and is a manifestation of the oneness of the Spirit.

There is a prevalent disposition to look upon the past with regret, and to seek a reformation which will manifest itself in greater spirituality, and more extensive practical godliness. It appears from the reports that the blessing of God has in a remarkable manner attended the means of grace, public and private.

Our ministers and people have experienced a little reviving in our bondage. The blessed results of that ever memorable convention of brethren at Xenia last March, are every where spoken of with gratitude and humility. In most parts of the church our accessions have been larger than in former years.

In what God has done for us the past year, we see more clearly than ever the connection between a revived church and the success of missions, or that a successful church must be a revived church. In view of all these blessings, it becomes us to say with gratitude and humility, "The Lord hath done great things for us, whereof we are glad." "Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance when it was weary."

But while there is very much in these reports that makes us thank God and take courage, yet they do also complain that there is too much of that spirit which leads us to seek, every man his own, and not the things which are Jesus Christ's. With all our comparative liberality, there is yet a want of liberality, a want of cheerful self-denial for Christ. There is a spirit of worldly-mindedness, which hinders the growth of the grace of the Spirit, and deprives us of his consolation. There is a disposition to think that what we do for Christ is much, while it is so little. There is a want of that compassion for souls which breaks over the barriers of false modesty, and like the woman of Samaria, commends Christ to others, and there is reason to believe that the little heart we have to speak of Christ to others, arises from our own defective apprehensions of his excellency.

In view of all these things, your committee would recommend the appointment by Synod of the first Sabbath of July as a day of special prayer to God for the outpouring of his Spirit;

And the appointment of the third Wednesday of October as a day of humiliation and prayer.

THE FOLLOWING MINISTERS HAVE DIED DURING THE YEAR :

NAME.	PRESBYTERY.	Year of Ordination	Year of Death.	AGE.	DISEASE.
BROWNLEE, James Carson	Muskingum, .	1854	1858	34	Consumption.
Bullions, Alexander, . . .	Cambridge, . .	1808	1857	78	Apoplexy.
PATTON, Samuel	Detroit, . . .	1853	1857	27	Pneumonia.
STRANG, James	Stamford, . . .	1832	1857	65	General Debility.

Board of Foreign Missions.

The Committee on Foreign Missions made the following report, which was adopted :

In submitting this, our annual report, we may adopt the language of the Psalmist :—
 "I will sing of mercy and of judgment. Unto thee, O Lord, will I sing."

There are under the care of your Board five ordained missionaries, one female teacher, and two native licentiates. These are labouring in three different stations, viz : India, Trinidad, and California.

In India there are under the care of the Board, three ordained missionaries, one female teacher, and two native licentiates. The trials which our missionaries in this field of labour have been called to endure are doubtless familiar to you all—trials which we are not without reasons for believing, "have fallen out rather to the furtherance of the gospel." The political disturbances, which for a time interrupted their labours at Sialkot, have, in a great measure, subsided, so that at our latest accounts they were all actively engaged in prosecuting the work for which they had been sent to that distant field. Nor has their labour been in vain—already are their hearts encouraged by evidences that their efforts have been blessed for the conversion of souls. Four are reported to have been brought out of the darkness of heathenism to the enjoyment of the light of the gospel. Thus the good seed of the word sown by our missionaries has even now begun to bring forth promised fruit.

It is gratifying to the Board to be able to state that the loss in a pecuniary respect to our mission, in consequence of the fearful insurrection that has taken place during the past year there, has not been extensive. Funds deposited in the Delhi bank, to the amount of about \$500, which our missionaries had despaired of recovering—the managers of the bank have generously agreed to make good to them, together with the accruing interest. On the whole, so far as has been ascertained, the loss of mission property does not amount in value to more than \$370, while local contributions have diminished even this considerably. In view of these facts, we have much reason for thankfulness.

The affairs of our California mission are at the present time in a very unsettled condition.

Synod are no doubt aware of some of the difficulties with which brother Herron has always had to contend in his efforts to build up our cause in that place. From the very commencement of his labours at Napa, he has met with opposition in his endeavours to carry out some of the principles and usages of the Associate Church. One of these, which has been most offensive to many of those among whom this brother has been labouring, is our mode of conducting the praise of God. The brother there has, in all his communications with the Board touching this matter, expressed a strong doubt of ever being able to bring the people among whom he has been labouring to use in worship our present version of the Psalms, or conform to our mode of singing them.

On account of the introduction of instrumental music in the worship of God, the relation that hitherto existed between Mr. Herron and the congregation of Napa has been dissolved. From all that the Board could learn on the subject, they are of the opinion that the action on the part of the congregation was unpresbyterial and disorderly. Although the chairman of the Board has addressed a letter to those by whose action the relation has been dissolved, there is no prospect of the breach that has taken place ever being healed ; as we learn that the congregation has, since the dismissal of Mr. Herron, obtained the services of another pastor.

Our missionary there is at present labouring in the vicinity of Napa wherever God, in his providence, opens a door of usefulness. Under these circumstances the Board would ask Synod to indicate the course to be adopted in reference to the mission.

Board of Education.

The Committee on Board of Education make the following report:

The operations of our Board, during the past year, have been carried on with encouraging evidences of usefulness. In order that your Board may continue to give efficient aid in the all-important department of bringing faithful labourers into the gospel-field, a liberal share of the church's benevolence is solicited. The accompanying report of the Treasurer will exhibit the state of our funds.

1857.

May 28th.	Balance in treasury,	\$654 70½
	Received during the year,	363 77
	Total,	\$1018 47½
	Paid out,	\$869 81
	Balance,	\$148 66½

DAVID McKEE, *Treas.*

Bible and Book Establishment.

The Committee presented the following report which was adopted:

The select committee to whom was referred the subject of amending the plan of the Bible and Book Establishment, beg leave to report several amendments for adoption by the Synod. These amendments and alterations are deemed necessary to adapt the plan to the extended operations which the present and prospective increase of the funds warrant, and the necessities of the church and of the times demand. These, together with so much of the rules heretofore adopted as is retained, are incorporated in the plan appointed, which we would respectfully recommend to Synod for adoption.

1st. That Synod at its present meeting proceed to elect a Board, consisting of twelve persons: six ministers and six lay members of the church; two ministers and two lay members to go out of office each year, and their places to be filled by Synod; the Bible and Book Establishment to be intrusted to the general management of said Board, who shall meet annually, or oftener, as they may determine, seven members being necessary to form a quorum for doing business.

2d. That said Board proceed to establish a principal depository in Pittsburgh, in which shall be kept a constant supply of pocket and family Bibles, Psalm Books, Confessions of Faith, and Testimonies of the Church, the Book of Discipline, and of such other books as Fisher's Catechism, Patterson on Shorter Catechism, Boston's Four-fold State, Marrow of Modern Divinity, and any others of similar character, which may from time to time be selected—it being understood that all the Bibles circulated have the Psalms in metre, and none the Apocrypha.

3d. That said Board be authorized, as soon as the means at their disposal shall warrant it, to publish, or procure the publication of such works, new or old, as may be approved by themselves, or ordered by the Synod.

4th. That Branch depositories may be established at such places as the Synod, on the recommendation of the Board, may select.

5th. That said principal depository shall be placed under the charge of some suitable person, to whom the Board shall grant, on proper security, for its safe keeping and prompt return in money or books when demanded, such a sum out of any moneys which may come into their hands for this purpose, as they may judge necessary for conducting this part of the business of said Board.

6th. That at said depository or depositories, the above books, and such others as may be selected or published by the Board, shall be furnished to our ministers and congregations at the lowest prices, and on such credit as may be consistent with the interests of the depository. To be determined and regulated from time to time by the Board.

7th. Said Board may appoint any five of their members as an executive committee,

who shall have the immediate supervision of all the operations connected with the said book concern, under such rules and By-Laws as the Board may adopt, consistent with the above regulations.

The committee nominate the following persons as members of the Board referred to in the above report:—Dr. Rogers, John B. Clark, Jas. McGill, H. K. Lusk, S. Anderson, and D. H. A. McLean, ministers. Jas. McCandless, Wm. Grier, Wm. Stevenson, Wm. S. Young, John Dean, and David Barr, lay members.

The above persons were elected.

Miscellaneous Resolutions.

The Committee to which was referred the memorial on Intemperance presented a report, which was adopted, as follows :

In view of the great increase of the evil of intemperance, the refusal of the civil power to do any thing to restrict this evil, the danger to which the youth of the church are exposed, and the strong temptation held out to all to indulge in this vice, it becomes the church to do all that can be done to preserve her own purity, and to extend her protecting care over the rising generation. And as the Scriptures are to be our only guide in removing all evils, in looking to its teachings, we find that two general principles are presented as applicable to this matter. The first is under the form of a precept, where those in danger of being overcome are directed not to “*look upon the wine when it is red, when it moveth itself aright,*” and the other principle giveth in the resolution of the apostle when he declared his willingness not to eat meat while the world stood, if it would make his brother to offend ; in which it appears that it is our duty to practise self-denial, even in that which might be necessary and innocent in its use, for the sake of the safety and well being of others. Under the application of these two principles, we think that professing Christians are called on to abstain entirely from the use of intoxicating liquor as a beverage. And as reason, experience, science, and revelation, all show that its use is injurious to the system, and dangerous to the soul, we are therefore called on to discountenance its common use. Therefore,

Resolved, 1. That our ministers be directed in an especial manner to call the attention of their people to the dangerous consequences to themselves, and the evil influence of their example upon others, arising from the ordinary use of intoxicating liquors.

Resolved, 2. That sessions be directed to admonish those who indulge in their common use, and should they persevere in it to the disgrace of their profession, to suspend them from the communion of the church.

Resolved, 3. That in the judgment of this Synod, the manufacturing or vending of intoxicating liquors for the purpose of being used as a common beverage, is a censurable offence.

On motion, the thanks of Synod are hereby tendered to Thomas M'Connell, Esq., and John Penney, Esq., for their gratuitous services in giving to a Committee of Synod legal counsel and advice.

Resolved, That we tender our thanks to the brethren in Pittsburgh and Allegheny cities, for their Christian hospitality in entertaining the members of Synod in their families during its session. Also, to the various Rail Road Companies, who have generously agreed to carry the members of Synod over their respective roads at half fare.

After prayer, singing a part of the 20th Psalm, and the Moderator pronouncing the apostolic benediction, Synod adjourned to meet on the third Wednesday of May, 1859, in Xenia, Ohio, at 2 o'clock, P. M.

THOMAS HANNA, *Synod's Clerk.*

* The Resolutions adopted concerning the Union with the *Associate Reformed Church*, will be found under the organization of the *United Presbyterian Church*. See page

PERSONAL AND FINANCIAL STATISTICS OF THE ASSOCIATE PRESBYTERIAN CHURCH.—REPORTED 1858.

PRESBYTERIES.	FINANCIAL AGTS.	TOTAL.		Baptized.	Number of Communicants.	Additions.	TOTAL.	Ch's. making no Rep.	Ch's. Rep. Additions.	Vacancies.	Pastors.	Licentiate.	TOTAL.	Without Charge.	Pastors.	Number of Churches giving, and amount given for HOME MISSIONS.	Number of Churches giving, and amount given for CALIFORNIA MISSIONS.	Number of Churches giving, and amount given for INDIA MISSIONS.	Number of Churches giving, and amount given for SYNOD'S FUND.	Number of Churches giving, and amount given for EDUCATION FUND.	Number of Churches giving, and amount given for TRINIDAD MISSIONS.	Number of Churches giving, and amount given for BIBLE FUND.	WIDOWS' and ORPHANS' FUND.	TOTAL.						
		1	2																											
1 Albany,	James B. Lee,	7	3	139	1071	60	9	2	7	2	7	2	10	3	7	9	5	4	4	4	4	4	5	716						
2 Allegheny,	S. B. Reed,	8	2	216	2262	182	17	10	7	5	12	2	10	2	8	2	3	3	3	3	3	3	5	2085						
3 Cambridge,	James A. Duff,	8	4	110	1237	77	12	3	9	3	16	2	12	4	10	1	1	1	1	1	1	1	1	1351						
4 Charlotte,	James G. Carson,	14	2	112	2732	106	22	11	22	6	16	9	16	2	14	3	3	3	3	3	3	3	1	1231						
5 Clarion,	William Smith,	6	1	130	940	108	17	4	13	4	15	2	17	1	14	3	3	3	3	3	3	3	1	924						
6 Detroit,	Andrew Irons,	2	1	37	367	27	7	6	6	2	3	3	3	1	2	1	1	1	1	1	1	1	1	88						
7 Iowa,	Samuel McArthur,	12	10	163	1583	87	26	19	17	11	15	11	22	5	17	1	1	1	1	1	1	1	1	673						
8 Miami,	R. H. Pollock,	9	4	106	646	59	8	6	6	2	5	3	13	1	10	1	1	1	1	1	1	1	1	73						
9 Monmouth,	John Patterson,	4	3	89	1749	84	11	7	11	7	11	7	18	1	15	1	1	1	1	1	1	1	1	453						
10 Muskingum,	J. A. Edle,	11	2	223	1696	111	23	12	11	2	10	9	11	2	18	1	1	1	1	1	1	1	1	648						
11 New York,	James B. Whitten,	6	3	43	631	37	10	4	9	1	10	1	11	1	14	1	1	1	1	1	1	1	1	820						
12 Northern Indiana,	Samuel Collins,	3	2	24	338	33	4	14	14	1	3	3	9	1	10	1	1	1	1	1	1	1	1	354						
13 Ohio,	S. G. McNeil,	8	2	84	1403	65	17	6	11	6	11	6	17	1	24	1	1	1	1	1	1	1	1	159						
14 Ohio,	D. Goodwillie,	3	2	15	1348	81	13	6	13	6	15	4	16	2	18	1	1	1	1	1	1	1	1	354						
15 Philadelphia,	Thos. H. Beveridge,	10	2	71	796	37	19	3	12	3	15	4	20	1	24	1	1	1	1	1	1	1	1	625						
16 Richmond,	J. Y. Ashenbust,	6	...	184	2351	149	30	14	16	1	15	15	16	...	16	1	1	1	1	1	1	1	1	1146						
17 Richard,	W. G. Jackson,	12	5	1	4	14	1	...	1	...	1	...	1	...	1	1	1	1	1	1	1	1	1	882						
18 Stark,	E. H. Stevenson,	3	3	23	619	20	7	10	3	3	7	10	7	3	10	1	1	1	1	1	1	1	1	150						
19 Southern Indiana,	Moses Arett,	3	1	44	470	32	4	5	2	7	4	4	4	...	4	1	1	1	1	1	1	1	1	167						
20 Vermont,	John Gillespie,	2	2	11	401	29	5	3	2	3	5	2	4	...	4	1	1	1	1	1	1	1	1	104						
21 Vermont,	Gawn Campbell,	2	2	11	401	29	5	3	2	3	5	2	4	...	4	1	1	1	1	1	1	1	1	1	104					
TOTAL,															187	5855	18	160	154	5039	70	900	15	142	30	390	52	8	51	12349

PRESBYTERIES, 21

ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES

OF THE ASSOCIATE PRESBYTERIAN CHURCH.

[NOTE.—In the following List, P indicates *Pastor*; s. s., *Stated Supply*; H. M., and F. M., *Home and Foreign Missionaries*; W. C., *Without Charge*; CHP., *Chaplain*; PRS., or PRF., *President or Professor* in a College or Seminary; EDT., *Editor*; c. s., *Corresponding Secretary*; T., *Teacher*; L., *Licentiate*; AGT., *Agent*. The Post-offices are corrected up to the time of going to press.]

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
ACHESON, Robt., P.	N. Illinois.	Galena, Ill.	Edie, J. A., P.	Monmouth.	N. Henderson, I.
Adair, J. M., L.	Allegheny.	.....	Ewiug, R. B., L.	Miami.	.....
Adams, John, W. C.	Philadelphia.	.....	FARMER, S. F., P.	New York.	Brooklyn, N. Y.
Alexander, Josiah, P.	Ohio.	N. Bedford, Pa.	Forrester, Robt., P.	Miami.	Reynolds'b'g, O.
Alexander, S. P.	Ohio.	Mt Jackson, Pa.	Forsythe, J., L.	Chartiers.	.....
Allen, A. J., P.	Iowa.	Scotch Grove, I.	Frazer, J. J., L.	Miami.	.....
Anderson, A. R., L.	Chartiers.	.....	French, David W., P.	Shenango.	Mercer, Pa.
Anderson, Sam'l., P.	Allegheny.	W. Lebanon, Pa.	French, R. W., P.	N. Illinois.	Freeland, Ill.
Andrew Jas. H., P.	Philadelphia.	Oxford, Pa.	French, Wm. H., P.	Richland.	Iberia, Ohio.
Amott, Moses, P.	S. Indiana.	S. Hanover, Ind.	GALBRAITH, Wm., P.	Allegheny.	Freeport, Pa.
Ashenhust, J. Y., P.	Richland.	Haysville, Ohio.	Gibson, John, L.	Vermont.	.....
Austin, J. G., W. C.	Philadelphia.	.....	Gibson, W. McC., P.	Chartiers.	N. Buffalo, Pa.
BANKS, Joseph, W. C.	Shenango.	.....	Gilkerson, Thos., P.	Allegheny.	Apollo, Pa.
Barr, W. W., L.	Chartiers.	.....	Gillespie, John, F.	Stamford.	Milton, C. W.
Bassfield, Titus, W. C.	Ohio.	.....	Gilmore, Robert, L.	Chartiers.	.....
Beveridge, T., PRF.	Miami.	Xenia, Ohio.	Goodwillie, David, F.	Ohio.	Poland Cen., O.
Beveridge, T. H., P.	Philadelphia.	Philadela., Pa.	Goodwillie, D. H., P.	Stamford.	Stamford, C. W.
Black, Andw. M., P.	Shenango.	Harlans'b'g., Pa.	Goodwillie, Thos., P.	Vermont.	Barnet, Vt.
Black, Wm. A., W. C.	Shenango.	.....	Gordon, Andw., F. M.	Sialkot.	Sialkot, N. In.
Blair, David, P.	Allegheny.	Indiana, Pa.	Gordon, Henry, P.	Cambridge.	Coila, N. Y.
Blair, Hugh H., P.	New York.	New York.	Graham, John, W. C.	Iowa.	.....
Boyd, B. P.	Chartiers.	Strabane, Pa.	Grimes, William, P.	Muskingum.	Jacobsburgh, O.
Brown, H., P.	Cambridge.	Shusan, N. Y.	HALL, G. M., P.	Albany.	Hoffman's F., P.
Brown, James, P.	Iowa.	Keokuk, Iowa.	Hammond, R. J., W. C.	Iowa.	.....
Brown, Thomas, P.	Muskingum.	Cambridge, O.	Hanna, Thomas, P.	Chartiers.	Washington, Pa.
Brownlee, E. A., L.	Chartiers.	.....	Harper, James, P.	New York.	New York.
Brownlee, John T., P.	Chartiers.	W. Middle'tn. P.	Hersba, John, W. C.	Cambridge.	.....
Bruce, James, P.	Philadelphia.	Mercers'b'g., Pa.	Hawthorne, Wm., P.	Cambridge.	Moore's P.O., NY
Bruce, William, P.	Philadelphia.	Baltimore, Md.	Henderson, G. D., P.	N. Illinois.	Granville, Ill.
Bruce, William, P.	Shenango.	Adamsville, Pa.	Henderson, J. M., P.	Muskingum.	Otsego, Ohio.
Bryan, John P.	S. Indiana.	Bloomington, I.	Henning, Wm. E., P.	Cambridge.	N. Argyle, N. Y.
Bull, J. L., P.	Miami.	Kenton, Ohio.	Herron, Jas. C. F. M.	.....	Napa, Cal.
Bullions, Peter, P.	Albany.	Troy, N. Y.	Herron, Sam'l. T., P.	Ohio.	New Lisbon, O.
CAMPBELL, Gawn, P.	Vermont.	Greensboro', Vt.	Hill, R. A., F. M.	Sialkot.	Sialkot, N. In.
Campbell, P., W. C.	Cambridge	.....	Hindman, J., W. C.	Clarton.	.....
Carson, D. W., P.	Chartiers.	Service, Pa.	Hindman, Sam'l. P.	Iowa.	Albia, Iowa.
Carson, James G., P.	Chartiers.	Ciairsville, Pa.	Houston, A. Y., P.	Chartiers.	Bower Hill, Pa.
Cassill, A. B., L.	Iowa.	.....	Howie, Jas., W. C.	Albany.	.....
Church, Francis, P.	Philadelphia.	Philadela., Pa.	Hutchinson, F. A., P.	Chartiers.	Noblestown, Pa.
Clark, John B., P.	Chartiers.	Claysville, Pa.	IMBRIE, David R., P.	Shenango.	N. Wilmingt' P.
Cleland, Wm. J., P.	Albany.	Croton, N. Y.	Ingles, James, P.	S. Indiana.	Scotland, Ind.
Coleman, W., L.	Detroit.	.....	Ingles, N., P.	N. Indiana.	Lockport, Ind.
Collins, David W., P.	Richland.	Mansfield, Ohio.	Irons, Andrew, P.	Detroit.	Romes, Mich.
Collins, Jos. A., P.	Shenango.	Turnersville, Pa.	Irvine, Sam'l., P.	Richland.	Frederick'b'g., O.
Collins, Samuel, P.	N. Illinois.	Yorkville, Wis.	JACKSON, W. C., P.	Shenango.	W. Greenvil., I.
Cooper, Joseph T., P.	Philadelphia.	Philadela., Pa.	KENNEDY, T. J., L.	Chartiers.	.....
Cummins, Cyrus, P.	Miami.	Jamestown, O.	Kerr, Sam'l. M., P.	Shenango.	Harrisville, Pa.
Cunningham, J. D., P.	Iowa.	La Motte, Iowa.	Kier, M. L., L.	Chartiers.	.....
Currie, W. P., P.	N. Illinois.	Hanover, Ill.	LAUGHEAD, J. N., P.	Miami.	N. California, O.
DICKSON, James, P.	N. Indiana.	Portland Ms., I.	Law, Isaac, P.	Cambridge.	Putnam, N. Y.
Dinsmore, Jas., P.	New York.	New York.	Law, James, W. C.	Cambridge.	.....
Doig, James R., P.	Iowa.	Washington, I.	Lee, James B., P.	Albany.	Bovina Val., N. Y.
Donaldson, J., W. C.	Muskingum.	.....	Lindsay, D., W. C.	Iowa.	.....
Donnan, A., W. C.	Chartiers.	.....	Logue, James W., P.	Ohio.	Northfield, O.
Dougan, David, P.	New York.	Newark, N. J.	Lusk, Hugh K., W. C.	Allegheny.	.....
Douthet, W., W. C.	Iowa.	.....	Lytle, James P., P.	Muskingum.	New Concord.
Duff, D. K., P.	Clarion.	Dayton, Pa.	MAGILL, John A., P.	Ohio.	Beaver, C. H., P.
Duff, J. A., P.	Cambridge.	S. Argyle, N. Y.	.....	.....	(165)
Dunn, John B., P.	Cambridge.	E. Green'wh, NY	.....	.....	.....
EASTON, John S., P.	Muskingum.	Scroggsfield, O.	.....	.....	.....
Easton, William, P.	Philadelphia.	Smyrna, Pa.	.....	.....	.....

THE ASSOCIATE PRESBYTERIAN SYNOD.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Maughlin, J. S., P.	Iowa.	College S., Iowa.	SAWHILL, J. L.	Iowa.	.....
McAllister, Robt. P.	Stamford.	P. Rob'tson, C. W.	Sawyer, B. F., P.	Ohio.	Darlington, Pa.
McArthur, Jas., W. C.	Vermont.	.....	Scott, G. W., F. M.	Sialkot.	Sialkot, N. In.
McArthur, Jas P., L.	Cambridge.	.....	Scott, John, P.	Monmouth.	Monmouth, Ill.
McArthur, Sam'l., P.	Iowa.	Birmingham, Io.	Scott, J. P., P.	Richland.	Millersburg, O.
McAuley, John, P.	Clarion.	Reimersb'g., Pa.	Scroggs, Joseph, P.	Allegheny.	Ligonier, Pa.
McBurney, F., P.	Philadelphia.	Chanceford, Pa.	Shankland, J. A., W. C.	Detroit.	.....
McCartney, A., L.	Miami.	.....	Shearer, J., L.	Iowa.	.....
McClintock, J., W. C.	Iowa.	.....	Simpson, T. R., P.	Muskingum.	Moore's S. W., O.
McClintock, J., W. C.	Shenango.	.....	Skellie, J., W. C.	N. Illinois.	.....
McCoy, Elijah, P.	Monmouth.	Olena, Ill.	Slentz, J. R., W. C.	Iowa.	.....
McCready, J. S., P.	Muskingum.	Cadiz, Ohio.	Small, Edward, P.	Shenango.	Mercer, Pa.
McDowell, N., P.	Iowa.	Crawfordsvil., I.	Small, Gilbert, P.	Miami.	Eckmansvil., O.
McElhany, W. G., P.	New York.	Iloboken, N. J.	Smart, John G., W. C.	Cambridge.	.....
McElwee, W. M., P.	Chartiers.	Frankfort, Pa.	Smart, James P., P.	Miami.	Xenia, Ohio.
McFarland, J. W., P.	Richland.	Wooster, Ohio.	Smeallie, J. M., P.	Detroit.	Birmingham, M.
McFarland, W. H., L.	Detroit.	.....	Smith, Jas. N., W. C.	Iowa.	.....
McGill, James, P.	Ohio.	Cleveland, Ohio.	Smith, William, P.	Clarion.	Middlesex, Pa.
McHatten, A., W. C.	Miami.	.....	Snodgrass, J. M., P.	Miami.	Leipsic, Ohio.
McHatten, A., W. C.	N. Illinois.	.....	Snodgrass, M., P.	Shenango.	Custards, Pa.
McHatten, Hugh, L.	Miami.	.....	Stevenson, E. H., F. M.	Sialkot.	Sialkot, N. In.
McHenry, D. S., P.	Albany.	Peoria, N. Y.	Stevenson, Josias, L.	Allegheny.	.....
Mellifrick, J., W. C.	Ohio.	.....	Story, Alexander, P.	Iowa.	Columbus C., Io.
McKee, Joseph, P.	Philadelphia.	Bloomfield, Pa.	Strang, David, W. C.	Albany.	.....
McKee, J. A., P.	N. Illinois.	Plainfield, Ill.	Sturgeon, Hugh, P.	Iowa.	Cedar Rap., Jo.
McKirahan, J., P.	Muskingum.	Germano, Ohio.	Swift, E. P., F. M.	Sialkot.	Sialkot, N. In.
McLean, Da'ul, W. C.	Iowa.	.....	TATE, J. T., P.	Iowa.	Dutch Creek, Io.
McLean, D. H. A., W. C.	Allegheny.	.....	Telford, J. C., P.	Clarion.	Mahoning, Pa.
McLean, J. L., W. C.	N. Indiana.	.....	Templeton, W. W., L.	Chartiers.	.....
McNay, J. D., W. C.	S. Indiana.	.....	Thomas, Andrew, P.	Albany.	Johnstown, N. Y.
McNeil, S. G., P.	N. Indiana.	Pittsburg, Ind.	Thompson, James, P.	New York.	New York.
Melvin, Wm., W. C.	Albany.	.....	Thompson, Josiah, P.	Chartiers.	Clinton, Pa.
Morrow, S. F., P.	Albany.	Albany, N. Y.	Thompson, J. R., P.	Chartiers.	Hickory, Pa.
Murch, J. C., P.	Chartiers.	W. Alexander, P.	Todd, Hugh W., P.	New York.	Paterson, N. J.
Murdoch, A., W. C.	New York.	.....	Todd, John, P.	Clarion.	Brookville, Pa.
Murray, Alex., P.	Shenango.	Titusville, Pa.	Torrence, G., L.	Iowa.	.....
NASH, John II., P.	Monmouth.	Le Clair, Iowa.	Torrence, Geo., L.	Miami.	.....
Neil, J., W. C.	Chartiers.	.....	Torrence, J., L.	Ohio.	.....
OBURN, Wm., W. C.	N. Illinois.	.....	Tris, A. C., W. C.	Iowa.	.....
Oldham, M., W. C.	Miami.	.....	Truesdale, J., L.	Miami.	.....
PATTERSON, J., W. C.	Shenango.	N. Wilm'ton, P.	VANCE, J. A., W. C.	Iowa.	.....
Patterson, John, P.	Muskingum.	Londonderry, O.	Vincent, Geo. C., P.	Shenango.	N. Wilm'ton, P.
Pollock, Robt. II., P.	Miami.	Cincinnati, Ohio.	WALLACE, James, P.	Miami.	Huntsville, O.
Porter, Byron, P.	Allegheny.	Shelcta, Pa.	Wallace, John, W. C.	Monmouth.	.....
Price, James, P.	Philadelphia.	Frankford, Pa.	Wallace, R. G., L.	Miami.	.....
Pringle, Wm., W. C.	Vermont.	.....	Webster, C., P.	Cambridge.	Glenn's F., N. Y.
Purdy, James L., P.	Clarion.	Lumber C., Pa.	Whitten, Jas. B., P.	New York.	New York.
RAMSEY, Jas. P. W. C.	Shenango.	.....	Williamson, Jas. P.	New York.	Sutton, Mass.
Rankin, Alex. R., P.	Shenango.	Slippery R., Pa.	Williamson, R. D., L.	Miami.	.....
Rankin, Jas. G., P.	Chartiers.	Bavington, Pa.	Wilson, J. B., P.	Stamford.	Telfer, C. W.
Reed, Sam'l. B., P.	Allegheny.	Pittsburgh, Pa.	Wilson, Sam'l., PRF.	Miami.	Xenia, Ohio.
Reid, S. C., P.	Muskingum.	Kimbolton, O.	Wilson, Thos., W. C.	Muskingum.	.....
Robb, John P., L.	Iowa.	.....	Wilson, Wm., P.	Iowa.	Washington, Io.
Robertson, G. H., L.	Cambridge.	.....	Wilson, W. L., L.	Chartiers.	.....
Rodgers, A. A., W. C.	Monmouth.	.....	Winter, Thos., L.	N. Illinois.	.....
Rodgers, James, P.	Allegheny.	Allegheny, Pa.	Wishart, Wm., P.	Muskingum.	New Athens, O.
			Wolfe, J. D., W. C.	Monmouth.	.....

Deceased Ministers of the Associate Church.

NAMES.	PRESBYTERY.	ORD'D.	DIED.	NAMES.	PRESBYTERY.	ORD'D.	DIED.
ALLISON, Thos.	Chartiers.	1802	1840	KENDALL, John	.....	1828	.....
Anderson, A.	Chartiers.	1822	1855	Kendall, Thos. S.	.....	183-	.....
Anderson, A.	Allegheny.	1847	.....	Kennedy, James	Miami.	1808	1827
Anderson, David	Philadelphia.	1839	184-	Ketchen, Thos.	Carolinas.	1820	1332
Anderson, John	Chartiers.	1788	1830	Kinlock, Sam'l.	.....	1767	.....
Armstrong, Robt.	Kentucky.	1797	1821				
BALLENTINE, J.	Cambridge.	1848	1849	LEIPER, J. A.	Chartiers.	1854	1855
Kaucroft, A.	Miami.	.....	.....	Lee, H. W.	Allegheny.	1850	1855
Brownlee, J. C.	Muskingum.	1853	1858	Lyle, James	.....	1825	.....
Bruce, James C.	.....	1831	.....	MARSHALL, Wm.	Philadelphia.	1765	1802
Bruce, Robert	Allegheny.	1808	1846	Martin, James	Chartiers.	1824	1846
Bullions, Alex.	Cambridge.	1808	1857	Miller, James P.	Missionary.	1827	185-
				Murray, Alex.	.....	1811	.....
CARSON, David	Chartiers.	.....	1834	McCarrell, James	Chartiers.	1830	1856
Clarkson, James	Philadelphia.	1773	1811	McClintock, T.	Ohio.	1801	1831
Clarkson, T. B.	Philadelphia.	1822	1836	McLean, Daniel	Shenango.	1805	1855
Coutts, David	.....	1836	.....	McLean, Sam'l.	.....	.....	.....
Crie, John	New York.	1792	1805	McMillan, G.	.....	.....	.....
DE FREEST, D. R.	Albany.	1833	1835	PATTON, Sam'l.	Detroit.	1853	1857
Dickey, John	Clarion.	1811	1849	Pollock, Wm. C.	.....	1835	.....
Dickey, John P.	.....	1834	.....	Pringle, Jr., F.	Kentucky.	1814	1818
Douglas, Robert	.....	1820	.....	Pringle, James	Carolinas.	1814	1818
FERRIER, Thos.	N. Illinois.	1820	.....	RAMSEY, James	Chartiers.	1805	1855
Fisher, Jacob P.	Miami.	1844	1852	Reid, Archibald	Cambridge.	.....	.....
Forsythe, J.	.....	.....	.....	Rodgers, John	Pennsylvania.	1771	1781
France, John	Chartiers.	1820	.....	Russell, John	Stamford.	1826	1854
French, David	Chartiers.	1810	1855				
French, J. M.	Chartiers.	1841	1843	SCROGGS, E. N.	Ohio.	1820	1851
Fulton, Andrew	Kentucky.	1797	1818	Scroggs, John M.	.....	.....	.....
				Shaw, Joseph	Philadelphia.	1806	1824
GELLATLY, Alex.	Pennsylvania.	1753	1761	Smith, Thomas	.....	.....	.....
Goodwillie, Sr., D.	Cambridge.	1788	1830	Somerville, D.	Pennsylvania.	179-	179-
Gordon, Alex.	Albany.	1818	1845	Strang, James	Stamford.	1833	1857
Gordon, David	Missionary.	1832	.....			
				TELFAIR, David	.....	1767	.....
HAMILTON, Thos.	Philadelphia.	1802	1818	Templeton, Jas.	Illinois.	1830	1843
Hanna, Thos. B.	Chartiers.	1849	1852				
Henderson, E.	Chartiers.	1800	1804	WALKER, John	Muskingum.	1811	1845
Hume, William	.....	.....	.....	Walker, Wm. II.	.....	1840	.....
				Wallace, John	Miami.	1832	1833
JMERIE, Sr., D.	Ohio.	1806	1842	Whyte, Arch.	Cambridge.	1789	1849
Irvine, James	Albany.	1824	1835	Whyte, James	Cambridge.	1825	1827
Isaac, Andrew	Muskingum.	1820	1840	Wilson, Wm.	Chartiers.	1800	.....

The following Ministers were ordained in the Associate Church, but died out of it.

NAMES.	PRESBYTERY.	ORD'D.	LEFT.	NAMES.	PRESBYTERY.	ORD'D.	LEFT.
Adams, James	Miami.	1822	1838	Martin, James	New York.	1775	1781
Anan, Robert	New York.	1763	1782	Murray, John	.....	1776	1782
Beggs, Isaac	.....	1827	1834	Mushat, John	Carolinas.	1811	1830
Duncan, James	.....	.....	1815	Patton, Andrew	Pennsylvania.	1776	1781
Logan, William	Pennsylvania.	1776	1782	Proudfit, James	.....	.....	1782
Marshall, John	Muskingum.	184-	1854	Smith, John	Philadelphia.	1771	1807

The following List is of those who were ordained out of the Church, but died in it.

NAMES.	PRESBYTERY.	REC'D.	DIED.	NAMES.	PRESBYTERY.	REC'D.	DIED.
Banks, John	Philadelphia.	1799	1826	McMillan, Peter	.....	1803	.....
Beveridge, Thos.	Pennsylvania.	1784	1798	Oliver, Andrew	.....	1804	.....
Dickson, Wm.	Carolinas.	1803	1831	Pringle, Francis	Albany.	1799	1833
Henderson, M.	Pennsylvania.	1758	1795	Stalker, Duncan	Cambridge.	1831	1853
Kirkland, Hugh	.....	1819	.....	Stark, Andrew	New York.	1822	.....

The following persons, who were Members of the Church for a time, were ordained out of it, and died out of it.

NAMES.	PRESBYTERY.	REC'D.	LEFT.	NAMES.	PRESBYTERY.	REC'D.	LEFT.
Clark, Thomas	New York.	1765	1782	Mason, John	New York.	.....	1782
Laing, Robert	Albany.	1795	1839	Millar, James	Cambridge.	1819	1826

The following five died while Licentiates.

NAMES.	DIED.	NAMES.	DIED.
Craig, William	1818	McClelland, William	183-
Douthett, Samuel	1837	Thompson, Alexander	1854
Magill, William J.	1855		

The following three died while Students,

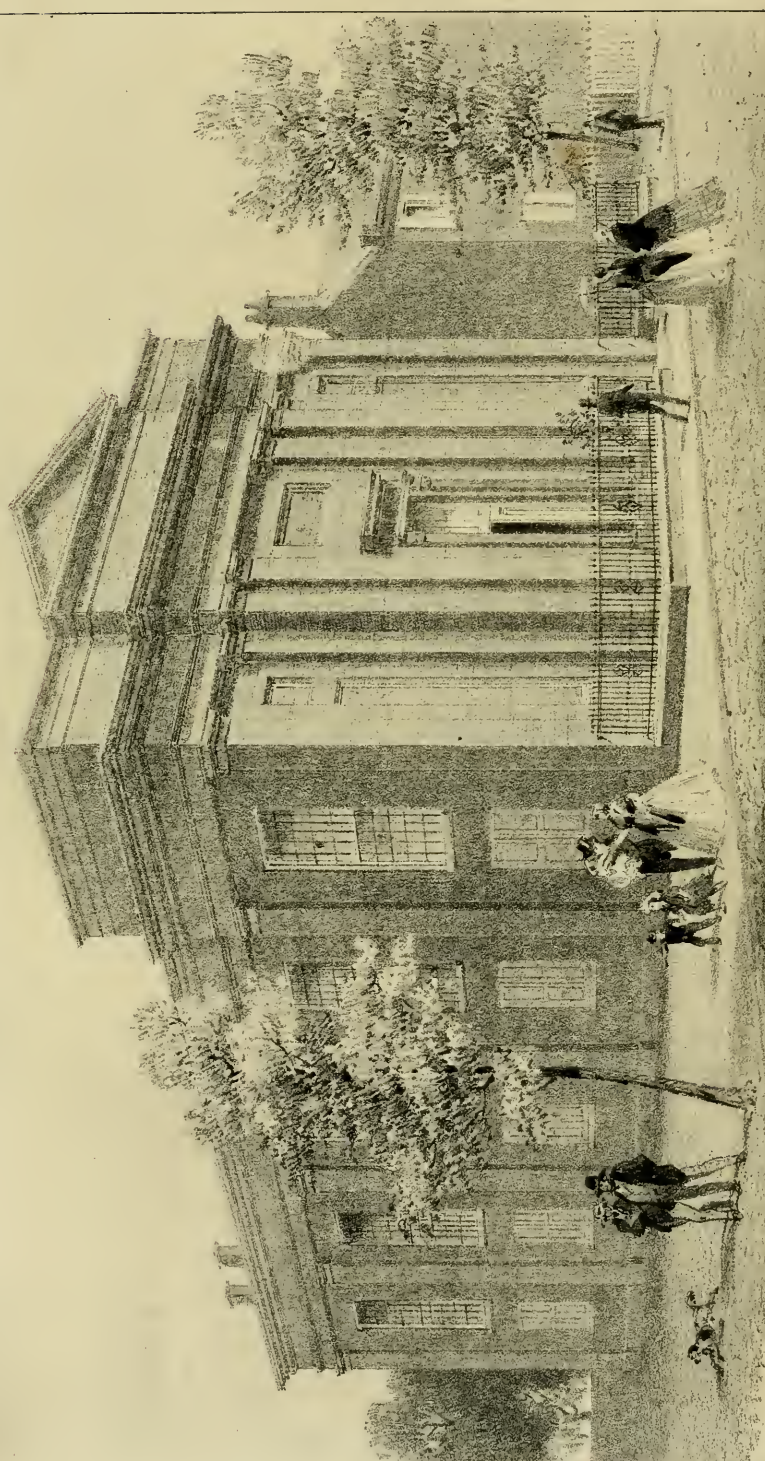
Frazer, James	1816	Tedford, Alexander	1834
Laughead, William	1849		

Moderators of the Associate Synod of the Presbyterian Church,

From its Organization in 1801, to the Union with the Associate Reformed Synod in 1858.

NAME.	PRESEBYTERY WHEN ELECTED.	YEAR OF ORDINAT'N	YEAR OF ELE'C'N.	YEAR OF DEATH.	PLACE OF MEETING.
Marshall, William	Philadelphia.	1765	1801	1802	Philadelphia, Pa.
Clarkson, James	Philadelphia.	1773	1802	1811	Philadelphia, Pa.
Goodwillie, David	Cambridge.	1788	1803	1830	Philadelphia, Pa.
Pringle, Francis,	Philadelphia.	1771	1804	1833	Philadelphia, Pa.
Hamilton, Thomas	Philadelphia.	1802	1805	1818	Philadelphia, Pa.
Anderson, D D, John	Philadelphia.	1788	1806	1830	Philadelphia, Pa.
Laing, Robert	Cambridge.	1795	1807	1839	Philadelphia, Pa.
Bunks, D D, John	Philadelphia.	1799	1808	1826	Philadelphia, Pa.
Bullions, Alexander	Cambridge.	1808	1809	1857	Philadelphia, Pa.
Pruce, Robert	Chartiers.	1808	1810	1846	Philadelphia, Pa.
McLean, David	Ohio.	1809	1811	1855	Canonsburg, Ohio.
Wilson, William	Chartiers.	1800	1812	.....	Carlisle, Pa.
Whyte, Archibald	Cambridge.	1789	1813	1849	Pittsburg, Pa.
Smith, Thomas	Philadelphia.	17—	1814	.....	Philadelphia, Pa.
Murray, Alexander	Ohio.	1811	1815	.....	Canonsburg, Ohio.
Pringle, James	Carolinas.	1813	1816	1818	Huntingdon, Pa.
Imbrie, Sr., David	Ohio.	1806	1817	1842	Pittsburg, Pa.
Banks, D D., John	Philadelphia.	1799	1818	1826	Philadelphia, Pa.
Armstrong, Robert	Kentucky.	1797	1819	1821	Pittsburg, Pa.
Heron, Andrew	Carolinas.	1815	1820	.....	Huntingdon, Pa.
Millar, James	Cambridge.	1819	1821	1823	Pittsburg, Pa.
Gordon, Alexander	Philadelphia	1818	1822	1845	Philadelphia, Pa.
Wilson, William	Chartiers.	1800	1823	.....	Pittsburg, Pa.
Murray, Alexander	Ohio.	1811	1824	.....	Philadelphia, Pa.
Stark, Andrew	Cambridge.	1818	1825	.....	Pittsburg, Pa.
Ramsey, D D, James	Chartiers.	1805	1826	1855	Philadelphia, Pa.
Beveridge, Thomas	Philadelphia.	1820	1827	.....	Pittsburg, Pa.
Pringle, Francis	Philadelphia.	1771	1828	1833	Philadelphia, Pa.
Walker, John	Muskingum.	1811	1829	1845	Pittsburg, Pa.
Martin, James	Cambridge.	1824	1830	1846	Philadelphia, Pa.
Adams, James	Miami.	1822	1831	1838	Canonsburg, Ohio.
Irvine, James	Albany.	1824	1832	1835	Philadelphia, Pa.
Miller, James P.	Cambridge.	1827	1833	185—	Canonsburg, Ohio.
Hanna, Thomas	Muskingum.	1821	1834	.....	Baltimore, Md.
Cloukey, Joseph	Muskingum.	1827	1835	.....	Canonsburg, Ohio.
Smart, John G.	Albany.	1829	1836	.....	Philadelphia, Pa.
Anderson, Abraham	Cambridge.	1822	1837	1855	Pittsburg, Pa.
Walker, John	Muskingum.	1811	1838	1845	Philadelphia, Pa.
McNauzton, F. W.	Philadelphia.	1828	1839	.....	Pittsburg, Pa.
Kendall, Thomas S.	Miami.	182—	1840	.....	Baltimore, Md.
Beveridge, D.D., Thomas	Chartiers.	1820	1841	.....	Washington, Pa.
Hanna, Thomas	Muskingum.	1821	1842	.....	Xenia, Ohio.
Martin, D D, James	Muskingum.	1824	1843	1846	Philadelphia, Pa.
McElwee, D D., Wm. M.	Chartiers.	1827	1844	.....	Allegheny, Pa.
Henderson, James M.	Muskingum.	1834	1845	.....	Xenia, Ohio.
Easton, John S.	Philadelphia.	1836	1846	.....	Philadelphia, Pa.
Wilson, Samuel	Miami.	1850	1847	.....	Allegheny, Pa.
Cooper, Joseph T.	Philadelphia.	1839	1848	.....	Xenia, Ohio.
Patterson, James	Muskingum.	1837	1849	.....	Allegheny, Pa.
Smart, James P.	Miami.	1839	1850	.....	New York.
Vincent, George C.	Shenango.	1841	1851	.....	Xenia, Ohio.
Brown, James	S. Indiana.	1841	1852	.....	Allegheny, Pa.
Dickson, James	N. Indiana.	1837	1853	.....	Pittsburg, Pa.
Smart, John G.	Cambridge.	1829	1854	.....	Albany, N. Y.
Scott, John	Iowa.	1843	1855	.....	Xenia, Ohio.
Morrow, Samuel F.	Albany.	1846	1856	.....	Allegheny, Pa.
French, David W.	Shenango.	1847	1857	.....	Philadelphia, Pa.
Cooper, D D., Joseph T.	Philadelphia.	1839	1858	.....	Pittsburg, Pa.





THE FIRST ASSOCIATE PRESBYTERIAN CHURCH, PITTSBURG, PA.
Rev. SAMUEL B. REED, Pastor

Published by Joseph M. Wilson N^o III South 10th St Philadelphia

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A Historical Sketch of the First Associate Presbyterian Church of Pittsburgh, Pa.

THIS congregation was organized in the year 1800, by Rev. Daniel M'Lean. Rev. Francis Pringle came over from the General Associate Synod of Ireland, in 1799. He was to supply in New York; but fearing that he was not coming, Mr. M'Lean was sent in his place; and while he was on the way Mr. Pringle arrived. Mr. M'Lean's services not being needed in New York, he returned, and organized the congregation of Pittsburgh soon afterwards. Thus then it is the oldest church in the city, with one or two exceptions, and has an extensive offspring.

The first pastor of this congregation was Rev. EBENEZER HENDERSON. The first student licensed by the Associate Presbytery of Pennsylvania, was Mr. William Wilson, in 1795; the next, Mr. James Duncan, probably in 1796; next to them a class, consisting of Messrs. Thomas M'Clintock, and Daniel M'Lean, probably in 1797, and next to them a class consisting of Messrs. Thomas Alison, Thomas Hamilton, and Ebenezer Henderson, probably in 1798. Thus by the process of providence, the man is in the field; but where is to be his garden in that field? The same infallible Head of the Church, that qualified him for work and warfare, pointed him to a place to exercise his powers. Of course he could not have been settled here before 1800; various considerations show that it could not have been as late as 1806; and many circumstances combine in saying that it was about 1804. He remained here only about two years, and then resigned his charge, and took the pastorate of the church in the City of Philadelphia. During his ministry the congregation worshipped in a small log-house, and was very weak.

The second pastor was Rev. ROBERT BRUCE. Mr. Bruce was a native of Scotland. He was born Feb. 20th, 1776, in the Parish of Scone, Perthshire. After much preparatory training, and a thorough course, he graduated at the University of Edinburgh. In 1806 he was licensed by the Associate Presbytery of Perth; and in the same year was sent a Missionary to the United States of America. In August, 1808, he was ordained by the Associate Presbytery of Chartiers, and installed pastor of the united charge of Pittsburgh and Peterscreek, to each place he devoted half his time.

During this arrangement the Pittsburgh branch worshipped in a small German Church located on the corner of Sixth and Smithfield Streets, where the large German Church now stands. This constitution of things lasted about four years; then Mr. Bruce resigned the Peterscreek Branch and confined himself to the pastorate of the Pittsburgh congregation; and then they erected a small church on the site of the present building. In 1821 this church was enlarged some twenty feet in front, and was occupied by the congregation during the whole remaining term of his ministry. In 1822 he was elected Principal of the Western University of Pennsylvania, loca-

ted in the City of Pittsburgh. This office he held for twenty years, with great acceptance and noble results. In 1823 the title of D. D. was conferred on him by Jefferson College. In 1845 he left the University, and established Duquesne College, of which he was President, and over which he presided till his death, a period of about four years. The esteem in which he has held here was manifest to all, but by nothing was it better exhibited than by the deep expression of feeling given by his students when they received the tidings of his death. He was also President of the learned Philosophical Society of Western Pennsylvania. Dr. Bruce was highly esteemed in his congregation, the city, church, county. He was a civil, literary, and spiritual benefactor. He lived to see the sixty-ninth year of his age, and forty-first of his ministry. He preached in Pittsburgh till the day of his death, a period of about thirty-eight years. On the 14th of June, 1846, after much intense suffering, he died. It was on *Sabbath* evening—*communion* Sabbath evening, that he took his seat at the Marriage Supper of the Lamb above. He came to his grave "in full age as a shock of corn cometh in his season." At this time the congregation numbered 130 families, and 250 communicants.

The third pastor was Rev. ABRAHAM ANDERSON, born near Cannonsburgh, Pa. He was early indoctrinated in the principles of our holy religion, and made a public profession of his faith when seventeen years of age. Early in life he had an ardent thirst for the work of the holy ministry, which in process of time he was permitted to gratify. He graduated at Jefferson College in the Autumn of 1842, and finished his course of Theological training at Cannonsburgh, in the spring of 1846. This was the spring in which Dr. Bruce died. Thus God did not take away one shepherd till he had another ready for the flock. In the spring of 1847, he accepted the call to the Associate Congregation of Pittsburgh, and he was ordained, and installed over his charge in the Fall of the same year. His sojourn here was very interesting and useful; but it was very brief—only about two years. During his brief ministry, the congregation worshipped in the same church building, where they had so long enjoyed the ministrations of Dr. Bruce. During the session of the Associate Synod, which met in Allegheny City, May 24th, 1849, he was taken with typhoid fever. The disease gradually got a firmer hold upon him; and at 6 o'clock, A. M., July 27th, 1849, after a severe refining process in the furnace, he yielded up his soul to the angelic postillion who were waiting to bear it home to God. He died in the thirty-first year of his age and third of his ministry. His beloved companion died but a few weeks afterwards. Though the congregation had greatly decreased while vacant, yet it increased rapidly, during the ministry of Mr. Anderson, and at his death numbered 100 families, and 275 communicants.

The fourth pastor was Rev. HANS W. LEE. Mr. Lee was born near Cadiz, Ohio, Oct. 29th, 1825. He entered Franklin College in 1840, and graduated there in 1844. After the usual course of theological training at Cannonsburgh, he was licensed by Muskingum

Presbytery, in the spring of 1849, to preach the unsearchable riches of the gospel. In the spring of 1850, he received and accepted a call from the Associate Congregation of Pittsburgh, and in the autumn of the same year he was ordained, and installed pastor of this charge, and in it he laboured with great favour and success till his death. Winning as a man, attractive as a preacher, sympathizing as a pastor, and confiding as a friend, their place of worship was soon deemed insufficient to accommodate those who crowded to enjoy his ministrations; accordingly, in the summer of 1851, the building exhibited in the engraving was erected. It is situated on Seventh Street, midway between Grant and Smithfield Streets. Though plain, it is large and comfortable. Inclusive of gallery, it will conveniently seat 1200 persons, but has often accommodated many more. It stands on the site of the old building, but occupies much more room. While it was in process of erection the congregation worshipped in the Lutheran Church, on the opposite side of the street. In their new church edifice, Mr. Lee and his people seemed to flourish more than ever; but soon his health began to decline. In hope of restoration he went to Cuba, near Havana, and spent the last months of 1852, and the first months of 1853; he then returned and performed his official duties in his charge, with some interruptions, till near the close of 1854, when he found it necessary to revisit the South; and not receiving the benefit anticipated, he felt compelled to resign his charge, which he did in the early part of 1855; soon after he went West with the resolve that if his Master would restore him and prepare the way, he would serve him in a less laborious field. He had visited Kansas, and was on his way to New Wilmington, Lawrence Co., Pa.; but while sojourning at Crawfordville, Iowa, he was taken with typhoid fever, and died after an illness of eleven days. He departed his life October 12th, 1855, in the 30th year of his age, and fifth of his ministry. The congregation brought back his remains and honourably interred them in the City Cemetery. At the death of Mr. Lee the congregation numbered 218 families, and 454 communicants.

THE ELDERSHIP.—1st. In Rev. Mr. Henderson's time. It is impossible to be very definite about this matter, but we can arrive nearly at it. It is thought that Messrs. John Atken, James Young, John Roseburg, John Katen, James May, William Woods, and William Bell, were all elders in Mr. Henderson's time here.

2d. Rev. Robert Bruce. Those already mentioned constituted the session at the commencement of his ministry. Mr. John Atken left at the time that some important changes took place in reference to singing in the congregation, and on that account. Mr. John Roseburg was the grandfather of a large and influential connection, of that name, now living in Pittsburgh, and Allegheny City. Mr. James Young, usually known as Squire Young, survived Dr. Bruce ten years, he died in 1856. The session was increased in 1827 by the election of Messrs. John Graham, John Chambers, and Robert Moore. Mr. John Graham is the President of Pittsburgh Bank, and still a member of session. Mr. Chambers united himself with

Dr. Rodgers' congregation at its commencement in 1834, and is still a member of that session. Mr. Moore also became a member of Dr. Rodgers' session, and died of cholera in 1855. In 1837 Messrs. Thomas Mitchell, Thomas Dixon, John Boyd, John Lowry, and Alexander George, were elected ruling elders. About this time Mr. Crawford was elected; left at length, now belongs to Dr. Rodgers' session. Mr. Boyd was long the superintendent of the Sabbath-school of the congregation, took a deep interest in the cause of Christ, and was greatly beloved. He died in 1855. His widow and several children are still living, an eminently godly family. Mr. George was the brother of our present member of session of that name. He died in 1840.

3d. Rev. Mr. Anderson. There was no election of elders in his time. His session consisted of Messrs. James Young, John Boyd, Thomas Mitchell, Thomas Dixon, John Lowry, John Graham.

4th. Rev. H. W. Lee. There was one election in his time. In 1853, Messrs. Samuel George, John Herron, and George Rodgers were elected, who with James Young, John Graham, John Boyd, Thomas Mitchell, Thomas Dixon, John Lowry, composed the session.

5th. S. B. Reed. The present session consists of John Graham, Thomas Mitchell, Thomas Dixon, John Lowry, John Herron, Samuel George, George Rodgers.

THE SABBATH-SCHOOL.—It was organized about eighteen years ago. It was started much longer ago than that in connection with Dr. Black's Sabbath-school. But at length that connection was dissolved, and the school was broken up. It was commenced by Mr. William Dickey, now general agent for Westminster College, and Mr. John Boyd, long a member of session but now deceased. It was established in a small brick school-house in the 5th Ward of the city; and at length transferred to the church. The first superintendent was Mr. John Boyd. He filled the office with great acceptance and noble results for eleven or twelve years. The second superintendent was Mr. William Chambers. He held the office for one or two years. The third superintendent was Mr. George Rodgers. He laboured in the office for three years. The present superintendent is Mr. James Montgomery. His assistant is Mr. George Reed. Through the untiring efforts of all these men, the school has greatly increased and prospered. It now consists of seven officers, twenty-five teachers, and including the Bible-class, about 300 scholars.

The fifth pastor is Rev. S. B. Reed. He was born in Huntingdon Co., Pa., June 6th, 1831; graduated at Franklin College, in 1853, was licensed by Philadelphia Presbytery, May 16th, 1856, received and accepted the call to Pittsburgh, in the autumn of 1856.—was ordained by Allegheny Presbytery, and installed over this charge April 29th, 1857. The congregation now numbers something more than when Mr. Lee died, although it had greatly decreased while a vacancy. Ebenezer! To God be all the praise.

Pittsburgh, Pa.

THE GENERAL SYNOD
OF THE
ASSOCIATE REFORMED PRESBY'N CHURCH.

The General Synod of the Associate Reformed Presbyterian Church of North America, met in the First Associate Reformed Church, Allegheny, on Wednesday evening, May 19th, at 7½ o'clock, and was opened with a discourse by the retiring Moderator.

Discourse by Rev. D. R. Kerr, D. D.

Psalm lxxxvii. 3. Glorious things are spoken of thee, O city of God.

AFTER some remarks upon the figurative language of the text, showing its application to the church, and particularly the church as a visible community, it was proposed to speak of some of its glories. Among these were placed the details, generally, of the organization, ordinances, and privileges of the church.

1. That the church had the glory of being a Divine institution; that while other institutions may have had noble founders, great and good men, loved and honoured men, whose names and deeds were enrolled on lists of earthly fame that would endure while earth itself endures, it was the distinction of the church to claim as its founder, *the great God*, who has laid the foundation of the earth, by whom all things were created in heaven and on earth—whose greatness none can comprehend. High and lofty as he is, inhabiting eternity as he does, he not merely condescends to look upon the humble and contrite ones, but has constituted a community of them in his church, in which he might dwell on earth, over which he has spread the banner of his love, and in which he reveals himself “glorious in holiness, fearful in praises, doing wonders.”

2. The church has been constituted for glorious purposes, not merely as the dwelling-place of God, but as the great instrumentality for the accomplishment of the scheme of salvation revealed in the Gospel.

In respect to the glory of God, the highest end for which any being, or association of beings, can exist, it has been committed to the church to make the grandest display.

Other ends subordinate to these were accomplished by the church, of inestimable importance to man in his earthly relations and interests. The highest ranges of science, the purest and loftiest literature, the truest and grandest schemes of benevolence the noblest

forms of social and civil privileges that have adorned the history of the world, are but effects of influences emanating from the church. But all these and all similar ends, various as they are, important as they are, ennobling as they are to man in his earthly existence, although the highest ends of the best of all other institutions, are but incidents to the great ends of the church's existence, the glory of God in the salvation of man.

III. The church has a glorious Head and King--has not merely been created by Divine authority, but exists under the government of a Divine ruler. The constitution of the church was the act of the Triune God. The government of the church has been committed to the eternal Son.

If he humbled himself by taking upon him our nature for the redemption of his church, he has in that nature been highly exalted. It is the privilege of the church, not merely to praise him for his redemption, but to rejoice in the honours to which he has been exalted as her Redeemer and Head.

To the same event the speaker applied the sublime language of the 24th Psalm, 7--10th, giving it in full. Head of the church he has been constituted--head over all things to the church.

IV. The church has a glorious history. It is a history that shows a glorious antiquity. It is a history that not merely shows a continuous existence of the church, but is throughout lustrous with glorious manifestations of divinity. Of these some have been providential, and some miraculous. But these, though for good and necessary ends, were in a sense external to the church. Far more glorious, though of less observation to men, has been the working of Divine power within the church, in the minds and the hearts of her members by the agency of the Spirit.

The church has a glorious future. This might be assumed from what had already been shown. But there was also a sure word of prophecy. In fulfilment of these predictions, (some of which were quoted,) the earth would yet be full of the knowledge of the Lord as the waters cover the sea. The triumph of the church would be complete. Her Lord would be universally acknowledged. All nations would call him blessed. All would submit to his authority, and rejoice in his love and obedience.

Mighty changes must take place in the history of the world, before the church shall be thus triumphant. Many and great difficulties are to be overcome, which defy the policy and power of man. But "the zeal of the Lord of hosts will perform this." He hath said it and he will do it; he hath spoken it, and he will make it good.

1. The honour and happiness of membership in the church. It is a distinction which men prize, to be subjects of an honoured earthly kingdom; still more to be admitted to relations of intimacy with the sovereign of such a kingdom. But how poorly does all such honour compare with what is enjoyed by all who are subjects of *His* kingdom, who is the King of kings and Lord of lords; and are freely admitted to relations of favour and intimate fellowship

with him? Or, in the figure of the text, what honour is comparable to that of being denizens of this city of God? Who would not covet the distinction of which the Psalmist speaks in a following verse, of being counted as born there when the Lord writeth up the people? And who, that has any just appreciation of the blessings there enjoyed, is not prepared to unite with the closing sentiment of the Psalm, in respect to the church, "All my springs are in thee?" Not that there are no other sources of enjoyment; but that, away from these, there are none that are satisfying. There are no earthly objects, however great, and however fully possessed, that can satisfy a soul immortal, especially when lying under the power of sin. It is in the church that the only satisfying sources of enjoyment are opened up. It is here that has been opened up the fountain for sin and uncleanness. It is through the truth and the ordinances here enjoyed, that we have access to Him who is the source of all blessedness as of all being, etc.

2. The dignity and responsibility of office in the church. This is inferable from every part of the subject, but especially from the dignity of the church's Head, and the ends for which the church exists. They who properly hold office in the church, do so by authority of Christ, who in essential dignity is the equal of the Father, and as King of Zion has been formally invested with the sovereignty of the universe. They are his ministers, in whatever rank of office they may be. They who are called to preach the gospel are so in the highest and most responsible rank. They are authorized to go before their fellow men, and say, in meekness but in confidence, "We are ambassadors of Christ, as though God did beseech you by us; we pray you, in Christ's stead, be ye reconciled to God."

In discharging the duties of this sacred embassy, they have to act for all the great interests for which the church has been constituted. A higher dignity or weightier responsibility was never placed on creatures of God, not even upon angels. And when we reflect upon human weakness and infirmities, how justly may the question force itself from deeply humbled hearts: "Who is sufficient for these things?" Who is sufficient to represent God in these things?—to declare his counsel—to administer his ordinances—to govern his church, so as best to advance the work in which lies his highest glory? Who is sufficient to minister aright things in which the highest interests of men are so involved—to teach them the knowledge of the Lord, to direct them in the way of life, to influence them to believe the word and obey the ordinances by which alone they can be brought to receive and enjoy the great salvation? *Who is sufficient for these things?* In his own strength no man is sufficient; and even with all the strength we are authorized to expect from on high, with all the encouragement the Master has been pleased to give us, what heart may not be weighed down under the sense of such responsibilities? With what trembling solicitude does it become us to engage in any part of his service?

And on an occasion like the present, when assembling as mem-

bers of a Court of the Church, how lively should be all the feelings proper to his service! How far away should be every unhallowed thought, every unworthy desire! How with singleness of purpose and supremacy of devotion, we should seek the honour of the Lord in the purity and peace and prosperity of his church!

3. We may infer the love that is due the church. Her King is the chief among ten thousand and altogether lovely. Zion herself stands most beautiful, the joy of the whole earth. In her Scriptural ideal, that in which she has existed and shall yet exist on earth, she is the perfection of beauty.

If she do not answer to this ideal now, if her beauty has been defaced, and many of her walls and palaces have been torn down, and her power and privileges been impaired, our hearts still clinging in affection should be filled with sorrow. Like the ancient people of God, in the severe adversity of the Babylonish captivity, the sentiment of every heart should be, "If I forget thee, O Jerusalem, may my right hand forget her cunning; may my tongue cleave to the roof of my mouth, if I do not set Jerusalem above my chief joy."

No such adversity may be upon the church now. Since that time she has been advanced to great enlargement of privileges. But how poorly are they appreciated! How sadly is she held in bondage by the world! How dishonoured and disabled she is, as much from defection within as from the subtlety and power of enemies without! Who that loves her may not weep when he thinks of Zion? But,

4. Our duty to the church does not consist of emotion merely. The inference is just as strong of our duty to seek by all proper means and agencies the highest order of prosperity for the church. And, not to be tedious here, as her past history proves that the great element of her prosperity is an energy that is divine, this above all things we should seek. More of this energy, more of the presence and power of the Spirit, is just what the church now most needs. She has means enough and facilities enough to carry the gospel to the ends of the earth—far more than the Apostles and first propagators of the gospel had, whose ministry was attended with a success which in these days of inefficiency appears as if miraculous. Doubtless, something of the effect is to be referred to their miracles. But any power of working miracles they had, never converted any one. It enabled them to prove their divine commission, and secure audience of men, but never worked conversion of souls. It was the truth, as it is in Jesus, preached in faithfulness and zeal, and accompanied by the enlightening and renewing influences of the Spirit, that accomplished this. That truth is still in the church; and that Spirit is still in the church, and would be given as freely now as then, if as earnestly sought for, and as faithfully and zealously preached. Even now we might have a Pentecostal time, not in circumstances, but in substantial effects. And happily it is for this the prayers of God's people are now in unusual earnestness ascending. Let them continue to ascend. "Ye

that make mention of the Lord, keep not silence; and give him no rest, till he establish, and till he make Jerusalem a praise in the whole earth."

Finally, and in a few words, if we love the church, and desire and seek her prosperity, we will desire and seek her unity. Visible, even organic unity, is an element of prosperity and of the perfection of the church in which she originally existed, and in which she shall yet exist. It is a state of the church for which the Saviour made one of his most impassioned prayers; and one which all who have the same mind which was also in Christ Jesus, should most earnestly seek. They will seek it for the greater efficiency of the church. They will seek it for the good of all who are to be influenced by the church. They will seek it for the glory of her great Head. They will seek it in the fulfilment of his prayer for his disciples of all ages: "That they all may be one, as thou, Father, art in me and I in thee; that they all may be one in us, *that the world may believe that thou hast sent me.*"

After the sermon, the Synod was constituted with prayer and singing Psalm lxxii. 16, to the end.

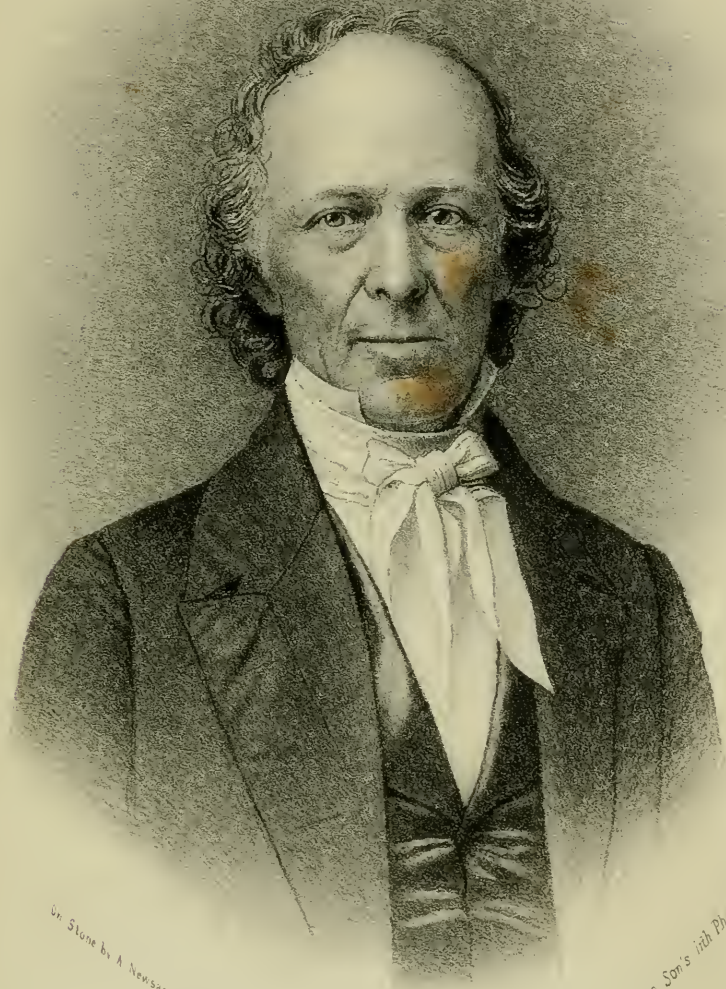
Members of General Synod.

MINISTERS.	PRESBYTERIES.	SYNODS.	RULING ELDERS.
ALLEN, Henry, P.	Le Claire.	Illinois.	Alexander Blair.
Anderson, John P.	Michigan.	West 2d.	.....
Andrew, W. H., P.	Monongahela.	West 1st.	Wm. Kerr.
Archibald, G. D., P.	Ohio 1st.	West 2d.	.....
Arnold, Geo. C., P.	Philadelphia.	New York.	Wm. Getty.
BLAIKIE, Alex., P.	Boston.	New York.	Jas. D. Jeffers.
Bonner, J. R., P.	Sidney.	West 2d.	Joseph Savage.
BROWN, M. M., W. C.	Illinois 1st.	Illinois.	.....
BROWN, R. A., P.	Lawrence.	West 1st.	J. A. McLaury.
CAMPBELL, J. C., P.	Steubenville.	West 1st.	Hugh Fergus.
Chambers, J. P., P.	Iowa.	Illinois.	.....
Clarke, A. D., W. C.	Wheeling.	West 1st.	Thomas Duff.
Clokey, Jos., P.	Springfield.	West 2d.	Joseph Bigger.
Cochran, D. C., P.	Illinois 2d.	Illinois.	Wm. R. Jamieson.
DICK, John N., P.	Butler.	West 1st.	James Blair.
FAIRLEY, J. L., P.	Allegheny.	West 1st.	Samuel Fleming.
Findley, Wm., W. C.	Lawrence.	West 1st.	Joseph Kissick.
Forsythe, H., P.	Ohio 2d.	West 1st.	Andrew Walker.
GAYLEY, Richard, P.	Mansfield.	West 1st.	John Irvin.
Glenn, J. D., P.	Michigan.	West 2d.	.....
Gracey, Robt., P.	Monongahela.	West 1st.	J. M. McElroy.
Graham, H. Q., P.	Blairsville.	West 1st.	H. M. Wilson.
Gray, Robt., P.	Indiana.	West 2d.	R. F. Martin.
HERON, J. M., W. C.	Saratoga.	New York.	.....
Hervey, H. H., P.	Lakes.	West 1st.	Oliver Dunn.
Hutcheson, J. F., P.	Indiana.	West 2d.	Joseph Rankin.

MINISTERS.	PRESBYTERIES.	SYNODS.	RULING ELDERS.
JAMIESON, Saml., P.	Westmoreland.	West 1st.	John Shaw.
KERR, David R., w. c.	Monongahela.	West 1st.	John Cook.
MACDILL, David, P.	Chillicothe.	West 2d.	John S. Patton.
Macdill, D., w. c.	Illinois 2d.	Illinois.	.....
M'Ayeal, R., A. P.	Iowa.	Illinois.	.....
M'Carrell, J., P.	New York.	New York.	.....
M'Cracken, S. W., P.	Ohio 1st.	West 2d.	.....
M'Cuue, W. C., P.	Ohio 1st.	West 2d.	L. Monfort.
M'Hatton, Joseph, P.	Sidney.	West 2d.	John Shaw.
M'Kee, S. E., P.	Le Claire.	Illinois.	.....
M'Kinstry, M., P.	Westmoreland.	West 1st.	E. Henderson.
M'Laren, D. C., w. c.	Caledonia.	New York.	.....
M'Lean, John, P.	Illinois 1st.	Illinois.	Joseph Hamill.
Millen, S., P.	Illinois 2d.	Illinois.	J. M'Clanahan.
Morrow, David, P.	Michigan.	West 2d.	Robt. Penton.
NIBLOCK, Isaiah, P.	Butler.	West 1st.	J. W. Christy.
PATTON, George, P.	Caledonia.	New York.	Robt. Sterrett.
Peacock, J. H., P.	Ohio 2d.	West 1st.	Jas. Campbell.
Pollock, D. H., P.	Westmoreland.	West 1st.	John Rose.
Pressly, Jos. H., P.	Lakes.	West 1st.	T. C. Cochran.
Pressly, J. T., P.	Allegheny.	West 1st.	Alex. Dallas.
Prestley, Jas., P.,	New York.	New York.	.....
Prestley, W. H., P.	Chillicothe.	West 2d.	John Platter.
RITCHIE, Andrew, P.	Chillicothe.	West 2d.	Jos. P. Wright.
Ross, Robert, w. c.	Illinois 2d.	Illinois.	W. R. Jamieson.
SCOULLER, Jas. B., P.	Washington.	New York.	A. P. Robinson.
Scouller, J. Y., P.	Ohio 1st.	West 2d.	R. C. Stewart.
Shafer, A. G., P.	Allegheny.	West 1st.	A. Miller.
Shields, James, P.	Big Spring.	West 1st.	W. Gracey.
Stewart, R. E., P.	Springfield.	West 2d.	S. Barnett.
TAGGART, S., P.	Steubenville.	West 1st.	S. Smiley.
VAN EATON, John, P.	Caledonia.	New York.	.....
WADDLE, Benj., P.	Ohio 2d.	West 1st.	D. Cowden.
Wallace, B. H., P.	New York.	New York.	J. Kimball.
Wallace, D. A., P.	Illinois 2d.	Illinois.	.....
Wallace, S., P.	Sidney.	West 2d.	E. R. Glenn.
White, Joseph, P.	Iowa.	Illinois.	Jas. Smiley.
Wilkin, H. S., w. c.	New York.	New York.	T. M. Niven.
Wilson, Alex., w. c.	Wheeling.	West 1st.	C. Warful.
Wilson, M. H., P.	Blairsville.	West 1st.	B. Henderson.
YOUNG, Alex. w. c.	Wheeling.	West 1st.	T. Sweeny.

Rev. D. C. M'LAREN, D. D., of Presbytery of Caledonia, was elected Moderator.

The call being made for Presbyterial Reports, the following responded:—ALLEGHENY, BLAIRSVILLE, BIG SPRING, BOSTON, BUTLER, CALEDONIA, CHILLICOTHE, INDIANA, ILLINOIS 1st, ILLINOIS 2d, IOWA, LAWRENCE, LE CLAIRE, MANSFIELD, MICHIGAN, MONONGAHELA, NEW YORK, OHIO 1st, OHIO 2d, PHILADELPHIA, SARATOGA, SIDNEY, SPRINGFIELD, STEUBENVILLE, WASHINGTON, WESTMORELAND, WHEELING.



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P. S. Davis & Son's lith. Ph.

Donald C. McLaren

Geneva, New York.

Moderator of the Associate Reformed Presbyterian Church, 1858

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State of Religion.

The Committee on the state of religion, Rev. B. WADDLE, Chairman, reported as follows, which was adopted :

That some Presbyteries make no allusion to the state of religion in their bounds. This is the more remarkable, in view of the general religious interest experienced in our cities, towns, and rural districts. Other Presbyteries report no special awakening of sinners and reviving of professing Christians in their congregations. Most of the Presbyteries, however, are happy in having cause to record the loving-kindness of our God to his people. Worldliness, a rage for novelty in the manner of preaching, parental neglect in training children, and other causes of complaint, are noticed in the Presbyterian reports. Still, however low the state of religion has been, and now is, yet its present tendency is upwards. The social means of grace are more highly appreciated, and generally more used than formerly. Meetings for prayer, praise, and conference, are frequent, earnest, and edifying. Sabbath-schools are flourishing—Christian benevolence, though embarrassed by the recent financial crisis, is active and strong—the spirit of missions is undying. A desire for union among the followers of the Lamb is becoming stronger and stronger. Attendance on the word preached and ordinances dispensed, is in general regular and good. Very encouraging accessions have been realized by many of our congregations.

Demands for preaching in vacancies and missionary stations are numerous and urgent, beyond the means and abilities of Presbyteries fully to supply. The spirit of religious revival is being poured out upon our congregations and families. The children of Zion have much cause to rejoice in their King. Among them is a growing regard for the purity and peace, unity and prosperity of the church. Let ministers, and elders, and members, individually and in their associated capacity, thank God and take courage. Many in all the churches are coming up to the help of the Lord against the mighty.

THE FOLLOWING MINISTERS HAVE DIED DURING THE YEAR

NAME.	PRESBYTERY.	Year of Ordination	Year of Death.	AGE.	DISEASE.
BRUCE, James C. . . .	Illinois 2d, .	1831	1857	57	Phthisis.
DRENNEN, Thomas . . .	Butler, . .	1853	1857	33	Consumption
JOHNSTON, James	Mansfield,	.....	1858	74	.....
WALLACE, Wm. G. . . .	Illinois 2d, . .	.....	1857	34	Dysentery.

Foreign Missions.

The Committee on Foreign Missions, Rev. JOHN T. PRESSLY, Chairman, reported the following, which was adopted :

Another year of our missionary operations has passed away, memorable for the pressure which has been felt throughout the commercial world; distinguished as a season of trial to many of our brethren engaged in the foreign missionary field; and not less remarkable for a religious awakening, which has prevailed to a greater extent than any one which has occurred at any former period in the history of the church. The friends of Zion have thus had occasion to sing of mercy and of judgment. While we are called to sympathize with our brethren, who have suffered so severely in India, and to mourn over the loss of many valuable lives, we desire to be thankful for that kind Providence which has watched over the brethren employed in the mission more immediately under our supervision. Though they have experienced trials of various kinds, their lives have been preserved, and they have been enabled to persevere in the prosecution of their work of faith and labour of love.

During the past year, our Syrian mission has received an important accession in the persons of Dr. A. Hattie, and Rev. John Crawford and lady.

In the month of October last, we are sorry to have to say, our beloved sister, Miss Dales, was seriously injured by a fall from her horse. By this distressing occurrence, she was subjected to the necessity of suspending her labours in her school for a time. But we are happy to learn, that through the favour of a kind Providence, her health is again restored.

The school for the instruction of boys is still continued, and the prospect of usefulness in this department of labour is encouraging. The number of scholars in attendance is about twenty-five.

The Book Depository, under the care of the mission, has thus far proved an important auxiliary in the diffusion of religious knowledge, in exciting a spirit of inquiry, and in promoting a taste for reading. Quite a considerable number of Bibles and religious books have been circulated during the past year.

In the conclusion of our report, we would call the attention of pastors and congregations to the fact that our missionary force has been enlarged; and while it is hoped that our brethren will thus be enabled to prosecute their work with greater efficiency, it may be well to remember that the expenses of our mission will be augmented, and consequently that our missionary fund will need to be more liberally supplied. All which is respectfully submitted.

Miscellaneous.

The following resolution was offered by Rev. Messrs. S. WALLACE and J. SHIELDS, and adopted:

Whereas, It is important that the youth of our church should be educated under the influence of sound religious principles: *and whereas*, Westminster College, at New Wilmington, Pa.; Franklin College, at New Athens, O.; Madison College, at Antrim, O.; Muskingum College, at New Concord, O.; Monmouth College, at Monmouth, Ill.; and Washington College, at Washington, Iowa, are to a greater or less extent, under the control of the United Church, and afford opportunities for such an education, therefore

Resolved, That members of the church are earnestly recommended to patronize these institutions, and render all possible aid in promoting their prosperity.

On motion the thanks of the Synod were rendered to T. McConnell, and J. P. Penny, Esqs., for their counsels; also to the Pittsburgh, Fort Wayne and Chicago, Newark and Sandusky, Ohio, Steubenville and Indiana, Pennsylvania Central, Springfield and Mount Vernon, and Bellefontaine and Indiana Railroads, for reduction of fare, and excursion tickets furnished to members of Synod. Also

To the citizens of Allegheny, Pittsburgh, and vicinity, for their kind hospitality to the members of Synod,—and to the Gazette, Dispatch, Evening Chronicle, and United Presbyterian, for having reported the proceedings of Synod.

On motion, Synod adjourned to meet at Xenia, Ohio, on the 3d Wednesday of May, 1859, at 2 o'clock, P. M.

Closed with prayer by the Rev. D. Macdill, D. D., singing the 133d Psalm, and pronouncing the apostolic benediction.

D. C. M'LAREN, *Moderator.*

JAMES PRESTLEY, *Clerk.*

ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES

OF THE ASSOCIATE REFORMED SYNOD OF THE PRESBYTERIAN CHURCH.

[NOTE.—In the following List, P indicates *Pastor*; s. s., *Stated Supply*; H. M., and F. M., *Home and Foreign Missionaries*; W. C., *Without Charge*; CHP., *Chaplain*; PRS., or PRF., *President or Professor in a College or Seminary*; EDT., *Editor*; C. s., *Corresponding Secretary*; T., *Teacher*; L., *Licentiate*; AGT., *Agent*. The Post-offices are corrected up to the time of going to press.]

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
ADAIR, Alex., L.	Saratoga.	.....	Cornin, J., P.	Ohio 2d.	Rix's Mills, O.
Allen, Henry, P.	Le Claire.	Iowa City, Iowa.	Craig, J. L., P.	Indiana.	Princeton, Ind.
Anderson, J., P.	Michigan.	New Paris, Ind.	Crawford, J., F. M.	Washington.	Damascus, Sy
Andrew, W. H., P.	Monongahela.	Canonsburg, Pa.	Currie, D., W. C.	Caledonia.	Sterling, N. Y.
Andrews, Joseph, P.	Steubenville.	Lcornst Hill, Pa.	Currie, W., L.	Caledonia.	Sterling, N. Y.
Andrews, J. K., P.	Stenbenville.	Steubenville, O.			
Arbuthnot, J. P.	Chillicothe.	Wheat Ridge, O.	DALES, J. E. P.	Philadelphia.	Philadela., Pa.
Archibald, G. D., P.	Cincinnati, O.	Cincinnati, O.	Davidson, Wm., P.	Ohio 1st.	Ohio 1st.
Armstrong, J., P.	Worth, Pa.	Worth, Pa.	Dick, J. N., P.	Butler.	Kittanning, Pa.
Armstrong, R., P.	Philadelphia, Pa.	Philadelphia, Pa.	Dickson, Thos., W. C.	Illinois 2d.	Moorefield, Ind.
Arnold, G. C., P.	Philadelphia.	Philadela., Pa.	Drennen, P. H., P.	Illinois 2d.	Washburn, Ill.
Aten, A., P.	Ohio 1st.	New Paris, O.	Duff, J., P.	Sidney.	Perryburg, O.
Aten, J. L., L.	Ohio 1st.	Cincinnati, O.	Duncan, James, P.	Ohio 2d.	Mantua, Ohio.
BALDRIDGE, B. L., D. M.	Michigan.	Leavenworth, K.	EDGAR, J. L.	New York.	New York City.
Baldridge, S. C., P.	Michigan.	Jefferson, Ind.	Erskine, J. P.	Saratoga.	N. Kortright, N.Y.
Barnett, James, F. M.	Ohio 1st.	Cairo, Egypt.	Erskine, W. R., P.	Illinois 2d.	Oquawka, Ill.
Bell, A. P., L.	Ohio 2d.	.....	FAIRLEY, J. L. P.	Allegheny.	Courtneys, Pa.
Bigger, M., P.	Illinois 2d.	Aledo, Ill.	Faries, Isalah, P.	Caledonia.	Mumford, N. Y.
Black, J. K., L.	Ohio 1st.	.....	Farmington, T. T., P.	Washington.	Oxbow, N. Y.
Blaike, A. P.	Boston.	Boston, Mass.	Fee, R. N., P.	Le Claire.	Wapello, Iowa.
Bonner, J. H., W. C.	Chillicothe.	Rariden, Ohio.	Fife, J. H., P.	Westmoreland.	Mt. Pleasant, Pa.
Bonner, J. R., P.	Sidney.	Canonsburg, O.	Findley, J. J., W. C.	Lakes.	Wayne Cor., Pa.
Boyce, W. M., P.	Iowa.	Keokuk, Iowa.	Findley, S., PRS.	Ohio 2d.	Antrim, Ohio.
Boyd, J., W. C.	Big Spring.	.....	Findley, W., PRF.	Lawrence.	N. Wilming', P.
Boyd, J. C., P.	Monongahela.	Mt. Lebanon, Pa.	Forsyth, J., P.	New York.	Newburgh, N. Y.
Boyd, T. E., P.	Caledonia.	Rochester, N. Y.	Forsythe, H., P.	Ohio 2d.	Fairview, Ohio.
Bradford, D. G., P.	Allegheny.	Allegheny C. P.	Forsythe, J. C. W. C.	Wheeling.	Salem, N. Y.
Brash, J., P.	New York.	New York City.	Frazier, J. A., F. M.	Michigan.	Damascus, Sy.
Breaden, W. P., P.	Butler.	Coultersvil., Pa.	Freetly, John, W. C.	Illinois 2d.	Ross Grove, O.
Brown, J. G., P.	Monongahela.	Pittsburg, Pa.	Fulton, J. G., P.	Westmoreland.	Turtle Ck., Pa.
Brown, M. M., T.	Illinois 1st.	Sparta, Ill.			
Brown S. P.	Blairsville.	Willet, Pa.	GAYLEY, Richard, P.	Mansfield.	Hastings, Ohio.
Browne, R. A., P.	Lawrence.	New Castle, Pa.	Genn, J. D., P.	Michigan.	Elizaville, Ind.
Bryson, J. C., P.	Allegheny.	Moon, Pa.	Gibson, J. D., P.	Saratoga.	S. Kortright, N.Y.
Buchanan, J., L.	Steubenville.	Cornetsburg, Pa.	Gilmore, J., P.	Chillicothe.	Tranquility, O.
Buchanan, J. H., T.	Ohio 1st.	Oxford, Ohio.	Given, James, W. C.	Allegheny.	Allegheny C. P.
Buchanan, J. N., P.	Michigan.	Hebron, Ind.	Glen, J. W., P.	Illinois 1st.	Preston, Ill.
Buchanan, J. S., W. C.	Chillicothe.	Jackson, Ohio.	Glover, S., W. C.	Illinois 2d.	Chenoa, Ill.
Buchanan, W. H., L.	Ohio 1st.	Oxford, Ohio.	Golden, James, P.	Steubenville.	Dungannon, O.
Burrows, J., P.	Lakes.	Shakelcyvil., Pa.	Gordon, J. M., P.	Illinois 1st.	Berlin, Ill.
CALLAHAN, T. W. C.	Sidney.	Kenton, Ohio.	Gwidy, G. W., P.	Springfield.	Columbus, Ohio
Call-rhead, E. B., P.	Ohio 2d.	Rushville, Ohio.	Gracey, R., P.	Monongahela.	Pittsburg, Pa.
Calhoun A., L.	Mansfield.	Savannah, Ohio.	Graham, H. Q., P.	Blairsville.	N. Florence, Pa.
Campbell, J. A., P.	Butler.	Baldwin, Pa.	Graham, J. M., P.	Illinois 2d.	Elmira, Ill.
Campbell, J. C., P.	St. ubenville.	Paris, Pa.	Graham, W. M., P.	Iowa.	Morn'g. Sun. Io.
Campbell, R. K., P.	Ohio 1st.	16 Mile Stand, O.	Gray, R., P.	Indiana.	Summervil., In.
Campbel, R. S., P.	Le Claire.	Dewitt, Iowa.	Greer, J. C., P.	Blairsville.	Homer, Pa.
Cardie, W., W. C.	Big Spring.	York Fur., Pa.	Grier, James, P.	Monongahela.	Nobletstown, P.
Chambers, J. P., P.	Iowa.	Middlet'n., Iowa			
Christy, D. D., L.	Iowa.	Monmouth, Ill.	HAGGARTY, J., L.	Monongahela.	Allegheny C. P.
Clark, James A., L.	Monongahela.	Allegheny C., P.	Harper, J., L.	Washington.	Lisbon, N. Y.
Clark, Joseph L., L.	Saratoga.	.....	Harper, R. D., P.	Springfield.	Xenia, Ohio.
Clark, S. W., P.	Steubenville.	E. Liverpool, O.	Henry, Addison, L.	Monongahela.	W. Charlest, N.Y.
Clarke, A. D. PRF.	Wheeling.	New Athens, O.	Heron, J. M., W. C.	Saratoga.	Thompson', C.
Clarke, M. D. M.	Illinois 2d.	Bloomington, Ill	Hervey, H., P.	Lakes.	Hartstown, Pa.
Clements, A., P.	New York.	New York City.	Howder, W., W. C.	Washington.	W. Aurora, N.Y.
Cl-key, Joseph, P.	Springfield.	Springfield, O.	Hutchinson, J. F., P.	Indiana.	Ogden, Ind.
Co-bran, D. C., P.	Illin-is 2d.	Viola, Ill.	Hutchinson, S. M., P.	Le Claire.	Davenport, Io.
Connelly, H., W. C.	New York.	Newburg, N. Y.			
Conner, W., P.	Blairsville.	Blairsville, Pa.	IRVING, C., P.	Saratoga.	Kortright, N.Y.
Connor, W., W. C.	Westmoreland.	Blairsville, Pa.	JACK, William, P.	New York.	Newburgh, N.Y.
Cooke, William, L.	Wheeling.	.....	Jackson, W. C., L.	Steubenville.	Wellsville, O.
Ooon, S. M., P.	Illinois 2d.	Sussex, Ill.			

ASSOCIATE REFORMED SYNOD OF THE PRESBYT'N. CHURCH. 183

NAME	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Jamison, J., P.	Butler.	Freeport, Pa.	Patterson, A., P.	Iowa.	W. Point, Iowa.
Jamison, S., P.	Westmoreland.	Elizabeth, Pa.	Patterson, S., P.	Allegheny.	Darlington, Pa.
Jamison, W. H., P.	Butler.	Whitestown, Pa.	Patton, George, P.	Caledonia.	Geneva, N. Y.
Johnson, H. H., P.	Boston.	E. Boston, Mass.	Paul, D., W. C.	Sidney.	Sidney, Ohio.
Johnson, Wm., P.	Ohio 2d.	Washington, O.	Peacock, J. H., P.	Ohio 2d.	Mt. Vernon, O.
Jones, D. B., D. M.	Big Spring.	Concord, Pa.	Pinkerton, J. W., L.	Illinois 2d.	Smithville, Ill.
Junkin, A. C., W. C.	Boston.	Xenia, Ohio.	Pollock, D. H., P.	Westmoreland.	W. Newton, Pa.
			Pollock, W. A., L.	Ohio 1st.	.....
KATZ, Oliver, L.	Westmoreland.	Turtle Ck., Pa.	Pollock, W. C., W. C.	Butler.	Prospect, Pa.
Kelso, James, P.	Westmoreland.	New Texas, Pa.	Porter, J. C., P.	Illinois 2d.	Little York, Ill.
Kendall, C., P.	Lakes.	Buffalo, N. Y.	Potter, C. K., D. M.	Illinois 2d.	Bloomington, Ill.
Kerr, D. R., PRF.	Monongahela.	Pittsburg, Pa.	Pressly, J. H., P.	Lakes.	Erie, Pa.
Kerr, S. R., L.	Monongahela.	Allegheny C., P.	Pressly, J. N., P.	Iowa.	Indianola, Iowa.
Kirkpatrick, N., W. C.	Chillicothe.	Eckmanville, O.	Pressly, J. T., P.	Allegheny.	Allegheny, Pa.
			Prestley, James, P.	New York.	New York.
LAING, James, P.	Saratoga.	Andes, N. Y.	Prestley, W. H., P.	Chillicothe.	Chillicothe, O.
Lansing, G., F. M.	New York.	Alexandria, Egy.	Proctor, S. M., L.	Mansfield.	.....
Lind, W., W. C.	Michigan.	Centreville, Mis.	Proudfit, R., PRF.	Saratoga.	Schenectady, NY
Lorimer, W., P.	Steubenville.	Richmond, Ohio.			
Love, T., P.	Lakes.	Waterford, Pa.			
Lowman, A., L.	Blairsville.	Saltsburg, Pa.			
MACAULAY, J., W. C.	Washington.	Ogdensburg, NY	RAMSEY, S., L.	Westmoreland.	N. Alexandria, P.
Macdill, D. P.	Chillicothe.	Eckmanville, O.	Reed, W. G., W. C.	Lawrence.	Springdale, Pa.
MacLaren, W. P.	Boston.	Fall River, Mas.	Reid, D. F., P.	Wheeling.	Uniontown, O.
Macdoubrey, A. R., L.	Allegheny.	.....	Rippey, John, P.	Saratoga.	Kortright, N. Y.
Maesurely, W. J., L.	Chillicothe.	Wheat Ridge, O.	Ritchie, A., P.	Chillicothe.	Greenfield, Ohio.
Magaw, J. A. P., L.	Ohio 1st.	Oquawka, Ill.	Robertson, J. L., L.	Steubenville.	Carrollton, Ohio.
Mairs, G., W. C.	Washington.	Argyle, N. Y.	Robertson, J. S., P.	Ohio 1st.	Monroe, Ohio.
McAyeal, R. A., P.	Iowa.	Oskaloosa, Iowa.	Robertson, P. C. W. C.	Caledonia.	Bu. Vista, N. Y.
McCague, T., F. M.	Chillicothe.	Cairo, Egypt.	Ross, Randall, P.	Ohio 2d.	Saran, Ohio.
McCahan, A., W. C.	Michigan.	Rossville, Ind.	Ross, Robert, PRF.	Illinois 2d.	Monmouth, Ill.
McCahister, J. R. W. C.	Illinois 2d.	Rock Island, Ill.			
McCarrell, A., P.	New York.	Newburgh, N. Y.	SCULLER, J. B., P.	Washington.	Argyle, N. Y.
McCarrahan, C. T., P.	Sidney.	Urbana, Ohio.	Scouler, J. Y., P.	Ohio 1st.	Fairhaven, Ohio
McClanahan, A. W., P.	Chillicothe.	Decatur, Ohio.	Shafer, A. G., P.	Allegheny.	Rural Ridge, Pa.
McClanahan, A., L.	New York.	New York City.	Shepherd, J. R., P.	Michigan.	Holland, Mich.
McClure, J. T., P.	Wheeling.	Wheeling, Va.	Shields, J., P.	Big Spring.	Mexico, Pa.
McConnell, W. L., P.	Allegheny.	Allegheny, Pa.	Shortt, W. B., P.	Washington.	Cambridge, N. Y.
McCraeken, J. S., W. C.	Ohio 1st.	Cedarville, Ohio.	Smith, R., P.	Michigan.	Holland, Mich.
McCraeken, S. W., P.	Ohio 1st.	Morning Sun, O.	Somers, W. C., W. C.	Caledonia.	.....
McCullough, J. S., L.	Lakes.	.....	Steele, J. C., P.	Allegheny.	W. Manchest', P.
McCure, W. C., P.	Ohio 1st.	Cincinnati, Ohio	Steele, J. D., D. M.	Iowa.	Leavenw', C. K.
McDill, D., EDT.	Illinois 2d.	Monmouth, Ill.	Stewart, J., P.	Le Claire.	Andrew, Iowa.
McDill, N. C., P.	Indiana.	Milroy, Ind.	Stewart, R. E., P.	Illinois 2d.	Sparta, Ill.
McElwee, Wm., L.	Monongahela.	Allegheny C., Pa.	Stewart, R. E., P.	Springfield.	Belbrook, Ohio.
McFarland, H. C., W. C.	Monongahela.	Wilkins, Pa.	Sturgeon, J. R., L.	Monongahela.	Sparta, Ill.
McHatton, J., P.	Sidney.	Bellefontaine, O.	TAGGART, S., P.	Steubenville.	W. Middlet'n., P.
McKee, S. E., P.	Le Claire.	Le Claire C., Io.	Taggart, W., W. C.	Wheeling.	Uniontown, O.
McKinstry, M., P.	Westmoreland.	McKeesport, Pa.	Taylor, James E., L.	Monongahela.	Allegheny C., P.
McKnight, J. C., P.	Illinois 2d.	Spring G., Ill.	Thompson, H. H., F.	Lakes.	Cochran, N. Y.
McLaren, D. C., W. C.	Caledonia.	Geneva, N. Y.	Thompson, R. G., P.	Mansfield.	De Kalb, Ohio.
McLaren, W. S., P.	Caledonia.	Caledonia, N. Y.	Thompson, S. T., P.	Illinois 2d.	Ross Grove, Ill.
McLean, J., P.	Illinois 1st.	St. Louis, Mo.	Turner, T., P.	Illinois 1st.	Carmi, Ill.
McNab, P. D., L.	Caledonia.	York, N. Y.	Turner, W., P.	Indiana.	Bloomington, In
McNeal, J., P.	Ohio 2d.	Barlow, Ohio.	VANATTA, S. F., P.	Le Claire.	Washington, Io.
McNulty, J. M., W. C.	Saratoga.	Clarkson, N. Y.	Van Eaton, J., P.	Caledonia.	York, N. Y.
McVean, D. C., P.	Caledonia.	Franklin', N. Y.			
McWatty, R., P.	Lawrence.	Mercer, Pa.	WADDLE, B., P.	Ohio 2d.	New Concord, O.
McWilliams, A., P.	New York.	Walden, N. Y.	Waddle, W. G., L.	Ohio 2d.	.....
Mehard, W. A., P.	Lawrence.	N. Wilmingt', P.	Walker, Jos., PRF.	Ohio 2d.	.....
Mercer, T., L.	Chillicothe.	Mayber, Ohio.	Walker, J. R., P.	Indiana.	Springfield, Ind.
Millen, S. C., P.	Illinois 2d.	Clayton, Ill.	Wallace, A. G., P.	Westmoreland.	Tinker Run, Pa.
Miller, A., W. C.	Blairsville.	Brookville, Pa.	Wallace, D. A., P.	Illinois 2d.	Monmouth, Ill.
Miller, J., W. C.	Iowa.	.....	Wallace, J. W. C.	Ohio 2d.	.....
Miller, S., P.	Illinois 2d.	Monmouth, Ill.	Wallace, R. H., P.	New York.	Blooming G. NY
Monfort, P., P.	Ohio 1st.	College Cor., O.	Wallace, S., P.	New York.	J. Britain, N. Y.
Morrison, M., PRF.	Illinois 2d.	Monmouth, Ill.	Weed, N. C., P.	Sidney.	Piqua, Ohio.
Morrow, D., P.	Michigan.	Warren, Ind.	White, J., P.	Springfield.	Spartan, Ill.
Morrow, J., P.	Illinois 1st.	Sparta, Ill.	Wilkin, H. S., W. C.	Iowa.	Knoxville, Io.
			Wilson, A., W. C.	New York.	Brooklyn, N. Y.
NEIL, J., P.	Lawrence.	Mt. Jackson, Pa.	Wilson, M. H., P.	Wheeling.	Cadiz, Ohio.
Niblock, J., P.	Butler.	Butler, Pa.	Wright, J. R., P.	Blairsville.	Kent, Pa.
			Wright, W., L.	Springfield.	Cedarville, Ohio.
ORMOND, B. K., L.	Monongahela.	Sharon, Pa.	Wright, W., L.	Ohio 1st.	Oxford, Ohio.
Ormond, G. K., W. C.	Monongahela.	Pittsburg, Pa.	Wright, W., P.	Sidney.	Quincy, Ohio.
Ormond, M. K., L.	Monongahela.	Pittsburg, Pa.	YOUNG, Alex., PRF.	Wheeling.	Monmouth, Ill.
PARKS, Jr., H., P.	Wheeling.	St. Clairsville, O.	Young, J. H., L.	Monongahela.	Pittsburg, Pa.
			Young, R. H., L.	Monongahela.	Pittsburg, Pa.

Historical Sketch of the First Associate Reformed Church, Allegheny City, Pa.

THE General Synod of the Associate Reformed Church of North America, met in the First Associate Reformed Church, Allegheny City, 19th May, 1858.

This church was built in 1832, and rebuilt in 1838. At the first organization of the congregation, the present pastor, who at that time had the care of the Theological Seminary, was called to take charge of it. The congregation at first numbered twenty families and fifty-five communicants. At the close of the sixth year, the first house being filled, it was resolved to take it down, and erect, upon the same lot, the present building, which is 95 feet in length by 68 in width.

Though, in the interior, a commodious and very convenient building, of sufficient capacity to hold 1200 hearers, its exterior shows that it is a very plain building. In the basement, we have two spacious rooms for the accommodation of the Sabbath-school, and for holding the weekly prayer-meetings. Two rooms in the front of the basement are occupied as store-rooms.

When first organized, Messrs. Thomas Hanna and Hezekiah Nixon were elected Ruling Elders. The former died a few years since, after spending an exemplary and most useful life. In his last will he left a large legacy for religious and benevolent purposes; 12,000 dollars of which have been appropriated to the erection of our Theological Seminary Building. Mr. Nixon is now a Ruling Elder in our second church.

In the year 1849, the congregation erected a house in the adjoining village of Manchester, for the accommodation of the members residing there. At that time, some thirty families, and about sixty communicants were dismissed to form the new congregation.

At the close of the year 1855, the congregation had increased, until it was found that additional room was necessary. Accordingly a meeting of the congregation was called, when it was unanimously resolved to procure a lot and erect another house of worship, which, when completed, might be occupied by any who were so disposed. In accordance with this resolution, a lot was procured on Ridge Street, on which is erected a neat and commodious building. On this occasion some forty families were dismissed, and about one hundred communicants, to form our Second Associate Reformed Church in this city.

At our first communion, 30th June, 1833, sixty-six communicants united in the celebration of our Lord's death. Since the first organization of the church, we have received into communion (1759) one thousand seven hundred and fifty-nine. Of these, in the course of twenty-six years, a considerable number have been removed by death; more have left to commence the two congregations which we have planted; and some have removed to other parts of the church.

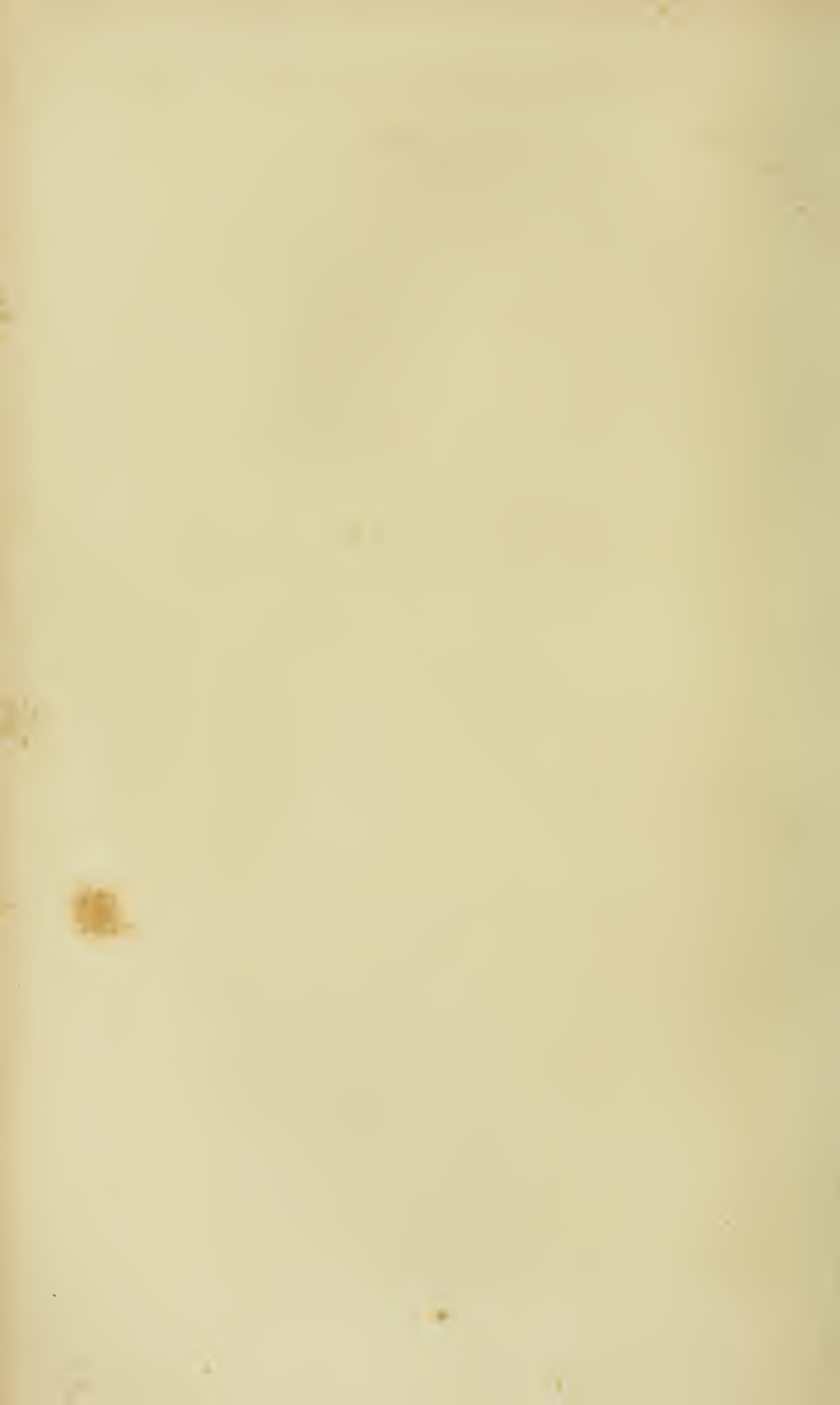


THE FIRST ASSOCIATE REFORMED PRESBYTERIAN CHURCH, ALLEGHENY CITY, PA.

Rev. JOHN T. PRESSLY, D. D. Pastor.

Pub'd by Joseph M. Wilson, No. 17, South 13th st Philadelphia

1841 of P. S. Duval & Son P



Thus, in the space of a little over twenty years, this congregation, commencing with twenty families, has erected two buildings for her own accommodation, and two others for the convenience of her daughters. And by the good hand of our God upon us, we number 225 families, and 565 communicants.

Our present session is composed of John Sterritt, James M. Walker, Thomas McCance, James McCutcheon, Samuel W. McGinnis, William McHendry, and John Hopkins. John Sterritt and Addison Lysle are the superintendents of our Sabbath-school.

Our Sabbath-school numbers some 300 children, and, in connection with sister United Presbyterian Churches of this city, supports four mission Sabbath-schools. From past experience of the goodness of God, we would take encouragement, and with grateful hearts would erect our Ebenezer, saying, HITHERTO THE LORD HATH HELPED US.

Allegheny City, Pa.

THE GENERAL SYNOD OF THE ASSOCIATE REFORMED CHURCH was constituted at Greencastle, Pa., Wednesday, May 30th, 1804, and opened with a sermon by Rev. John M. Mason, D. D., from Titus i. 9. *Holding fast the faithful word.*

Moderators.

- 1804. Rev. Alexander Dobbin, Pa.
- 1805. Rev. James Mairs, N. Y.
- 1806. Rev. Ebenezer Dickey, D. D., Pa.
- 1807. Rev. Matthew Henderson, Pa.
- 1808. Rev. Robert Proudfit, D. D., N. Y.
- 1809. Rev. James Laurie, D. D., D. C.
- 1810. Rev. John M. Mason, D. D., N. Y.
- 1811. Rev. James M. Matthews, D. D., N. Y.
- 1812. Rev. Ebenezer Dickey, D. D., Pa.
- 1813. Rev. Alexander Proudfit, D. D., N. Y.
- 1814. Rev. James Laurie, D. D.
- 1815. Rev. Robert Forrest, N. Y.
- 1816. Rev. E. Dickey, D. D., Pa.
- 1817. Rev. Robert B. E. McLeod, N. Y.
- 1818. Rev. Thomas White, N. Y.
- 1819. Rev. John M. Duncan, D. D., N. Y.
- 1820. Rev. A. Proudfit, D. D., N. Y.
- 1821. Rev. John Lind, Md.
- 1822. Rev. James Laurie, D. D., D. C.
- 1856. Rev. Joseph Clokie, D. D., O.
- 1857. Rev. D. R. Kerr, D. D., Pa.
- 1858. Rev. D. C. McLaren, D. D., N. Y.

Stated Clerks.

- 1804. Rev. James Gray, D. D. 1816.
- 1816. Rev. A. J. Stansbury. 1818.
- 1818. Rev. Robert McCartee, D. D. 1821.
- 1821. Rev. J. Arbuckle. 1822.
- 1856. Rev. Jas. Prestley.

OFFICERS, ETC.,
OF THE
UNITED PRESBYTERIAN CHURCH,
FOR 1858-59.

Moderator.

REV. JOHN T. PRESSLY, D.D.

Stated Clerk.

REV. SAMUEL WILSON, D.D.

THEOLOGICAL SEMINARIES.

Associate Reformed Theological Seminary at Newburg, N. Y.

FACULTY.

REV. JOS. McCARRELL, D.D., *Professor of Systematic and Pastoral Theology.*

REV. JOHN FORSYTH, D.D., *Prof. of Biblical Literature, Church History, &c.*

Asso. Ref. Theo. Seminary at Allegheny City, Pa.

REV. JOHN T. PRESSLY, D.D., *Prof. of Theology—Didactic, Polemic, and Pastoral.*

REV. A. D. CLARKE, D.D., *Prof. of Biblical Literature and Criticism.*

REV. D. R. KERR, D.D., *Prof. of Ecclesiastical History and Church Government.*

Asso. Theo. Seminary at Xenia, Ohio.

REV. T. BEVERIDGE, D.D., *Prof. of Biblical Literature and Ecclesiastical History.*

REV. S. WILSON, D.D., *P. of Hebrew and Theology—Didactic, Polemic, and Pastoral.*

Asso. Ref. Seminary at Oxford, Ohio.

REV. ALEXANDER YOUNG, *Professor of Hebrew and Greek.*

REV. JOHN SCOTT, *Professor of Ecclesiastical History.*

Colleges.

FRANKLIN, at New Athens, Ohio.
MADISON, at Antrim, Ohio.
MUSKINGUM, at New Concord, Ohio.

MONMOUTH, at Monmouth, Illinois.
WASHINGTON, at Washington, Iowa.
WESTMINSTER, at New Wilmington, Pa.

PERIODICALS.

NAME.	EDITOR.	PUBLISHER.	PLACE.
<i>The United Presbyterian.</i>	KERR & McLEAN,	McLEAN & FERGUSON.	<i>Pittsburgh, Pa., Weekly.</i>
<i>The United Presbyterian of the West.</i>	R. H. POLLOCK.	MORRISON & PATTERSON,	<i>Momouth, Ill. "</i>
<i>The Presbyterian Witness.</i>	G. C. VINCENT & Oths.	.....	<i>Cincinnati, Ohio. "</i>
<i>The Westminster Herald.</i>	T. H. BEVERIDGE.	G. C. VINCENT,	<i>N. Wilmington, Pa. "</i>
<i>Evangelical Repository.</i>	J. B. DALES	W. S. YOUNG.	<i>Philadela., Pa. Monthly.</i>
<i>The Christian Instructor.</i>	Jos. M. WILSON.	Jos. M. WILSON.	<i>Philadelphia, Pa. "</i>
<i>The Presbyterian Hist. Almanac.</i>			<i>Philadela., Pa., Annual.</i>

THE UNITED PRESBYTERIAN CHURCH
OF
NORTH AMERICA.

THE negotiations which had been carried on for several years, between the ASSOCIATE and ASSOCIATE REFORMED PRESBYTERIAN CHURCHES were brought to a close by the formation of the UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA.*

The joint action of the ASSOCIATE and ASSOCIATE REFORMED CHURCHES on the subject of Union is as follows:

RESOLUTIONS ON THE SUBJECT OF UNION.

Whereas, It is understood that the Testimony submitted to the General Synod of the Associate Reformed Church by the Associate Synod, was proposed and accepted as a term of communion, on the adoption of which the union of the two Churches was to be consummated; and, whereas, it is agreed between the two Churches that the forbearance in love, which is required by the law of God, will be exercised towards any brethren who may not be able fully to subscribe the Standards of the United Church, while they do not determinedly oppose them, but follow the things which make for peace, and things wherewith one may edify another:—

Resolved, 1. That these Churches, when united, shall be called the "United Presbyterian Church of North America."

Resolved, 2. That the respective Presbyteries of the Churches shall remain as at present constituted, until otherwise ordered, as convenience shall suggest.

Resolved, 3. That the Supreme Court of this Church shall be a General Assembly, to meet annually, to be composed of delegates from the respective Presbyteries, the number of delegates to be according to the proportion of the members constituting each Presbytery, as now fixed by the rules of the Associate Reformed Church, until a change shall be found expedient.

Resolved, 4. That there shall be subordinate Synods, and these shall be the same as those now existing in the Associate Reformed Church, to which Synods the different Presbyteries in the Associate Church shall attach themselves for the present according to their location, provided that the separate Synods and Presbyteries of the said Associate Reformed and Associate Churches shall also continue as at present constituted until otherwise directed.

Resolved, 5. That the General and subordinate Synods shall be regulated according to the rules presently in force in the Associate Reformed Church, until the United Church shall see fit to alter such rules.

Resolved, 6. That the different Boards and Institutions of the respective Churches shall not be affected by this union, but shall have the control of their funds, and retain all their corporate, or other rights and privileges, until the interests of the Church shall require a change.

Resolved, 7. That these and other regulations found necessary, being agreed upon by the respective Synods at the present meeting in the city of Allegheny, the two Synods shall meet at such a place as shall mutually be agreed upon, and after address-

* A full account of these negotiations, with the speeches, &c., &c., will be found in "The Church Memorial," prepared by Rev. R. D. Harper of Xenia, Ohio, and published by Fleming & Crawford; a 12mo volume of 407 pages.

ses by Dr. Rodgers, Dr. Pressly, Rev. Mr. Smart, and Rev. Mr. Prestley, be constituted with prayer by the Senior Moderator, after which a Moderator and Clerk shall be chosen by the United Church.

According to the report of the joint committee of arrangements, the two Synods met at the corner of Smithfield and Seventh Streets, Pittsburgh, and marched in procession to the City Hall, where the fraternization took place; Rev. Joseph T. Cooper led the Assembly in prayer, and Rev. Donald C. McLaren read the 100th Psalm. The addresses having been delivered by those appointed, and a few remarks by Rev. W. S. Plumer, of the Presbyterian Church, (O. S.), and Prayer by Rev. Wm. Davidson.

The ceremony of Union was as follows :

Dr. Pressly : The design was that in this aggregate meeting the Union should be consummated. I now move that Dr. McLaren, in the name of the Associate Reformed Synod, give the right hand of fellowship to Dr. Cooper, Moderator of the Associate Synod. The motion was carried.

The two Moderators then approached each other, and taking each other's right hand.

Dr. McLaren : In the presence of this assembly, in the presence of the members of this Synod, in the presence of Almighty God, I extend to you, my brother, the right hand of fellowship, in love indeed, and may this Union be to the glory of God, forever ! Amen.

Dr. Cooper : Most cordially I reciprocate this expression of my dear brother's heart. In the name of the Associate Synod of North America, I give a brother's hand and a brother's heart. Let our hands thus linked together be the token and the emblem of this union. Here let us pledge our mutual fidelity and our mutual love. Let us bury in a common grave our past differences. Here we have unfurled our banner, on one side inscribed, "THE TRUTH OF GOD," and on the other, "FORBEARANCE IN LOVE." Let us follow our glorious Captain, and seek to glory only in his cross.

The whole assembly then arose, and sang the 18th and 19th verses of the lxxii Psalm.

Dr. McLaren then pronounced the Apostolic benediction : The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with you all. Amen.

THE UNITED PRESBYTERIAN CHURCH CONSTITUTED.

Dr. Pressly moved that, as the union was consummated, it be now constituted with prayer, which was then offered by Dr. McLaren.

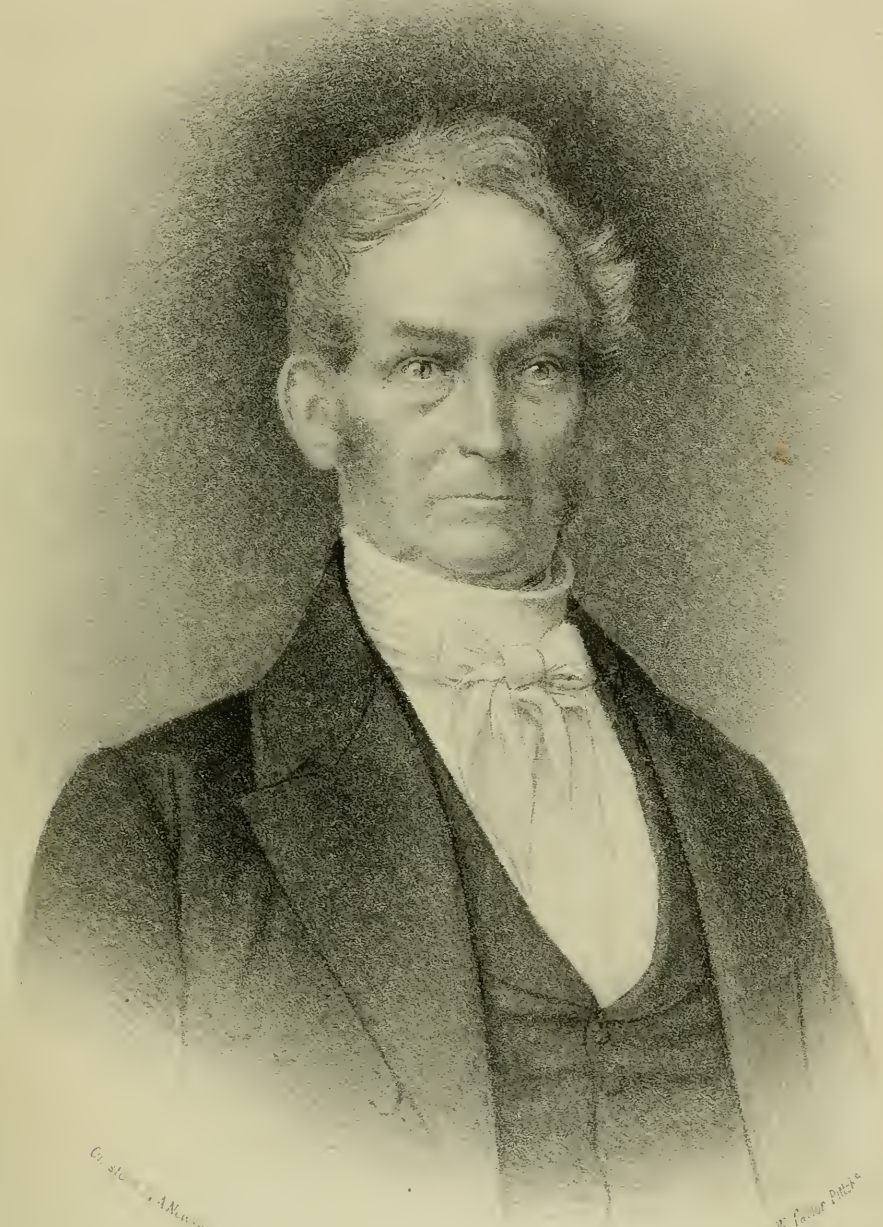
Dr. Cooper moved that Rev. Dr. Pressly, of Allegheny, be chosen Moderator of the United Presbyterian Church. He was unanimously elected by acclamation.

Dr. Pressly : Suffer me to render thanks to God that my life has been spared to see the union consummated, for which I have laboured for twenty-two years, and permit me to render thanks to you for the unexpected honour of presiding over the first meeting.

Rev. Dr. Clokey moved that Dr. Wilson, of Xenia, be elected Clerk.

Rev. Mr. Smart moved that the Synod of the United Presbyterian Church do now adjourn to meet at Xenia, Ohio, on the third Wednesday of May, 1859, at 7 o'clock, P. M. Carried.

Rev. Dr. Pressly pronounced the benediction, and the Synod adjourned.



Car. Stone & A. Messinger

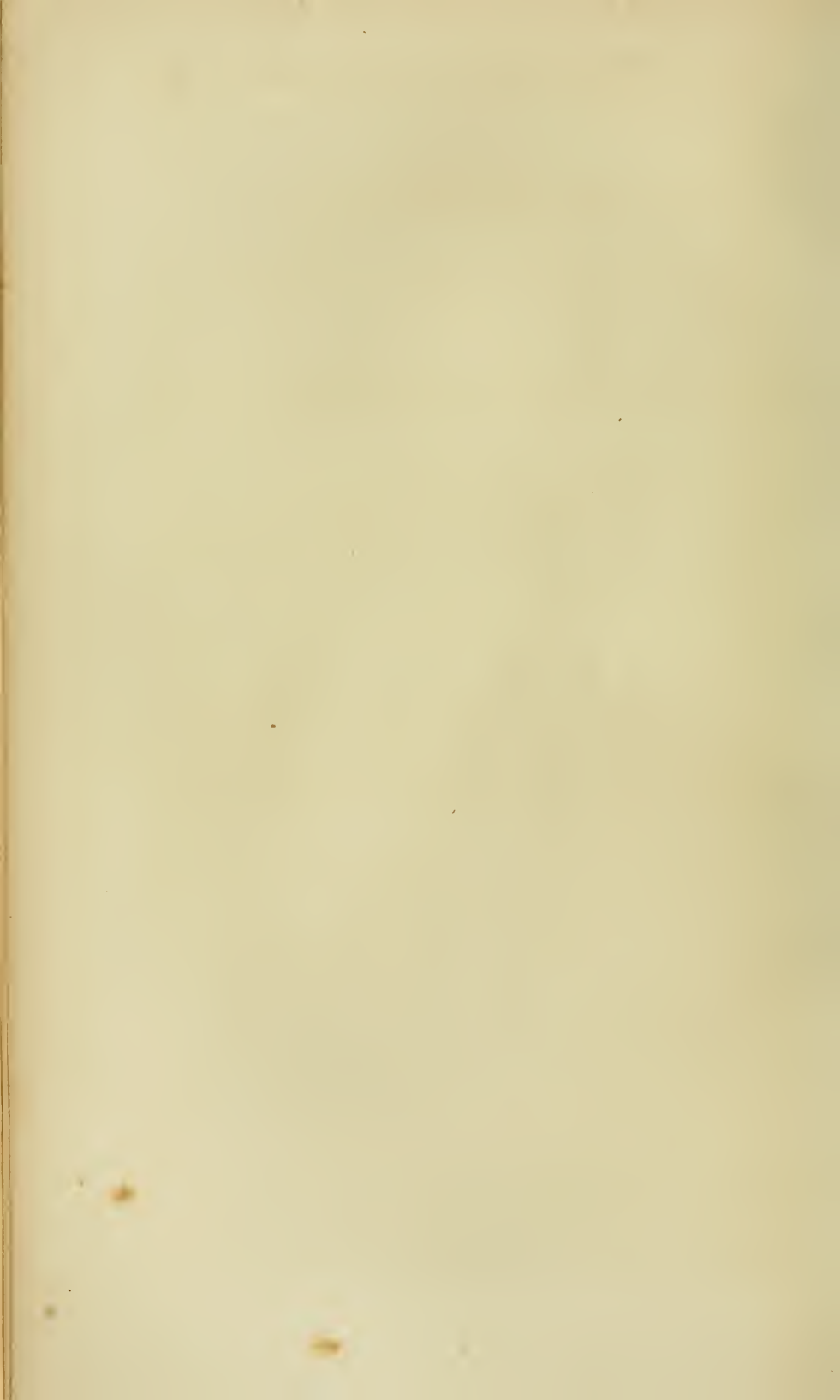
P. S. Duval & son Lith Phila

From a Photog. by Geo. W. Peckham Pittsb.

John S. Pressly

Pastor of the First United Presbyterian Church, Allegheny City, Pa.
Moderator of the United Presbyterian Synod, 1855.

Published by Joseph M. Wilson, No. 111, South 12th St. Philadelphia.



THE UNITED PRESBYTERIAN CHURCH
OF
OREGON.

THIS is a religious body, composed by a union of the Associate and Associate Reformed Ministers and people, in the year 1852.

THE FOLLOWING IS A LIST OF THEIR MINISTERS.

NAMES.	PRESBYTERY.	POST OFFICE.
Blain, William	Oregon.	Union Point, Oregon Territory.
Dick, J. M.	"	" "
Gager, S. D.	"	" "
Heannon, J. E.	"	" "
Irvine, S. G.	"	" "
Kendall, T. S.	"	" "
Thompson, David	"	" "

There is but one Presbytery ; the basis of their union is substantially the same as that upon which the Synods united, in May, 1858, in the City of Pittsburgh, Pa. They have been invited to send their representatives to "THE GENERAL ASSEMBLY OF THE UNITED PRESBYTERIAN CHURCH," which meets in May, 1859, in Xenia, Ohio.

THE GENERAL SYNOD
OF THE
REFORMED PRESBYTERIAN CHURCH
IN
NORTH AMERICA.

The General Synod of the Reformed Presbyterian Church in North America met in the First Reformed Presbyterian Church, Eden, Illinois, May 27th, 1858, and was opened with a discourse by the retiring Moderator.

Discourse by Rev. J. Agnew Crawford.

2 Cor., xiii. 8. We can do nothing against the truth.

WHILE some things are debtors for their charms to circumstances, others have a native and a winning beauty. The moon shines by another's light. The sun has a brightness of its own. The ordinary fruit trees wait for the coming of the summer, that she may put their foliage on, and hang the golden fruits upon their limbs; but the cedar stands up in its native glory and greenness all the bleak winter through. And thus in the moral world. Men and governments and human arrangements lean on something external to themselves; but Truth has a strength of its own. It wears the stamp of an immortal thing, and cannot be successfully assailed.

I. Time can do nothing against the Truth. He is the waster who destroys at noon-day, and in the night; who touches all things indiscriminately, and by whose mysterious power the monuments decay, and the mountains crumble, and all the works of art are found to disappear. Time is against every created thing—against the feeble and the strong, against the lowly and the high, against the granite rock and the fragile plants.

But he cannot touch the Truth, save as he touches the fruits to mature and perfect them; or as he does the pictures of the old masters, to throw a richer, lovelier light upon them all. What time cannot destroy, he adorns and elevates.

Our estimate of goodness can affect it in no way whatever. The Greenlander glories in his bleak abode; and all the asserted charms of a more genial clime fade in his view, when compared with the frosty decorations, and the glittering icebergs, and the deep blue sky, and the bright burning stars that make the garniture of his

polar home. But let a southern summer once show to him one of her lovelier scenes, and throw around him the comforts of a true civilization, and then the inferior no longer charms. Thus truth shall, at last, be thought a thing of glory everywhere, and in the latter and better era sit as a queen. Time is but the amber covering of truth, the golden setting of the priceless jewel.

II. Truth cannot be put down. There are perceptible antagonisms in the universe of God. We know how evil pursues good with all the malice of a furious and baffled foe, how error lies in wait for truth and plots its overthrow by every artifice; but all in vain. This deadly Upas stretches out its limbs, and shakes its noxious boughs, and blights by its shade the plants of paradise. The graves of the good are everywhere, many of them prematurely green, and hiding and covering from our view many of the best and purest of the sons of earth. But has truth perished because these are no more?

Could evil have crushed the church's creed in the past, and reduced its living, burning, heavenly truths to a thing of nought, it would have found no gain in slaying the church's children. When Paganism let out her furious beasts upon the guiltless Christians in the amphitheatre, it was not to these helpless men it bore the grudge, but to that eternal truth which so lived itself out in their holy carriage, as to give strange power to a dormant heathen conscience. Rome blew the fires on Smithfield, and offered up the holocaust to St. Bartholomew, not because she feared those she slew. 'Twas that she hoped through the death of these Protestant men to pierce and crucify the truth they loved. But all in vain. And as there is one elime in which death cannot stay, and one unseen city which is exempt from harmful change, so is there one immortal corporation over which seasons and circumstances and wasting influences pass harmlessly, and that is the church of God, the pillar and ground of truth.

III. Truth cannot be resisted. Some things have great power of resistance, but no aggressive force. The rock stands up from age to age, unmoved by all the waves that beat upon it, yet it makes no advance. But truth both bears up against all pressure, and pushes its own resistless way.

There is a league between all true things in the universe. He, therefore, who opposes truth, is arrayed not against an isolated thing. He faces a multitude, and in his personal feebleness sets himself against a phalanx, whose resistless force and whose heavy tread shall quite bear down every enemy. There is a strange vitality in truth. You may push the painted buoy below the surface of the sea, but it will leap instantly to it again. You may cut off every limb from the green and growing tree, but you cannot thus reach the law of its growth, nor hinder the outspringing of yet more vigorous buds. And thus with the truth of God. It is aggressive and resistless. As the perennial spring, around which you build the wall of adamant, will make its way to the light by avenues and channels you cannot see nor shut, so with truth. See India, China, Birmah, and Africa.

IV. The task which God has set for truth will explain the text. This is to renew and raise, and perfect man—to put the garden's bloom on the wilderness—to set up the authority of Christ. There is a work to be done as well in the State as the Church. And this shall be a work both of demolition and of repair. There are thrones of iniquity which must come down. National sin must be assaulted in its citadel. Vile men must be pulled from the prominence to which they have no claim. Political corruption must be ferreted from its fastness near the throne and behind the constitution, and vice and wrong lie bound and still.

Nor this alone, for there is a work of repair to be done. The yoke must be broken from the necks of the guiltless. With us God's law is spurned, and he who departeth from evil maketh himself a prey. And he who pleads for the authority of the "higher law" shall hear the howl of hate as it comes up from the mob, and shall we say it?—the hissings of the pulpit. We are ridden over by the wrong. The crown of political martyrdom is woven for the head of him who shall attempt the hopeless work of reform. No, not hopeless, for yet the rights of God shall be owned. This mawkish sympathy with legalized evil shall be abashed. The race of demagogues shall die. The State's vocabulary shall be re-written. The civil disabilities shall fall, as they should, on the heads of the vile, and virtue be no longer the high road to political obscurity, but to fame and power. The church, too, shall be reformed.

V. A good man can do nothing, wittingly, against the truth.

Let us learn hence,

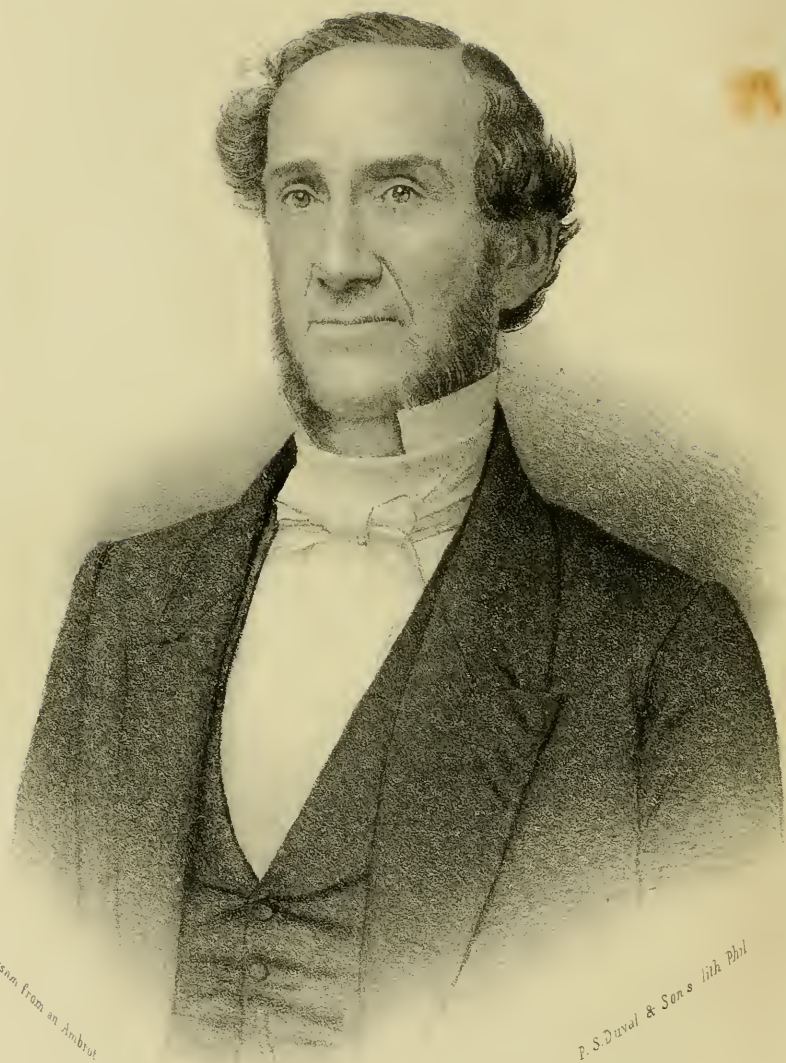
1. The true mission of the church. This is not merely to convert men to God, but to exhibit a system of sound doctrine, to maintain a pure worship, and prepare thus the redeemed for glory. The church is the appointed guardian for truth, and must keep it, as kept those ancient vestals their sacred fire; as keeps the sleepless miser his yellow gold; as keeps the servant what the master has confided to his loving care. Fallen man of himself would neither know nor guard the truth. If a shower of golden rain should fall upon a territory of savages unacquainted with the precious metal, although the glittering drops might cause a momentary delight, they would soon be suffered to lie neglected on the ground.

So would it be with truth. God therefore, named and prepared his holy church for the office of the truth's guardian. She is the light of the world—the city on the hill that may be seen from afar. And then the church is to go forth girt for the great work of the world's conversion, asserting the rights of the Redeemer, and pressing his claim on men and governments everywhere.

2. Learn the secret of the church's success. "Not by might," &c. But this divine leadership she may not look for, should she prove recreant to her trust, or betray or ignore the truth. She must cleave to all the truth. Do you know any one revealed truth you would follow to-day to its burial? Will you dig its grave, or write its epitaph?

Things are true as well as statements. The church's past, and the





Andrew Lippincott

Pastor of the Reformed Presbyterian Church Duaneburgh, New York
Moderator of the Gen: Synod of the Reformed Presbyterian Church in N. America. 1858

Pub: d by Joseph M Wilson N^o III South 10th St Philad.

church's worship, so far as it is moral in its kind and God-given, is as certainly true as her creed is. God is best served by his own golden censers, and with his own incense and his own ritual.

Emasculated and partial truth shall not secure the victory. What would the fire's blaze and glare amount to without its heat—or what a gorgeous temple without its girders? The great truths of the past may be just the ones for which the future awaits. If mistakes in the physical sciences be dreaded and dangerous, why not much more in the moral? Truth alone shall triumph in the end, and that which follows it.

3. Learn the true idea of schism. Not in holding to all the truth, but seeking promotion and enlargement by its surrenderings. Better be with Athanasius against the world, and with John in the isle a prisoner for Christ's testimony, than with the mass against them.

The Sessions were constituted with prayer, and the following were

Members Present at the Meeting of the Synod.

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
ALFORD, John	Western.	Robert Jack.	McMaster, John	Western.	William Wyatt.
BLACK, A. W., D.D.	Pittsburg.	.....	McMillan, Gavin	Ohio.	.....
Bonhomme, S.	Philadelphia.	.....	McMillan, G. R.	Pittsburg.	.....
CRAWFORD, J. A.	Ohio.	J. C. Nesbit.	McMillan, Hugh, D.D.	Ohio.	Thomas Lyttle.
Crow, N. K.	Western.	John Blair.	McMillan, John	Pittsburg.	.....
GUTHRIE, T. C., D. D.	Pittsburg.	A. Harshaw.	Morrison, J. W.	Chicago.	David McClay.
HARSHAW, Michael	Western.	.....	PATTERSON, Robert	Chicago.	John Caldwell.
Heron, Andrew, D.D.	Ohio.	J. C. McMillan.	SCOTT, James S.	Chicago.	George Clark.
McALEY, A. G.	Philadelphia.	.....	Shaw, William P.	Ohio.	T. Buchanan.
McBride, Matthew	Chicago.	Robert Smyth.	Stewart, A. M.	Pittsburg.	.....
McCracken, R.	Western.	A. Caruthers.	WALKER, Andrew	Chicago.	J. Kirkpatrick.
McKelvey, Hugh A.	Chicago.	.....	Wilson, Wm., D.D.	Ohio.	.....
McLeod, John N., D.D.	Northern.	James Stewart.	Wylie, Andrew G.	Northern.	Jas. N. Gifford.
			Wylie, Samuel	Western.	A. Marshall, M.D.
			Wylie, William T.	Philadelphia.	.....

Rev. Andrew Gifford Wylie of Duaneburgh, New York, was elected Moderator.

To a call for Reports, the following Presbyteries responded: Chicago, Northern Ohio, Philadelphia, Pittsburgh, Saharanpur, and Western. These were referred to a Committee, of which Rev. J. A. CRAWFORD was Chairman, and they reported as follows:

During the synodical year there has been a steady increase in the Church's membership. The precious season of revival which God has granted, will doubtless account for this.

Brethren tell us that the baptism of fire has been enjoyed, and that, as the result of this, not only have sinners been converted unto God, but the Church herself has seemed a holier and lovelier thing of late. We cannot, and would not be ingrates amid scenes so joy-begetting and suggestive as those that have been witnessed. We thank God and take courage.

The Reports handed us show also an increase, though it be moderate, of our ministerial force. And yet, how inadequate the supply! Of this inadequacy all the Presbyteries are complaining, and urge on Synod to put in operation at once the machinery of our Theological Seminary. We earnestly commend this thing to Synod. The Theological Seminary has become almost a necessity to the Church in this our day. For, whatever may be the honest difference of view in regard to its alleged advantages over the old mode of fitting men for the ministry, it is agreed that the

public Christian sentiment demands it, and that young men cannot be satisfied without it. We urge Synod to fill the vacant chairs, and let the Church know that we have a seminary.

The matter of Union is referred to by some of these Reports, and Synod is urged to give to it a prayerful consideration, especially as it is sought by different parts of the Reformed Churches.

There is a request preferred by the Northern Presbytery, that those members of it living in Nova Scotia and New Brunswick, be set off as a distinct and separate Presbytery. We recommend, for various reasons, that the request be granted, in such form as Synod may direct.

We find in the Report of the Saharanpur Presbytery most grateful mention of the loving-kindness of the Lord, to our dear brethren in India during the late fearful insurrection. The Presbytery there has been preserved in its integrity, and the Church is called to rejoice.

Committee on Correspondence.

The Committee of Correspondence with the Synod of the Reformed Presbyterian Church, presented the following report which was adopted, as follows :

The Committee of Correspondence with the other department of the Reformed Presbyterian Church, report to Synod :

That they received from said brethren a reply to our last communication, respectful in language, and breathing a spirit of brotherly love and unity. To this letter we have made a reply ; but as in our former letter, there was a suggestion, as to the meeting of the committees for mutual conference, which was by them accepted ; and as this meeting has not yet taken place, it is thought best not to report either their letter to us, or our reply to it, but to wait the result of our anticipated meeting of conference, when we shall be able to make a more full and satisfactory report, than can be done at the present. The Committee would only further state, that the correspondence thus far conducted, is hopeful in its results, and therefore recommend the continuance of the Committee.

Committee on Professorates.

The special Committee on the Professorates reported as follows :

The Committee to whom was referred the matter of filling the chairs in the Theological Seminary, vacated last year by the resignation of the professors, would respectfully report :

That having taken the matter into consideration, after a full and free interchange of views, they have agreed to recommend to Synod, that they proceed to elect by ballot a professor of Theology ; and having effected this, that they elect the remaining professors in the same way.

In the event of the acceptance of the appointments by the individuals chosen by Synod, it is further recommended, that the pulpits of such as sustain pastoral relationships, be supplied by arrangement of Synod during the sessions of the Seminary.

They would also recommend that a salary of \$400 be paid the professors for their services. And in the event of their finding it necessary to resign their present pastoral relationships, in order to discharge the duties of the Seminary, the sum of \$1000 be the annual salary allowed them. Should other relationships be constituted subsequently, Synod will be at liberty to make such change in the last named salary as may be judged equitable.

In conclusion, they would recommend that the Trustees of the Seminary use all due diligence to secure the full endowment of the Seminary as enjoined by last Synod. And also, should the former residence of the late Dr. Wylie be attainable, they are directed to take the necessary steps to secure it for the uses of the Seminary.

And further, that until such time as the endowment becomes available, collections be taken up annually for the support of the Seminary.

Rev. JOHN N. McLEOD was elected professor of Doctrinal and Pastoral Theology. Rev. A. W. BLACK was elected professor of Exegetical, Historical, and Evangelistic Theology.

The Superintendent of the Theological Seminary reported as follows:

Inasmuch as the Seminary has not been in operation during the past year our report is of necessity limited. We have held a meeting consulting for the interests of the Seminary, and hoped to have been able to report something in regard to the completion of the endowment. But the financial crisis, through which we have passed, in connection with the fact of the Seminary not being in active operation, has prevented anything from being definitely done. As, however, by the present action of Synod, the chairs in the Seminary have been filled, we recommend that the Trustees be directed, as soon as possible, to complete the endowment to make arrangements for the purchase of the residence of the late Dr. Wylie, for the use of the Seminary, if this be practicable, and see to any other things necessary for the carrying the Seminary into efficient operation.

Miscellaneous.

Resolved 1. That should the way be found clear, at any time prior to the next meeting of the General Synod, the ministers now belonging to the Northern Presbytery, and residing in the British provinces of Nova Scotia and New Brunswick, with their connections, or a majority of them, with ruling elders, be authorized to constitute a Presbytery in subordination to this Synod.

Resolved 2. That the name of such Presbytery, when duly constituted, shall be the Reformed Presbytery of Nova Scotia and New Brunswick, in connection with the General Synod of the Reformed Presbyterian Church in North America.

Resolved 3. That the Rev. Alexander Clarke, Senior Minister, of Amherst, Nova Scotia, be directed to open the Presbytery with a sermon, and constitute it, in the name of Jesus Christ the only King and Head of the Church.

Resolved, That the thanks of the Synod be returned to the inhabitants of Eden and its vicinity for their hearty and efficient hospitalities to the members; also to the Moderator for his excellent sermon preached at the opening of their present sessions; also to those railroad companies, and their officers, from whom accommodations have been received in attending the present meeting.

Resolved, That Synod do now adjourn, to meet in the city of Philadelphia, on the fourth Monday of May, 1859, at half past 7 o'clock, P. M.

Adjourned, after prayer, singing the 133d psalm, and receiving the apostolic benediction from the Moderator.

Signed,

ANDREW GIFFORD WYLIE, *Moderator.*

JOHN NEIL McLEOD, *Stated Clerk.*

Eden, Illinois, June 2d, 1858.

Number of Ministers.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
ALFORD, John	Western.	.....	McDowell, W. J.	Northern.	Lisbon Cen., N. Y.
Black, A. W., D. D.	Pittsburg.	Sewicklyville, Pa.	McKelvey, H. A.	Chicago.	Mapleton, Minn.
Black, K. J.	Philadelphia.	Philadelphia, Pa.	McLeod, John N., D.D.	Northern.	New York.
Bele, John	Northern.	S. Ryegate, Vt.	McMaster, John	Western.	Princeton, Ind.
Bonhomme, S.	Philadelphia.	Philadelphia, Pa.	McMillan, Gavin	Ohio.	Morning Sun, O.
CALDERWOOD, Wm.	Saharanpur.	Saharanpur.	McMillan, G. R.	Pittsburg.	Newcastle, Pa.
Caldwell, Joseph	Saharanpur.	Saharanpur.	McMillan, Hugh, D.D.	Ohio.	Cedarville, Ohio.
Campbell, J. R., D.D.	Saharanpur.	Saharanpur.	McMillan, John	Pittsburg.	Allegheny, Pa.
Clarke, Alexander	Northern.	Amherst, N. Sco.	Morrison, John W.	Chicago.	Bloom, Ill.
Cooper, E.	Ohio.	Cedarville, Ohio.	NEVIN, John	Pittsburg.	Adamsville, Pa.
Crawford, J. A.	Ohio.	Xenia, Ohio.	PATTERSON, D. J.	Northern.	Brooklyn, N. Y.
Crawford, S. W., D.D.	Philadelphia.	Fayetteville, Pa.	Patterson, John	Chicago.	Chicago, Ill.
Crow, N. K.	Western.	Narissa, Ill.	ROBINSON, Alex.	Northern.	Chimoguee, N.B.
DARRAH, W. S.	Northern.	Goose River, N.S.	SCOTT, George	Pittsburg.	E. Palestine, O.
Douglas, John, D.D.	Pittsburg.	Pittsburg, Pa.	Scott, James S.	Chicago.	Monmouth, Ill.
FINNEY, S. L.	Northern.	New York.	Shaw, W. P.	Ohio.	Belle Centre, O.
GAILEY, A. R.	Chicago.	Dundee, Ill.	Stillman, W. D.	Northern.	Madrid, N. Y.
Guthrie, T. C., D.D.	Pittsburg.	Ogle P. O., Pa.	Sterrett, William	Philadelphia.	Philadelphia, Pa.
			Stewart, Alex. M.	Pittsburg.	Pittsburg, Pa.
HARSHAW, Michael	Western.	Sparta, Ill.	WALKER, Andrew	Chicago.	Rock Prairie, Ill.
Heron, Andrew, D.D.	Ohio.	Steel's R. O., Ind.	Wilson, William, D.D.	Ohio.	Cincinnati, Ohio.
Heron, David	Saharanpur.	Dehra, India.	Woodside, John S.	Saharanpur.	Dehra Doon, In.
Heron, Samuel P.	Philadelphia.	Philadelphia.	Wylie, Andrew G.	Northern.	Duanesburg, N.Y.
MCMAULEY, A. G.	Philadelphia.	Philadelphia.	Wylie, Samuel	Western.	Sparta, Ill.
McBride, M.	Chicago.	Marion, Iowa.	Wylie, T. A.	Western.	Bloomington, In.
McCorkell, John	Chicago.	Elgin, Ill.	Wylie, T. W. J.	Philadelphia.	Philadelphia, Pa.
McCracken, R.	Western.	Rome, Ill.	Wylie, W. T.	Philadelphia.	Milton, Pa.

Statistical Table.

PRESBYTERY.	PRESB'Y. CLERK.	Minis- ters.	Chur- ches.	Foreign Miss.	Domest. Miss.	Educa- tion.	Sustent. Fund.	Tot.
Chicago,	J. S. Scott,	8	11	183	71		36	290
Northern,	D. J. Patterson,	10	19	565	10		50	625
Ohio,	E. Cooper,	7	10	252	238		63	554
Philadelphia,	William Sterrett,	8	8	1588	59		178	1825
Pittsburg,	George Scott,	8	21	697	52		31	780
Saharanpur,	W. Calderwood,	5	5	.....	...	Special, 849*	.....	.....
Western,	John McMaster,	7	9	257	56		41	354
PRESBYTERIES, 7	TOTAL,	53	83	3543	486	849	399	4428 *849
								TOT., 5277

List of Moderators.

NAME.	DATE.	NAME.	DATE.	NAME.	DATE.
Gilbert McMaster, D. D.,	1808	Samuel Wylie,	1830	Gordon T. Ewing,	1847
John Kell,	1812	Samuel W. Crawford, D.D.,	1831	Andrew Heron, D.D.,	1848
Alexander McLeod, D.D.,	1814	Hugh McMillan, D.D.,	1833	Samuel Wylie,	1850
William Gibson,	1816	John N. McLeod, D.D.,	1835	Gilbert McMaster, D.D.,	1851
Robert Lusk,	1817	John Black, D.D.,	1837	George Scott,	1852
Thomas Donnelly,	1818	Gavin McMillan,	1839	Andrew W. Black, D.D.,	1853
John Cannon,	1819	Andrew W. Black, D.D.,	1842	John W. Morrison,	1854
John Gibson,	1821	William Wilson, D.D.,	1843	Theodorus W. J. Wylie,	1855
James R. Wilson, D.D.,	1823	Thomas C. Guthrie, D.D.,	1844	Alexander Clarke,	1856
James Milligan,	1825	John McMaster,	1845	John Agnew Crawford,	1857
Gilbert McMaster, D.D.,	1827	Andrew Gifford Wylie,	1846	Andrew Gifford Wylie,	1858
James Christy,	1828				





THE REFORMED PRESBYTERIAN CHURCH EDEN, ILLINOIS.
REV. SAMUEL WYLIE, Pastor

Pub by Joseph M. Wilson, No 111, South 10th St. Philad^a

P. S. Duval & Sons, Philad^a

Historical Sketch of the Reformed Presbyterian Churches in Southern Illinois.

SAMUEL WYLIE, the writer of the following sketch, a native of Ireland, removed to the United States of America, in 1807, and in 1811, received the degree of Bachelor of Arts in the University of Pennsylvania; after which, entering the Divinity Hall in Philadelphia, under the Presidency of the Rev. S. B. Wylie, D. D., in 1815 by the Philadelphia Presbytery of the Reformed Presbyterian Church, he was licensed to preach the gospel of our Lord Jesus Christ. He visited the Churches in many of the States in the summers of 1815 and 1816, returning and spending the winters of each of those years in the Theological School in Philadelphia.

Finding in the Eastern and Middle States, many owning small farms, or renting land and labouring under great disadvantages, who, by selling and removing west, could have large farms; and religious families, by locating near each other, could have their churches and schools convenient, and so be profited in worldly goods, in intelligence, and in grace. Influenced by the above reflection, the summer and fall of 1817 were spent in exploring new countries, travelling west as far as any settlements were found. Illinois was a wilderness from Vincennes to St. Louis, sometimes over twenty miles from house to house. Crossing the Mississippi at St. Louis, the course was continued west as far as Franklin and Boonsville, Mo.

Leaving Missouri in November, and passing through Illinois, Kentucky, and Tennessee to Chester, South Carolina, there spending the winter; in spring left for Pittsburgh, where, in May 1818, the Synod of the Reformed Presbyterian Church was in session. He (S. W.) having reported to Synod his travels, and the prospect of Church extension in the West, was ordained to the office of the holy ministry, and sent a missionary to Southern Illinois.

In the summer of 1818, Delegates met in convention, in Kaskaskia, to frame a state constitution, there being then some over 40,000 inhabitants in the Territory. At the same time S. W. began his missionary operations in Randolph, and parts of St Clair, Washington, and Perry Counties. During the sessions of the Convention he was often present, and in conversation, privately, with the President (Judge Thomas) and other members of the Convention, urged the propriety, duty, and necessity of owning and honouring the God of nations, and regarding his law as supreme; as now they were laying the foundation-stone on which the edifice of a great state was to be reared.

A petition signed by Robert Thompson and others, members of the Associate Reformed Church, near Kaskaskia, was brought before the Convention, praying that the Bible be recognized in the constitution as a Divine Revelation,—the Law of God, the paramount Rule, and Jesus, the Messiah owned as Head and Lord of all. The Convention was composed of diverse materials; some Christian

men, some respecters of religion, and one or more openly avowed infidels. The first motion to dispose of the petition was "that it be laid on the table till the fourth of July." This motion failing, it was referred to a select committee, which not having been called on to report, near the close of the session asked to be dismissed. These items are stated in the journal of the Convention.

There being no members of the Reformed Presbyterian Church in Southern Illinois, S. W., on request, agreed to make his principal preaching station with a Society of the Associate Reformed people, who, at a still earlier date, had removed from South Carolina.

Emigrants of the Presbyterian order aimed for the settlement where the gospel on the Bible plan of the Westminster Confession of Faith, and Catechisms Larger and Shorter, was regularly preached. In 1821 a congregation of the Reformed Presbyterian Church was organized, and called Rev. S. Wylie to be their pastor. He accepted their call, having thirty-five names annexed to the call; and settled with a salary of \$208. The congregation claiming only half the services of their pastor, missionary operations, to a considerable extent, were still continued; including an area whose diameter would be from twenty-four to thirty miles.

The congregation increased in a few years, till over 350 communicants; their distant societies were becoming strong, claiming, and obtaining organization; and some of them now are settled congregations. Salem on the north was first set off and organized; then, Hill Prairie, N. W., and Concord, S. E., being organized, called and obtained for their pastor Rev. M. Harshaw, who ministered to the joint charge for some years; and having given up Hill Prairie, continues the Pastor of Concord. Grand-cote, N. E., was organized, and in connection with Unity, called and enjoyed the pastoral labours of Rev. James Pearson, till his removal by death. Unity and Hill Prairie have been enjoying the pastoral labours of Rev. N. K. Crow, for nearly two years. Bethel, the original stock, and first congregation under the pastoral care of Rev. S. Wylie, worships in Eden. The congregation is compact; few members distant, it numbers over 280 communicants.

There was a division in the Reformed Presbyterian Church in 1833, which affected all or almost all the congregations of the body; Eden and its neighbouring congregations also suffered. The separating brethren are known as the Synod of the Reformed Presbyterian Church, and the original body as the General Synod of the Reformed Presbyterian Church. Of the separating brethren there are four congregations and four ministers,—two settled, and two not settled. The Associate Reformed have had seven congregations, and four ministers,—three settled, and one professor in the Seminary. The Associate have one congregation.

In May, 1858, a union was effected between the Associate and Associate Reformed, and hereafter to be known as the United Presbyterian Church.

CHURCH OFFICERS.—Sessional records of some of the earliest

years after the church organization have been lost, or are not forthcoming. But three, whose names were on the call accepted in 1821, are in our congregation, and two of those are now members of our session.

Our session at first was organized with two Ruling Elders, namely: Samuel Little and William Edgar, who had been ordained in Tennessee, and removed to Illinois in 1820.

William Edgar was a man of quiet, sober habits; aiming in all that he did at a blameless and holy life. Samuel Little was a man of more extended information in matters civil and religious, zealous for soundness in doctrine and strictness in discipline in the house of God. From that small beginning with two Ruling Elders, our members in session were increased from time to time; some elected in the congregation and ordained, and some who had been ordained in other places elected by the congregation.

James McClurkin, a member of the Associate Reformed Church, took great interest in helping strangers to find out good locations, leaving his plough and for days searching out lines, and pointing out good lands. He soon joined the Reformed Presbyterian Church, and being elected was ordained a Ruling Elder. His widow is still with us, an honoured and godly mother in Israel.

James Monford, a ruling elder from South Carolina, became a member of our session; after his death his son David Monford became a member of session, and when Grand-cote congregation was set off from us, he and James Wilson, another of our Elders, belonged to it.

Samuel Nesbit, William Jamison, and William Pattison were at one time elected and ordained. William Jamison is long since dead; William Pattison with a large family of sons removed to Oregon, and afterwards to Washington Ter., near Olympia. Samuel Nesbit is still an honoured member of our session, he is fast nearing his four-score.

James Wilson, Sr., whose family and connections were the first Reformed Presbyterians that came to this settlement, had a large family of sons and daughters. He laboured much for the good of the infant congregation, and died in a good old age, in the full assurance of faith. Three of his sons have been members of our session. His youngest son, Henry Wilson, a youth of exemplary piety, after having ruled faithfully for a period in the house of God; was early called home to be present with the Lord, leaving a widow and six children.

James Wilson, as stated above, is a Ruling Elder in Grand-cote congregation. John, the eldest son, is still a member of our session. John Richman, ordained in our session, became a Ruling Elder in Concord congregation, when it received organization.

John Fulton, ordained in Ohio, was chosen a member of our session, and remained an active and useful member till removed by death. His son David Fulton has been, and still continues, a very useful and active member of the Board of Trustees.

John K. Tailor and Thomas Blair, ordained in Tennessee, having

been elected in the congregation, were members of session for some years, both men of piety and sound judgment; both rest from their labours. Thomas Armour, a member of session for several years, has for a long time been numbered with the dead; a son of his is now in the ministry. John Campbell, formerly an elder with us, is now in the Unity congregation.

Charles McKelvey, elected and ordained a Ruling Elder with us; was a meek and unassuming Christian; a man of sound judgment; labouring always for the peace and prosperity of Zion. He died in 1856, leaving the widow and a numerous family, to be comforted in sorrow, by knowing that for him to be absent from the body was to be present with the Lord. His eldest son, Rev. H. A. McKelvey, is a missionary in the State of Minnesota.

There have been in all, twenty-seven (27) Ruling Elders in our session, from its organization. The session at present is composed of ten Ruling Elders, with the Moderator.

Names of Elders:—James Blair, Samuel Nesbit, John McCaughan, John Wilson, Robert W. Marshall, M. D., James Craig, William McHenry, Joseph McHenry, James Crawford, and Samuel L. Boyd.

Names of the members of the present Board of Trustees:—Bryce Crawford, David Fulton, John Watson, Samuel McKelvey, Robert McLaughlin. The congregation have no Deacons.

Within an area of something over twenty-four miles diameter, all embraced in the first missionary ground of the Reformed Presbyterian Church, are,

Of General Synod of the Ref. Pres. Church,	3	Ministers	and	5	organized congregations.
Synod,	“	“	4	“	“
Asso. & Asso. Ref., now United Pres.,	4	“	“	7	“
Presbyterian, O. S.,	2	“	“	3	“
Presbyterian, N. S.,	0	“	“	1	“
In all,	13	“	“	21	“

God has given the inhabitants of this land his best and richest blessings; the Bible “a light to the foot and a lamp to the path;” the Gospel, calling sinners to repent, and directing them to Jesus. May not the dwellers of this land say, “The Lord hath done great things for us, whereof we are glad?”

Rapid has been the advance of Illinois since it became a State, especially in the last half-dozen years. Population in 1818 scarcely reaching 40,000, now, largely over a million; then, no graded roads or turn-pikes, now, a net-work of Railroads overspreads the state; then, only a few small towns and villages, now, large cities and flourishing towns; then, the interior of the state far removed from market, now, market brought to the door; then, few schools, now, colleges and public schools adorn the state.

The present advancing state is but the dawn of an opening and brighter day. Honouring the Lord, he will exalt the nation. “They that honour God he will honour; but they that despise him shall be lightly esteemed.” “Blessed is the nation whose God is the Lord.” “O Lord God of hosts, blessed is the man that trusteth in thee.”

Eden, Illinois.

THE SYNOD
OF THE
REFORMED PRESBYTERIAN CHURCH
IN
NORTH AMERICA.

THE THIRTIETH SESSION of the Reformed Presbyterian Church met in the Church at Northwood, Logan Co., Ohio, May 27th, 1857, and adjourned June 3rd, to meet in Allegheny City, Pa., May, 1859. Not having held any session during the year 1858, we only give the list of Ministers as reported, 1857.

List of Ministers, &c.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY	POST-OFFICE.
BEATTIE, J. M.	New York.	Ryegate, N. Y.	McFarland, A.	Lakes.	Eden, Ohio.
Bowden, S.	Rochester.	York N. Y.	McKee, D.	Philadelphia.	Philadelphia, Pa.
Boyd, J. C.	Lakes.	Sandusky, Ohio.	McLachlan, James	Rochester.	Lisbon, N. Y.
CANNON, R. B.	Illinois.	Rehoboth, Iowa.	Middleton, J.	Philadelphia.	Philadelphia, Pa.
Carlisle, S.	New York.	Newburg, N. Y.	Milligan, A. M.	Pittsburg.	N. Alexandria, P.
Crozier, J.	Pittsburg.	Monongahela, P.	Milligan, D. D., Jas.	Pittsburg.	.....
TODDS, J.	Lakes.	Garrison, Ohio.	Milligan, J. C. K.	Lakes.	Miami, Ohio.
FRENCH, John	Lakes.	Cedar Lake, O.	Milligan, J. S. T.	Lakes.	Southfield, Ohio.
GALBRAITH, J.	Pittsburg.	Pine Creek, Pa.	Milroy, William	Lakes.	Miami, Ohio.
George, W. F.	Lakes.	Macedon, Ohio.	NEILL, James	Illinois.	.....
HIANNAY, T.	Pittsburg.	Slippery Rk., Pa.	REED, Robert	Pittsburg.	Brookland, Pa.
Hunter, Joseph	Pittsburg.	Wilkinsburg, Pa.	Roberts, W. L.	Illinois.	Maquoketa, Ill.
Hutcheson, R.	Lakes.	.....	SCOTT, D.	Rochester.	Rochester, N. Y.
JOHNSTON J. B.	Lakes.	Miami, Ohio.	Shaw, D. J.	Illinois.	Bloomington, Ill.
Johnston, N. R.	New York.	Topsham, N. Y.	Slater, William	Pittsburg.	Miller's Run, Pa.
Johnston, R.	Rochester.	Toronto, C. W.	Sloane, J. R. W.	New York.	New York, N. Y.
KENNEDY, J.	Philadelphia.	Con'ocheag', Md.	Sproull, T.	Pittsburg.	Pittsburg, Pa.
LAWSON, J. R.	New York.	Boston, Mass.	Sterrit, Samuel	Pittsburg.	Beaver, Pa.
Love, James	Pittsburg.	Londonderry, Pa.	Stevenson, A.	New York.	New York, N. Y.
McCLURKIN, H. P.	Pittsburg.	.....	Stott, J.	Illinois.	Princeton, Ill.
McClurkin, J. J.	Pittsburg.	Springfield, Pa.	THOMPSON, J. R.	New York.	Newburgh, N. Y.
McCracken, Joseph	Illinois.	Clariada, Ill.	WALLACE, James	Illinois.	Old Bethel, Ill.
McCullough, B.	Lakes.	Detroit, Mich.	Wilkins, M.	Rochester.	Sterling, N. Y.
McDonald, J. M.	Illinois.	Sharon, Ill.	Williams, J. B.	New York.	White Lake, N. Y.
			Willson, J. M.	Philadelphia.	Philadelphia, Pa.
			Willson, R. Z.	Illinois.	.....
			Willson, S. M.	New York.	Kortright, N. Y.
			Wylie, P. II.	Lakes.	Lake Eliza, O.
			Wylie, S. O.	Philadelphia.	Philadelphia, Pa.

THE ASSOCIATE REFORMED
PRESBYTERIAN SYNOD OF THE SOUTH.

THE ASSOCIATE REFORMED SYNOD OF THE SOUTH met agreeably to appointment, at Due West, Abbeville District, South Carolina, on Monday, 11th of October, 1858, and was opened with a discourse by the retiring Moderator.

Discourse by Rev. D. J. Haddon.

Jeremiah, xxiii: 5. Behold, the days come, saith the Lord, that I will raise up to David a righteous branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

THE coming of the Messiah was foretold by the Prophets. In this verse He is described as a *Branch*, a righteous Branch. Then He is called a King.

I. Christ as King.

What was implied in the term King?

1. Supreme power. 2. Legislative authority. 3. Righteous administration.

II. The reign of Christ. 1. His reign is lawful.

2. His reign is spiritual. His kingdom is not meat and drink; but righteousness and peace, and joy in the Holy Ghost.

The means by which his kingdom is promoted are spiritual. "The weapons of our warfare are not carnal, but spiritual."

3. His reign is benevolent. To bring glory to God, and peace to man is its object.

III. Christ's reign prosperous.

A cheering truth. It has prospered. Its extent proves its prosperity. It is to be still more extensive. It shall embrace all people. His dominion shall extend from sea to sea, &c. In order thereto, the world must undergo a great change. Institutions of men must be overturned; Mohammedanism must be destroyed; Paganism must be removed; the Roman apostasy must be overcome.

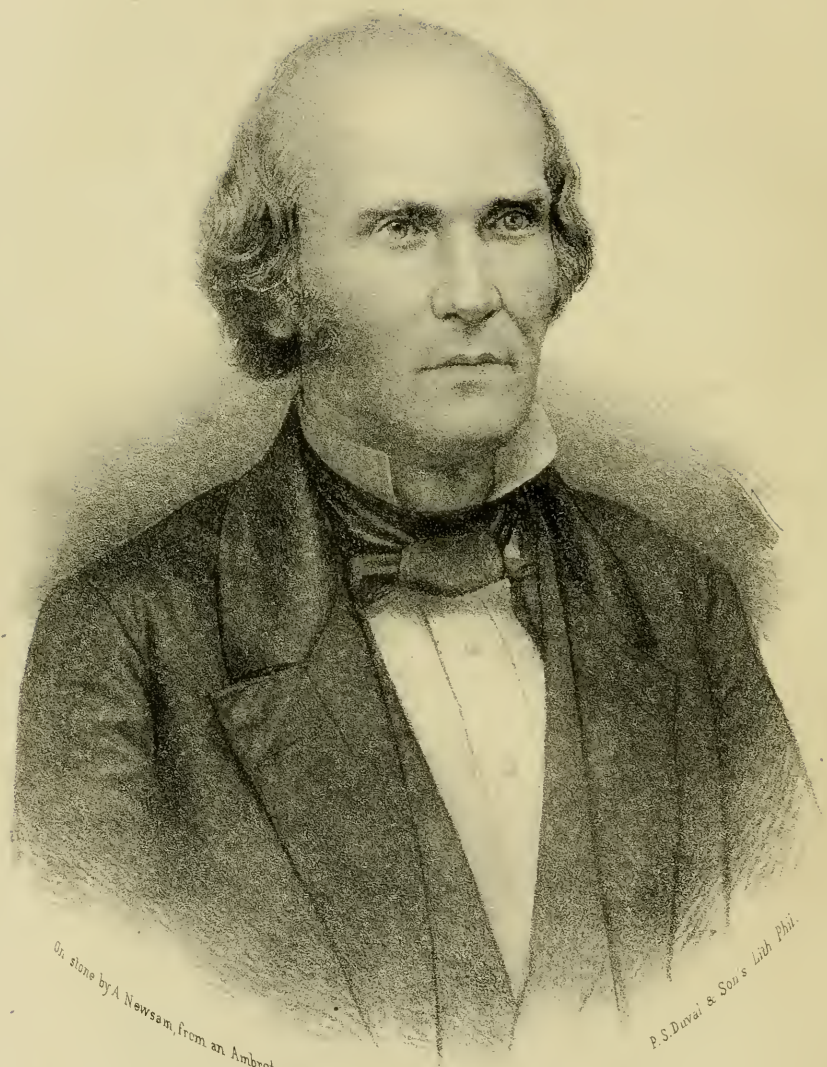
IV. The means to be employed in extending Christ's kingdom, is the preaching of the gospel. This is the great instrumentality. The command:—"Preach the gospel."

The gospel has been successful, and is now preached in almost every land.

Ministers should remember whose they are. They should labour and pray for the coming of Christ's kingdom. They should dedicate their all to their Lord and Master.

Conclusion.—It is pleasant to return again to this seat of science; the birth-place of some of us,—the spiritual birth-place of others. Our first inquiry should be, "Watchman, what of the night?"





Robert C. Grier

- Due West, South Carolina.
Moderator of the Associate Reformed Synod of the South 1858.

Published by Joseph M. Wilson No. 111 South 12th St. Philad.

After the discourse, the sessions were constituted with prayer, and the following were the

Members Present at the Meeting of the Synod.

MINISTERS.	PRESBYTERY.	ELDEES.	MINISTERS.	PRESBYTERY.	ELDEES
BETTS, C. B.	First.	T. P. Grier.	PHILLIPS, D. G.	Georgia.	.....
Bonner, J. J.	Second.	... ..	Pressly, David	Alabama.	D. Montgomery.
Boyce, E. E.	First.	William McGill.	Pressly, E. E., D.D.	Second.	D. O. Hawthorn.
Boyce, J., D.D.	First.	Robert Brice.	Pressly, J. E.	First.	J. P. White
Brice, R. W.	First.	J. Y. Mills.	Pressly, J. P., D.D.	Second.	James Sloan.
Bryson, J. H.	Tennessee.	John Leonard.	Pressly, John S.	Second.	L. W. McAllister.
			Pressly, W. B.	First.	J. G. Enloe.
CASTLES, J. R.	First.	J. D. Wylie.	QUIGG, H.	Georgia.	.....
Chalmers, J. C.	Second.	.....		
DAVIS, S. P.	Second.	.....	RANSON, A.	First.	H. L. Elliott.
			Robinson, D. P.	First.	A. Scott Nesbit.
GALLOWAY, J.	Second.	J. J. Shanks.	Robinson, H. H.	Memphis.	.....
Gordon, G.	Kentucky.	.....	Ross, A. R.	First.	John McKnight.
Gordon, N. M.	Kentucky.	.....		
Grier, R. C., D. D.	Second.	.....	SLOAN, A. S.	Tennessee.	.....
			Sloan, H. T.	Second.	.....
HADDON, D. F.	Second.	.....	Sloan, J. A.	Memphis.	.....
Hemphill, W. R.	Second.	J. R. Todd.	Strong, J. H.	Memphis.	.....
Hunter, John	First.	James Hood.			
LEE, Thomas S.	Kentucky.	.....	TAYLOR, R. F.	First.	D. McAuley.
			Turner, Thomas	Georgia.	W. S. Lowry.
MILLAR, John	Alabama.	.....	WILSON, John	Memphis.	A. L. McCain.
Miller, J. G.	Second.	.....		
Montgomery, A. S.	Kentucky.	.....	YOUNG, J. L.	Memphis.	.....
Murphy, H. L.	Second.	.....	Young, J. N.	Second.	W. W. McMonies.
McDonald, L.	First.	John Simpson.	.....	Memphis.	E. Agnew, M.D.
McElwee, W. M.	Virginia.	John Anderson.	.....	Tennessee.	James E. English.
McElroy, A.	Georgia.	Joseph Sylvester.	.....	Virginia.	J. Kirkpatrick.
McLaughlin, J. G.	First.	Wm. B. Cochran.	.....	Virginia.	J. Level.

The Synod proceeded to the election of a Moderator, which resulted in the choice of Rev. R. C. Grier, D. D.

Rev. J. E. Pressly was appointed Assistant Clerk.

Presbyterial Reports.

The Committee on Presbyterial Reports, Rev. L. McDONALD, Chairman, reported as follows:

A careful revision of the several reports will justify the following conclusions:

First. That God has blessed us as ministers and people, with an unusual amount of health, in consequence of which, the ordinances have been administered and enjoyed to an extent perhaps unprecedented in our history as a church.

Second. That the outpouring of the Holy Spirit has been manifested and enjoyed amongst our churches to an unprecedented extent. One-half, or more of our Presbyteries report more or less powerful works of grace within their respective bounds, resulting, not only in quickening God's own people, but in gathering into the fold of Christ many precious souls, who hitherto had "cared for none of these things," as also in reclaiming backsliders from the declensions in which they had fallen. In contemplating this glorious feature of God's dealings, we may well exclaim, "The Lord hath done great things for us, whereof we are glad." He has verified his promise graciously made to his people, that he would pour out his Spirit, "as water upon the thirsty, and as floods on the dry ground." And oh, what encouragement does it afford us, to labour and pray for the extension of his kingdom, and for the diffusion of a savour of his knowledge, in all our land, and throughout the world!

Third. That in all our bounds there seems to be an increased attention given to the administration of ordinances; that prayer meetings have been established, Bible classes formed, and catechetical instruction of children and servants more generally attended to, than in years past; and another pleasing feature is the fact that peace and harmony and concord exist between the pastors and their respective flocks.

But the future is not all brightness, but has its shades. Some portions of our church are represented, as Laodicea of old, as being "luke-warm and neither cold nor hot," to whom our Lord and Master addresses the solemn admonition, "Because thou art luke-warm, and neither cold nor hot, I will spew thee out of my mouth." This should be for a lamentation, and should humble us in the sight of our God.

In November last, Rev. A. F. Quay departed this life, at his residence, in Cabarus County, North Carolina, after several years' service in the Church, sustained, as we might have supposed, by the Christian's hope. This visitation should teach us the solemn lesson, that constant preparation for death is our highest duty, seeing that we know not the hour when our Master shall come. It also should stimulate us to fidelity in our Master's work, as the time is short, and a great work is to be performed.

Erskine College.

The Committee on Erskine College, Rev. JOHN WILSON, Chairman, reported as follows:

That they have examined the papers put into their hands, and they afford pleasing evidence of the increasing prosperity and usefulness of the institution. The last graduating class is one of the largest that has ever graduated at the place; and the whole number of students in attendance has been larger than usual. They are also reported as conducting themselves with greater propriety during the latter part of the collegiate year.

The report of the Committee of Examination shows, that they had attended to their duty faithfully, and they were well satisfied with the evidence of faithfulness on the part of the Faculty, and with the scholarship and gentlemanly deportment of the young men in general.

The finances of the institution appear to be on the whole in a prosperous condition. The money subscribed for the endowment is being invested in permanent stock, as fast as it can be collected.

The Board of Trustees recommend some changes, which they hope the Synod will approve and ratify. The first is, that the examination of the senior class shall take place two weeks before the week of commencement, and that the faculty invite a Board of Visitors with the Trustees to attend the examination, that the students may have two weeks to prepare their commencement exercises. The committee recommend that this suggestion be approved and ratified.

The next thing that the Board recommend is, that the session in college shall for the future commence on the second Monday in September in each year, and terminate on the second Wednesday of July, with a recess of two weeks at Christmas.

Another change suggested is, that the salaries of the President and Professors shall each be raised two hundred dollars, *pro rata*, as the funds of the institution may warrant.

The Board of Trustees have adopted measures in regard to the management of the funds, which your committee think wise and judicious.

The last thing brought before us in the report of the Board, is the fact that Dr. Grier, our respected President, and Professor Young, have tendered their resignations. On this the Board took no action, but they refer the whole matter to Synod. Your Committee recommend that the resignation of Dr. Grier be accepted, with the understanding that he act as President *pro tem.* until a successor can be secured to take his place. We also recommend that Professor Young's resignation be not accepted for the present, and that he be requested to serve us as formerly, at least for another year.

Union with the Presbyterian Church, O. S.

The Committee on Union reported as follows:

Whereas, The principle of an inspired Psalmody is sacred to us, and whereas the late communication of the Committee of the General Assembly does not give that

prominence to the principle, which in our earnest desire for union, and from some previous action and professed position of their body on the subject, we had expected:

Resolved, 1. That if the late communication is to be understood as furnishing us their ultimatum in the way of proposals, we cannot encourage our Synod in the hope of a union being effected, nor could we regard the continuance of the present negotiations as desirable.

Resolved, 2. That, although we are unwilling to unite on the grounds that have been offered, we hold ourselves bound to consider propositions (if there be any,) which the General Assembly in their judgment may yet think proper to make.

Rev. Mr. Hoyt, by request, read the letter from the Committee of the General Assembly to the Committee of the Associate Reformed Synod. The members of the Assembly's Committee were invited by the Moderator to address the Synod on the subject of union. Addresses were then delivered by Dr. Howe and Rev. E. Cater, explanatory of their views and wishes upon the subject.

The Rev. N. M. Gordon offered the following substitute:

Resolved, That the Committee on Union proceeding upon the substantial oneness of the Presbyterian and Associate Reformed Churches, and accepting the fact of their difference in Psalmody, be directed to treat on the following basis:

That the Associate Reformed Churches be guarded in their principles and usages, that the Presbyterians adopt a mutually acceptable version of the Psalms into their book, and that the Associate Reformed Churches continue to have control of their institutions and property.

When the Synod was about to take the vote on Mr. Gordon's substitute, Rev. John Wilson offered the following resolutions:

Resolved, 1. That the negotiations with a view to organic union be for the present suspended.

Resolved, 2. That the matter of communion with the Old School Presbyterian Church be left to the discretion of Church Sessions, they taking the word of God and the Constitution of the Associate Reformed Church as their guide.

These resolutions were lost; the Synod then fell back upon the Minority Report on Union, or Mr. Gordon's substitute, and when preparing to take the vote;—on motion of Rev. E. E. Pressly, D. D., sustained by a full vote of the house, the subject of union and the reports which have been discussed, and all the papers connected therewith, were laid on the table, with the understanding that the majority and minority reports of the Union Committee, and the resolutions of Mr. Wilson be published in the minutes. On motion of Mr. McElroy, thanks were given to Almighty God for the happy termination to these excited discussions.

The Moderator was directed to communicate by letter this information to the Chairman of the General Assembly's Committee on Union.

Miscellaneous.

The Committee on the Theological Seminary, Rev. J. N. YOUNG, Chairman, submitted the following report, which was adopted:

That in their judgment it is expedient to organize a Theological Seminary, distinct from the Literary department of Erskine College, but to be under the supervision of the Board of Trustees of the College.

As it appears we will have the funds available for his salary, we recommend the appointment of one Professor of Theology.

We would recommend that the Professors in College be requested to continue as heretofore to give instructions in the several branches of study, until the Professor elect may be ready to assume the duties of the station.

We recommend that the necessary details for the operations of the Seminary for the present year be attended to by the Board of Trustees, and that——be a Committee to present a scheme of more complete organization, to be presented at next meeting of Synod.

It was resolved that a Theological Professor *pro tempore* be now elected.

Dr. R. C. Grier, late President of Erskine College, was chosen to that Professorship by acclamation.

The Synod now proceeded to the election of a President of Erskine College, which resulted in the choice of Rev. John Miller; by a rising vote, which was unanimous; who, on being interrogated by the Moderator in relation to his election, intimated his willingness to accept the appointment.

The treasurer of the Domestic Mission reported that during the year he received \$1358.

The thanks of this Synod were tendered to Dr. R. C. Grier for the able and satisfactory manner with which he has discharged his duties as President of Erskine College. Also,

To the families in Due West and vicinity for their kindness to the members during the present session. Also,

To all those Railroads who have furnished a gratuitous passage either in whole or in part to members in coming to, and returning from, this meeting. Also,

The business being transacted, the Minutes were read and corrected. Adjourned at the hour of 11, P. M., to meet at Hopewell, Maury County, Tennessee, 2d Monday in October, 1859, with prayer, singing a psalm, and pronouncing the Apostolic Benediction.

JAMES BOYCE, CLERK.

R. C. GRIER, MODERATOR.

PERIODICALS.

PERIODICAL.	PUBLISHER.	PLACE.
<i>Due West Telescope,</i> <i>The Presbyterian Historical Almanac,</i>	REV. J. I. BONNER, JOSEPH M. WILSON,	<i>Due West, S. C., Weekly.</i> <i>Philadelphia, Pa., Annual.</i>





ASSOCIATE REFORMED PRESBYTERIAN CHURCH, ONE WEST SOUTH CAROLINA. REV. E. E. PRESSLY, D.D. PASTOR.

L. Creighton, del.

Published by Joseph M. Wilson, No. 111 South 10th St. Phil.

P. S. Duval & Son's Lith. Phil.

Historical Sketch of the Associate Reformed Church at Due West, South Carolina.

Prior to the year 1835, the location of the beautiful village of Due West was an unbroken forest. A church building of very humble pretensions was the only object which marked the spot. The surrounding country possessed many charms. As a consequence, it attracted the attention of emigrants from the old country at an early period in the settlement of the state. The first settlers were, for the most part, pious families from Ireland. A congregation was organized even before the revolutionary war, and enjoyed frequently the ministrations of the Rev. Thomas Clark, M. D., of precious memory. The church has borne the present name, which is also the name of the village that has grown up around it, from the first settlement of the country. But the reasons which led to the appellation are utterly lost. The congregation secured the services of Rev. Peter McMillan as their first pastor. He was an Irishman by birth and education. Possessed of great physical strength, stentorian lungs, and popular talents generally, his settlement promised extensive usefulness. During the early part of his ministry, his energy and zeal were instrumental in collecting a large and flourishing congregation. The pastor's hands were strengthened by a session which embraced some of the excellent ones of the earth. Few ruling elders have been so extensively useful, or left behind them a memory so precious, or an example so valuable, as John Murphy. A man of sound understanding, cultivated intellect, and glowing piety; he was truly a pillar in the church. Owing to his influence, under God, the church outlived the difficulties which began to threaten its very existence in the latter part of Mr. McMillan's pastorate.

Charges involving his ministerial standing were preferred against Mr. McMillan, and after many very unpleasant occurrences, he declined the authority of Presbytery and left the congregation. Accordingly Presbytery directed Rev. A. Porter to preach at Due West and declare the congregation vacant. These things occurred about the beginning of the present century.

From this period we commence a dark and dreary chapter in the history of Due West. At that time there was a great lack of ministerial aid in the Associate Reformed Church. Few young men were entering the ministry. The labourers were scattered over a large surface of country, and it was not possible that pastors could give a large share of attention to vacant congregations. Consequently *for thirty years Due West remained a vacancy*. Her second pastor was not born for eight or ten years after the departure of the first. During this long and dark period a small remnant remained true to the principles and practices of the church of their fathers. Many in the progress of this period sought a resting place in the bosom of surrounding denominations. Death claimed others as its victims, and in 1814, when Rev. A. Porter emigrated west

of the Ohio river, nearly one half of the congregation of Due West accompanied him to his new home. In the meantime, as opportunity offered, calls were addressed to various probationers, but without success. Under all these discouragements, the faith and active efforts of John Murphy were the means blessed, to keep the few sheep left without a shepherd, from fainting and giving up all as lost. His work of faith was nobly seconded by John Lindsay, Robert Wallace, and John Brown, (since Judge Brown of Indiana.)

In its desolate condition the congregation was cared for by Presbytery. The fathers, Irwin, Renwick, and Porter, frequently visited them, and brake to them the bread of life, and more recently they received supplies of preaching from Rev. J. T. Pressly, S. P. Pressly, J. Loury, and others. These labours were so far blessed, at least, as to keep the people united in a church capacity, and to direct the attention of all to the necessity of employing all proper means to secure a pastor.

But their prospects seemed to grow darker. The youth were generally connected with other branches of the church; death had removed some of the most prayerful and active of their number; John Murphy, to whom all looked as a leader, had fallen asleep, having served the will of God. Yet God looked on the long desolations, he heard their prayer and sent them a youthful pastor in August, 1830, in the person of Ebenezer Erskine Pressly. At this time a long expected object was accomplished, yet there were many serious obstacles to be overcome. The congregation was reduced in numbers. Twenty-five members constituted their whole strength. There was no suitable house of worship, the salary promised was small, and the pastor was youthful and inexperienced. Yet, by the "good hand of God upon them," the cause prospered. A new and more comfortable house of worship was erected during the first year of the new pastorate. Valuable members were added to the church; and the session, which had been reduced to two members, was increased at an early day by setting apart to the office of Ruling Elders, men of energy and sterling worth.

The new session was composed of eight men, mostly in the prime of life. The following is the roll:—Robert Wallace, John Brown, A. Haddon, James Lindsay, J. L. Simes, James Farr, John L. Ellis, and Andrew C. Hauthorn. Under this new state of things, the cause of God prospered; large accessions were received from time to time. In the midst of this prosperous season reverses were experienced. The ravages of death soon removed the fathers, and emigration, that desolating scourge of the churches in the south, began to do its work. Of the session, Robert Wallace, one of the old men who had seen the country in its pristine beauty, and had been concerned in the first organization of the church at Due West, passed to his reward; John Brown, who had been specially active in securing the administration of the ordinances, removed to a distant portion of the church. But, as a portion were called away, others were raised up who occupied their places. In 1833 or 1834, the pastor was chosen to the office of Theological Professor, and for a

length of time devoted his energies in rearing up and training candidates for the holy ministry. Rev's. Ralston, McDonald, Chalmers, and John N. Pressly, were the pupils first educated for the ministry under this appointment. In 1835, the Associated Reformed Synod of the South resolved to embark in the important enterprise of setting up in her bounds a Literary and Theological Institution.

Due West was selected as the location of the contemplated seminary. Many considerations led to this selection. The position was central, the surrounding country was remarkably healthful, and the community moral and enterprising. The congregation, unassisted, erected the first building for the Literary Institution, in the midst of the native forest. In the exercise of a sound discrimination, a lot of seventy acres of land had been secured as the site of the church in the early history of the congregation. This, by their consent, was divided into lots of suitable size, and sold to such persons as were disposed to identify themselves with the enterprise of Synod. Hence the origin of the beautiful rural village of Due West. About the year 1837, Synod resolved to give to her institution the character and advantages of a college. The literary institution, under the name of "Clark and Erskine Seminary," had succeeded beyond the most sanguine expectations of its friends. The college was put into operation, and the pastor of the congregation was chosen the first President of Erskine College. As professor of theology, president of the college, and pastor of the congregation, he devoted all his energies to the fulfilment of the weighty responsibilities resting upon him. This state of things continued until the year 1848, when, in consequence of the entire prostration of his physical energies, he was released from the active duties arising from his connection with the Institution of Synod. The pastorship continues to this day. It will be seen by this, that the pastor has participated largely in all the enterprises of the church, and has been engaged in training a large proportion of its ministry.

The complicated engagements of the pastor, while they may have increased his means of usefulness, and seemed to be demanded by the wants of the church, have operated injuriously upon the interests of the congregation. It is obvious that it has not received the amount of attention which its interest demanded. Yet it has always been advancing. If its numbers are not great, it is not because a sufficient increase annually has not been realized. In many instances, as many as twenty-five, and thirty, and thirty-five have been added in a single year. Yet by death and removals as great a number, or greater, have left us.

It is worthy of remark that a larger share of attention has been given, at Due West, to the religious improvement of the coloured race, than in most of our congregations. Consequently, there is a larger membership derived from that class than is usually found among us.

The congregation has passed through many vicissitudes. In her history there is light and shade. In a few years past, it experienced a sad reverse in the death of one of her most active and devoted

elders, James Lindsay, Esq., who fell at his post in the midst of a career of usefulness. He had exerted himself, with energy and activity, in procuring the erection of the beautiful and spacious church edifice in which the congregation now worship. He was permitted to see it rise in its beautiful proportions; in it he was permitted to hear the proclamation of mercy to sinful men, and then he was called to lay down his mortal remains under the shadow of that lofty spire, the completion of which was among the last acts of his life.

Recently the session was enlarged by the addition of D. O. Hawthorn, J. H. Haddon, and R. C. Sharp.

During the past eventful year the congregation have experienced some of the manifestations of the presence and power of God's Holy Spirit. Thirty individuals, mostly in the morning of life, have connected themselves with the church. Of these several have already devoted themselves to the study of theology, preparatory to entering the ministry.

It is worthy of remark that some of the most active and useful ministers of the Associate Reformed Synod of the South have been reared up within the pastoral charge of E. E. Pressly. Of these it may be proper to record the names of D. F. Haddon, J. O. Lindsay, W. M. Sharp, and Neal M., and G. Gordon.

List of Ministers.

NAMES.	PRESBYTERY.	POST-OFFICE.	NAMES.	PRESBYTERY.	POST-OFFICE.
AGNEW, S. A.	Memphis.	Corona, Miss.	McLaughlin, I. G.	First.	Charlotte, N. C.
BEAMER, A. B.	Virginia.	Union, Va.	Miller, Jonh	Alabama.	Allentown, Ala.
Betts, C. B.	First.	Winnsboro, S. C.	Miller, J. G.	Second.	Nashville, Tenn.
Bonner, T. J.	Alabama.	Camden, Ala.	Moffatt, W. S.	Memphis.	Monticello, Ark.
Bonner, J. I.	Second.	Due West, S. C.	Montgomery, A. S.	Kentucky.	Palmetto, Tenn.
Boyce, E. E.	First.	Bethany, S. C.	Murphy, H. L.	Second.	Newberry, S. C.
Boyce, J., D.D.	First.	Bells, S. C.	Oats, M.	First.	.....
Boyce, J. K.	Memphis.	.....	PATRICK, J.	Memphis.	Russelsville, Ark.
Boyce, S. C.	Kentucky.	Kirksville, Ky.	Phillips, D. G.	Georgia.	Louisville, Ga.
Boyd, I. C.	Second.	Due West, S. C.	Pressly, David	Alabama.	Starkville, Miss.
Brice, R. W.	First.	Well Ridge, S. C.	Pressly, E. E., D.D.	Second.	Due West, S. C.
Brown, J. M.	Tennessee.	.....	Pressly, J. E.	First.	Coddle Creek, N.C.
Bryson, H. H.	Tennessee.	Viney Grove, Ten.	Pressly, J. P., D.D.	Second.	Due West, S. C.
Bryson, J. H.	Tennessee.	Hopewell, Tenn.	Pressly, John S.	Second.	Moffatsville, S. C.
CASTLES, J. R.	First.	Hickory G., S. C.	Pressly, W. B.	First.	Stoney Point, N.C.
Chalmers, J. C.	Second.	.....	QUIGG, H.	Georgia.	Covington, Ga.
DAVIS, S. P.	Second.	Lowndsville, S. C.	RALSTON, S. S.	Kentucky.	Auburn, Mo.
Dickson, J. A.	Alabama.	Camden, Ala.	Ranson, A.	First.	Alexandria, N. C.
FINLEY, J. W.	Kentucky.	Sharpsburg, Ky.	Robinson, D. P.	First.	Craigville, S. C.
GALLOWAY, J.	Second.	Newberry, S. C.	Robinson, H. H.	Memphis.	Cotton Plant, Miss.
Gordon, G.	Kentucky.	Louisville, Ky.	Ross, R. A.	First.	Blairsville, S. C.
Gordon, N. M.	Kentucky.	Keene, Ky.	SLOAN, A. S.	Tennessee.	Molino, Tenn.
Grier, R. C., D.D.	Second.	Due West, S. C.	Sloan, H. T.	Second.	Harrisburg, S. C.
Grier, R. L.	First.	.....	Sloan, J. A.	Memphis.	Cold Water, Miss.
HADDON, D. F.	Second.	Scuffletown, S. C.	Spence, W. W.	Alabama.	Camden, Ala.
Hemphill, W. R.	Second.	Due West, S. C.	Strong, J. H.	Memphis.	Caswell, Miss.
Hunter, John	First.	Laurel Sp'g. N. C.	TAYLOR, R. F.	First.	Flint Gap, Tenn.
LATHAN, R.	First.	.....	Thompson, D.D., H.	Virginia.	Timber Ridge, Va.
Lee, Thomas S.	Kentucky.	Millersburg, Ky.	Turner, Thomas	Georgia.	Carmi, Illinois
McCain, J. N.	Georgia.	Preston, Ga.	WEED, J. P.	Memphis.	Troy, Tenn.
McDaniel, J. L.	Memphis.	Cotton Plant, Mis.	Wilson, John	Memphis.	Portersville, Tenn.
McDonald, L.	First.	Lewisville, S. C.	YOUNG, J. L.	Memphis.	Corona, Miss.
McElwee, W. M.	Virginia.	Lexington, Va.	Young, J. M.	Alabama.	Forks, Ala.
McElroy A.	Georgia.	Attapulgus, Ga.	Young, J. N.	Second.	Due West, S. C.

THE

CUMBERLAND PRESBYTERIAN CHURCH.



THE TWENTY-EIGHTH SESSION OF THE GENERAL ASSEMBLY OF THE CUMBERLAND PRESBYTERIAN CHURCH was held at Huntsville, Alabama, on Thursday, May 20th, 1858, and was opened with a discourse by the retiring Moderator.

Discourse by Rev. C. D. Reed.

2 Tim., iv. 2. Preach the word.

THIS was a part of the charge which Paul gave to Timothy, a little before he suffered martyrdom, and it is a part of the solemn charge which was given to each minister present at the time of his ordination. No one ever received it in a proper manner who did not feel a peculiar solemnity at that time.

It is right that that solemnity be kept up in our minds, and therefore we should often recur to it.

On the present occasion I propose to offer some remarks: 1. On a divine call to the work of the ministry. 2. The subject matter of preaching the word. 3. The manner of preaching.

1. The divine call to the work of the ministry. It is only necessary to turn your attention to the divine record to find ample proof that God has reserved this right to himself. Paul in speaking of Aaron's office, and no doubt he intended a reference to the ministry, said, "No man taketh this honour unto himself, but he that is called of God as was Aaron." God has had ministers of his religion, ever since he made his promise to man. Whatever services Adam, Abel, and Enoch performed were by divine appointment. Abraham, Moses, and all the Prophets were called of God. The Saviour said to his disciples, "Ye have not chosen me, but I have chosen you, and ordained you."

Paul was "called to be an Apostle." There has, moreover, always been a divine attestation accompanying those divinely authorized to minister in holy things. And the divine disapprobation has almost as uniformly attended the ministry of those who have presumed upon the authority of God. A number of instances in the scriptures might be cited in verification, such as Korah, Dathan, and Abiram, and others.

If God called men under the Law, and at the introduction of the

Gospel, to the work of the ministry; where is the authority that that prerogative does not still exist? Is not Christ still the head of the Church? To whom has he delegated that authority? There are those who profess to have and claim it, but there is no divine warrant for such claims. Jesus Christ personally called men to the ministry, while on earth, and he directed his disciples to pray the Lord of the harvest to send out more labourers. This Lord of the harvest was, doubtless, the Holy Ghost, which he promised in the event that he went away. He did go away, and the Holy Ghost descended, and has been calling men, guiding and superintending the affairs of the church to the present time, and will, until the whole design of the plan of salvation shall be closed.

But whom does the Holy Spirit call to the work of the ministry? Not unregenerate men,—surely not. That would be inconsistent in the very nature of things. How would it comport with reason or propriety for our Government to appoint a man as ambassador to a foreign court, and to intrust in his hands matters involving the interest and honour of this country, knowing that the man appointed was an enemy in heart to this confederacy? So, the great Head of the church calls only such as are truly converted or regenerated,—true men,—safe, loyal men; men whose hearts and interests are identified with his own. That some have had premonitions in reference to the ministry, before their conversion, I doubt not; but that they were actually called before conversion—needs proof. I doubt not that many would be in the field, who are not, and will not, because they are unconverted. Nor does God call all converted men to the work of the ministry; nor are those called, called by voices or dreams. But the Holy Spirit powerfully moves them to the sacred work.

The glory of God, and the good of souls, constitute the motive; and such as are called, must and do feel the force of that impressive injunction: "Go ye into all the world and preach the gospel to every creature," and do, in some degree, appreciate what Paul meant when he said:—"Wo is unto me if I preach not the gospel." These men, too, are truly sensible that a dispensation of the gospel is committed to them.

Again: When a man is called to preach the word, if he is not qualified, he is equally called to qualify himself. God knows the capacity of the man, and never requires more than that man can perform. He has so constructed the mind that, by its own efforts, it may overcome most of the difficulties that lie in the way; and in his providence, he has furnished so many means of education, that none need fail of the requisite qualifications for the sacred office.

Our fathers in the ministry laboured under serious disadvantages in this particular. In 1800 there were few good schools or colleges in the Western country; now, there are many. They had no Theological School; for this they had to substitute a circulating library. There are now, no doubt, more classic scholars in our country and our church, than there were grammarians in those days. What a change has been wrought! At almost every county

town there is now a good academy or a college. We have now theological schools, and a young man has no excuse for remaining in ignorance. It would be a crying sin.

But literary and theological attainments are not only the prerequisites; he must be a man of prayer—fervent prayer. A prayerless minister would be an anomaly. The minister's mind must be imbued with heavenly wisdom; his conversation must be in heaven; he must live much upon his knees; he must be a man of self-denial. The heathen prohibit their priests from going to theatres, and all places of unsanctified amusement; they, too, prohibit the use of wines to their priests, and total abstinence was enjoined upon them. If these idolators were thus exact, how loudly is that purity, which is above suspicion, called for, from the ministers of the religion of the Lord Jesus Christ!

The success of a minister depends much upon his moral deportment. He must not only be a man of prayer and self-denial, but he must be a man of study. The Bible is his text-book. From this fountain of knowledge he is to furnish himself, "unto every good word and work." Other professional men are found in their offices, arranging and preparing for those exigencies that may come up in the course of their practice. They study as if all depended upon it; the affairs of time alone depend on their study; and will the called minister of Jesus Christ be lax and indolent when his cause relates to *eternity*? Surely not.

Having dwelt thus far on the call, and some of the qualifications for the ministerial work, I proceed to notice,

2. The subject matter of preaching: **PREACH THE WORD.** We understand the apostle to mean, preach the doctrines contained in the word of God. It would be impossible to preach all the word at any one time. Such is the infinite variety of the scriptures, that thousands have been engaged in their exposition, for thousands of years, and yet, after the deepest researches of the deepest men, there remains an unfathomed depth, in which many of the truths of our holy religion lie concealed. There they will perhaps remain, unless revealed by the interposition of providence, until the soul ceases to "look through a glass darkly." There is not only infinite variety, but there is an exhaustless fulness in the word of God.

The first great truth to which our attention is drawn, is the existence of God. This is the foundation upon which the whole superstructure rests. The revelation of this truth through the word, would doubtless have been unnecessary, had no derangement taken place in the moral world. Man—the creature—would have seen his Creator in all the works of his hands. We have, in the material universe, a manifestation of the natural perfections of the Deity; but not of his moral. At least, they are not sufficiently developed for man's salvation; but in the word or law of God, those perfections are fully set forth. This was added by reason of transgression.

We are wholly indebted to the word for information, in reference to the fall of man. The heathen themselves have admitted that

there is a derangement, and their wisest philosophers acknowledged their incompetence to solve the difficulty. Their ablest legislators were not wise enough to devise such laws as would remedy the evil. The simple and unvarnished story of the fall, and of redemption, is related to us in the word, and to the truth and power of this story, the lives of men have testified for near six thousand years.

The fall of man was total; so the word informs us. "The whole head is sick, and the whole heart is faint; there is no soundness in us." The fall was general. All have gone out of the way. There is none that doeth good; no, not one. It was a federal act; by one man's disobedience all were made sinners. All were involved in a common calamity by the unfaithfulness of our first progenitor. The scriptures affirm, "By the offence of one, judgment came upon all men to condemnation." The experience and observation of men confirm the truth of God's word.

But is there no remedy,—no balm in Gilead? Is man doomed eternally to ignorance and darkness? No, there is a remedy. The word informs us that, "God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." God sent not his Son into the world to condemn the world, but that the world through him might be saved. Again the scriptures affirm that, "He by the grace of God tasted death for every man;" and, that he is the propitiation for our sins, and not for ours only, but for the sins of the whole world. The word does not tell us why he loved the world, but that he so loved the world—loved with that strength of affection and pity, that induced him to give up the Son of his bosom, to suffer for the redemption of the world.

The Lord Jesus Christ, by divine appointment, voluntarily undertook the redemption of the world, and hence became the federal head, and placed himself under the same law that man transgressed, and was thus constituted the Second Adam—the Lord from Heaven. The first Adam having failed, the Second stood the test. He kept the law for man, and then suffered its penalty on the cross—became a vicarious sacrifice, and thus redeemed man from immediate execution, procured for him a dispensation of mercy, and a day of probation. The death of Jesus Christ did not necessitate the salvation of any, but made salvation possible for all. Founded on the atonement are the operations of the Holy Spirit, for the word informs us that Jesus said, "If I go not away, the Comforter or Holy Spirit will not come, but if I go, I will send him, and he shall reprove the world of sin, and of righteousness and of judgment." Jesus did go away, and, according to his own promise, the Spirit came.

The first work, therefore, of the Spirit is, to reprove or convince. Man's position is that of a moral, free agent, under the light and influence of the word and Spirit, in the exercise of which agency he may receive the benefits of the atonement, or he may reject them. The word informs us that faith is the condition of salvation. "He that believeth and is baptized, shall be saved, and he that believeth not shall be damned." It must be so, if man is a moral, free agent,

and if he is not, I cannot ascertain the justice of his condemnation. Repentance is an exercise of an agent; hence he is required to repent, and repentance is made a condition of salvation. "Except ye repent, ye shall all likewise perish." So that in the gospel plan repentance precedes saving faith, and faith unites the soul to Christ, and being united to Christ, the believer is adopted into the heavenly family and made a joint heir with Christ, to that inheritance purchased with his blood. The relationship that the believer sustained to Adam is dissolved; he enters a new relationship. That relationship is in Christ. Christ therefore says, "Because I live, ye shall live also." How firm the basis on which the believer rests! Earth, sin, and hell may rage, but all in vain; the believer's life is "hid with Christ in God." This new relationship contemplates a new nature, or change of the moral man. The work is a thorough work. In his moral nature man is now fit for heaven.

But the economy of grace contemplates more than the redemption of the spirit. If this were all, the work would seem but partially done. The resurrection of the Lord Jesus Christ from the dead, secures the certain resurrection of all his followers; nay, of all mankind, as he was the representative of all. This mortal must put on immortality; death will be swallowed up in victory; then shall be brought to pass the saying:—"O death! where is thy sting? O grave! where is thy victory?"

Then from the redeemed shall come up the response:—"Thanks be to God, who giveth us the victory, through our Lord Jesus Christ." The wicked will be also raised, but it will be to "shame and everlasting contempt," and they will be constrained to acknowledge the justice of that sentence which dooms them to eternal misery.

Having spent the hour, the speaker declined the consideration of the third general division of the subject.

After the discourse the Assembly was constituted with prayer.

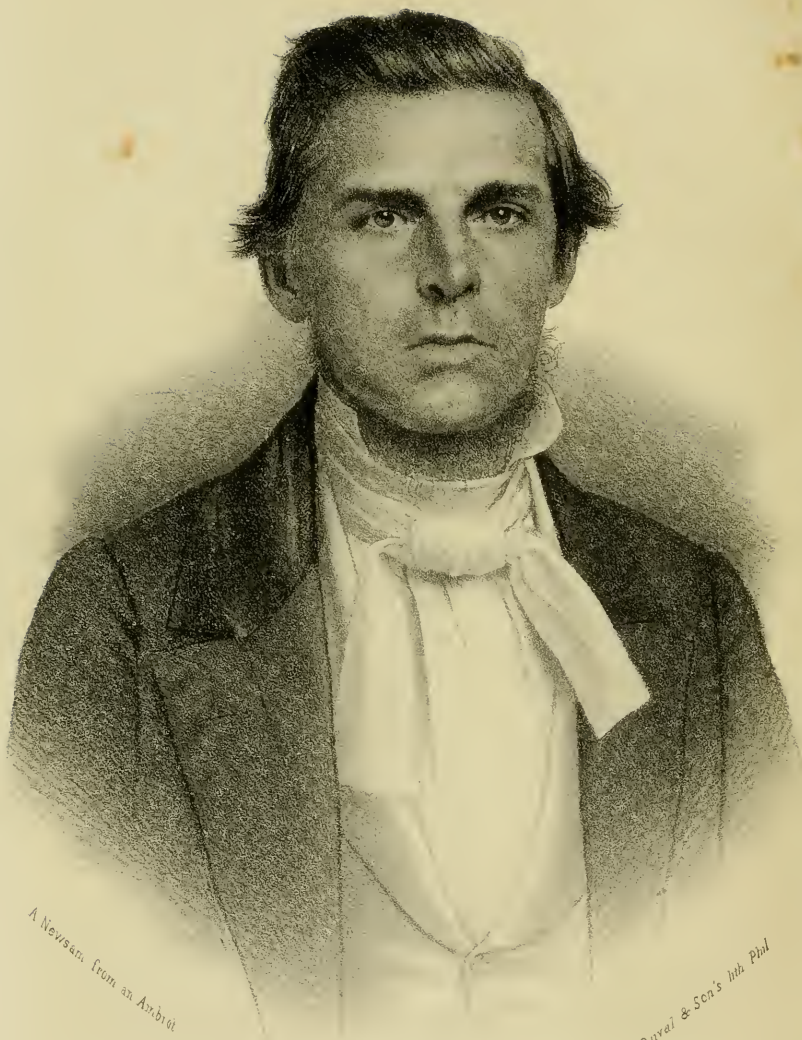
The Stated Clerk reported the following members of the Twenty-eighth Session.

A LIST OF THE MEMBERS OF THE TWENTY-EIGHTH GENERAL ASSEMBLY OF THE CUMBERLAND PRESBYTERIAN CHURCH.

MINISTERS.	PRESBYTERIES.	SYNODS.	RULING ELDERS,
ALSUP, A. H., D. D.	McMinnville.	Middle Tennessee.	C. P. Patton.
Anderson, T. C., D. D.	Lebanon.	Middle Tennessee.	.....
BAIRD, A. J.	Tennessee.	Columbia.	M. H. Roberts.
Baird, W. F.	Iowa.	Mississippi 2d.	.....
Baker, Martin	Cumberland.	Kentucky.	.....
Baker, W. R.	Red River.	Texas.	Morgan Colbert.
Bates, T. F.	Sparta.	Middle Tennessee.	.....
Baucom, A. T.	Obion.	West Tennessee.	W. L. Fuqua.
Beard, R., D. D.	Lebanon.	Middle Tennessee.	D. C. Hibbitts.
Benge, M. L.	McDonald.	Hernando.	M. Johnson.
Bird, Milton, D. D.	Princetown.	Green River.	.....
Bone, Thomas	Memphis.	West Tennessee.	G. W. Fisher.
Brockett, M. Y.	Sparta.	Middle Tennessee.	.....

MINISTERS.	PRESBYTERIES.	SYNODS.	RULING ELDERS.
Brown, W. W.	Vandalia.	Illinois.	.....
Bruce, B.	Ewing.	Illinois.	.....
Buchanan, John	Arkansas.	Arkansas.	.....
Burney, W. S.	Oxford.	Hernando.	D. L. Herron.
Burrow, Aaron	Indiana.	Indiana.	Edwin Adams.
Burrow, R., D. D.	Hopewell.	West Tennessee.	S. H. Ferguson.
CANADY, E.	Little River.	Colorado.	.....
Chapman, B. C.	Richland.	Columbia.	.....
Chase, J. A.	Logan.	Kentucky.	James Wilson.
Coffey, D. P.	Searcy.	Arkansas.	.....
Cowan, S. M.	Tennessee.	Columbia.	John Frizzell.
Crawford, W. H.	Knoxville.	East Tennessee.	.....
Crisman, E. B.	Colorado.	Colorado.	.....
DAVIS, C. A.	Lexington.	Missouri.	.....
Davis, G. W.	Bartholomew.	Ouachita.	.....
Dennis, Samuel	Yazoo.	Mississippi 1st.	.....
Dunaway, W. M.	Madison.	West Tennessee.	C. T. Sawyers.
EDMISTON, J. N.	Miami.	Ohio.	.....
FEEEMSTER, M. B.	Monroe.	Hernando.	J. T. Saunders.
Finley, W. H.	McLin.	Illinois.	A. Stewart.
HAY, C. E.	Obion.	West Tennessee.	H. Gregory.
Haynes, Cyrus	Des Moines.	Mississippi 2d.	.....
Hedges, T. K.	Mackinaw.	Sangamon.	.....
IVY, A. S.	McMinnville.	Middle Tennessee.	H. H. Harrison.
JOHNSON, Felix, D. D.	McGready.	Columbia.	J. T. Abernathy.
KING, F. E.	Red Oak.	Brazos.	.....
King, J. F.	Washington.	Arkansas.	.....
LAMBERT, J. B.	Helena.	Hernando.	J. F. Hardy.
Lambert, Samuel	Union.	Hernando.	W. M. Kerr.
Lansden, A. W.	Sangamon.	Sangamon.	.....
Logan, J. B.	Vandalia.	Illinois.	.....
McCARROLL, J. B.	Charlotte.	Middle Tennessee.	J. Wildridge.
McGaughey, J. F.	New Hope.	Mississippi 1st.	E. B. Gaston.
McMahan, John A.	Morgan.	Indiana.	.....
Moreman, R. A. A.	Madison.	West Tennessee.	J. H. Black.
PEARSON, E. D.	Salt River.	McAdow.	P. A. Currey.
Penick, J. M.	Anderson.	Green River.	E. T. Porter.
Piner, F. D.	White Rocks.	Texas.	.....
Provine, J. C.	Nashville.	Middle Tennessee.	.....
RANDOLPH, M.	Illinois.	Illinois.	.....
Read, R. A.	Logan.	Kentucky.	T. D. Carson.
Reed, C. P.	Richland.	Columbia.	N. C. Buford.
Reed, John	New Lebanon.	Missouri.	Jesse McFarland.
Reed, W. M.	Nashville.	Middle Tennessee.	Goodlett Brown.
Ritchey, James	Wabash.	Indiana.	.....
Roach, J. M. B.	Elyton.	Union.	P. H. Nabers.
Robertson, A. S.	Sangamon.	Sangamon.	.....
Ross, R. L.	Mississippi.	Mississippi 2d.	Wm. L. Fox.





A Newsman from an Artist

P. S. Doyal & Son's Lith. Phil

Felix Johnson

President of Bethel College M^o Lemoresville Tennessee.
Moderator of the Gen^l Assembly of the Cumberland Presbyterian Church. 1858.

Pub^d by Joseph M Wilson N^o III South 10th St Philad.

MINISTERS.	PRESBYTERIES.	SYNODS.	RULING ELDERS.
SCOTT, W. B.	Ouachita.	Ouachita.	.....
Sharp, Jas. E.	McGee.	McAdow.	John T. Smith.
Shook, Isaac	Elk.	Columbia.	E. A. Wilson.
Smith, H. R.	Platte.	Missouri.	.....
Smith, J. W. L	Talladega.	Union.	J. McCampbell.
Smotherman, J. R.	Elk.	Columbia.	Lewis Tucker.
Stewart, S. T.	Rushville.	Sangamon.	.....
Stockton, E. J.	Jackson.	Columbia.	John Allison.
TEMPLETON, A.	Ocoee.	East Tennessee.	.....
WARD, John S.	Ohio.	Green River.	Wm. Brunk.
Warren, H. B.	Hopewell.	West Tennessee.	M. M. Houston.
Wear, J. C.	Alabama.	Union.	N. Waller.
Weedin, Caleb	Kentucky.	Kentucky.	A. F. Cox.
West, Samuel B.	Hiwassee.	East Tennessee.	Thomas Boyd.
Wolstenholme, Thos.	New Hope.	Mississippi 1st.	.....
Woods, Le Roy	Chillicothe.	Missouri.	Wm. Houx.
ZELNER, M.	Memphis.	West Tennessee.	Rice Bond.
.....	Elyton.	Union.	N. Lee.
.....	Lebanon.	Middle Tennessee.	R. L. Caruthers.
.....	Marshall.	Texas.	J. Fisher.

Rev. FELIX JOHNSON, D. D., was elected Moderator, and Mr. H. H. HARRISON, Clerk.

Bills and Overtures.

The Committee on Bills and Overtures, Rev. R. BURROW, Chairman, reported a Memorial from Kelly's Creek Congregation of Tennessee Presbytery, asking a decision in relation to questions involving Ecclesiastical law; one also from the Talladega Presbytery of the Union Synod of the same nature, both of which we recommend you to hand over to the Judiciary Committee.

Also, a memorial from the Miami Presbytery, asking your opinion as to the constitutionality of Ohio Synod, which met in Alexandria, Athens county, Ohio, Sept. 17th, 1858, and organized on the 19th of the same month. The facts in the case are as follows:—The Synod was composed of three Presbyteries. From two of these there were present six ministers, three from each, and from the third there was no minister, and but one elder. We are of the opinion that an elder is as truly and constitutionally a member of Presbytery, Synod, and the General Assembly, as a minister, when duly appointed by the Session; forasmuch as the Church sessions are integral parts and essential elements of the church, and all her judicatories, we therefore recommend for your adoption the following resolution:

Resolved by the General Assembly, That the Ohio Synod as named above, was a constitutional Synod, and her doings valid.

We have considered the merits of a memorial from the West Tennessee Synod, which memorial prays that you alter the form of government in relation to the constitutional organization of Synods, by striking out section 2 of chapter 10, and inserting the following:

"The representation in Synods shall be the same as in Presbyteries, and subject to the same regulations, and five ministers with as many elders as may be present, shall be a quorum to transact synodical business; *provided*, a majority of said members be of no one presbytery. Synods shall meet annually on their own adjournments, and if a quorum fails to meet, the Moderator shall proceed according to the provisions made and provided in such cases for the Presbyteries."

Your committee would recommend that the prayer of the memorialists be granted, and that you direct the revision to be sent to all the Presbyteries of the Cumberland Presbyterian Church, for their approval in relation to it, and their wish to be returned in writing to the next Assembly.

Judicial Cases.

The Judiciary Committee, Rev. ISAAC SHOOK, Chairman, reported :

On the Memorial of the Church session of Kelly's Creek Congregation. The Memorialists complain of the Tennessee Presbytery not entertaining charges preferred by said session against a member of said Presbytery at the fall session thereof, 1857. The Memorialists refer to the Minutes of said Presbytery. We have examined said Minutes, and find nothing claiming the attention of your reverend body, as there is no violation of law. The Presbytery very properly refused to entertain the charges on the ground that there was no testimony, except hearsay. Your Committee therefore pray to be discharged from any further consideration of the subject. Adopted.

Also, on the following questions referred to them, submitted by Rev. Samuel Dennis: "Has the Church Session the right to exscind the names of persons in certain cases without a formal trial?" that there are no specified directions laid down in our Book of Discipline on this subject, but in the form of Government, ch. 8, sec. 2, it is said "the Church Session is competent to the spiritual government of the congregation." We think Church Sessions may exercise some discretionary power, but should always be careful not to violate any principle of law.

They have examined the memorial from the Talladega Presbytery with the accompanying documents, and find the burden of the same contained in the following questions, which the Presbytery propound, and desire your reverend body should answer.

1. Q. When a minister, under censure by his Presbytery, appeals to the Synod, has the Synod the right to judge the man; that is, to find him guilty, or not guilty, or to judge of the proceedings and approve or condemn them, and if out of order remand the case with instructions?

A. Your committee would answer, that any judicature to which an appeal has been taken, has a right to examine the whole proceedings with the testimony, and if they find it according to order, affirm the decision of the court below; and if not according to order, to remand it with instructions.

2. Q. If a Presbytery feels aggrieved by the action of a Synod, and is deprived of the right of appeal, in what way ought it to seek redress?

A. By an appeal to the General Assembly.

3. Q. How ought a minister, suspended from the functions of his office, to be treated by his Presbytery?

A. With kindness—endeavouring to bring him to repentance.

4. Q. If the Synod has a right to acquit a minister of charges preferred by a Presbytery, can it then find him guilty of offences not charged by any Presbytery?

A. If, in the progress of the examination the Synod finds evidence of guilt, not contained in any of the charges, they should instruct the Presbytery to take up and try him on these points, if deemed of sufficient importance to demand the censure of the church.

5. Q. Is dealing in lottery stock or tickets gaming? and if so, is it honest?

A. It is taking a risk for money, and as such is a species of gaming that is sinful, and ought to be discountenanced by every church court and Christian.

Narrative of the State of Religion.

The Committee on the State of Religion, Rev. MILTON BIRD, Chairman, reported :

We are pleased to record the fact that the last ecclesiastical year has been charac-

terized by glorious and powerful revivals of religion in the different parts of the Church with some few exceptions. In the several Synods there have been many conversions and accessions to the Church. New and happy converts have crowded the gates of Zion, and enlisted in the army of Christ. May the prayers and efforts of our Church for the onward movement of his cause never cease. It is time for the whole Church to awake to a consciousness of a higher life, and a stronger faith; and to seek the blessings of God anew with entire consecration to his service.

Revivals of religion renew the life and strength of the Church, and prevent it becoming like the sapless body of a decaying tree.

It is with feelings of no ordinary interest that we have viewed the rise and progress of the great and powerful religious awakening in the large cities of our country, and in many villages and country places. We trust the effect will be to restrain the strong tendencies of the age to formalism, irreligion, infidelity, and licentiousness. We regard the extraordinary religious movement with hope not unmingled with fear. We take it to be genuine because of the unity and co-operation which it produces among evangelical denominations, and its happy effect in reclaiming the backslidden, and in reforming the wicked; though we fear that, when the time of reaction will have come, the Church may be found filled with a larger number of unconverted professors, and an increased amount of the form without the power of godliness.

All should be taught the absolute necessity of watching over each other in love, helping each other by every possible means, so that if any become discouraged, they may feel, by the kind solicitude evinced for them by their brethren, inspirited to press on in the path of duty.

We are gratified to see the Church endeavouring to keep the unity of the Spirit in the bonds of peace. All Christians are brethren, children of the same Father, members of the same family, heirs of the same inheritance, travellers to the same heavenly home; they need the same succours, and are liable to the same affections. They have, therefore, claims one upon another. The law of kindness should influence all their feelings and actions towards each other. Brotherly kindness is the bond of perfectness.

We recommend that increased attention be given to personal religion; also to family worship and the religious instruction of children and servants. Each congregation should have its social prayer-meeting, observe the monthly concert, and maintain its Sabbath school, and spare no pains to secure the regular administration of the word and ordinances.

Since it is very evident that it is the Devil's policy at present, all the world over, to abolish the day of rest, we therefore recommend our ministers and people to use all suitable means to maintain the sanctity of the holy Sabbath.

Let us abound in the use of the appropriate means to promote the cause of spiritual religion, to provide a pious, well-trained, and consecrated ministry, a devoted, warm-hearted membership; and that God who blessed our fathers, will continue to bless us, and lead us forward in the fulfilment of the mission of our existence, as a branch of the household of faith. And to this end may "grace and peace be multiplied unto you through the knowledge of God, and of Jesus, our Lord, according as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and to virtue."

STATEMENT IN REFERENCE TO STATISTICS.

Your Committee regret the want of annual reports from all the Presbyteries. Owing to this we cannot give a correct and full report. It is not possible to do it until the Presbyteries perform their duty in this respect.

Education.

The Committee on Education, Rev. T. C. ANDERSON, Chairman, reported:

Your Committee are happy to say for your encouragement, that from the information we have been able to collect, that our course in this important department of our work is *onward*.

From the information placed in our hands, we submit the following statistical facts:

Cumberland University, at Lebanon, Tenn., has 490 students, as follows :	
In the Collegiate department,	292
“ Law School	188
“ Engineering “ 5. In the Theological department, 5.	10
Total,	490

There are in the Faculty of this Institution eleven members, all of whom are constantly employed in the work of instruction. The work of endowing the institution is still being prosecuted with encouraging success. That fund now, exclusive of the Theological department, amounts to about \$60,000. For the Theological School they have, exclusive of the Ewing bequest, \$28,000. The property of this Institution, consisting of ground and building, is estimated to be worth \$35,000. The library, cabinets, and apparatus, \$15,000.

The present prosperity of the University is unequalled by any period of its former history.

They also report with heartfelt gratification, the fact, that during the past winter in that institution, they enjoyed a glorious revival of religion, in which ninety-five of the students were, as we humbly trust, truly converted to God.

Bethel College, McMoresville, Tenn., is in a prosperous condition. Five teachers are employed. They have 165 students, including fifteen who are in the Theological department.

Union Female College, Oxford, Miss. Property \$25,000 ; teachers, 5 ; pupils 100.

Cumberland College,—Chapel Hill College,—Waynesburg, Pa.,—no definite report. Larissa College, Texas, has 4 teachers, and 175 students.

Armstrong Academy—teachers, 2 ; pupils, 52. Value of property—real estate—four sections of land with building, \$15,000 ; stock, \$38,000.

Greenville Female Institute, Ky., has four teachers and seventy-eight pupils. Value of property, \$40,000.

Union Female College. Property, \$25,000. Teachers, 5, pupils, 100.

In view of the above statements of facts, your committee are happy in believing that you will see much cause of gratification. Feeling as we do, fully impressed with the fact, that the education and proper training of the children and youth of our country, is inseparably connected with the faithful discharge of our duties as Christians, and as ministers of Jesus Christ, and with the very best and dearest interests of the church of God upon earth.

Missions.

The Committee on Missions, Rev. RICHARD BEARD, Chairman, reported :

The missionary work is the great work of the age. It is in the highest sense an expression of that enlarged benevolence required in both the law and gospel. The requisition of the law is, *love to our neighbour as to ourselves*. This requisition is fulfilled by the exercise of a universal benevolence towards man, “ who is my neighbour,” in the sense of the law is easily ascertained. My neighbour is my fellow-man ; my fellow-man in America, in Europe, in Africa, in Asia, in the Islands of the Sea, my fellow-man wherever he may be found.

The Cumberland Presbyterian Church ought to consider itself a missionary church. It originated upon missionary ground, and was built up in its early state chiefly by missionary labour. We are glad to know that it appreciates its obligations in this respect ; at least to some extent, it is engaged in the missionary work.

Our domestic missions, according to the report of the Board already presented to the Assembly, are all of them in a hopeful condition, and some of them in a prosperous condition. Missionary labours which have been performed among the Indians have been very successful. Certainly a membership of six hundred among the Chickasaws and Choctaws is an illustration of the faithfulness of the men who have laboured among them

Your Committee would urge upon the Assembly, and through you upon the churches, the necessity of increased liberality in promoting the missionary cause. We are doing something, but not a tithe of what we ought to do. We are not our own, much less is our property ours. We belong to God. Our property belongs to God.

Our missionary collections ought to amount to sixty thousand dollars, instead of six thousand dollars per year. Will we not bring them up to this sum in the course of the missionary year now commencing?

In conclusion, your committee recommend the adoption of the following resolutions:

Resolved, That it be urged upon all the congregations within the care of the General Assembly, to observe the monthly concert for prayer, for the success of the cause of missions, and that missionary collections be taken up on these occasions for the support of our missions.

Resolved, That it be recommended to the pastors and stated supplies of all congregations, to preach at least one missionary sermon to his congregation in the course of the year, and to lift a public collection for missionary purposes.

Resolved, That in order to concert of action on this subject, the Sabbath succeeding the fourth day of February, 1859, the anniversary of the origin of our church, or as soon thereafter as convenient, be recommended as the day for the missionary sermon.

Resolved, That it be recommended to members of our congregations who may feel disposed to liberate their servants and send them to Liberia, to direct their attention especially to Cape Mount, where such manumitted servants may collect together, establish a Christian society, and contribute to the prosperity of the mission established there.

Publication.

The Committee on Publication, Rev. R. BEARD, Chairman, reported as follows:

The necessity of a supply of cheap denominational works seems to be acknowledged by all. It is a want, too, which must be deeply felt. The people do not read many nor large books. A cheap practical literature is better suited to their circumstances. If we believe the doctrine of our own Church to be true, we ought to furnish our people with such works as will contain plain and scriptural expositions of those doctrines. We would therefore recommend that the General Assembly shall appoint a committee of three, who shall be styled the Committee of Publication. The members of this committee shall be located contiguous to each other, so that they can co-operate without difficulty or embarrassment.

The present Board of Publication shall be required to wind up their business, and hand over all the proceeds to the Committee of Publication, or their agent.

The committee shall be required to report annually and fully to the General Assembly.

The committee shall not involve themselves in debt, or extend their business beyond the reasonable and practicable means under their control.

The Assembly shall appoint seven commissioners who shall be authorized to receive propositions from various points with a view to the establishment of a general book depository and store, and ultimately, if the prospects should justify, a house of publication.

Miscellaneous.

Resolved, That the thanks of this General Assembly be tendered to the citizens of Huntsville and vicinity, who have extended their kind and cordial hospitality to its members; also to the officers of the Methodist Church for the use of their Church in holding the meetings of this General Assembly; and to the Moderator for the prompt, faithful and impartial discharge of the duties of the chair.

The Moderator, by virtue of the authority delegated to him, dissolved the General Assembly, and required that another Assembly, chosen in the same manner, should meet at Evansville, Indiana, on the third Thursday in May, 1859, at 11 o'clock, A. M.

Concluded with prayer, and the Apostolic benediction.

H. H. HARRISON, CLERK.

FELIX JOHNSON, MODERATOR.

ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES

OF THE CUMBERLAND PRESBYTERIAN CHURCH.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
ABERNATHY, S. B.	Guadalupe.	Lockhart, Tex.	Bone, J. M.	Vandalia.	Bear Creek
Adams, Jesse	Pennsylvania.	Merrittstown, Pa.	Bone, M. H.	Tennessee.	Maysville, Ala.
Adkinson, A. J.	Colorado.	Lagrange, Tex.	Bone, Thomas	Memphis.	Hickorywith.
Alexander, J. L.	Nashville.	Greenhill, Tenn.	Bone, Wilson	Anderson.	Uniontown, Ky.
Alexander, —	Foster.	Springville, Ill.	Boroh, Jacob F.	McLin.	Grayville, Ill.
Allen, O. D.	.....	Fillmore, Mo.	Boshart, David	Jackson.	Henrys ville, Ala.
Alsup, A. H.	McMinnville.	Hudleston, Mo.	Boswell, C. C.	Ohio.	Owensboro, Ky.
Amos, D. W.	.....	Hall, Mo.	Bowling, John	Talladega.	Gaylesville, Ala.
Anderson, Jesse	Kentucky	Louisville, Ky.	Bowman, J. A.	Allegheny.	New Castle, Pa.
Anderson, John	Marshall.	Dangerfield, Tex.	Boyd, A.	Anderson.	Greenville, Ky.
Anderson, M.	Helena.	Walnut C., Ark.	Boyd, E. B.	Hopewell.	Manlyville, Tenn.
Anderson, S. T.	Marshall.	Dangerfield, Tex.	Bradley, J. C.	Red River.	Paris, Texas.
Anderson, D.D., T. C.	Lebanon.	Lebanon, Tenn.	Braley, J. B.	St. Louis.	Argo, Mo.
Ashmore, H. H.	Foster.	Georgetown, Ill.	Bridgeman, F.	Sangamon.	Concord, Ill.
Ashmore, James	Foster.	Georgetown, Ill.	Broome, A. H.	Oxford.	Oakland, Miss.
Aston, S. M.	Sangamon.	Decatur.	Brown, H. W.	Helena.	Linden, Ark.
Atkinson, P. L.	Elk.	Lewisburg, Ten.	Brown, Joseph	Richland.	Poplar Ridge, T.
Austin, W. B.	Mt. Prairie.	Washington, Ark.	Brown, W. W.	Vandalia.	Edwardsville, Ill.
Awalt, S.	Marshall.	Pine Tree, Tex.	Browning, A.	Hopewell.	McLemoresvil, T.
Axtell, Luther	Pennsylvania.	Simpson's S., Pa.	Browning, T. J.	.....	.....
Axtell, Philip	Pennsylvania.	Ten Mile, Pa.	Browning, W. J.	Mt. Prairie.	Brownstown, A.
			Bruce, Benjamin	Ewing.	Crawford, Ill.
BAIRD, A. J.	Tennessee.	Winchester, T.	Bryan, A. M.	Memphis.	Memphis, Tenn.
Baird, E. T.	Union.	Waynesburg.	Bryan, W. M.	.....	.....
Baird, James P.	Union.	Smithfield, Pa.	Burdine, John J.	Jackson.	Hay's Store, Ala.
Baird, W. F.	Iowa.	Burlington, Io.	Burgess, Wiley	Alabama.	.....
Baker, Martin	Cumberland.	Burksville, Ky.	Burgess, Willes	Elk.	Belfast, Tenn.
Baker, W. R.	Red River.	Armstrong Acad	Burks, R. M.	Talladega.	Sp. Garden, Ala.
Baldridge, W. H.	Richland.	Columbia, Ten.	Burleon, J.	Gnadalupe.	San Marcos, Tex.
Baleer, Samuel	Richland.	Lawrenceb'g., T.	Burney, H. L.	Nashville.	Clarksville, Ten.
Balfif, Robert	Foster.	York, Ill.	Burney, D.D., S. G.	Oxford.	Oxford, Miss.
Barger, Eli	New Hope.	Macon, Geo.	Burney, W. S.	.....	.....
Barlow, Joseph	Vandalia.	Walshville, Ill.	Burns, Hugh	Greenville.	Blackjack G., T.
Barnett, John C.	Texas.	Chisno, Texas.	Burns, Lard.	.....	.....
Bates, J. E.	Indiana.	Newburgh, Ind.	Burrow, D.D., R.	Hopewell.	McLemoresvil, T.
Bates, J. H.	Rushville.	Camp Point, Ill.	Burrow, Jr., R.	Memphis.	Oakland.
Beals, James	Foster.	Springville, Ill.			
Beard, John	Rushville.	Abington, Ill.	CALDWELL, R. H.	Kentucky.	Danville, Ky.
Beard, D. B., R.	Lebanon.	Lebanon, Tenn.	Caldwell, S. B. F.	McGee.	Bloomington, Mo.
Beeson, W. E.	Marshall.	Dangerfield, Tex.	Calhoun, James	Richland.	Henrys ville, Ten.
Bell, A. A.	Alabama.	Pleasant Hill, A.	Calhoun, Samuel	Ohio.	Owensboro, Ky.
Bell, R. S.	Searcy.	Searcy, Ark.	Calhoun, W. W.	Cumberland.	Greetsburg, Ky.
Bell, D. R.	Sangamon.	Offer Creek.	Calvert, John N.	Illinois.	Marion.
Bell, H.	Iowa.	Pleasant Grove.	Campbell, A.	Rushville.	McComb, Ill.
Bell, Joseph	Yazoo.	Jackson, Miss.	Campbell, David	McLin.	Burnt Prairie, Il.
Bell, William	Madison.	Lexington.	Campbell, J.	Tennessee.	Winchester, Ten
Bell, W. C.	Sangamon.	Greenfield, Ill.	Campbell, J. P.	Nashville.	Springfield, Ten.
Bennett, John	Mackinaw.	Hopedale, Ten.	Campbell, William	Allegheny.	Allegheny C., Pa.
Bennett, John M.	Vandalia.	Taylorville.	Campbell, W. S.	Rushville.	Quawwa, Ill.
Bennett, —	Lebanon.	Harrisville.	Carker, Leonard	New Hope.	Siloam.
Bernard, F.	Ewing.	Rushville, Ark.	Carter, J. W.	Sangamon.	Virginia, Ill.
Berry, A. H.	Elk.	Shelbyville.	Cary, J. N.	Pennsylvania.	Carmichael, Pa.
Berry, John M.	Mackinaw.	Clinton.	Cary, John	Pennsylvania.	Prosperity, Pa.
Biles, C.	Oregon.	Gd. Mound, W. T.	Casky, W. C.	Anderson.	Elkton, Ky.
Bird, D.D., Milton	St. Louis.	St. Louis, Mo.	Cathron, J.	Logan.	Woodburn, Ky.
Bishop, P. W.	Mackinaw.	Le Roy.	Cavanaugh, W. W.	Chillicothe.	Carrollton.
Black, F. G.	Miami.	Centerville, Ind.	Chadick, S. R.	Marshall.	Cofferville, Tex.
Black, James	Marshall.	Cofferville, Ind.	Chadick, W. D.	Tennessee.	Huntsville, Ala.
Blackwell, James	Morgan.	.....	Chapman, B. C.	Tennessee.	Columbia, Tenn.
Blair, James	Hiwassee.	Lenoirs.	Chase, J. A.	Logan.	Woodburn, Ky.
Blair, R. D.	Kentucky.	Jeffersontown.	Cherry, J. B.	New Hope.	Aberdeen, Miss.
Blake, T. C.	Lebanon.	Lebanon, Tenn.	Clark, Jacob	St. Louis.	Mt. Helton, Mo.
Blanton, Jacob	Searcy.	Des Arc, Ark.	Clark, T. C.	Iowa.	Burlington, Io.
Blewett, G. W.	White Rock.	Plano, Tex.	Clark, Wyly	Chillicothe.	Chillicothe, Ohio.
Bonds, G. J.	Ewing.	Glassville, Ark	Cobbs, D. A.	Hiwassee.	Cantrill's, R. T.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
Coffee, D. P.	Searcy.	Stony Pt., Ark.	Gaston, James C.	McLin.	Fairfield, Ill.
Coker, A.	Searcy.	Sulphur Rk., A.	Gaston, J. G.	White Rock.	Pilot Point, Tex.
Collier, John	Little River.	Wacoa, Texas.	Gibson, J. S.	Union.	Smithfield, Pa.
Collinsworth, J. R.	Elk.	Lewisburg, Ten.	Gill, J. M.	Anderson.	Elkton, Ky.
Compton, W.	New Lebanon.	Warsaw.	Gill, J. S.	Mt. Prairie.	Woodlawn, Ark.
Conner, James	Madison.	Spring Ck., Ten.	Gill, N. F.	Nashville.	Nashville, Ten.
Coodry, Jonathan	Foster.	Vernillion.	Gillespie, Jacob	Oregon.	Eugene, O. T.
Cooper, A. E.	Hopewell.	McLemorevil, T.	Gilliam, W. B.	Richland.	Lawrenceebg., T.
Cooper, A. S.	Chillicothe.	Carrollton.	Gilliam, F. H.	.....	Clinton, Mo.
Cooper, J. J.	Union.	Ripley.	Gillinwaters, E. C.	Union.	Corinth, Miss.
Corder, J. C.	Greenville.	Mt. Pleasant, T.	Givens, Newton	Arkansas.	Brownshoro', A.
Corley, Samuel	Red River.	Armstrong Aca.	Goldbergs, C.	Red River.	Archdale, Tex.
Cornwall, J. A.	Oregon.	Lafayette, O. T.	Golden, Benjamin	Mt. Prairie.	Clarkadelphia, A.
Cossitt, D. D., E. R.	Lebanon.	Lebanon, Tenn.	Golden, George	Colorado.	Mancha, Tex.
Cothran, W. A.	Memphis.	Concordia, Ten.	Good, John	Red River.	Paris, Texas.
Coulter, J. H.	Miami.	Lebanon, Ohio.	Goodlett, A. G.	Nashville.	Nashville, Ten.
Cowan, J. D.	Rushville.	Rushville, Ill.	Goodright, S. W.	Vandalia.	Windsor, Ill.
Cowan, S. M.	Memphis.	Memphis, Tenn.	Goodpasture, A. H.	Saugamon.	Petersburg, Ill.
Cox, A.	Ewing.	Pittsburgh, Ark.	Graham, E.	Union.	McLean's Store, S.
Crawford, John	Ewing.	Crawford, Ill.	Green, W. M.	Logan.	St. Union, Ky.
Crawford, John	Rushville.	Abrington, Ill.	Greer, —	Hopewell.	McLemoreess', T.
Crawford, Joseph	Elk.	Hillsboro'.	Gregory, D. G.	Colorado.	Lagrange, Tex.
Criber, P. H.	Princeton.	Fredonia.	Gregory, W. S.	White Rock.	Sherman, Tex.
Crismon, E. B.	Tennessee.	Winchester, T.	Grider, J. S.	Logan.	Bowling G., Ky.
Crockett, Robert	New Lebanon.	Ridge Prairie.	Griffin, R. F.	Oxford.	Oxford, Miss.
Crutcher, W. H.	Guadaloupe.	San Marcos, T.	Grigsby, Aaron	Marshall.	Jefferson, Tex.
Currey, A. B.	St. Louis.	St. Louis, Mo.	Grinter, J. A.	Logan.	Russelville, Ky.
			Groves, J. B.	Helena.	Helena, Ark.
			Groves R. B.	Tywaney.	Milford, Tex.
			Guthrie, J. S.	Red Oak.	Alton, Tenn.
			Guthrie, W. H.	Hopewell.	Manlyville, Ten.
DARR, David	Indiana.	Princeton.	HAGUE, Isaac	Rushville.	Knoxville, Ill.
Davenport, G.	Ozark.	Greenfield.	Hall, B.	Indiana.	Newburg, Ind.
Davidson, S. C.	McGee.	Bloomington, M.	Hall, E.	Morgan.	Ellettsville, Ind.
Davis, C. A.	Lexington.	Lexington, Mo.	Hall, E. W.	Indiana.	Vincennes, Ind.
Davis, F. E.	Lebanon.	Lagardo, Tenn.	Halsell, W.	Logan.	Woodbury, Ky.
Davis, James E.	Mackinaw.	Hopedale.	Hamilton, J. C.	Rushville.	Prairie City, Ill.
Davis, G. W.	Memphis.	Moscow, Tenn.	Hamilton, W. M.	Illinois.	Vienna, Ill.
Davis, N. A.	Talladoga.	Wh. Plains, Ala.	Hamilton, Y. H.	Texas.	Henderson, Tex.
Davis, Robert M.	Ewing.	Roland, Ill.	Handly, Samuel	Marshall.	Cofferville, Tex.
Davis, S. C.	McGee.	Ronoak.	Hannah, J. W.	Wabash.	Bainbridge, Ill.
Dennis, Samuel	Yazoo.	Richland, Miss.	Hannah, William	Pennsylvania.	Van Buren, Pa.
Dewitt, M. B.	Lebanon.	Castalian Sp, T.	Hannah, William	Union.	Smithfield, Pa.
Dillard, Samuel	Oregon.	Eugene, O. T.	Harden, B.	Tennessee.	Elkton, Tenn.
Dixon, T. J.	Richland.	Columbin, Tenn.	Harris, C. H. D.	.....	.....
Dodds, Gilbert	Saugamon.	Petersburg, Ill.	Harris, F. E.	New Hope.	West Point.
Donathan, S. W.	New Hope.	Choctaw Ag., M.	Harris, J. G.	Cumberland.	Albany, Tenn.
Douglas, —	Des Moines.	Winterset, Io.	Harris, R. E.	McLin.	Vandalia, Ill.
Drake, John H.	Jackson.	Hadens, Ala.	Harris, W. B.	Logan.	Adairsville, Ky.
Duke, W. S.	Nashville.	Nashville, Ten.	Harris, William C.	McLin.	Greenville, Ill.
Dunaway, W. M.	Madison.	Medon, Tenn.	Harris, W. H.	Logan.	Adairsville, Ky.
Dunlap, R. R.	White Rock.	Plane, Tex.	Harrison, O. B.	Prairie.	Dallas, Ark.
Dunlap, T. B. M.	Hopewell.	Dresden, Tenn.	Harton, Thomas	Yazoo.	Sharon, Miss.
Dysart, J.	Logan.	Sugar Grove, M.	Hastings, G. P.	Elk.	Middleton, Ten.
Dysart, James	McGee.	Middle Fk., Mo.	Hatch, O.	Texas.	Mural, Tex.
Dysart, J. E.	McGee.	Westville, Mo.	Hay, J. P.	Wabash.	Bainbridge, Ill.
			Hay, H. S.	Iowa.	Nevada, Iowa.
EAGAN, Harrison	McLin.	Salem, Ill.	Haynes, A. J.	Mt. Prairie.	Washington, A.
Eaton, J. G.	St. Louis.	Cherry Val., Mo.	Haynes, Cyrus	Des Moines.	Centerville, Io.
Edgar, S. L.	Chillicothe.	Richmond.	Haynes, Levi	McGee.	Milton, Mo.
Edmiston, J. N.	Miami.	Lebanon, Ohio.	Hayter, A. S.	Texas.	Mt. Enterprise.
Edmonson, J. C.	Indiana.	Ellettsville, Ind.	Hedges, T. K.	Mackinaw.	Lincoln, Ill.
Elliott, J. C.	Tennessee.	Athens, Ala.	Henderson, E. P.	Oregon.	Eugene, O. T.
Estell, W. W.	Tennessee.	Winchester, Ten	Henderson, E. S.	Oxford.	Cofferville, Miss.
Ethely, William	Nashville.	Crossplains, Ten	Henderson, J. H. D.	Oregon.	Lafayette. O. T.
Ewing, William M.	Hopewell.	Newberne, Ten.	Henderson, J. T. A.	Union.	Brownsville.
			Henderson, Robert	Hiwassee.	Mt. Vernon, Ten.
FINLEY, A.	McLin.	Salem, Ill.	Hendrix, E. W.	Elk.	Middleton, Ten.
Finley, William	McLin.	Grayville, Ill.	Hendrix, W. W.	Elk.	Festerville, Ten.
Finley, W. M.	McLin.	Salem, Ill.	Herron, A.	Guadaloupe.	Seguin, Tex.
Flint, J. H.	Union.	Carrollville, Mis.	Hesse, N. J.	Hopewell.	Trenton, Tenn.
Flower, George A.	Marshall.	Dangerfield, Tex.	Hickman, Jabez	Yazoo.	Lexington, Miss.
Folsom, Israel.	Red River.	Armstrong Aca.	Hill, H. B.	Nashville.	Smyrna, Tenn.
Forbas, C.	Colorado.	Helena, Tex.	Hobert, Milo	Rushville.	Abrington, Ill.
Forbes, John	Tywaney.	Alta Sps., Tex.	Hockersmith, D.	Kentucky.	Clay Village, Ky.
Ford, H. M.	Logan.	Bowling G., Ky.	Hogg, J. N.	Illinois.	Vienna, Ill.
Foster, F. C.	Little River.	Betton, Tex.	Holland, —	Nashville.	Springfield, Ten.
Fox, N. J.	New Hope.	Columbus, Miss.	Holt, W. J.	Jackson.	Vienna, Ala.
Frazier, A. G.	Union.	Ozabria, Miss.	Hooker, R. W.	Nashville.	Rural Hill, Ten.
Frazier, James	Anderson.	Elkton, Ky.	Howard, J.	Des Moines.	Newbern, Iowa.
Freeman, A.	Hopewell.	McLemoresville.	Howard, J. S.	Des Moines.	St. John, Mo.
French, C.	McGee.	Middle Fk., Mo.	Howerd, S. B.	Kentucky.	Louisville, Ky.
Friar, J. R.	Hiwassee.	Erie, Tenn.	Hubbard, J. B.	Rushville.	Clayton, Ill.
Fullerton, Wm. M.	Hopewell.	Morgan's Ck., T.	Hubbard, Vincent	Alabama.	.....
			Hudson, C. Y.	Richland.	Saronia, Tenn
GALL, W.	Tennessee.	Elkton, Tenn.			
Gallagher, James	Allegheny.	Franklin.			
Gardner, W. C.	Hopewell.	McLemorevil, T.			
Garrett, W. J.	Ozark.	Greenfield, Mo.			

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Hudson, S. E.	Pennsylvania.	Waynesburg, Pa.	Marlow, M. A.	Nashville.	Clarksville, Tenn.
Hunter, D. K.	Jackson.	Huntsville, Ala.	Marshall, D. H.	Elk.	Boon's Hill.
Hunter, J. M.	Elk.	Versailles, Tenn.	Marshall, James	Nashville.	Nashville, Tenn.
Hutchison, W. F.	Vandalia.	Greenville, Ill.	Marshall, Thomas	Cumberland.	Greensburg, Ky.
			Martin, James	New Lebanon.	Marshall.
IVY, A. S.	McMinnville.	Las Casas, Ten.	Mattock, Samuel	Logan.	Woodburn, Ky.
			McBride, —	Hopewell.	Morgan's Ck., Ten.
JACKSON, D. F.	Elk.	Shelbyville, Ten.	McCamy, W. C.	Rushville.	McComb, Ill.
Jackson, J. B.	Nashville.	Jefferson, Tenn.	McClelland, Thos.	Memphis.	Raleigh, Tenn.
Jacobs, Samuel	Pennsylvania.	Pittsburg, Pa.	McClinton, H.	Mt. Prairie.	Washington, Ark.
Janison, Milton	Rushville.	Oquawka, Ill.	McCluskey, Wm.	Indiana.	Washington, Ind.
Jenkins, J. E.	Indiana.	Washington, Ind.	McCord, A. D.	Richland.	Mount Hope, Ala.
Johnson, A.	Mackinaw.	Le Roy, Ill.	McCord, Elam	Wabash.	Braubridge.
Johnson, A.	St. Louis.	Clifty Dale, Mo.	McCord, R.	Mt. Prairie.	Archadelphia, Ark
Johnson, Felix	Moulson.	McLemoresvil., T.	McCorkle, A.	Greenville.	Grey Rock, Tex.
Johnson, Francis	Logan.	Franklin, Ky.	McCorkle, S. W.	White Rock.	Kaufman, Tex.
Johnson, James	Hiwassee.	Loudon, Tenn.	McCutchan, J. F.	Elk.	Manchester, Tenn.
Johnson, L.	Ewing, Ark.	Pittsburg, Ark.	McDole, James N.	Richland.	Columbia, Tenn.
Johnson, Neill	Oregon.	Bateville, O. T.	McDowell, J. L.	Sangamon.	Virginia, Ill.
Johnson, S.	St. Louis.	Hopewell Fur, Mo	McDowell, J. W.	New Lebanon.	California.
Johnson, W. C.	Hopewell.	Dresden, Tenn.	McFarland, James	Iowa.	Peedee, Iowa
Joiner, Thomas	Ewing, Ill.	Duncantown, Ill.	McFerron, J. W.	Nashville.	Irvine, Tenn.
Jolley, William	Oregon.	Hillsboro', O. T.	McGaughy, J. F.	New Hope.	Caledonia, Tenn.
Jolly, A.	Des Moines.	Newbern, Iowa.	McGee, A. G.	Hiwassee.	Louisville, Tenn.
Jolly, David	Miami.	Lebanon, Ohio.	McGehee, W. F.	Richland.	Mt. Hope, Ala.
Jones, H. M.	Talladega.	White Plains, Ala	McGehee, W. C.	Princeton.	Princeton, Ky.
Jones, R. C.	White Rock.	Bowham, Tex.	McGough, James	Richland.	Columbus.
Jopling, J. B.	Yazoo.	Emory, Miss.	McKee, S. W.	White Rock.	Honey Grove, Tex.
Jordan, —	Hopewell.	Newberne, Tenn.	McKenzie, W. E.	.....	Fremont, Mo.
Justice, A. A.	Hopewell.	Yorkville, Tenn.	McLemore, Y. A.	Madison.	Jackson, Tenn.
			McLeskey, W. H.	Hopewell.	Dresden, Tenn.
			McMackin, W. E.	McLin.	....., Ill.
KELLEY, Wm.	Red Oak.	Johnson's S., Tex.	McMahan, W. W.	Oxford.	Oxford, Miss.
Kerr, A. M.	Richland.	Saronis, Tenn.	McMurry, G. W.	McMinnville.	Fosterville, Tenn.
King, Ira	Lebanon.	Rome, Tenn.	McMurry, J. M.	McMinnville.	McMinnville, Tenn.
King, R. D.	Red Oak.	Waxahatche, Tex	McNabb, N. B.	Hiwassee.	Madison, Tenn.
King, R. M.	Ozark.	Spring River, Mo.	McNutt, James P.	Yazoo.	Middleton, Miss.
King, T. E.	Red Oak.	Waxahatche, Tex	McPherson, C. G.	Memphis.	Memphis, Tenn.
Kinkaid, —	St. Louis.	Farmington, Mo.	McPherson, James	Foster.	Vermillion.
Kinsolving, G. W.	Princeton.	Princeton, Ky.	McSpadden, S.	McMinnville.	Mechanicsville, T.
Kirkland, James	Elk.	Mooreville, Ten.	Meaus, C.	Texas.	Linn Flat, Tex.
Kirkpatrick, H.	Nashville.	Goodlettsville, T.	Melvin, A. O.	St. Louis.	Mt. Helicon, Mo.
Kirkpatrick, W. J.	Richland.	Columbia, Tenn.	Melvin, Orison	Ewing, Ill.	Crawford.
Knight, Joel	Vandalia.	Sullivan, Ill.	Meredith, W. H.	Alabama.	Tampa, Fla.
Knight, John	Vandalia.	Vandalia, Ill.	Merritt, William	McLin.	Burnt Prairie, Ill.
			Messick, James	Anderson.	Morganfield, Ky.
LAEK, Frederick	St. Louis.	St. Louis, Mo.	Milam, Wm. E.	Cumberland.	Burksville, Ky.
Lain, James	Madison.	Purdy, Tenn.	Miller, Alexander	McMinnville.	Mechanicsville, T.
Lambert, A. B.	Oxford.	Caswell, Miss.	Miller, A. B.	Union, Pa.	Waynesburg, Pa.
Lambert, Joel	Anderson.	Henderson, Ky.	Miller, B.	Memphis.	Germantown, Ten.
Lambert, J. B.	Helena.	Valley Grove, A.	Miller, John M.	Ewing, Ill.	Enfield, Ill.
Lambert, Samuel	Union, Miss.	Saulsberry, Ten.	Milligan, M. G.	Jackson.	Hadens, Ala.
Lane, G. W.	Oxford.	Oakland, Miss.	Mitchell, D. R.	Tennessee.	Petersburgh, Ten.
Langdon, Wm. S.	Nashville.	Nashville, Tenn.	Mitchell, G. W.	Tennessee.	Athens, Ala.
Langston, N. A.	McGee.	Westville, Mo.	Mitchell, D. R.	Talladega.	Nixburg, Ala.
Landsden, A. W.	Sangamon.	Lick Creek, Ill.	Mitchell, J. B.	McGee.	Middle Fork, Mo.
Lard, —	Union.	Orazabea, Miss.	Mitchell, J. C.	Wabash.	Clayton, Ind.
Larkins, H.	Tennessee.	Salem, Tenn.	Moad, G. S.	New Lebanon.	Fair Point.
Lawrie, —	Hopewell.	Manlyville, Tenn.	Modrall, N. P.	Tyvacany.	Hillsboro', Tex.
Ledgeswood, D.	Hiwassee.	Beveridge, Tenn.	Montgomery, G. W.	Ozark.	Greenfield, Mo.
Lewis, J. A.	Indiana.	Boonville, Ind.	Montgomery, J. D.	Ozark.	Greenfield, Mo.
Lewis, J. P.	Yazoo.	Greensboro', Mis.	Moore, A. A.	.....	Harrisonville, Mo.
Lewis, L. M.	Little River.	Betton.	Moore, D. B.	McMinnville.	Lebanon, Tenn.
Lewis, W. P.	Oregon.	Dallas, O. T.	Moore, A. B.	Elk.	Mooreville, Tenn.
Liles, M.	Hopewell.	McLemoresvil., T.	Moore, D. G.	Richland.	Santa Fe, Tenn.
Logan, James	Miami.	Lebanon, Ohio.	Moreman, R.	Madison.	Mt. Comfort, Tenn.
Logan, J. B.	Vandalia.	Alton, Ill.	Morgan, Thomas	Madison.	Lexington, Tenn.
Loomis, Nelson	Iowa.	Butler, Iowa.	Morris, S. R.	Jackson.	Larkinsville, Ala.
Loughry, J. N.	McMinnville.	Susleacas, Tenn.	Morrow, J. W.	McGee.	Roubak, Mo.
Love, W. C.	Princeton.	Fredonia, Ky.	Moses, M. F.	Union, Miss.	Troy, Miss.
Love, W. M.	Colorado.	Gray Hill, Tex.	Murry, G. W.	Nashville.	Fairfield, Tex.
Love, A.	Nashville.	Scyamore Ms., T.			
Lowrance, J. B.	Des Moines.	Eldorado, Iowa.	NABERS, B. D.	Union, Miss.	Hickory Flat, Mis.
Lowrance, J. B.	Sangamon.	Greenfield, Ill.	Nance, F. W.	.....	Pleasant Hill, Mo.
Lowrance, W. F.	Des Moines.	Bloomfield, Iowa.	Neal, Minor	New Lebanon.	Florence, Mo.
Lowry, —	Hopewell.	Manlyville, Tenn.	Neal, William	Cumberland.	Glasgow, Ky.
Lyles, D.	Hopewell.	Dyersburgh, Ten.	Neely, J.	Indiana.	Princeton, Ind.
Lynn, William	Iowa.	Butler, Iowa.	Nelson, H.	Greenville.	Lone Oak.
Lion, N.	McMinnville.	Bradlyville, Tenn.	Nelson, S. M.	Alabama.	Uniontown, Ala.
			Nevels, D. C.	Texas.	Henderson, Tex.
MALLOY, D. G.	Red Oak.	Waxahatche, Tex	Nevels, J. E.	Chillicothe.	Linnæus, Mo.
Malloy, M. B.	Richland.	Spring Hill, Ten.	Nicholson, John	Hiwassee.	Beaveridge, Tenn.
Malone, T. J.	White Rock.	Plano, Texas.	Nickell, J. H.	Anderson.	Pembroke, Ky.
Mangum, W. A.	Illinois.	Vienna, Ill.			
Manning, W. F.	McGee.	Milton, Mo.	ODEN, Wm. G.	New Hope.	Caledonia.
Mausfield, G.	Logan.	Russellville, Ky.	Onyett, H. D.	Indiana.	Petersburgh, Ind.
Mansfield, R. C.	McGee.	Mexico, Mo.			

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Orsburn, A. G.	Union, Pa.	Woodvale, Pa.	Shelby, A.	Helena.	Friar's Point, Mis.
Osburn, Silas	Iowa.	Ottumwa, Iowa.	Shelton, David	Union, Miss.	Jacinto, Miss.
PARISH, H. S.	Cumberland.	Burksville, Ky.	Shook, Isaac	Elk.	Flat Creek, Tenn.
Parks, Ii.	Hopewell.	Newberne, Tenn.	Simpson, Levi	Illinois.	Mt. Pleasant, Ill.
Parr, J. O.	Marshall.	Marshall, Tex.	Simpson, L. J.	Illinois.	Cross Roads, Ill.
Pattan, John	Marshall.	Dangerfield, Tex.	Small, M.	Talladega.	Van Buren, Ala.
Patterson, J. H.	McMinnville.	Murfreesboro', T.	Small, Thos. H.	Oregon.	Salem, O. T.
Patton, B. F.	Mackinaw.	Le Roy, Ill.	Smith, A. G.	Tennessee.	Fayetteville, Ten.
Patton, J. J.	Elk.	Beech Grove, Ten.	Smith, B. A.	Des Moines.	Indianapolis, Io.
Patton, M. C.	McGee.	Middle Fork, Mo.	Smith, J. A.	McMinnville.	Mechanicsville, T
Patton, Robert	Mackinaw.	Stout's Grove, Ill.	Smith, J. B.	Talladega.	Talladega, Ala.
Payne, J. L.	Elk.	Elk River, Tenn.	Smith, J. C.	Sangamon.	Decatur, Ill.
Pearce, Elbert B.	Ewing, Ill.	Roland, Ill.	Smith, J. W.	Little River.	Waco, Tex.
Pearce, M. J.	Ewing, Ill.	Roland, Ill.	Smith, J. W. L.	Talladega.	Van Buren, Ala.
Pearson, E. D.	Salt River.	Louisiana, Mo.	Smith, Mitchell	Texas.	Carthage, Tex.
Peeler, Joseph	Hivassae.	4 Mile Branch, T.	Smith, M. B.	Anderson.	Caseyville, Mo.
Pennick, J. M.	Anderson.	Elkton, Ky.	Smith, R. D.	St. Louis.	St. Louis, Mo.
Phelps, H. M.	McLin.	Fairfield, Ill.	Smith, Uriah	White Rock.	McKinney, Tex.
Phillips, Josiah	Little River.	Belton, S. C.	Smith, William	Madison.	Brownsville, Ten.
Philly, Calvin	Yazoo.	Greensboro', Miss.	Smith, William	Madison.	Cageville, Tenn.
Pickens, J. S.	Memphis.	Moscow, Tenn.	Smith, W. O.	Wabash.	Camden, Ind.
Pierce, G. N.	New Lebanon.	Clark's Fork.	Smith, Z.	McMinnville.	Auburn, Tenn.
Piner, F. D.	Red River.	Sherman, Tex.	Smotherman, J. R.	Elk.	Middleton, Tenn.
Poindexter, J. W.	McMinnville.	McMinnville, Ten.	Sparks, N. M.	Mt. Prairie.	Woodlawn, Ark.
Pope, John	Madison.	Denmark, Tenn.	Sparks, W. C.	Mt. Prairie.	Center Point, Ark.
Porter, C. B.	Richland.	Lexington, Ala.	Speer, Robert	Chillicothe.	Perkins' Grove, Mo
Porter, John	Ewing, Ill.	Roland, Ill.	Spencer, Benj.	Marshall.	Marshall, Tex.
Porter, N.	Logan.	Sugar Grove, Ky.	St. John, W. P.	Jackson.	Summit, Ala.
Powers, N. F.	Tennessee.	Salem, Tenn.	Stancel, J.	Alabama.	Pleasant Hill, Ala.
Provine, J. C.	Nashville.	Nashville, Tenn.	Standard, Wm.	Illinois.	Mt. Pleasant, Ill.
Provine, W. A.	White Rock.	Honey Grove, Tex.	Stainback, G. T.	Oxford.	Oxford, Miss.
QUAITE, W. G. L.	Helena.	Helena, Ark.	Stapp, James P.	Rushville.	McComb, Ill.
RALSTON, Wm.	Lebanon.	Lebanon, Tenn.	Steele, A. J.	Tennessee.	New Market, Ala.
Ramsey, J. H.	Kentucky.	Winchester, Ky.	Stelle, William	Ozark.	Mt. Vernon, Mo.
Randolph, Marcus	Illinois.	Golconda, Ill.	Stevenson, A.	Searcy.	Augusta, Ark.
Rankin, A. F.	Elk.	Farmington, Ten.	Stewart, S. T.	Rushville.	Peoria, Ill.
Ransom, L. C.	Alabama.	Selma, Ala.	Stockard, A. C.	Hivassae.	Cleveland, Tenn.
Rawling, T.	Illinois.	Saratoga, Ill.	Stockard, G. C.	Richland.	Biglyville, Tenn.
Rea, P. G.	New Lebanon.	Marshall, Mo.	Stockton, E. J.	Jackson.	Dodsonville, Ala.
Read, John	New Lebanon.	High Point, Mo.	Stone, A. M.	Red River.	Clarksville, Tex.
Reed, C. P.	Richland.	Pulaski, Tenn.	Strain, A. J.	Morgan.	Jasper.
Reed, H. C.	Cumberland.	Marrowbone, Ky.	Strickland, W. W.	Ewing, Ark.	Dover, Ark.
Reed, H. R.	Hopewell.	Yorkville, Tenn.	Swayne, A. J.	Union, Pa.	Brownsville, Pa.
Reed, H. W.	McMinnville.	McMinnville, Ten.	Sweeney, A. W.	Oregon.	Eugene, O. T.
Reed, R.	Union, Miss.	McLean's S., Mis.	TABB, Thomas	New Hope.	Choctaw Ag., Mis.
Reed, R. A.	Logan.	Morgantown, Ky.	Tate, John	Hivassae.	Philadelphia, Tenn.
Reed, R. S.	New Lebanon.	Clark's Fork, Mo.	Tatum, A. C.	McMinnville.	Woodbury, Tenn.
Reed, W. M.	Nashville.	Nashville, Tenn.	Taylor, A. D.	Mackinaw.	Dewitt, Ill.
Reeler, Joseph	Hivassae.	4 Mile Branch, T.	Taylor, N. J.	New Hope.	Lebanon, Tenn.
Renick, Henry	Colorado.	Lagrange, Tex.	Taylor, S. A.	Nashville.	Nashville, Tenn.
Reynolds, G. W.	Sangamon.	Athensville, Ill.	Taylor, William	Mackinaw.	Le Roy, Ill.
Rhone, J. A.	Rushville.	Monmouth, Ill.	Templeman, J. R.	Princeton.	Princeton, Ky.
Richards, J. C.	Texas.	Buena Vista, Tex.	Templeton, A.	Hivassae.	Chattanooga, Ten.
Richards, Wm.	Madison.	Purdy, Tenn.	Thomas, A. D.	Greenville.	Winnesboro', Tex.
Richey, D.	McMinnville.	Altamont, Tenn.	Thomas, A. J.	Memphis.	Concordia, Tenn.
Richmond, Josiah	Hivassae.	Robertsville, Ten.	Thomas, G. B.	Mackinaw.	Waynesville, Ill.
Ridley, G. V.	Rushville.	Abington, Ill.	Thomas, J. E.	Chillicothe.	Linneus, Mo.
Riley, James J.	Ewing, Ill.	Harrisburgh, Ill.	Thomas, R. S.	Ozark.	Sarcoxie, Mo.
Ritchey, James	Wabash.	Brainbridge, Ind.	Thomas, R. S.	Oxford.	Cofferville, Miss.
Ritchie, J. C.	St. Louis.	Argo, Mo.	Thomas, S. Y.	Hopewell.	Yorkville, Tenn.
Roach, John	Mackinaw.	Atlanta, Ill.	Thompson, J. C.	Pennsylvania.	Van Buren, Pa.
Roach, J. C.	Hopewell.	Aluvee, Tenn.	Tilford, Hugh	Nashville.	Rural Hill, Tenn.
Roach, J. R.	Princeton.	Birmingham, Ky.	Traugher, D.	Sangamon.	Decatur, Ill.
Roach, Needham	Mackinaw.	Atlanta, Ill.	Travelstead, A.	Red River.	Paris, Tex.
Roach, William	Princeton.	Eddyville, Ky.	Trousdale, Felix	McLin.	Fairfield, Ill.
Robertson, J.	Oregon.	Lafayette, O. T.	Trousdale, J. R.	Mackinaw.	Le Roy, Ill.
Rogers, E. R.	Vandalia.	Zanesville, Ill.	Tucker, J. M.	Ozark.	Greenfield, Ind.
Rose, H.	Madison.	Medon, Tenn.	Tucker, M. M.	Cumberland.	Columbia, Ky.
Ross, Wm. C.	New Hope.	Macon, Miss.	VANCE, J. W.	White Rock.	Rockwell, Tex.
Rowdon, J. C.	Lebanon.	Hartsville, Tenn.	Vandeventer, D.	Mackinaw.	Delevan, Ill.
Rowe, B. P.	Kentucky.	Floydsburgh, Ky.	Vannoy, R. B.	Ohio.	Mudfordsville, O.
Rowland, M. C.	Tywaney.	Springfield, Tex.	Vannoy, Wm.	Oxford.	Oakland, Miss.
Rudolph, R. M.	White Rock.	Honey Grove, Tex.	Vaughn, M. M.	Lebanon.	Lergado, Tenn.
Ruley, S. C.	McGee.	Bloomington, Mo.	Vincy, J. N.	Sangamon.	Greenfield, Ill.
Russell, J. P.	Arkansas.	Boonsboro', Ark.	Vineyard, W. J.	Helena.	Helena, Ark.
Russell, S. R.	Talladega.	Gaylesville, Ala.	WADLEY, D. O. N.	Madison.	Lexington, Tenn.
Russell, T. K.	Mackinaw.	Wappellan, Ill.	Waggaman, J. C.	Rushville.	Abington, Ill.
Ryan, David	Talladega.	Gaylesville, Ala.	Waggoner, T. J.	Nashville.	Nashville, Tenn.
SAMPSON, V. N.	Mackinaw.	Waynesville, Ill.	Walker, A. H.	Gnadaloupe.	Nashville, Tenn.
Sanders, R. E.	Tywaney.	Springfield, Tex.	Walker, Jas. N.	Richland.	Waynesboro', T.
Sellers, W. M.	McMinnville.	Las Cassas, Tenn.	Walker, John P.	Richland.	Mt. Pleasant, Ten.
Sharp, J. E.	McGee.	Kirksville, Mo.	Walker, W. C.	Richland.	Rogersville, Ala.
			Wall, J. F.	Allegheny.	Centretown.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
Wallace, W. D.	Des Moines.	St. John, Mo.	Wheat, W.	Cumberland.	Campbellville, K.
Walls, J.	Cumberland.	Campbellville, Ky.	White, James	Sangamon.	Virginia, Ill.
Walsknhome, T.	New Hope.	Olinda, Ala.	White, John G.	St. Louis.	St. Louis, Mo.
Walters, James	Logan.	Woodburn, Ky.	Whitlock, Allen	Foster.	Georgetown.
Walters, R.	Ozark.	Mt. Vernon, Mo.	Whittsett, W.	Helena.	Mariana, Ark.
Ward, E.	Ohio.	Stephensburg, Ky.	Wilds, T. J.	Princeton.	Walnut G., Ky.
Ward, J. S.	Ohio.	Millerstown, Ky.	Wilkins, S. M.	Anderson.	Greenville, Ky.
Ward, W. E.	Nashville.	Nashville, Tenn.	Wilkins, W. H.	Oxford.	Oxford, Miss.
Warren, H. B.	Hopewell.	Trenton, Tenn.	Willett, N. A.	Colorado.	Young's P., Tex.
Warren, J. B.	Tennessee.	Petersburgh, Ten.	Williams, F. A. M.	White Rock.	Bowman, Tex.
Wartham, S.	Ohio.	Stephensburg, O.	Williams, Wm. A.	White Rock.	McKinney, Tex.
Watkins, A. H.	Texas.	Murval, Tex.	Willoughby, J. H.	Talladega.	Gaylesville, Ala.
Watkins, R. D.	White Creek.	Renny's, Tex.	Wilshine, T. L.	Red Oak.	Alvarado.
Watkins, R. O.	Texas.	Kemp, Tex.	Wilson, A. M.	Vandalia.	Upper Alton, Ill.
Wattersoz, W. B.	Elk.	Beech Grove, Ten.	Wilson, J.	Mt. Prairie.	Archadelphia, A.
Wear, J. A.	New Lebanon.	Otterville.	Wilson, S. E.	Elk.	Belfast, Tenn.
Wear, J. C.	Alabama.	Camden.	Wilson, D. D.	T. B. Marshall.	Marshall, Tenn.
Wear, J. L.	New Lebanon.	Fair Point, Mo.	Wilson, William	Lebanon.	Hartsville, Ten.
Wear, R. B.	Guadaloupe.	Concrete, Tex.	Wilson, W. A.	Ewing, Ark.	Lewisburg.
Wear, W. B.	Little River.	Sansaba, Tex.	Winford, J. S.	Memphis.	Concordia, Tenn.
Wear, W. B.	White Creek.	McKinney, Tex.	Winget, Stephen	Pennsylvania.	Prosperity, Pa.
Wear, W. D.	Richland.	Spring Hill, Tenn.	Witherspoon, F. A.	New Lebanon.	Pilot Grove, Mo.
Weaver, Joseph	Ohio.	Owensboro'.	Woodfin, W. G.	New Hope.	Gholson.
Weaver, S. W.	Greenville.	Sulphur Sp., Tex.	Woods, L. R.	Morgan.	Jeffersonville.
Weddington, R. G.	Hopewell.	Aluvee, Tenn.	Woods, J. W.	McLin.	Albion.
Weeden, Caleb	Kentucky.	Danville, Ky.	Wray, John	Richland.	Campbellsvil., T.
Weeden, Henry	New Lebanon.	Marshall, Mo.	YOAKUM, F. L.	Tywacany.	Tywacany, Tex.
Wells, T. P.	Elk.	Flat Creek, Tenn.	Young, A.	McMinnville.	McMinnville, T.
West, J. H.	New Hope.	Olinda, Ala.	Young, Joseph R.	Yazoo.	Dover, Miss.
West, E. B.	Hwassee.	Wilson, Tenn.	ZELNER, M.	Memphis.	Moscow, Tenn.
Wharton, Wm.	Tywacany.	Sterling, Tex.			

PERIODICALS.

NEWSPAPERS.	PUBLISHERS.	EDITORS.	PLACE OF PUBLICATION.
WEEKLY.			
<i>Banner of Peace.</i>	W. E. WARD.	W. E. WARD.	Nashville, Tenn.
<i>St. Louis Observer.</i>	A. F. COX.	M. BIRD, D.D.	St. Louis, Mo.
<i>Cumberland Presbyterian.</i>	WM. CAMPBELL.	REV. WM. CAMPBELL.	Waynesburg, Pa.
MONTHLY.			
<i>Cumberland University Magazine.</i>	NINE STUDENTS.	NINE STUDENTS.	Lebanon, Tenn.
<i>The Ladies' Pearl.</i>	LOGAN & BROWN.	J. R. LOGAN & BROWN.	St. Louis, Mo.
QUARTERLY.			
<i>The Theological Medium.</i>	OBSERVER OFFICE.	M. BIRD, D.D.	St. Louis, Mo.
ANNUAL.			
<i>The Minutes,</i>	STATED CLERK.	STATED CLERK.	.....
<i>The Presbyterian Historical Almanac.</i>	JOS. M. WILSON.	JOS. M. WILSON.	Philadelphia, Pa.

THE SYNOD OF THE FREE PRESBYTERIAN CHURCH.

The Synod of the Free Presbyterian Church met in Ripley, Ohio, on the 28th October, 1858, in the Second Presbyterian Church of that place, of which Rev. John Rankin is pastor. Rev. William G. Kephart was chosen Moderator.

The usual routine of ecclesiastical business was accomplished

An overture was drawn up and passed,—addressed to the New School General Assembly, which is to meet in Wilmington, Del., in May next; urging that body to make slave-holding a term of membership; and proposing an ecclesiastical union in case they do so.

Rev. A. B. Bradford was delegated to visit that body and present the overture.

Various other matters occupied the attention of the Synod, but nothing which the writer supposes would be of general interest.

The next meeting of the Synod will be at Darlington, Pa., on the fourth Thursday of October, 1859.

GEO. GORDON, CLERK.

W. G. KEPHART, MODERATOR.

List of the Ministers of the Free Presbyterian Church of the United States.

NAMES.	PRESBYTERY.	POST-OFFICE.	NAMES.	PRESBYTERY.	POST-OFFICE.
BEGHAM, J. C.	Mahoning.	N. Wilmington, Pa.	MCLEHNEY, Geo.	Mahoning.	Worthington, Pa.
Boyd, S. Z.	Central O.	Iberia, Ohio.	McLean, S. N.	Mahoning.	Clarksville, Pa.
Bradford, A. B.	Mahoning.	Newcastle, Pa.	Merrill, Thos.	Iowa.	Newton, Iowa.
Burgess, Dyer	Franklin.	Hanging Rock, O.	Moore, D. M.	Ripley.	Greenfield, Ohio.
Burgess, Robt.	Franklin.	W. Alexander, Pa.	NICE, B. M.	Illinois.	Illinois.
Bushnell, Wells	Mahoning.	Mt. Jackson, Pa.	PERKINS, Wm.	Ripley.	Cincinnati, Ohio.
CABLE, J.	Ripley.	Lee, Ohio.	Poage, George	Illinois.	Illinois.
Craig, David	Franklin.	New Athens, O.	Poage, J. S.	Illinois.	Aledo, Illinois.
DE WITT, Luke	Illinois.	Albany, Ohio.	RAND, Asa	Mahoning.	.....
FINNEY, T. M.	Central O.	Martinsburg, O.	Rankin, John	Ripley.	Ripley, Ohio.
Fisher, John	Illinois.	Illinois.	Rankin, N. L.	Illinois.	Illinois.
Frazier, A. B.	Illinois.	Illinois.	Rankin, S. G.	Ripley.	New England.
GIBSON, J. R.	Ripley.	Frankfort, Ohio.	Rathbun, Elihu	Iowa.	Iowa.
Gilmer, Daniel	Illinois.	Sand Creek, Ill.	Rutherford, K.	Illinois.	Illinois.
Gordon, Geo.	Central O.	Iberia, O.	THOMPSON A.	Ripley.	Winchester, Ohio.
HENRY, S. P.	Central O.	Iberia, Ohio.	Thompson, H.	Central O.	Van Buren, Ohio.
Hunt, John	Central O.	Delaware, O.	Torrence, J. W.	Central O.	Mercer, Pa.
KANE S. K.	Mahoning.	Darlington, Pa.	VANDYKE, S. N.	Iowa.	Iowa.
Kephart, W. G.	Franklin.	Porter, Ohio.	WEST, J. W.	Ripley.	George Town, Ohio.
King, V. M.	Ripley.	Cherry Fork, Ohio.	Whettam, Jno.	Central O.	Keene, O.
LOCKART, Jesse	Ripley.	Russelville, Ohio.	Whettam, Jos.	Iowa.	Iowa.
Lumsden, Wm.	Ripley.	Red Oak, Ohio.			

THE

PRESBYTERIAN CHURCH OF CANADA.

THE SYNOD OF THE PRESBYTERIAN CHURCH OF CANADA met according to appointment in the McNab Street Presbyterian Church in Hamilton, Canada West; and was opened with a discourse by the retiring Moderator.

Discourse by the Rev. George Smellie.

Isaiah xxvi. 1—3. In that day shall this song be sung in the land of Judah: We have a strong city, &c.

REGARDING this passage as legitimately and chiefly relating to times which are yet before us, we shall endeavour to set forth, as suggested by it,

I. The description which it gives of the True Church. By the expression, *the true church*, we do not mean any particular branch of the church *visible*,—not even that which we may regard as the purest and most scriptural in its constitution, but all persons in every place, of every age, and of every name, who hold the truth of God, observe his ordinances, and keep his commandments.

The true church is here presented under a two-fold aspect,—that of the character of its constituent members, and that of the position which they occupy.

1. Those who compose the true church are described as “the righteous nation that keepeth the truth.” Such were originally sinners like all others; but in the gracious providence of God they have been made aware of their dangerous condition, acquainted with the way of salvation, justified through the righteousness of Christ, and brought to peace with God. They are also sanctified through the truth. And though never perfect in this life, are yet ever advancing in the righteous ways of the Lord, and in the direction of the word, and the guidance of the Holy Spirit.

The members of the true church stand in a peculiar and close relation to one another, and to the Redeemer. They are a *nation*, a people gathered out of all nations, and not reckoned among the nations of this world, yet “the people of the saints of the Most High,” to whom is promised the dominion. Dan. vii. 27. A “righteous,” a “holy nation, a peculiar people;” a spiritual organization in the world, yet not *of* it, united by a feeling of love to one another, and of loyalty to Christ; constituted in his name, incorporated by the charter of the everlasting covenant, having interests and priv-

ileges in common, and governed by the same righteous and heaven-devised laws.

And they are incorporated for high and holy ends. The church is intended to testify for, and maintain "the truth." Not only is every portion of divine truth precious to the people of God, personally, and so they "walk in it," 3 John 4; and not only do they recognize the truth as it is in Jesus to be the sole foundation of a sinner's hope, and the only directory of a believer's life; but in their public capacity, they regard themselves as its guardians and custodiers. And as it is one of the principal tests of a true church that it holds fast "the truth," Rom. iii. 2, so the faithful people of God have ever been characterized by a jealous defence of the integrity of the written word, and an uncompromising testimony to all that it contains.

2. The position occupied by those who compose this true church is described as a "strong city,"—strong not from natural situation, like Jerusalem, surrounded by the mountains; nor from artificial fortification like ancient Babylon with her proud walls; but strong in the favour and protection of her king. Prov. xviii. 10. Zech. ii. 5. Eph. ii. 10.

The church of Christ in the world resembles a beleaguered fortress. She is surrounded by enemies. But though portions of the visible church may be undermined and pass away, as most of the seven churches of Asia have disappeared; or though the entire outward institute called the Church may have her defence withdrawn from her for a time, like Jerusalem in the day of her unfaithfulness, Sam. iv. 7; yet the church in its true sense is indestructible. Ps. xlvi. 5. Isa. liv. 17. Matt. xvi. 18.

And the inhabitants of Zion are all safe. Though not yet in heaven, they are already saved: they are within the pale of the church, which is the object of the Saviour's jealous care; they compose the number of his elect; all sin is forgiven them; their inward corruption has received its death-blow; the powers of darkness are under the restraint of the Captain of their salvation; holy angels form their guard; and every attribute of the divine nature is enlisted in their behalf.

The battlements of Zion, therefore, re-echo with this song of joy and praise: "We have a strong city, salvation,"—not something to protect or save, but salvation itself,—“will God appoint for walls and bulwarks?” And thus may we triumph in the position, which, as a branch of the true church we occupy. While we "glory only in the Lord," Jer. ix. 23, 24, we cannot too highly appreciate the privileges which he has secured for his people. And though we are not in any narrow, bigoted, or papistical sense to make *church, church* our watchword, yet we may not think lightly of the honour which belongs to the true church as "the spouse of Christ. Her name as well as his shall be "the Lord our righteousness." Jer. xxiii. 6. and xxxiii. 16. "Glorious things," also, "are spoken of thee, O city of God." And God will yet "make Jerusalem a praise in the earth." Neither are we to underrate the

confidence which may be reposed in her stability, for she is destined to continue throughout all time, and to outlive all changes,—even the wreck of the world itself. And again, though we ought not with sectarian pride to chant our denominational titles, or seek exclusively to promote our sectional interests; yet we dare not forego the special testimony which we are honoured to bear to the headship of the Lord Jesus Christ,—not as regarding that branch of the church to which we belong the best, because we belong to it; but as adhering to it, because we intelligently believe it to be the most scriptural in its constitution and standards.

II. The direction given to those who are entrusted with the interests of the church, viz:—"Open ye the gates," &c.

1. As Teachers and Ministers of the word, we are admonished to offer every facility to "the righteous nation,"—that is, to perishing sinners, called *righteous*, by way of anticipation, by Him who foresees what those who believe shall be made to become,—to enter into "the strong city." The gate, though narrow in respect of man's unbelief, is wide in respect of God's offer. And we should guard against the judgment pronounced upon the scribes of old, Matt. xviii. 13, and aim at removing every obstacle which ignorance, prejudice, or unbelief may have thrown in the way of a cordial acceptance of the gospel invitation. It has indeed been a common objection against preachers of the word, who give prominence to the doctrines which are usually styled Calvinistic, that they limit the grace of God. Now, while we are prepared to maintain that the doctrines referred to by no means have the effect alleged; and that whatever be the consequence, we are not at liberty to throw down the walls in order to widen the gates,—let us be careful practically to leave no colour for this false imputation, and proclaim freely, as the scriptures teach, the doctrines of reconciliation to a rebellious world.

2. As Rulers, we are jealously to guard the entrance into the visible church, so that, if possible, unworthy persons may not gain admission. The gate is to be set open with the restricted intention that "the righteous nation" and none else "may enter in." And though it belongs not to man to judge the heart, and unworthy parties will creep into the church, yet we may not admit any who do not make a credible profession of faith in Christ; and we are to use all diligence and faithfulness to make entrance into the visible church, as nearly as practicable, commensurate with that into the true.

In regard to Christian fellowship—so far as free communion is understood to imply indiscriminate admission of all who choose to sealing ordinances, the idea is too gross to be for a moment entertained. But so far as it supposes fellowship at the Lord's table, among Christians of different denominations; if it be not held as a claim which one branch of the church may reasonably make upon another without conforming to the rules of that other, but held as an expression of Christian charity to be extended with the same caution as in the reception of communicants from one congregation

into another of the same body, it may be observed in accordance with good order and government. And we believe that it is thus occasionally practised among us, and most evangelical churches.

And in connection with ecclesiastical government, it may be remarked that discipline is to be exercised, not only in dealing with individuals, but sometimes also with church members collectively, notwithstanding that, as in other matters, the innocent may partially suffer with the guilty. Congregations or sections of congregations, setting order and justice at defiance in a refractory or contumacious manner, should be visited with the censure of the church, so far as it can be brought to bear upon them; and that, irrespectively of possible consequences. And a temporary suspension of privileges would not only be, in such a case, perfectly consistent with principle, but might be expected, if inflicted in the name of the great Head of the church, to operate in the most salutary way.

III. The blessedness of those who are brought within the pale of the true church. "Thou wilt keep him in perfect peace whose mind is stayed in thee," &c. The fundamental blessing belonging to the people of God is, that they are safe. There is, however, a further privilege provided for them, viz: the happiness of knowing that they are safe. And it is the combination of these two elements, safety and consciousness of being safe, which is implied in the expression before us; as it is the union of safety and happiness which constitutes what is conveyed by the rich scriptural term, *blessedness*.

There is a *true* peace, and there is a *false* peace. True peace is the offspring of faith in God, and none are entitled to be at peace except those who trust in him. The believer, while surrounded with outward troubles, may enjoy much *inward* peace. John xiv. 1. and xvi. 33. Apart from a natural stayedness of mind, and the comfort which it imparts, there is a peculiar sincerity which distinguishes him, and is fitted to uphold him in all circumstances of trial and of suffering; not that his peace, any more than other graces pertaining to him, is in the present state ever absolutely perfect, or always uninterrupted, but that so far as he trusts in God, his peace remains and abounds.

And the Lord "will keep his people in peace." He, "the God of peace," has ordained peace for them. v. 12. God the Son, "the Prince of peace," bequeathed it as a legacy to his followers. John xiv. 27. And God the Holy Ghost, "the Comforter," is promised as the Dispenser of this blessing. John xvi. 1, 7. But he who ordains the end, ordains also the means: he does not give peace without faith, Rom. v. i, nor continue it except along with the exercise of the same grace with which it was originally communicated. And faith can be preserved alive, only by the blessing of God upon the unremitting use of appointed means. It is thus that the believer enjoys a "peace which passeth all understanding," &c. Phil. iv. 6, 7.

Conclusion.—1. A word of application to the general audience. There is no "rest to the wicked," Isa. lvii. 20, 21, or those who are

not of Christ. The question then for each and all is, whether they be in the enjoyment of that peace which rests on a sure foundation, and is so freely offered in Christ. And those who intelligently feel that they are at peace with God on spiritual grounds, are warranted and required to adopt this song of grateful praise:—"We have a strong city," &c.

2. A word of encouragement to the Fathers and Brethren in the ministry. We need encouragement as well as others,—encouragement *personally* as weak, sinful creatures, and *officially* as the servants of the Lord, laid under a mighty charge and responsibility. The text holds out the prospect of this glorious song being raised by the redeemed of God in every land. Let this animate our faith, and stimulate us to renewed faithfulness and diligence in preaching "the glorious gospel of the blessed God," as also in administering the government of his church. And let it excite us to earnest prayer for the outpouring of the Holy Spirit, that the time may soon come when it shall be sung throughout the length and breadth of our adopted country,—when the melody of spiritual joy and health shall ascend from all its families,—when in our assemblies those of every name who love the Lord Jesus Christ, shall be found blending their voices in holy harmony,—when the watchmen on the walls of Zion shall "lift up the voice, and with the voice together shall sing,"—and when this holy rejoicing of a regenerate world shall usher in the everlasting hallelujahs of heaven. Amen.

After the sermon, the sessions were constituted with prayer, and the following were reported as

Members of the Session.

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
ADAMS, Jas., P.	Toronto.	.....	GAULD, John, P.	London.	John Brown.
Alexander, J., P.	Hamilton.	James Woods.	Geikie, A. C., P.	Hamilton.	George Davidson
Alexander, J., P.	Toronto.	Alex. Wallace.	Gordon, Daniel, P.	Montreal.	.....
Alexander, T., P.	Cobourg.	.....	Gordon, Henry, P.	Kingston.	G. W. Lindsay.
Allan, Daniel, P.	London.	.....	Gourlay, J. L., P.	Ottawa.	.....
Anderson, J., P.	Montreal.	H. Campbell.	Graham, Wm., P.	London.	Andrew McAa.
			Gray, John, P.	Toronto.	D. McCallum.
			Gray, Peter, P.	Kingston.	J. Honeyman.
			Gregg, William, P.	Toronto.	John Rogers.
BALL, W. S., AGT.	London.	.....	HARRIS, James	Toronto.	.....
Bayne, John, P.	Hamilton.	James Cowan.	Hodgskin, T. J., P.	Hamilton.	P. Idington.
Beattie, David, P.	London.	P. Dewar.			
Black, James, P.	Hamilton.	Alex. Mitchell.	INGLIS, David, P.	Hamilton.	Robert Ewen.
Blain, William, P.	Cobourg.	.....	Irvine, John, P.	Hamilton.	George Halley.
Blount, James, P.	London.	.....	Irvine, Robt., P.	Hamilton.	.....
Bowie, James, P.	Cobourg.	.....	JAMIESON, R., P.	Hamilton.	Salmon Minor.
Boyd, Robert, P.	Brookville.	Joseph Reid.	KEMP, A. F., P.	Montreal.	.....
Burns, Robt., PRF.	Toronto.	.....	King, William, P.	London.	R. Vanvrankin
Burns, Robt. F., P.	Hamilton.	James Dougan.	LAING, John, P.	Toronto.	Wm. Ferguson.
			Lowry, Thos., P.	Toronto.	Wm. Heron.
CAMERON, D., P.	Montreal.	Archibald McNab.	MARTHUR, R., P.	Montreal.	James Brodie
Campbell, H., P.	Montreal.	R. Craig.	McAuley, A. J., P.	Hamilton.	William Carr.
Cheyne, Geo., P.	Hamilton.	William Brown.	McConehy, J., P.	Montreal.	.....
Clark, W. B., P.	Montreal.	O. Richardson.	McDiarmid, D., P.	London.	.....
Corbett, John, P.	Ottawa.	.....	McIndoe, Wm., P.	Hamilton.	.....
Craigie, Wm., P.	Hamilton.	.....	McKenzie, D., P.	London.	.....
Crombie, John, P.	Montreal.	James Gibb.	McKenzie, W. J., P.	Cobourg.	Allan McIntosh.
Cuthbertson, G., P.	Hamilton.	.....	McLachlan, J., P.	Toronto.	D. Kennedy.
Currie, Peter, P.	Montreal.	.....	McLaren, Wm., P.	Montreal.	.....
			McLean, Alex., P.	Hamilton.	A. McKenzie.
DOAK, William, P.	London.	.....		
Duncan, J. B., P.	Ottawa.	Thomas Nicol.			
Duncan, Peter, P.	Cobourg.	George Inglis.			
FERGUSON, J., P.	London.	.....		
Forrest, Wm., P.	London.	.....		
Fraser, Donald, P.	Montreal.	.....		

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
McLean, Alex., P.	Hamilton.	J. Sanderson.	Smellie, Geo., P.	Hamilton.	James Ross.
McLean, And., P.	Hamilton.	.....	Smith, James, P.	Brockville.	.....
McLeod, D., P.	Cobourg.	Andrew Jeffrey.	Smith, John, P.	Cobourg.	J. McLaughlin.
McMeekin, H.	Ottawa.	.....	Smith, J. W., P.	Cobourg.	J. Caruthers.
McMillan, J., P.	London.	.....	Stark, M. Y., P.	Hamilton.	Thomas Mair.
McMullen, W. J., P.	London.	Matthew Reid.	Steven, Andrew	Hamilton.	Peter Christie.
McPherson, L., P.	London.	Donald Fraser.	Straith, John, P.	London.	James Boyd.
McPherson, T., P.	London.	Moses Douglas.	Swinton, R. C., P.	Toronto.	R. Hepkin.
McTobie, John, P.	Hamilton.	Joseph Abraham.			
McRuar, D., P.	Hamilton.	Geo. Cuthbertson.	THOMSON, J., W.C.	Kingston.	James Thomson.
McTavish, John, P.	Toronto.	Alex. Calder.	Troup, Wm., P.	London.	.....
Meldrum, Wm., P.	London.	.....	URE, Robert	Toronto.	Wm. Leslie.
Mellville, And., P.	Brockville.	.....		
Middlemiss, J., P.	Hamilton.	Thos. McKenzie.	WALKER, D., P.	London.	F. Blaike.
Milne, John	Montreal.	D. Cattanauch.	Wallace, Robert, P.	London.	Joseph Barker.
Mitchell, Jas., P.	Toronto.	James Reach.	Wardrope, D., P.	Ottawa.	.....
Montgomery, D., P.	Brockville.	James Allan.	Wardrope, T., P.	Ottawa.	D. Robertson.
NISBET, James, P.	Toronto.	James Macdonald.	White, W. F., P.	Kingston.	R. Holden, M.D.
			Wightman, T., P.	Toronto.	Thomas Reive.
REID, W., G. AGT.	Toronto.	.....	Wilson, And., P.	Kingston.	Jas. McLaughlin.
Rennie, John, P.	London.	.....	Wishart, David, P.	Kingston.	Robert Cooper.
Roger, J. M., P.	Cobourg.	James Hamilton.			
Ross, John, P.	London.	.....	YOUNG, Alex., P.	London.	.....
			Young, G. P., PEE.	Toronto.	.....
SCOTT, John, P.	London.	Wm. Clark.	Young, Samuel	Hamilton.	John Blair.
Scott, William, P.	Montreal.	.....		

The Synod proceeded to elect a Moderator, when Rev. THOMAS WARDROPE, of Ottawa, was unanimously elected.

Bills and Overtures.

The Committee on Bills and Overtures, Rev. GEORGE SMELLIE, Chairman, reported

An Overture from the Pres. of Montreal, on the relation of baptized children to the church, and the best mode of recognizing that connection.

On motion, a committee was appointed to take into consideration the whole subject and report.—Rev. D. Fraser, chairman of committee.

An Overture from the Pres. of Brockville and Ottawa, for a division of said Presbytery. The Synod granted the request, and ordered the Presbytery of Brockville to meet in Brockville, on the last Tuesday in July, at 7½, P. M., and the Presbytery of Ottawa on the first Tuesday of August, at 7½, P. M.

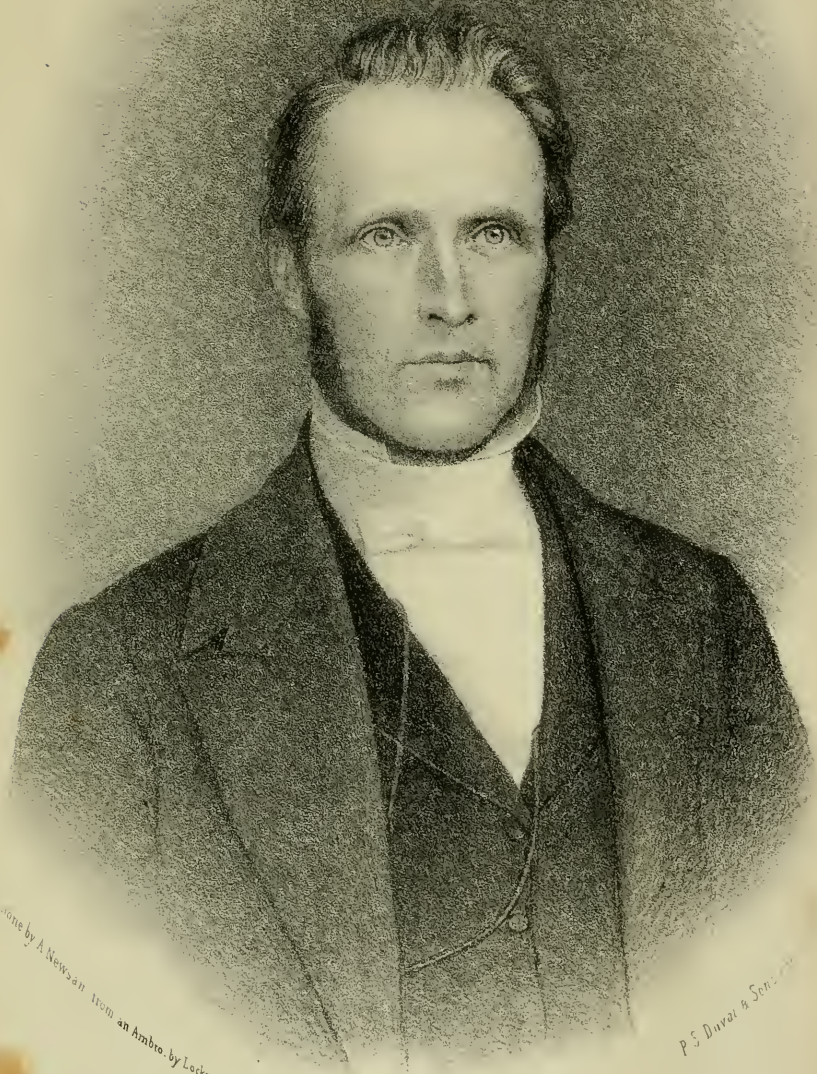
An Overture from several members of Synod of the subject of ordination of ministers from foreign churches.

Whereas, The Presbyterian Church of Ireland does invariably ordain probationers, coming from that body to this church; and whereas, the circumstances of these Provinces are not such as to call for such procedure: It is hereby respectfully overtured to Synod that a communication be addressed to that sister Church, directing attention to the practice complained of, and earnestly recommending its discontinuance;

A Committee was appointed to carry out the recommendation.

An Overture from the Presbytery of London, on the subject of worldly amusements, The Synod would affectionately and earnestly call the attention of the members of the Church to the necessity of avoiding the appearance of evil, in the way of conformity to the customs of an ungodly world; and the Synod further direct the attention of Sessions to the great importance of acting with caution, affection, and faithfulness, in dealing with any who may seem to conduct themselves inconsistently in the matter referred to

Several Overtures were presented which were sent down to the Presbyteries.



Engraving by A. Newman from an Ambr. by Lockwood, Ottawa

P. S. Davis & Sons, Printers

Thomas Hardrop

Pastor of the "Knox" Presbyterian Church, Ottawa Canada West
Moderator of the Presbyterian Church of Canada, 1858.

Printed by Joseph M. Wilson & Co., Court St., Montreal



MINISTERS WHO HAVE DIED IN CONNECTION WITH THIS CHURCH :

NAME.	PRESBYTERY.	Year of Ordination	Year of Death.	Age at Death.	DISEASE.
BETHUNE, Neil	London,	1850	1856	32	Purpura.
ESSON, Henry, A.M. . . .	Toronto, . . . .	.....	1853	63	Complicated.
GALE, Alexander A. . . .	Hamilton,	1826	1854	54	Bronchitis.
HARRIS, Joseph	Hamilton,	1838	1850	47	Erysipelas.
LINDSAY, Robert	Hamilton,	1831	1854	53	Bilious Fever
MARSHALL, Andrew	Toronto, . . . .	.....	1857	...	Consumption
RINTOUL, William, A.M. . .	Montreal,	1821	1851	54	Cholera.
Robb, Ralph	Hamilton,	1827	1850	50	Erysipelas.

Innox College.

The Committee, Rev. WM. GREGG, Chairman, reported.

After discussion, the following deliverance was agreed to, viz :

“That the Report be received and sustained, and in view of the paramount importance of the Theological Seminary to the welfare of our church and country, adopt its recommendation for the appointment of a day of special prayer on its behalf ; and further, that the thanks of the Synod be tendered to the Rev. Dr. Burns and the Rev. D. Fraser, for their energetic and successful efforts in Great Britain and Ireland, on behalf of the College Building Fund, and to the Colonial Committees of the Presbyterian Church of Ireland, and of the Free Church of Scotland, as well as to Christian friends in these countries, and in England, for their liberal donations to this institution. The Synod also would express their thanks to the Governor and members of the Committee for their diligence, and regret to find that the income of the College has not yet met the necessary expenditure, and again urge upon Presbyteries and office-bearers of the Church the necessity of increased contributions, and remit to the College Committee to be appointed the consideration of any special measures that may be required to liquidate the present arrears on the ordinary College Fund. The Synod further appoint the first Sabbath of November as a day of special prayer throughout the Church in behalf of the College.”

Narrative of the State of Religion.

The Committee on the State of Religion, J. SCOTT, Chairman, reported :

The report now presented is not strictly on the state of religion, but rather on the means employed throughout the Church for maintaining and promoting it. The effect of these means has also been inquired after, but, in ordinary circumstances, this is a subject which cannot be very definitely presented.

For the purpose of obtaining the information necessary for forming the report, certain queries were sent to the corresponding members of the several Presbyteries, to which they were requested to furnish replies. These replies were returned from all the Presbyteries with the exception of one, and such is the information which we have gathered respecting the state of religion, and the means being employed throughout the Church for maintaining and promoting it. This statement shows that there is much activity and diligence in the use of means, and in many instances happy results attending the use of these means, for which the Synod has reason to be thankful to God, but shows also that, specially in some departments, there is great need for improvements. Your Committee would, therefore, conclude by respectfully submitting the following suggestions :

1. That the Synod again call the special attention of Presbyteries to the importance of exercising a proper supervision over the congregation within their bounds by regular Presbyterian visitations, held at such intervals as may seem to them best.

2. That ministers be recommended to carry out, as far as possible, the practice of catechising, not only the children of Sabbath-schools, and the pupils of Bible classes, but the grown youth in general, who are connected with the Church, and that Sessions be enjoined to use diligence for securing the general practice of parental catechizing.

3. That in connection with the Presbyterian conference on the state of religion, there might also be a conference on the subject of preaching, or the best method of presenting the truth of the gospel, in order to its taking hold, by the grace of God, of the conscience and hearts of the hearers.

Statistics.

The Committee on Statistics, Rev. J. LAING, Chairman, reported:

Your Committee feel no little measure of embarrassment. They are sensible that the Reports will not be found as interesting, as those which have been, from time to time, submitted by the former Convener. They have, however, endeavoured to accomplish the work entrusted to them as well as time would permit, and the reports given into their hands enabled them.

Personal Statistics of the Presbyterian Church of Canada.

PRESBYTERIES.	STATED CL/KS.	MINISTERS.			CHURCHES.			Communi- cants added on Exam.	Communi- cants added on Cer.	Total No. of Communi- cants.	Children in Sabb. Sch. & Bible Class.
		Pas.	W. O., &c.	TOT.	Pas.	Vac.	TOT.				
Brockville and Ottawa,	.....	12	3	15	16	11	27	132	107	1919	844
Cobourg,	James Bowie, .	12	..	12	19	4	23	166	109	2233	798
Hamilton,	Jas. Middlemiss,	24	2	26	28	7	35	338	425	4420	2656
Kingston,	J. A. Thomson,	7	1	8	10	3	13	47	56	913	771
London,	William Doak,	29	2	31	31	6	37	261	189	3166	2131
Montreal,	A. F. Kemp, . .	15	3	18	17	4	21	144	117	2326	1597
Toronto,	William Gregg, .	15	7	22	23	7	30	155	156	2383	1848
<i>Presbyteries, . . . 7</i>	TOTAL,	114	18	132	144	42	186	1243	1162	17360	10645

Financial Statistics of the Presbyterian Church of Canada.

PRESBYTERIES.	TOTAL.										
	Number of Churches giving, and amount given for Miscellan- eous Purposes.	Number of Churches giving, and amount given for Congrega- tional Expenses.	Number of Churches giving, and amount given for Ministers' Wid. and Orp. Fund.	Number of Churches giving, and amount given for Presbytery's Home Mission Fund.	Number of Churches giving, and amount given for Bazaar Mis- sion and Synod Fund.	Number of Churches giving, and amount given for Foreign Missions.	Number of Churches giving, and amount given for Korean Missions.	Number of Churches giving, and amount given for Buzton Mis- sion and Synod Fund.	Number of Churches giving, and amount given for French Ca- nadian Miss. Society.	Number of Churches giving, and amount given for Knox's Col- lege.	Number of Churches giving, and amount given for Ministers and Supplies.
B. C.	17	6581	13	248	14	142	16	145	13	173	10126
O.	17	5422	19	398	17	127	19	141	17	207	8987
H.	28	14621	24	315	26	502	24	317	19	324	40027
K.	13	4309	8	233	10	86	9	77	3	50	8470
L.	30	13724	28	1163	28	289	27	252	24	417	25179
M.	17	9935	13	813	15	289	15	234	15	166	22014
T.	21	7508	22	952	19	244	18	222	17	167	30061
	143	62100	127	4122	120	1679	128	1388	108	1504	144864

Miscellaneous.

The Synod called for Report of Home Mission Committee.

On motion, it was agreed to receive the Report, and appoint Mr. McTavish to proceed to the Red River settlement without delay, with a view to encourage Mr. Black in his important work, and also to obtain information respecting other fields of missionary labour; re-appoint the Committee, and instruct them to secure suitable supplies for Mr. McTavish's congregation in his absence.

The Synod called for the Report of the Committee on Sabbath observance.

On motion, it was agreed that the Synod receive the Report and adopt its recommendations, and re-appoint the Committee, directing their special attention to the present state of the law respecting Sabbath observance.

The quarterly collections were appointed as follows:

1. For the French Canadian Missionary Society, on 3d Sabbath of July.
2. For Buxton Mission and Synod Fund, on 3d Sabbath of October.
3. For Foreign Mission, on 2d Sabbath of January.
4. For Widows' and Orphans' Fund, on 3d Sabbath of March.

On motion made and seconded, it was agreed:—

“That the thanks of the Synod be given to the office-bearers of the McNab Street Church, for the comfortable accommodation afforded to the Synod during its session; also to the accommodation Committee, and the friends in Hamilton, generally, for the hospitable manner in which they have received the Ministers and Elders of the Synod; and to the authorities of the Grand Trunk Railway for their liberality in granting return tickets to the members of the Synod.”

The business of Synod being now concluded, after singing part of the 22d Psalm, and prayer, the Moderator addressed the Synod in appropriate terms, appointed next ordinary meeting of Synod to take place in Toronto, on the second Tuesday of June, 1859, at 7½ P. M., and dismissed the Synod with the Apostolic benediction.

WILLIAM REID, A. M., CLERK.

THOMAS WARDROPE, MODERATOR.

ALPHABETICAL LIST
OF
MINISTERS AND LICENTIATES
OF THE CANADIAN PRESBYTERIAN CHURCH.

[NOTE—In the following List, P. indicates *Pastor*; S. S., *Stated Supply*; H. M., and F. M., *Home and Foreign Missionaries*; W. C., *Without Charge*; CHP., *Chaplain*; PRS., or PRF., *President or Professor in a College or Seminary*; EDT., *Editor*; C. S., *Corresponding Secretary*; T., *Teacher*; L., *Licentiate*; AGT., *Agent*. The Post-offices are corrected up to the time of going to press.]

MINISTERS. PRESBYTERY. POST-OFFICE.			MINISTERS. PRESBYTERY. POST-OFFICE.		
ADAMS, Jas., P.	Toronto.	Nobleton.	INGLIS, David, P.	Hamilton.	Hamilton.
Alexander, J., P.	Hamilton.	Brantford.	Irvine, John, P.	Hamilton.	Allansville.
Alexander, J., P.	Toronto.	Norval.	Irvine, Robt., P.	Hamilton.	Hamilton.
Alexander, T., P.	Cobourg.	Norham.	JAMIESON, R., P.	Hamilton.	Dunnville.
Allan, Alex., P.	Montreal.	St. Eustache.	KEMP, A. F., P.	Montreal.	Montreal.
Allan, Daniel, P.	London.	Stratford.	King, William, P.	London.	Buxton.
Anderson, D., P.	Toronto.	Wick.	LAING, John, P.	Toronto.	Agincourt
Anderson, J., P.	Montreal.	Lancaster	Lochead, Wm., P.	Brockville.	Kars.
Andrews, F., P.	Cobourg.	Otanahee.	Lowry, Thos., P.	Toronto.	Whitby.
BALL, W. S., AGT.	London.	Woodstock.	McALLISTER, W., P.	Montreal.	Metis.
Bayne, John, P.	Hamilton.	Galt.	McArthur, R., P.	Montreal.	St. Louis de G.
Beattie, David, P.	London.	St. Mary's.	McAuley, A. J., P.	Hamilton.	Nassagaweya.
Black, James, P.	Hamilton.	Seneca.	McCull, Angus, P.	London.	Aldborough.
Black, John, P.	Toronto.	Red River.	McConechy, J., P.	Montreal.	Leeds.
Blain, William, P.	Cobourg.	Springville.	McDiarmid, A., L.	.....	.....
Blount, James, P.	London.	Bosanquet.	McDiarmid, D., P.	London.	Woodstock.
Bowie, James, P.	Cobourg.	Norwood.	McDonald, A. D., L.	.....	.....
Boyd, Robert, P.	Brockville.	Prescott.	McIndoe, Wm., P.	Hamilton.	Watertown.
Burns, Robt., PRF.	Toronto.	Toronto.	McKay, John, L.	.....	.....
Burns, Robt. F., P.	Hamilton.	St. Catharine's.	McKenzie, D., P.	London.	Embro.
CAMERON, D., P.	Montreal.	Kenyon.	McKenzie, R., L.	.....	.....
Campbell, H., P.	Montreal.	Cornwall.	McKenzie, W. J., P.	Cobourg.	Baltimore.
Chambers, T. S., W. C.	.....	.....	McKenzie, W., P.	Ottawa.	Ramsay.
Chesnut, J. W., L.	.....	.....	McLachlan, J., P.	Toronto.	Acton.
Cheyne, Geo., P.	Hamilton.	Tapleystown.	McLaren, Wm., P.	Montreal.	Boston, U. S.
Clark, W. B., P.	Montreal.	Quebec.	McLean, Alex., P.	Hamilton.	Aberfoyle.
Corbett, John, P.	Ottawa.	Wakefield.	McLean, Alex., P.	Hamilton.	Kilbride.
Craigie, Wm., P.	Hamilton.	Port Dover.	McLean, And., P.	Hamilton.	Puslinch.
Crawford, Arch., P.	Brockville.	Westport.	McLean, Ewen, P.	Montreal.	Gould.
Crombie, John, P.	Montreal.	Inverness.	McLean, Robt., L.	.....	.....
Cuthbertson, G., P.	Hamilton.	Woolwich.	McLeod, D., P.	Cobourg.	Cobourg.
Currie, Peter, P.	Montreal.	Vankleekhill.	McMechan, J., L.	.....	.....
DOAK, William, P.	London.	Port Stanley.	McMeekin, H., P.	Ottawa.	Pembroke.
Douglass, Jas., P.	Cobourg.	Millbrook.	McMillan, D., P.	London.	Aldborough.
Duncan, J. B., P.	Ottawa.	Perth.	McMillan, J., P.	London.	Fingal.
Duncan, Peter, P.	Cobourg.	Colborne.	McMullen, W. J., P.	London.	Millbank.
FERGUSON, J., P.	London.	Lobo.	McNaughton, J. H.	London.	Saugen.
Findlay, Jas., P.	London.	Mitchell.	McPherson, L., P.	London.	Williams.
Forrest, Wm., P.	London.	Ridgetown.	McPherson, T., P.	London.	Stratford.
Fraser, Donald, P.	Montreal.	Montreal.	McRobie, John, P.	Hamilton.	Jarvis.
GAULD, John, P.	London.	Moore.	McRuar, D., P.	Hamilton.	Ayr.
Geggie, James, P.	Ottawa.	Watson's Corner.	McTavish, John, P.	Toronto.	Beaverton.
Geikie, A. C., P.	Hamilton.	Berlin.	Meldrum, Wm., P.	London.	Harrington.
Gillespie, John, P.	Hamilton.	Princeton.	Melville, And., P.	Brockville.	Edwardsbnrgh.
Gordon, Daniel, P.	Montreal.	Athol.	Middlemiss, J., P.	Hamilton.	Elora.
Gordon, Henry, P.	Kingston.	Gananoque.	Milne, John, P.	Montreal.	Howick.
Gourlay, J. L., P.	Ottawa.	Aylmer.	Mitchell, Jas., P.	Toronto.	Milton.
Graham, Wm., P.	London.	Egmondville.	Montgomery, D., P.	Brockville.	S. Gower.
Gray, John, P.	Toronto.	Orillia.	NISBET, James, P.	Toronto.	Oakville.
Gray, Peter, P.	Kingston.	Kingston.	PARK, William, L.	.....	.....
Gregg, William, P.	Toronto.	Toronto.	Paterson, N., L.	.....	.....
HARRIS, Jas., W. C.	Toronto.	Eglington.	QUIN, John C., P.	Brockville.	Kemptville.
Henry, Thos., P.	Montreal.	Lachute.	REID, W., G. AGT.	Toronto.	Toronto.
Hodgeskin, T. J., P.	Hamilton.	Doon.	Rennie, John, P.	London.	Beachville.
Holmes, A. T.	Toronto.	Chinguacousy.			
Hume, James, P.	Kingston.	Melrose.			

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
Roger, J. M., P.	Cobourg.	Peterborough.	Thomson, J. A., L.	.....	.....
Ross, John, P.	London.	Brucefield.	Tolmie, And., P.	London.	Innerkip.
SCOTT, John, P.	London.	London.	Troup, Wm., P.	London.	Plympton.
Scott, William, P.	Montreal.	St. Sylvester.	URE, Robert, P.	Toronto.	Streetsville.
Sharp, Thos., P.	Toronto.	Ashburn.	WALKER, D., P.	London.	Sarnia.
Shaw, S. B., L.	.....	.....	Wallace, Robert, P.	London.	Ingersoll.
Smart, Wm., W. C.	Brockville.	Bellville.	Wardrope, D., P.	Ottawa.	Bristol.
Smellie, Geo., P.	Hamilton.	Fergus.	Wardrope, T., P.	Ottawa.	Ottawa.
Smith, James, P.	Brockville.	Brockville.	White, W. F., P.	Kingston.	Bellville.
Smith, John, P.	Cobourg.	Darlington.	White, James, L.	.....	.....
Smith, J. W., P.	Cobourg.	Grafton.	Whyte, James, P.	Ottawa.	Osgoode.
Stark, M. Y., P.	Hamilton.	Dundas.	Wightman, T., P.	Toronto.	Lefroy.
Steven, Andrew, P.	Hamilton.	Paris.	Willis, M., PRF.	Toronto.	Toronto.
Stewart, Jas., L.	.....	.....	Wilson, And., P.	Kingston.	Kingston.
Straith, John, P.	London.	Tilbury East.	Windell, W. C., P.	Cobourg.	Baldyduff.
Sutherland, W. R., P.	London.	Stratburn.	Wishart, David, P.	Kingston.	Madoe.
Swinton, R. C., P.	Toronto.	Butonville.	YOUNG, Alex., P.	London.	St. Thomas.
TAIT, James, L.	.....	.....	Young, G. P., PRF.	Toronto.	Toronto.
Thomson, J., W. C.	.....	.....	Young, S., W. C.	Hamilton.	Guelph.

Moderators of the Synod.

NAME.	PRESBYTERY.	Year of Ordination	Year of Election.	Year of Death.	Age at Death.	PLACE OF MEETING.
Stark, Mark Y.	Hamilton,	1833	1844	.....	...	Kingston.
Burns, D.D., Robert	Toronto,	1811	1845	.....	...	Cobourg.
Bayne, D. D., John	Hamilton,	1834	1846	.....	...	Hamilton.
Roger, A.M., John M.	Cobourg,	1833	1847	.....	...	Kingston.
McKenzie, Donald	London,	1834	1848	.....	...	Toronto.
Willis, D. D., Michael	Toronto,	1821	1849	.....	...	Toronto.
Reid, A.M., William	Kingston,	1840	1850	.....	...	Toronto.
Boyd, D.D., Robert	Brockville,	1821	1851	.....	...	Kingston.
Wightman, Thomas	Toronto,	1853	1852	.....	...	Kingston.
Oale, A M., Alexander	Hamilton,	1826	1853	1854	54	Hamilton.
Gbrdon, Henry	Kingston,	1833	1854	.....	...	Toronto.
Lowry, Henry	Toronto,	1833	1855	.....	...	Montreal.
Cheyne, George	Hamilton,	1831	1856	.....	...	London.
Smellie, George	Hamilton,	1836	1857	.....	...	Kingston.
Wardrope, Thomas	Ottawa,	1845	1858	.....	...	Hamilton.

PERIODICALS.

NAME.	EDITOR.	PLACE OF PUB.	TIME.
<i>Ecclesiastical and Missionary Record.</i>	REV. WM. REID, A.M.	Toronto, C. W.	Monthly.
<i>The Canadian Presbyterian.</i>	REV. A. F. KEMP & D. FRASER.	Montreal, C. E.	"
<i>The Presbyterian Historical Almanac.</i>	JOSEPH M. WILSON.	Philadelphia.	Annual.

Historical Sketch of the Presbyterian Churches in Hamilton, Canada West.

THE city of Hamilton, C. W., is a place of considerable trade and importance; is beautifully situated on the south western extremity of Burlington Bay, Lake Ontario. It was originally laid out in 1813, but its progress up till 1840—when its population scarcely amounted to 3000—was slow. In 1850 its population had increased to about 10,000, and progressing during the last eight years with greatly increased rapidity, it is now estimated that the number of souls is nearly 30,000.

At a very early period in the history of Hamilton, an American Presbyterian Church was organized, and a place of worship erected on John Street. For some years this organization has ceased to exist, and about a year and a half ago the building was sold, the proceeds being generously donated by the trustees, to the building fund of the McNab Street Church.

The first Presbyterian minister ever settled in Hamilton was the Rev. Mr. Marsh, pastor of the American Presbyterian Church. He demitted his charge in 1835, and was succeeded by the Rev. Mr. Furman, who remained pastor until 1838.

In the autumn of 1833, the Rev. Alexander Gale removed to Hamilton, at the invitation of seven persons, two of whom were Episcopalians. The services were at first held in a private room, the little congregation sitting around the table. Towards the close of the same year Mr. Gale was inducted pastor, by the Presbytery of Toronto, in connection with the Church of Scotland. In 1835 a small frame church capable of accommodating about 200 persons, was erected, and called St. Andrew's Church. It was thrice enlarged, until it held upwards of 500.

In consequence of the Free Church movement in Scotland, the church in Canada was divided in 1844. Mr. Gale at that time severed his connection with the Church of Scotland, as by law established, and was one of the twenty-three ministers who founded the Presbyterian Church of Canada, a body which now numbers 130 settled pastors. Nearly the whole of the congregation of St. Andrew's Church adhered to their pastor; but the few who still adhered to the established church, having threatened them with legal proceedings, they at once vacated their place of worship, and having secured a favourable site, took immediate steps for the erection of a new church. The congregation remaining in St. Andrew's Church were for a considerable time without any settled minister, but at length the Rev. Alexander McKidd was settled over them, and he after a short pastorate having demitted his charge, was succeeded by the Rev. D. McKnee, who also resigned, and was succeeded by the Rev. Robert Burnet, the present efficient pastor. In 1855 the church which they at present occupy was erected by this congregation upon the site of old St. Andrew's. It will accommodate about 1000



THE McNAB ST. PRESBYTERIAN CHURCH, Hamilton, Canada West.
Rev. DAVID INGLIS, Pastor.

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persons, and is considered to be one of the most handsome gothic churches in the province. The old frame church having been removed to a new site, is occasionally occupied by a German congregation. "This congregation have lately commenced the formation of a new station in a hitherto destitute locality, the extreme eastern portion of the city, and through the great exertions of their excellent pastor, a neat rough-cast church has been erected, called St. John's Church. The new congregation is already in such a forward state that they purpose obtaining *a minister of their own, at an early date.*"

We now go back for some years to trace the history of another congregation, viz: that in connection with the United Presbyterian Church in Scotland. In 1836 a station was formed in Hamilton, in connection with this denomination, then called the United Secession Church, and was visited at stated intervals by the Rev. Thomas Christie of Flamborough, and others, till 1841, when a congregation was organized, and a small stone church built. In 1847, the Rev. J. R. Dalrymple was inducted pastor. He resigned in 1850, and was succeeded by the Rev. John Hogg. Mr. Hogg demitted his charge in 1855, and in 1857 was succeeded by the present very popular pastor, the Rev. Wm. Ormiston, under whose ministry the congregation has so much increased, that although the original building had been considerably enlarged during the time of Mr. Hogg's ministry, it was found altogether too small, and the congregation, shortly after Mr. Ormiston's settlement amongst them, commenced the erection of a very commodious and beautiful structure, which they at present occupy. It was opened for public worship in the early part of last winter, is built of white pressed brick, 114 feet in length, by 68 feet in breadth, and will accommodate nearly 1500 persons; for this beautiful building the congregation are principally indebted to the liberality of a tried friend of Presbyterianism in Hamilton, and valued elder of the body, Calvin McQuestin, Esq.

After this brief notice of the other Presbyterian Churches, we return to the congregation in connection with the Presbyterian Church of Canada. Mr. Gale and his people worshipped for some Sabbaths in the Secession Church, and afterwards for about a year and a half, in the Wesleyan Methodist Church, John Street, while their own church was in process of erection. In 1846, the new church on James' Street, called Knox's Church, was opened for public worship. It is a neat and very comfortable building, built of stone, and was seated in the first instance to contain about 600 persons, but it has been twice enlarged, first in 1850, and again in 1855, and now holds about 1200.

In 1847 Mr. Gale, having been called to the professorship of classical literature in Knox's College, removed to Toronto, and was succeeded in the ministry of this congregation by the Rev. Ralph Robb, who after a brief pastorate of three years was removed by death, in the month of July, 1850. The Rev. George Paxton Young was inducted as his successor in November of the same year. Mr. Young was called to the professorship of logic and moral philosophy in Knox's College, and removed to Toronto in the autumn of 1853,

and in May 1854 the Rev. Robert Irvine, D. D., was inducted, and remains pastor of Knox's Church.

This has brought us to the brief history of the McNab Street Church. For some time before Mr. Young's removal, Knox's Church was overcrowded, and the necessity for church extension was deeply felt. During the vacancy, it was agreed upon at a meeting of the congregation, to purchase a site for a new church, but that there should be no division of the congregation until after the settlement of another minister in Knox's Church. Agreeably to this arrangement, soon after the induction of the present pastor, the Presbytery of Hamilton, in compliance with a memorial from three of the elders of Knox's Church, appointed a committee to open a new preaching station in the city. Divine service was accordingly held in the Hall of the Mechanics' Institute, and about forty persons were organized into a congregation in August 1854. The little congregation went energetically to work, and towards the close of the same year a new and commodious house of worship, holding upwards of 400 persons, was opened for their reception; only six weeks having been occupied in the erection. In the month of May, 1855, the Rev. David Inglis was inducted as their first pastor.

The names of the Trustees who disposed of the old American Presbyterian Church property, and handed the proceeds to the building fund of the McNab Street Presbyterian Church, are as follows:—J. P. Dickerman, Calvin McQuestin, James Osborne, Esq's.

The names of the Elders who left Knox's Church, and commenced the formation of the McNab Street Presbyterian Church, are Adam Cook, Robert Ewen, and Donald McLellan.

The present office bearers of the McNab Street Presbyterian Church are J. Boyd, J. Brown, A. Cook, R. Hopkins, Plummer Dewar, Robert Ewen, A. J. McKenzie, Donald McLellan, Maitland Young, Sr., *elders*. James Buntin, Wm. Chisholm, J. M. Dingwall, William Mowat, George McKay, A. Skinner, Angus Sutherland, Maitland Young, Jr., *deacons*.

The membership of the McNab Street Presbyterian Church at Mr. Inglis's settlement, May, 1855, amounted to forty-six. Number joined since, 312. Number removed by death and certificate, fifty-five. Present number of members, 303. It was soon found necessary to enlarge the church accommodation, and in April, 1856, the foundation stone of the present spacious house of worship was laid. It was opened in June of the following year, 1857.

The building of which the accompanying engraving is a sketch, is massive in its structure, and occupies a commanding site. It is built in the gothic style of architecture, of the beautiful stone obtained from the mountain, immediately in rear of the city. Its dimensions are 114 feet in length, including the tower, by sixty-six feet in breadth, and with the galleries will comfortably seat about 1300 persons.

Hamilton, Canada West.

THE SYNOD OF THE UNITED PRESBYTERIAN CHURCH IN CANADA.

THE twenty-second session of the United Presbyterian Church in Canada, was held in the Presbyterian Church of Hamilton, Canada, on Tuesday, June 1st, 1858, and was opened with a discourse by the retiring Moderator.

Discourse by Rev. John Porteous.

John xvii. 20, 21. Neither pray I for these alone, but for them also which shall believe in me through their word; that they all may be one, as thou Father art in me, &c.

UNITY pervades all things, whether regarded as connected with the world of matter or mind. God, "in the fulness of time, gathers together in one, all things in Christ, both which are in heaven and which are on earth, even in him."

At present, however, we have to do with the unity of the church only, and the number of scripture passages connected with and bearing upon this subject is truly astonishing. It is foretold and commanded: the pattern of it is presented; actual instances are given; it is beautifully illustrated, and a goodly portion of our Saviour's intercessory prayer is occupied with it, while dissension and divisive courses are strongly condemned.

Nor is this wonderful, for various reasons; and it is not difficult to see that union among evangelical Christians is probably the great desideratum of the present day. Let us then consider the *nature, necessity, and means* of the union recommended.

I. The nature of the union recommended. It is evidently not one of mere external formal character. A family or a neighbourhood, outwardly only, may be really full of division and heart-burnings; and we know the state of the one Church of Corinth, "One said, I am of Paul, &c."

The union enjoined must be spiritual. Christians, as our Saviour prays, must be "one in us." This leaves true independence of mind, and permits corresponding discrepancies, as may be seen in the life of Christ, given by the four Evangelists. But all enmity, malice, and selfishness are excluded, while candour, forbearance, and charity must certainly appear. Add to this, oneness of *form*, and the unity is complete.

II. The necessity of such a union.

Being commanded, it is proper, nay, necessary at all times; but we conceive it to be especially so at the present time.

1. To stem the rising tide of Popery and Puseyism, which are probably making more strenuous and systematic exertions than at

any former period. They are thoroughly drilled, obey one impulse, discover the secrets of families through the confessional, and seek to enslave by destroying our system of national education.

Now, under God, the antidote to this is union among them that love our Lord Jesus Christ, so will a close united phalanx be presented, and the greatness of truth then embodied must soon lead to victory in the overthrow of these human systems and the salvation of souls.

2. To meet, advantageously, that religious indifference, if not positive infidelity, which prevails among us to an alarming extent, especially among the young. Our mixed population, and diversity of creeds, and party spirit tend to confound young men who have not a good example and Christian training at home, and come among us; and it is difficult for the Christian to reach these and such like cases. Our mutual division, and want of brotherly love are speedily mentioned, in reply to any advice we may tender. We say to them, "Choose for yourselves;" they answer:—"It is not easy to choose among so many. Besides, what benefit would be got from such a choice, for you all are about equally jealous of and bitter towards each other?"

3. To enable the church to carry on, with more energy and success, the care of missions.

There are many places at home, where Presbyterians can get no ministerial supply, because we are all employed in mere frontier positions, keeping up sickly societies, that look to the thoughtless as if they were not columns of the same great Christian army, but hostile squadrons.

Besides, our divisions cripple our exertions in the foreign field. To maintain the sectional position at home, needs both the men and the means that might have been employed successfully abroad. And to make the divisions more unjustifiable, it is doubtful whether there ever were a wider foreign door, or a more earnest cry, "Come over and help us," that at the present time.

III. Notice shortly the means of union.

No union will be of any real value without a personal subjection to the cross of Christ, and the presence and powerful operation of the Holy Spirit. But where these exist, the means both of co-operation and incorporation are at hand. I notice,

1. The Bible Society at present, a noble platform in which all who love our Lord Jesus Christ may stand, become acquainted with each other, and its unspeakable good to myriads.

2. Evangelical Alliance, which lately at Berlin presented a sight, I believe, unprecedented in the Christian church; while the best evidence of the importance of that gathering is found in the anger it excited among the ranks of Ultramontanism, High-churchism, and scepticism in Great Britain, France, and Germany.

3. In many cases, incorporation ought to be resorted to.

What is to hinder those bodies of the same families from uniting? For example, the Presbyterian family. I bless God because our church has set the example, first in 1820, and again in 1847; and

I believe that we are ready to consummate a third, with the (Free) Presbyterian Church of Canada, between which church and us negotiations for this purpose have been going on for the last ten years. May God speed it, if it be his holy will. Amen.

The session was constituted with prayer.

Rev. WILLIAM AITKEN, of South Falls, was elected Moderator.

Members Present at Meeting of Synod.

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
AITKEN, Wm.	Lanark.	.....	KENNEDY, Alex.	Toronto.	Wm. Dunbar.
BARR, Matthew	London.	James Bell.	King, John M.	Durham.	Wm. Mathieson.
Barrie, Wm.	Wellington.	Henry Scott.	LAWRENCE, Geo.	Durham.	.....
CALDWELL, Jas.	Wellington.	.....	Lees, John	Flamboro'.	Jno. Robertson.
Cassie, John	Durham	Wm. Mitchell.	Logie, John	London.	.....
Cavan, Wm.	London.	.....	MACINTOSH, Jas.	Durham.	.....
Caw, David	Brant.	Geo. McVicar.	Morrison, John	Canada East.	.....
Christie, Thos.	Flamboro'.	James Spence.	ORMISTON, A.M., W.	Flamboro'.	C. McQuestin.
Christie, Wm. M.	Flamboro'.	R. Aberdien, M.D.	ORTEOUS, Jno.	Flamboro'.	Jno. Malcom.
Coutts, David	Toronto.	Jno. Henderson.	Pringle, James	Toronto.	Jno. Austin.
DEWAR, Robt.	Grey.	.....	Proudfot, J. J. A.	London.	Jno. Crombie.
Dick, Jas.	Toronto.	And. Buchan.	RODGERS, Robt.	Brant.	.....
Dickson, W.	Flamboro'.	Robt. Christie.	SCOTT, Jno.	Durham.	.....
Drummond, A. A.	Brant.	.....	Skinner, Jas.	London.	James Fraser,
Duff, John	Wellington	Jos. Geddes.	Stevenson, Thos.	Brant.	D. McNaughton.
Dunbar, John	Brant.	Robt. Sloan.	TAYLOR, D.D., M.D., J.	Toronto.	.....
FEERIE, D.D., And	Flamboro'.	Jas. Stewart.	Taylor, D.D., Wm.	Canada East.	J. C. Becket.
Fotheringham, Jno.	London.	.....	Thornton, R. H.	Durham.	Alex. Burnet.
Fraser, Wm.	Toronto.	.....	Torrance, Robt	Wellington.	.....
GIBSON, Jas.	Grey.	.....	Walker, Wm.	London.	.....
Glassford, Peter	Toronto.	.....	Watson, Jas.	Canada East.	.....
HENDERSON, Alex.	Lanark.	.....	Watson, Thos.	Lanark.	.....
INGLIS, Wm.	London.	Robt. Fleming.	.....	Flamboro'.	John Walker.
JAMES, John	Wellington.	Adam Ker.	.....	Flamboro'.	Jas. Young.
Jennings, D.D., Jno.	Toronto.	Jas. McFarlane.	.....	Flamboro'.	Pat. Thornton

Reports were received from the Presbyteries of Brant, Canada East, Durham, Flamboro, Grey, Lanark, London, Toronto, and Wellington.

The Committee on distribution of probationers reported the following resolutions, which were adopted:

Resolved, That no preacher or minister, who has not been regularly received into full ministerial connection with the church shall be eligible for nomination in a call by any congregation; and that when he shall be received, he shall obtain appointments only through the Committee of Distribution and the Presbyteries in whose bounds vacancies may be situated.

Resolved, That should any preacher or minister see fit to withdraw his services from the church, from any cause whatever, except want of health, or necessary absence from the country, his name shall not be restored to the list of probationers in order to receive appointments, except by the direct action of the Presbytery in whose bounds he may have resided, as in the case of all preachers who are received for the first time into connection with the church.

The following resolutions were adopted, in reference to the union with the Presbyterian Church of Canada:

Resolved, That this Synod is sincerely and earnestly desirous of union with the Presbyterian Church of Canada, and is fully persuaded of the practicability of such

union, on grounds that will compromise the principles of neither of the churches, and secure the harmonious action of both.

That the basis of union, when prepared and agreed upon by the Joint-Committees, shall be sent down for the consideration of the Presbyteries and Sessions of this church, with instructions to report on the same by the month of October, when a special meeting of Synod may be called for their consideration, with a view to immediate union.

The following resolution on Instrumental Music, was adopted:

That the use of musical instruments in conducting the public worship of God is highly inexpedient, and order the Presbytery of London to use due diligence to see that the congregation of London cease from the practice complained of.

Also on the independence of the church:

1. That an address on the self-sustentation of the church, and the best means of attaining it, be drawn up and read from all the pulpits, that it be printed also, and circulated throughout the church; one copy of it, at least, to be furnished to every household connected with the church, either by membership or adherence.

2. That a Missionary Society be formed in every congregation of the body, and collectors appointed to take up subscriptions monthly or quarterly, as may be deemed most convenient for the people.

3. That the existence of such a Society in the congregation requiring aid, be a condition of their receiving supplement out of the Mission Funds of the church.

4. That Presbyteries be instructed to bring these resolutions under the consideration of the congregations within their bounds, and afford them every assistance and encouragement in carrying them out.

Also on the suppression of intemperance:

That the Synod deeply deplore the sad ravages of intemperance in the church, at well as in the world, and earnestly exhort all the office-bearers of the church to use their utmost endeavours by doctrine and discipline, example and influence, to arrest and remove this widely extended and destructive vice.

That the several Presbyteries and Sessions of the church are hereby recommended to take such steps as in their judgment may seem most efficient for the suppression of intemperance, and for the maintenance of a pure and scriptural discipline on this matter in each of their respective congregations.

The thanks of Synod were then given to the Rev. William Ormiston, to the office bearers, and congregation of the United Presbyterian congregation of Hamilton, for the accommodation furnished to this meeting, and also to the members of the congregation, and other friends, for the kind and generous hospitality with which they have entertained members of the Synod on this occasion.

After engaging in praise, the Moderator announced that the next meeting of Synod would be held in the first United Presbyterian Church, Toronto, on the second Monday of June, 1858, at 7½ o'clock, P. M., and closed the session with the Apostolic benediction.

WILLIAM FRASER, CLERK.

WILLIAM AITKEN, MODERATOR.

Statistics of the United Presbyterian Church in Canada.

PRESBYTERIES.	STATED CLERKS.	MINIS- TERS.	CHURCHES	MISSION FUND.	IN-TITUTE FUND.	SYNOD FUND.	FOREIGN FUND.	TOTAL.
Brant	John Dunbar . .	6	14	\$6	\$13	\$13	\$...	\$32
Canada East. . .	W. Taylor, D.D. .	3	6	29	20	39	158	246
Durham.	R. H. Thornton. .	9	18	211	49	18	12	290
Flamboro'. . . .	John Porteous. .	8	15	417	172	86	50	725
Grey	Robert Dewar. .	4	9	11	9	2	...	22
Lanark.	Alex. Henderson. .	3	3	...	4	...	...	4
London.	J. J. A. Proudfoot.	12	33	291	14	22	21	348
Toronto.	James Dick. . . .	10	18	163	82	43	...	288
Wellington. . . .	Robt. Torrance. .	5	7	138	37	22	12	209
	Total.	60	123	\$1266	400	245	253	2164

List of Ministers.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
AITKEN, Wm.	Lanark.	Smith's Falls.	JAMES, John	Wellington.	Galt.
BAIRD, John	Toronto	Dumbarton.	Jennings, D.D., Jno.	Toronto.	Toronto.
Barr, Matthew	London.	Harpurhey.	KENNEDY, Alex.	Toronto.	Dumbarton.
Barrie, Wm.	Wellington.	Guelph.	King, John M.	Durham.	Columbus.
CALDWELL, Jas.	Wellington.	Stewarton.	LAWRENCE, Geo.	Durham.	Orono.
Cassie, John	Durham.	Port Hope.	Lees, John	Flamboro'.	Ancaster.
Cavan, Wm.	London.	St. Mary's Bla'd.	Logie, John	London.	Hay.
Caw, David	Brant.	Paris.	MACINTOSH, Jas.	Durham.	Amherst Island
Christie, Thos.	Flamboro'.	West Flamboro.	M'Faul, Alex.	Toronto.	Caledon.
Christie, Wm. M.	Flamboro'.	Chippawa.	Mofat, Robt. C.	Grey.	Walkertown.
Coutts, David	Toronto.	Mayfield.	Monteath, Robt	Durham.	Princes Albert.
Cross, Arch'd.	Brant.	Ingersoll.	Morrison, John	Canada East.	Wadding'n, N.Y.
DEAS, Wm.	London.	Wisbeach.	ORMISTON, A.M., W.	Flamboro'.	Hamilton.
Dewar, Robt.	Grey.	Leith.	ORTEOUS, Jno.	Flamboro'.	Kirkwall.
Dick, Jas.	Toronto.	Richmond Hill.	Pringle, James	Toronto.	Brampton.
Dickson, W.	Flamboro'.	Thorold.	Proudfoot, J. J. A.	London.	London.
Drummond, A. A.	Brant.	West's Corner.	RITCHIE, Alex.	Flamboro'.	Ayr.
Duff, John	Wellington.	Elora.	Rodgers, Robt.	Brant.	Dereham.
Dunbar, John	Brant.	Glenmorris.	SCOTT, Jno.	Durham.	Bath.
Duncan Jas.	London.	Bayfield.	Skinner, Jas.	London.	Birr.
EWING, John	Durham.	Mt. Pleasant.	Stevenson, Thos.	Brant.	Stratford.
FERRIER, D.D., And	Flamboro'.	Seneca.	Stuart, A. C.	Durham.	Perrytown.
Fotheringham, Jno.	London.	Kirkton.	TAYLOR, D.D.M.D., J	Toronto.	Toronto.
Fraser, John	London.	Goderich.	Taylor, D.D., Wm.	Canada East.	Montreal.
Fraser, Wm.	Toronto.	Bond Head.	Thornton, R. H.	Durham.	Oshawa.
GIBSON, Jas.	Grey.	Owen Sound.	Torrance, Robt.	Wellington.	Guelph.
Glassford, Peter	Toronto.	Coleraine.	WADDELL, Alex. W.	London.	Ridgetown.
HENDERSON, Alex.	Lanark.	Fitzroy Harbor.	Walker, Wm.	London.	Chatham.
INGLIS, Walter	Grey.	Riversdale.	Watson, Jas.	Canada East.	Huntingdon.
Inglis, Wm.	London.	London.	Watson, Thos.	Lanark.	Pakenham.

PERIODICALS.

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The Canadian United Presbyterian Magazine.
The Presbyterian Historical Almanac.

PUBLISHERS.

Committee of Synod, Toronto. *Monthly.*
Joseph M. Wilson, Philada. *Annual.*

THE PRESBYTERIAN CHURCH IN CANADA,

IN CONNECTION WITH

THE CHURCH OF SCOTLAND.

THE Synod of the Presbyterian Church in Canada, in connection with the Church of Scotland, met in St. Andrew's Church, Montreal, on the 26th of May, 1858, and was opened with a discourse by the retiring Moderator, the Rev. George Macdonnell, on the text, John x. 4. 5.

The roll was called, and the following is a list of

Members Present at Meeting of Synod.

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
ANDERSON Duncan	Quebec.	.....	MacLennan, Ken.	Hamilton.	.....
Anderson, Jas.	Montreal.	Jas. Fenton.	Macmorine, Jno.	Bathurst.	.....
Anderson, Jos.	Bathurst.	.....	McPherson, Thos.	Glengary.	.....
BAIN, Wm.	Bathurst	.....	McVicar, Peter	Glengary.	Alex. Robertson.
Barclay, D.D., Jno.	Toronto.	E. W. Thomson	Mair, William	Montreal.	.....
Bell, Geo.	Hamilton.	.....	Mann, Alex.	Bathurst.	.....
Buchan, Alex.	Kingston.	G. H. Boulter.	Mathieson, D.D. A.	Montreal.	Alex. Morris.
Burnet, Robt.	Hamilton.	Alex. Logie.	Monroe, Donald	Glengary.	.....
CAMPBELL, Jno.	Toronto.	.....	Morrison, Duncan	Bathurst.	Geo. Malloch.
Cook, D.D., Jno.	Quebec.	John Thomson.	Muir, Jas. C.	Montreal.	.....
DAVIDSON, Jno.	Glengary	.....	NEILL, Robt.	Kingston.	.....
Dobie, Robt.	Glengary.	.....	Niven, Hugh	Hamilton.	.....
FERGUSON, D. D. G.	Quebec.	.....	SIEVERIGHT, Jas.	Quebec.	D. Brymner.
GIBSON, Hamilton	Hamilton.	.....	Simpson, Wm.	Montreal.	Thos. Allen.
LINDSAY, Peter	Bathurst.	Arch'd. Petrie.	Snodgrass, Wm.	Montreal.	J. Greenshields.
MACDONALD, Don.	Glengary.	.....	Spence, Alex.	Bathurst.	T. McDonald.
McDonald, John	Montreal.	F. S. Verity, M.D.	Sym, Fred. P.	Montreal.	.....
Macdonnell, Geo.	Hamilton.	A. S. Cadenhead.	THOMSON, Geo.	Bathurst.	.....
Machar, D. D., Jno.	Kingston.	.....	URQUHART, D.D., H.	Glengary.	Wm. Kay.
Mackay, Wm. E.	Kingston.	.....	WALKER, Arch'd.	Kingston.	Geo. Neilson.
Mackerras, Jno. II.	Toronto.	Jas. A. Thomson	Wallace, Alex.	Montreal.	.....
Mackid, Alex.	London.	.....	Watson, Peter	Glengary.	Jas. Grant.
			White, Wm.	Bathurst.	.....
			Whyte, John	Hamilton.	.....

On motion, Rev. GEORGE BELL, B. A., minister at Clifton, was elected Moderator.

The reports from the Presbyteries were received :

The Eleventh Annual Report of the ministers, widows, and orphans' fund, was read. During the year the receipts were \$4,285.

The number of annuitants is eighteen ; three having been added during the past year.

The Synod record their profound gratitude to Divine Providence for the continued prosperity of this valuable fund.

Reports were read and adopted on Church Property, Jewish Mission, Sabbath Schools, nature and power of a Commission of Synod,

the formation of a General Assembly, Sabbath Observance, and the French Mission.

Addresses to Her Majesty the Queen, and His Excellency the Governor General, were adopted.

The Moderator then addressed the Synod, and after prayer and praise said:—In the name of the Lord Jesus Christ, the King and only Head of this Church, and in the name of this Synod, I appoint the next annual meeting of Synod, to be held in St. Andrew's Church, Ottawa City, on the last Wednesday of May, 1859, at 11 o'clock, A. M.

WILLIAM SNODGRASS, CLERK.

GEORGE BELL, MODERATOR.

List of Ministers.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
ANDERSON, Duncan	Quebec.	Point Levi.	Mackid, Alex.	London.	Goderich.
Anderson, Jas.	Montreal.	Oranstown.	McLaren, Robt. G.	London.	London.
Anderson, Jos.	Bathurst.	South Gower	MacLennan, Ken	Hamilton.	Paisley.
BAIN, Jas.	Toronto.	Scarboro.	Macmorine, Jno.	Bathurst.	Bansay.
Bain, Wm.	Bathurst.	Perth.	Macmurchy, Jno.	Toronto.	Eldon.
Barclay, D.D., Jno.	Toronto.	Toronto.	McPherson, Thos.	Glengary.	Lancaster.
Barr, Wm.	Toronto.	Hornby.	McVicar, Peter	Glengary.	Martintown.
Bell, Geo.	Hamilton.	Clifton.	Mair, William	Montreal.	Chatham.
Bell, William	London.	Shakspeare.	Mann, Alex.	Bathurst.	Pakenham.
Brown, John	Toronto.	Newmarket.	Marshall, Alex. P.	Kingston.	Kingston.
Buchan, Alex.	Kingston.	Stirling.	Masson, Wm.	Hamilton.	.....
Burnet, Robt.	Hamilton.	Hamilton.	Mathieson, D.D., A.	Montreal.	Montreal.
CAMERON, J.	Toronto.	.....	Merlin, John	Montreal.	Hemingford.
Campbell, Jno.	Toronto.	Nottowasaga.	Miller, Wm.	London.	Stratford.
Campbell, Jno.	Toronto.	Brook.	Moffat, John	Montreal.	.....
Cleland, Wm.	Toronto.	Scott & Uxbridge.	Monroe, Donald	Glengary.	Finch.
Cookhoun, Arch'd.	Toronto.	Mulmur.	Mowat, John B.	Kingston.	Kingston.
Cook, D.D., Jno.	Quebec.	Quebec.	Morrison, Duncan	Bathurst.	Brookville.
DAVIDSON, Jno.	Glengary.	Williamsburgh.	Muir, Jas. C.	Montreal.	N. Georgetown.
Dobie, Robt.	Glengary.	Osnabruck.	Mylne, Solomon.	Bathurst.	Smith's Falls.
EVANS, David	Bathurst.	Kitley.	NEILL, Robt.	Kingston.	Seymour.
FERGUSON, D.D. G.	Quebec	Three Rivers.	Niven, Hugh	Hamilton.	Mount Albion.
Ferguson, Peter	Kingston.	Kingston.	Paterson, James	Montreal.	.....
Fraser, Thos.	Bathurst.	Lanark.	Paul, Jas. T.	Montreal.	St. Louis de Gonz.
GEORGE, D.D., Jas.	Kingston.	Kingston.	Porter, Sam'l.	Toronto.	Clarke.
Gibson, Hamilton	Hamilton.	Galt.	Rannie, John	Montreal.	.....
Gordon, Jas.	Toronto.	Markham.	Robb, John	London.	Chatnam.
Grigor, Colin	Glengary.	Plantagenet.	Ross, D.	Toronto.	.....
HAIG, Thos.	Montreal.	.....	Ross, W. R.	Toronto.	.....
Herald, Jas.	Hamilton.	.....	SCOTT, Thos.	Glengary.	.....
JOHNSON, Thos.	Toronto.	Chin'quacousy.	Shanks, David	Quebec.	Valcartiers.
Johnson, Wm.	Glengary.	L'Original.	Sieveright, Jas.	Quebec.	Melbourne.
KING, Wm.	London.	.....	Simpson, Wm.	Montreal.	Lachne.
LEWIS, Alex.	Toronto.	Mono.	Sinclair, Jas.	Bathurst.	Huntley.
Lindsay, Peter	Bathurst.	Cumberland.	Skinner, D. D., Jno.	Hamilton.	Waterdown.
Livingston, M. W.	Hamilton.	Simcoe.	Snodgrass, Wm.	Montreal.	Montreal.
McCAUGHY, S. G.	Toronto.	Pickering.	Spence, Alex.	Bathurst.	Ottawa City.
Macdonald, Don.	Glengary.	Lochiel.	Stevenson, Robt.	London.	Williams.
Macdonald, John	Montreal.	Norton Creek.	Stuart, James	London.	Woodstock.
Macdonnell, Geo.	Hamilton.	Fergus.	Sym, Fred. P.	Montreal.	Russeltown.
McEwen, Jas.	London.	London.	TAWSE, John	Toronto.	King.
McEwen, Wm.	London.	London.	Thom, Jas.	Hamilton.	Winterbourne.
Macfar, D. D., Jno.	Kingston.	Kingston.	Thomson, Geo.	Bathurst.	Renfrew.
McHutchison, Wm.	Bathurst.	Beckwith.	URCHART, D.D., H.	Glengary.	Cornwall.
Mackay, Wm. E.	Kingston.	Camden.	WALKER, Arch'd.	Kingston.	Belleville.
Mackee, Wm.	Toronto.	Innisfil.	Wallace, Alex.	Montreal.	Huntingdon.
Mackerras, Jno. II.	Toronto.	Darlington.	Watson, David	Toronto.	Thorah.
			Watson, Peter	Glengary.	Williamstown
			White, Wm.	Bathurst.	Richmond.
			Whyte, John	Hamilton.	Arthur.
			Williamson, LL.D. J.	Kingston.	Kingston.

THE PRESBYTERIAN CHURCH OF NOVA SCOTIA.

THE Synod of the Presbyterian Church of Nova Scotia, met in Prince Street Church, Pictou, N. S., on Wednesday, June 16th, 1858, at 7 o'clock, P. M., and was opened with a discourse by the retiring Moderator.

Discourse by Rev. George Patterson.

2 Peter, i. 12. The Present Truth.

THE great truths of the gospel are unchanged and unchangeable. This must be the case from the manner in which they have been made known to man. They are not the result of human speculation, and therefore cannot share the fate of such enquiries, where the conclusions of one age are overthrown or are superseded by the more matured investigations of its successor. They are not the result of human discovery, and no subsequent progress of man can render them obsolete, or unfold any other or more advanced system to take their place. On the contrary they come to us by the inspiration of the Most High,—and as no new revelation is promised, we are to expect during all this sublunary state of things no substitute for them.

Hence in every age and under all circumstances the same doctrines are to be proclaimed to men for their salvation, and are blessed by God for that end. Christianity in its primal truth reaches man in the lowest barbarism or the highest civilization. The profoundest philosopher and the most illiterate peasant alike find rest and comfort in the Saviour which it proclaims, and the lapse of time effects no change in its virtue.

Yet in another sense each age has its peculiar truths to maintain. The enemy does not assault the citadel at every point at the same time, nor at the same point in every age. And hence the defenders are called upon, according to the times in which they live, to defend particular portions of the edifice, and to exhibit more energetically those particular truths, which may be the subject of special assault.

Besides, too, the truth in its development is progressive. We do not mean by this, that there are many new truths being discovered, or that any of the old become obsolete. But the principles of God's word are only slowly appreciated, and their full bearing only comprehended in the lapse of ages. And it has commonly happened that each period in the church's history has had some great truth to maintain. The storms of discussion are made the means of its clearer elucidation—circumstances in providence excite attention to it—experience teaches its value and importance, and

the peculiar vigour of the assaults of the great adversary upon it endear it to the hearts of the faithful. Principles which may have for a time been dormant in the word of God, or only partially appreciated, become thus established as part of the faith of the church, and are interwoven with its whole experience and practice.

While therefore we are to "contend earnestly for the faith once delivered unto the saints," to preach the whole system of divine truth, to "keep back nothing that is profitable," and "not to shun to declare the whole counsel of God," we must observe what particular portions of the system of divine truth the times and situations in which we are placed require us to hold forth most prominently. If we do not attend to this, though we may preach no positive error, yet our preaching may have the same effect as if we did. To preach morality, when men are trusting to their own doings, would be equivalent to preaching justification by the works of the law. But to insist mainly on justification by faith, when men are already running into Antinomian excesses, would have the same effect as preaching our release from the law as a rule of life. Will my fathers and brethren in the ministry then suffer an imperfect attempt to exhibit "the present truth?"

In attending to this subject one general remark may be made in the outset, viz: that a peculiar characteristic of false teachers in the present day, is to assume the language and phrases of orthodoxy. There is no honest assault upon the truth in our times. All the operations of the enemy are carried on by sapping and mining. So that it is now impossible to judge merely by the language employed, whether a preacher or writer be orthodox or not.

I. We are especially called in the present day to maintain *the inspiration of the scriptures and the authority of the whole word of God.*

Formerly infidelity attempted to prove the Bible a forgery, and the claim of inspiration for its authors an imposition upon human credulity. Now it has entirely changed its tactics. It now professes not only to believe in inspiration, but to maintain it in its fullest sense. But it is only such an inspiration for the writers of the books of scripture, as is possessed by men of genius in every age. According to the advocates of this system, Paul was inspired but so was Shakespeare—Isaiah was inspired and so was Milton—John, the apostle of love, was divinely inspired and so was Byron, the apostle of misanthropy. This view is openly advocated by the *Westminster Review*, a publication, conducted with eminent ability and extensively circulated among ourselves. It is the view of a large class of philosophical writers and of the distinguished Litterateurs of the day. It is a favourite idea of the Rationalists of Germany, and, worse than all this, it has lately been openly avowed by clergymen of the Church of England, as Maurice, Jowett, and McNaught, if not also by some leading members of the English Dissenters.

In connection with this, we may remark that the Old Testament has been made the special subject of assault, and we are particularly called upon to maintain the divine authority of the whole revelation of God. In former times the Old and New Testament have generally

stood together. But in the present day we hear the loudest commendations of the New Testament, while the Old is decried as useless or worse.

This error is far more extensive than the last, as it is held by many who hold most of the distinguishing doctrines of Christianity. In particular, the Christian public was not long since shocked by the open avowal on the part of Dr. Wayland, a man whose writings on moral science had won him a high reputation, that he did not regard the Old Testament as any part of the standard of divine truth. Those who have come in contact with the Baptists in this Province must have observed a tendency to the same view, and will not be surprised at the open avowal of it by one of the most eminent men of that body.

II. We are at the present moment called upon to maintain the doctrine of a *Trinity of persons in the Godhead*, and especially of the *Eternal Sonship of Christ*. We do not say that there is any general revival of Unitarianism throughout the world. On the contrary we think, that, in the United States particularly, it is dying out.

My allusion is a local one! Hitherto as a church we have never been disturbed with any discussions as to the person of Christ. The doctrine of his proper Godhead has been universally received, and the census of the Province scarcely exhibits a single avowed Unitarian. But we should be prepared. "A little leaven leaveneth the whole lump." And that leaven has begun. James Morrison's works, giving a most earthly and sensual view of the Sonship of Christ, are most industriously circulated among us. In these, instead of being described as the Eternal Son of God, it is taught that he "became the Son of God when he was begotten in the womb of the Virgin Mary,"—that he is the Son of God, because "God only was his father," and "the Son of Man, because he had Mary for his mother."

III. We are in the present day called on to maintain *the doctrines of sovereign grace against some peculiar modes, either of denying them or of neutralizing them*.

The material progress which man is making, his advancement in the arts and sciences, and the improvements making in social life, have induced a boastfulness of spirit, which has been extended to moral and religious subjects. And hence in the present day those views which exalt man, and tend to give him honour and credit in his own salvation, are prominent and public; while Calvinism, which lays man prostrate at the feet of his Creator, is often regarded as distanced by the progress of the age.

It is not, however, so much against the open denial of the doctrines of grace, that we have to contend, as the spirit so prevalent of keeping out of sight the sterner features of the system—to clip off what we regard as its rugged corners, and plane down its roughness, that it may pass smoothly through the world. There is a disposition prevalent in the church, to insist on what is general, and to confine attention to the principles that are considered common to all evangelical bodies.

But more than this, there has been a strong disposition to modify

the system—to seek some middle ground—to explain its doctrines according to some prevailing theory of the human mind, and thus to harmonize them with human philosophy.

In some instances they have originated in an attempt to amend the nomenclature of Theology—to exchange what is considered the scholastic form of a past age for a more scientific terminology suited to the present day. In this way some good men have lent their names to the speculations which have ended in the grossest forms of Pelagianism. This is the real character of what is called Finneyism, from the Rev. C. G. Finney, and sometimes “Oberlin doctrines,” from his having founded his theological school at Oberlin.

We are not, however, to regard the New School Presbyterians, or the advocates of what is called New England Theology as opposed to Calvinism. This is supposed to be the case, but it is not correct. The adherents of the latter system speak of it as “Calvinism in an improved form.” “It is,” said one of its leading advocates, “not mere Calvinism, but it is consistent Calvinism. It is a revised and corrected edition of the Genevan creed.” They in general agree with Calvinists in holding the doctrines of the divine decrees, election, and the perseverance of the saints. But they differ from the “Old Calvinists” in denying the doctrine of human inability, making man’s responsibility commensurate with his ability; also in denying the doctrine of the imputation either of Adam’s sin or of Christ’s righteousness, and of any covenant relations between Adam and his posterity, or Christ and his people, and of a definite efficacious atonement. On these and kindred topics they have adopted certain speculations founded principally on certain philosophical theories of the human mind, which have led to every variety of error.

The present is an age in which the Roman Catholic controversy is revived. Everywhere we see Rome putting forth extraordinary efforts, and that in her twofold form of the beast and the false prophet. Taking the beast to denote the Pope as the head of the ten kingdoms of Europe, and of the Church of Rome as a politico-ecclesiastical system, we behold desperate efforts made to re-establish her influence over the Governments of the world. Concordats have been entered into not only with Austria, but with some of the minor Powers of Europe, by which in their civil administration, they are placed entirely at the disposal of the Church of Rome, and the power which she wielded in the dark ages is again in a large measure restored to her. The same thing has been either attempted or actually accomplished in Mexico and South America. We do not say that in these countries the influence of Popery over the mass of the population is increased; on the contrary, we believe that nothing is more certain than that it is dying out, and nowhere more thoroughly than in the very Roman States themselves.

At home, every county in Ireland and every populous town in England has its Papal missionaries. In 1829, the Propaganda expended nothing on missions in England, but in one year lately they spent the sum of £40,000. In our own Province we cannot

but have observed lately a great increase of activity in building chapels, training priests, and other means for advancing the interests of the Church.

And farther, the system of Tractarianism or Puseyism, both in the United States and England, has been the means of a vast increase of the teaching of Popish doctrines, and has led a large number of the aristocracy and clergy of the Church of England into the bosom of the Romish Church.

IV. We think that the one great principle which it seems the *mission* of the present age to establish is *the spiritual character of Christ's kingdom.*

Our Lord taught that his "kingdom was not of this world." When his disciples misunderstood its nature, he instructed them by the declaration, "The kingdom of God is *within you.*" Its subjects are spiritual. "Ye are not of the world, but I have chosen you out of the world." When men desired its establishment amid the pompous decorations of earthly grandeur, he taught them that "the kingdom of God cometh not with observation." All its services are spiritual. "God is a Spirit and they that worship him must worship him in spirit and in truth." "The kingdom of God is not meat and drink, but righteousness and peace and joy in the Holy Ghost." Its privileges are spiritual. When two of the favoured disciples asked that "they might sit, the one on his right hand and the other on the left, in his kingdom," he said, "Ye know not what ye ask," and he promised that their reign should be with him hereafter in glory. And, especially, it is to be maintained and advanced by spiritual means "If my kingdom were of this world, then would my servants fight "The weapons of our warfare are not carnal."

But another source in the present day from which we have to contend with opposition to the spiritual character of Christ's kingdom, is from the Millenarian theories so prevalent. This heresy seems to arise at every period of great excitement, and considering the agitated state of society in the present day throughout the world, we are not surprised that it should have broken out with fresh vigour. It is now maintained by a large number of the clergy both of Britain and America, and advocated by many of the most popular writers of the day.

In connection with the spiritual character of the Christian Church, as exhibited in the movements and discussions of the present age, may be mentioned its diffusive or aggressive character. The present is the great missionary age. There have been other ages in which there have been missionary operations, but none in which they have been carried on so extensively and so systematically. The present is the age in which the missionary enterprise is first regarded as *belonging essentially to the character of the Church*,—when it has been shown to be her chief duty, and a principal end for which she has been instituted, to evangelize the nations. So that now any Church, that is not engaged in one way or another in extending the gospel, is regarded as neglecting an important part of her obligations.

But the progress of the church is still onward. Its goal in this age is its starting point in the next. Its present attainments form but the stage from which it takes a higher ascent. "Forgetting those things that are behind, she reaches forth unto those things that are before." What then is to be her next step?

More combination will be needed for that fearful conflict that is evidently approaching. Every student of prophecy is anticipating a struggle political and religious. Whether it will be the final struggle, preparatory to the ushering in of the Millennial glory of the Church, we would not decide; but in our view, circumstances in Providence, as well as God's word, indicate that it will be.

But if there is reason for gloom, there is also reason for hope. Even should the skies grow darker around us, the christian has no reason to be disheartened. Among the shaking of the nations, the things that cannot be shaken will remain, and he is the subject of a kingdom that cannot be moved.

What, then, though the years coming should travail in the pangs of a new birth, and "have sorrow because her hour is come," in a little she will no more remember her sorrow, for joy that a new age is born unto the world. Zion shall be redeemed with judgment, and her converts with righteousness. These judgments are simultaneous with the dawning of the Millennial glory of the church. Happy they who are watching for the dawning of that day, and whose hearts are prepared by the Spirit of God for its blissful changes!

After the discourse the sessions were constituted with prayer, and the following were the

Members Present at Meeting of Synod.

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
ALLAN, James	Prince Ed. Isl.	.....	M'Gregor, P. G.	Halifax.	Don. Fraser.
BAXTER, Jno. J.	Truro.	David M'Curdy.	M'Kay, J. M. G.	Truro.	John Wesson.
Bayne, James	Pictou.	Jas. Fraser.	M'Lean, James	Halifax.	Thos. Fulton.
Byers, James	Pictou.	.....	Murdoch, Jno. L.	Halifax.	.....
CAMERON, Alex.	Truro.	Adam Johnson.	Murray, Isaac	P. Edw. Island.	.....
Cameron, John	Halifax.	.....	PATTERSON, Geo.	Pictou.	Jas. M'Lean.
Campbell, Jno.	Pictou.	.....	Patterson, Robt. S.	P. Edw. Island.	.....
Christie, Geo.	Halifax.	.....	RODDICK, Geo.	Pictou.	Geo. M'Connell.
Crawford, Henry	P. Edw. Island.	.....	Ross, Ebenezer E.	Truro.	Thos. Fletcher.
Currie, Jno.	Truro.	James Putnam.	Roy, David	Pictou.	John M'Kay.
FRASER, Allan	P. Edw. Island.	.....	SEGEWICK, Robt.	Halifax.	Alex. M'Curdy.
HONEYMAN, Dav.	Pictou.	.....	Smith, James	Truro.	Jas. A. Logan.
KEIR, D.D., Jno.	P. Edw. Island.	Jas. Bearisto.	THOMSON, James	Pictou.	Danl. Cameron.
M'COLLOCH, Wm.	Truro.	D. W. Archibald.	WADDELL, Jas.	Pictou.	{ E. Langille, 1st w
M'Curdy, John	Pictou.	.....	Walker, Geo.	Pictou.	{ G. Tattrie, 2d w'k.
M'Gilvray, Angus	Pictou.	Colin M'Innis.	Wyllie, Alex. L.	Truro.	Hugh M'Kay.
					Josh. Thomson.

Rev. JAMES ALLAN of Cove Head, P. E. I., was elected Moderator.

Reports were received from the Presbyteries of Halifax, Pictou, Prince Edward Island, and Truro; which were referred to a committee, which reported that the minutes had been generally carefully kept.

The Rev. J. L. MURDOCH, Chairman of the Committee on the Use of Tobacco, reported; when the following resolution was adopted:

That the Synod is gratified to hear that the use of tobacco is decreasing among the office-bearers of this Church, and the Synod strongly recommend the rising ministry to avoid acquiring or continuing habits which are of an injurious tendency, especially among the young in the church and in society.

The Rev. JOHN J. BAXTER, Chairman of Committee on Colportage, reported, that during the year 5136 volumes had been disposed of, making a total of 50,000, put in circulation during the past six years.

An overture from the Presbytery of Pictou, to the effect that Synod should take measures to resume the negotiations for union, with the Free Synod of Nova Scotia, provided that Synod should be prepared for similar action. On motion it was agreed that a Committee, Rev. PROF. KEIR, Chairman, be appointed to wait upon the Synod of the Free Church at their sessions in New Glasgow, and state the step just taken anent the union.

During the sessions, a deputation from the Free Church, with Rev. Prof. King as Chairman, waited upon the Synod, and after addresses the following resolution was adopted:

Resolved, That this Synod express the pleasure and the gratification with which they have received the brethren of the Free Church deputation, and listened to their statements, especially in regard to the action of the Free Church Synod on Union. Cordially reciprocate their expressions of esteem, and their hope for the early success of the negotiations for union now entered on.

On motion, the thanks of Synod were voted to the congregation of Prince Street, for their hospitality and attention to members of Synod, during the present session.

The Synod adjourned to meet in James' Church, New Glasgow, N. S., on the fourth Tuesday of June, 1859, at 11 o'clock, A. M. Closed with praise and the apostolic benediction.

PETER MCGREGOR, CLERK.

JAMES ALLAN, MODERATOR.

Statistical Table of the Presbyterian Church of Nova Scotia.

PRESBYTERIES	STATED CLERKS.	Ministers.	Churches.	Accessions during the year.	Total Communicants.	Baptisms during the year.	Children in S. Schools and Bible Classes.	Minister's Stipends.	Foreign Missions.	Home Mission	Synod Fund.	Seminary Fund.	Bible Society.	Miscellaneous.	Total Contributions.
Halifax. . .	J. L. Murdoch.	7	14	123	1168	146	1085	\$4646	516	228	62	934	..	1312	7698
Pictou. . .	G. Walker. . .	14	17	149	2240	227	2086	5088	1351	366	97	234	451	4477	12064
P. Ed. Island.	J. L. McLeod.	7	15	62	1167	166	577	2993	718	188	32	74	102	2739	6846
Truro. . . .	E. Ross. . . .	11	29	130	1756	181	1370	4155	439	485	149	404	229	2340	8201
	Total. . . .	39	75	464	6331	720	5118	16882	3024	1267	340	1646	782	10868	34809

List of Ministers of the Presbyterian Church of Nova Scotia.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
ALLAN, James	Prince Ed. Isl.	Cove Head, P.E.I.	McGilvray, Angus	Pictou.	E. Branch, E. R.
BAXTER, Jno. J.	Truro.	Onslow.	McGregor, P. G.	Halifax.	Halifax.
Bayne, James	Pictou.	Pictou.	McKay, J. M. G.	Truro.	Parrsboro.
Byers, James	Pictou.	Tatamagouchee.	McKinnon, Jno.	Pictou.	W. Branch, E.R.
CAMERON, Alex.	Truro.	Brookfield.	McLean, James	Halifax.	Low. Stewiacke.
Cameron, John	Halifax.	Nine Mile River.	McLeod, Jno.	P. E. Island.	Richmond Bay.
Campbell, Jno.	Pictou.	Sherbrooke.	Miller, And. P.	Pictou.	Merigomish.
Christie, Geo.	Halifax.	Yarmouth.	Murdoch, Jno. L	Halifax.	Windsor.
Clarke, Geo. M.	Halifax.	Shelburne.	Murray, Isaac	P. Edw. Island	New London.
Crawford, Henry	P. Edw. Island.	St. Peters, P.E.I.	PATTERSON, Geo.	Pictou.	Green Hill.
Crowe, Thos. S.	Truro.	Noel.	Patterson, Robt. S.	P. Edw. Island.	Bedequi, P. E. I.
Currie, Jno.	Truro.	Maitland.	RODDICK, Geo.	Pictou.	West River.
FRASER, Allau	P. Edw. Island.	W. Point, P. E. I.	Ross, Ebenezer E.	Truro.	Up. Londonder.
HONEMAN, Dav.	Pictou.	Antigonish.	Roy, David	Pictou.	N. Glasgow.
JOHNSTON, Saml.	Truro.	Harvey, N. B.	EDGEWICK, Robt.	Halifax.	Musquodoboit.
KEIR, D.D., Jno.	P. Edw. Island.	Princetown.	Smith, James	Truro.	Up. Stewiacke.
McCULLOCH, Wm.	Truro.	Truro.	THOMSON, James	Pictou.	West River.
McCurdy, Danl.	Truro.	Wentworth, N.B.	WADDELL, Jas.	Pictou.	River John.
McCurdy, John	Pictou.	Miramichi, N. B.	Walker, Geo.	Pictou.	New Glasgow.
			Wyllie, Alex. L.	Truro.	L.Londonderry.

PERIODICALS.

NAMES.	PUBLISHERS.	PLACES.
<i>The Presbyterian Witness.</i>	JAMES BARNES.	Halifax, N. S.
<i>The Christian Instructor.</i>	SYNOD.	Halifax, N. S.
<i>Minutes of Synod.</i>	STATED CLERK.	Halifax, N. S.
<i>The Presbyterian Historical Almanac.</i>	JOSEPH M. WILSON.	Phila. U. S.
		Weekly.
		Monthly
		Annual.
		Annual

THE FREE CHURCH OF NOVA SCOTIA.

THE Synod of the Free Church of Nova Scotia, met in Knox's Church, New Glasgow, N. S., on June 17th, 1858, and was opened with a discourse by Rev. John Munro, retiring Moderator, from Rev. xi. 15. "The kingdoms of this world are become the kingdoms of our Lord," &c.

The sessions were constituted with prayer, and the following were

Members Present at Meeting of Synod.

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
BLAIR, Dun. B.	Pictou.	A. Robertson.	Munro, Alex.	P. E. Island.	.....
CAMPBELL, Alex.	Pictou.	John McKay.	Munro, John	Pictou.	John Fraser.
DUFF, Wm.	Halifax.	.....	Murray, Wm.	Halifax.	.....
KING, Andrew Prof.	Halifax.	.....	Poss, Chas. L.	Richmond.	.....
McINTOSH, A.	Victoria.	.....	Ross, James	Richmond.	.....
McKay, Neil	P. E. Island.	M. McLean.	STEWART, John H.	Pictou.	Angus Cameron.
McKenzie, Ken.	Victoria.	.....	Stewart, John Jr.	Pictou.	Alex. Ross.
McKnight, Alex.	Halifax.	.....	Stewart, Murdoch	Richmond.	.....
McNeil, Don.	P. E. Island.	.....	Sutherland, Alex.	P. E. Island.	.....
			Sutherland, Geo.	P. E. Island.	.....

Rev. ALEXANDER MUNRO, of Brown's Creek, P. E. I., was elected Moderator.

Reports were received from the Presbyteries of Pictou, Prince Edward Island, and Richmond and Victoria,—which were referred to appropriate committees; the Presbytery of Cape Breton did not report.

An overture from the Presbytery of Pictou, on the proposed union with the Presbyterian Church of Nova Scotia, was taken up, and a committee, Rev. Prof. KING, Chairman, was appointed to confer with any similar committee appointed by the Presbyterian Church of N. S.

The Home Mission Committee reported; when Synod voted forty-eight pounds (\$192) for nine Catechists at Cape Breton, also thirty pounds (\$120) to Woodville, P. E. I.

The deputation from the Presbyterian Church of Nova Scotia, were introduced, Rev. Prof. KEIR, Chairman; they addressed the Synod on the desirableness of the speedy union of the two bodies.

The Moderator then addressed the deputation, expressing the pleasure with which the Synod had listened to their friendly greetings.

The report of the Committee on Temperance was taken up and adopted, with the understanding that the Synod do not commit themselves to the principle of total abstinence, which it seems to indicate.

Various reports on Sabbath Observance, Popery, &c., were presented.

The announcement of the deaths of Rev. A. Farquharson of Middle River, Cape Breton, and Rev. Murdoch Sutherland of Pictou, was made, and a vote of sympathy with their churches and families adopted.

The Synod adjourned to meet at Halifax on the third Thursday of June, 1859. Closed with praise and the apostolic benediction.

W M. DUFF, CLERK.

ALEX. MUNRO, MODERATOR.

List of Ministers.

MINISTERS.	PRESBYTERY.	POST OFFICE.	MINISTERS.	PRESBYTERY.	POST OFFICE.
BLAIR, DUN. E.	Pictou.	Barney's River.	McKnight, Alex.	Halifax.	Dartmouth.
CAMPBELL, Alex.	Pictou.	Lechaber.	McLeod, D. D. Hugh	Cape Breton.	Sydney.
Constantinides, P.	Pictou.	.....	McNeil, Donald	P. E. Island.	Woodville.
DUFF, Wm.	Halifax.	Lunenburg.	Munro, Alex.	P. E. Island.	Brown's Creek
FORBES, Wm. G.	Richmond.	Plaister Cove.	Munro, John	Pictou.	Wallace.
Fraser, Jas.	Cape Breton.	Boularderie.	Murray, Wm.	Halifax.	Corwallis.
GUNN, John	Victoria.	Broad Cove.	Ross, Alex.	Halifax.	Harbour Grace.
HARVEY, Moses	Halifax.	St. John's, N. F.	Ross, Chas. L.	Richmond.	Whyocomaht.
Hunter, John	Halifax.	Halifax.	Ross, James	Richmond.	Grand River
KING, Prof. Andrew	Halifax.	Chalmer's Ch'ch.	STEELE, Howard D.	Halifax.	Bridgewater.
LYALL, Prof. Wm.	Halifax.	Chalmer's Ch'ch.	Stewart, John Jr.	Pictou.	Earlton.
McINTOSH, A.	Victoria.	St. Ann's.	Stewart, John H.	Pictou.	New Glasgow.
McKay, Alex.	Halifax.	Hamilton, Ber.	Stewart, Murdock	Richmond.	West Bay.
McKay, Neil	P. E. Island.	Murray Harbo'r.	Sutherland, Alex.	Halifax.	Lawrencetown.
McKenzie, Ken.	Victoria.	Baddeck.	Sutherland, Alex.	P. E. Island.	New London.
			Sutherland, Geo.	P. E. Island.	Charlottetown.
			THORBURN, Wal.	Halifax.	Bermuda.
			WILSON, Matt.	Cape Breton.	Sydney Mines.

Personal Statistics of the Free Church of Nova Scotia.

PRESBYTERIES.	Pastors.	CHURCHES.					Communi- cants added on Exam.	Tot.	Baptism.	No. in Sab. Sch., & Bible Class.
		W. C., &c.	Vac.	All.	None.	Tot.				
Cape Breton,	3	7	..	..	7	7	..	150	..
Halifax,	12	14	..	10	4	14	23	457	516	
Pictou,	8	13	..	4	11	15	15	102	550	
Prince Edward Island,	5	9	..	3	6	9	30	415	430	
Richmond,	4	3	..	3	5	8	4	80	294	
Victoria,	3	6	..	3	4	7	3	22	80	
TOTAL,	32	57	3	23	37	60	125	1104	532	1900

Financial Statistics of the Free Church of Nova Scotia.

PRESBYTERIES.	Number of Churches giving, and amount given for Ministers' Stipend.	Number of Churches giving, and amount given for <i>Presby- terial Fund</i> .	Number of Churches giving, and amount given for <i>Home Mis- sion</i> .	Number of Churches giving, and amount given for <i>Foreign Missions</i> .	Number of Churches giving, and amount given for <i>Synod Fund</i> .	Number of Churches giving, and amount given for <i>College Cur- rent Expenses</i> .	Number of Churches giving, and amount given for <i>Miscellane- ous Purposes</i> .	TOTAL.
Cape Breton,	5 \$1000	5 292	5 60	5 200	5 20	5 12	5 1400	\$2984
Halifax,	12 3337	5 70	11 99	8 145	7 29	37 10	10 5290	9097
Pictou,	8 1463	8 163	12 90	8 231	12 70	8 18	8 967	3002
Prince Edward Island,	5 1239	3 27	9 61	6 43	3 11	..	1 214	1595
Richmond,	5 801	3 200	7 25	7 54	7 26	2 12	2 1080	2258
Victoria,	3 450	3 24	3 24	3 40	5 40	3 3	..	811
TOTAL,	33 8320	27 1036	47 359	37 713	39 196	30 82	26 8951	\$19657

PERIODICALS.

NAMES.	PUBLISHERS.	PLACES.
<i>The Ecclesiastical and Missionary Record.</i>	SYNOD.	Halifax, N. S.
<i>The Minutes of Synod.</i>	STATED CLERK.	Halifax, N. S.
<i>The Presbyterian Historical Almanac.</i>	JOSEPH M. WILSON.	Philadelphia, U. S.

THE SYNOD OF NOVA SCOTIA, OF THE
CHURCH OF SCOTLAND.

THE Synod of Nova Scotia, of the Church of Scotland, met in St. James' Church, Charlottetown, P. E. I., on Wednesday, June 30th, 1858, and was opened with a discourse by the retiring Moderator, Rev. Alexander Mackay, from 1. Tim. v. 17.

After the discourse the session was constituted with prayer.

Members present at meeting of Synod were

Thos. Duncan, Geo. Boyd, A. W. Herdman, Thos. Jardine, And. Lochhead, Jas. Mair, Alex. Macgillivray, Alex. Mackay, John Martin, A. McLean, D. Macrae, Francis Nichol, A. Pollock, ——— Wilson, *Ministers*.

Hon. John Holmes, Col. Gray, and Messrs. J. McKay, Fraser, and Wall, *Elders*.

Rev. A. POLLOCK, Presbytery of Pictou, was elected Moderator.

Various questions were brought before the Synod on Temperance, Popery, Psalmody, Home Missions, &c.; and after debate were disposed of.

Rev. Jas. Mair was appointed a delegate to the meeting of the Synod of New Brunswick, and Rev. Thos. Jardine to the Canadian Synod.

The Synod adjourned, and will meet in Pictou, N. S., on the last Wednesday of June, 1859.

JAMES MAIR, CLERK.

A. POLLOCK, MODERATOR.

List of Ministers.

NAME.	PRESBYTERY.	POST OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
BOYD, Geo. B. A.	Halifax.	Halifax.	Mackay, Alex.	P. E. Island.	Belfast, P. E. I.
CHRISTIE,—	Halifax.	.....	MacIsaac, D.	Pictou.	.....
DUFF, Jas.	Pictou.	.....	Mair, James	Pictou.	.....
Duncan, Thomas	P. E. Island.	Charlotte Town.	Martin, John	Halifax.	Halifax.
HERDMAN, A. W. A. M.	Pictou.	Pictou.	McLean, A.	Pictou.	.....
JARDINE, Thomas	Halifax.	Halifax.	NICHOL, F.	Halifax.	Halifax.
LOCHHEAD, And.	P. E. Island.	Georgetown.	POLLOCK, A.	Pictou.	Pictou.
MAGGILLIVRAY, A.	Pictou.	MacLennan's Mt.	SCOTT, John	Halifax.	Halifax.
			TULLOCH,—	.....	.....
			WILSON,—	Halifax.	.....

THE SYNOD OF THE PRESBY'N CHURCH OF NEW BRUNSWICK.

THE Synod met in St. David's Church, St. John, N. B., on Wednesday, June 16th, 1858, and was opened with a discourse by the retiring Moderator, Rev. James Law, from 1 Cor. ii. 2. "For I determined not to know anything among you, save Jesus Christ and him crucified."

After a suitable introduction, attention was directed *first* to the object which engrossed the apostle's attention, and *second* to the considerations calculated to justify his preference in illustrating the latter topic, the preacher referred with great effect to the transforming influence of the gospel upon the Corinthians.

He showed that the knowledge of Christ crucified was not only the most excellent of the sciences, but that without it there could be little right knowledge of anything. God, himself, although revealed as to many of his attributes by his works, was only known in Christ. This knowledge was especially suited to guilty men. It, and it alone, revealed the way of pardon. This earth was not made that it might be a place of court intrigue, or a great slaughter-house, or a philosopher's cabinet, or a grand ware-house. No! it was made that it might form a resting place for the foot of the cross, and be the scene of the great work of redemption. The truths which the apostles proclaimed retained their ancient power. If the

like results did not now follow, the reason frequently was, the apostolic fervour, simplicity, or plainness of speech, was departed from. The preacher concluded by an appeal to his brethren in the ministry, to make Jesus Christ and him crucified the theme of their preaching, and to the congregation generally, to see to it that they each possessed personal and experimental knowledge of the crucified Saviour whom Paul proclaimed.

Members Present at Meeting of Synod.

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
ALVES, Wm. A. M.	St. John.	A. McAfee.	JACK, Lewis,	St. John.	.....
BENNETT, Jas.	St. John.	R. Kedey.	Johnston, T. G.	Miramichi.	.....
Bennett, Wm.	St. Stephen.	.....	LAW, Jas. A. M.	Miramichi.	James Main.
DONALD, Andrew	St. John.	.....	MACKEY, Hector	York.	.....
ELDER, Wm.	St. Stephen.	.....	Macmaster, Angus	Miramichi.	.....
FERRIE, Wm.	St. John.	Dr. Patterson.	Miller, Wm.	St. Stephen.	.....
Fowler, Jas.	Miramichi.	.....	NICHOLSON, Thos.	York.	.....
GLASS, C. J.	York.	A. Moody.	SALMON, James	York.	James Savage.
Gray, James	St. John.	R. Woods.	Smith, Alex.	York.	.....
			TURNBULL, Jno.	St. Stephen.	J. McKenzie.

Rev. Wm. Bennet was elected Moderator.

Various questions were brought before the Synod, and resolutions passed concerning the Sustentation Fund; Incidental Fund; Sabbath Observance; Home Mission, &c.

The next meeting of Synod will be held in the St. John Presbyterian Church, St. John, N. B., on the third Wednesday of June, 1859.

List of Ministers.

NAMES.	PRESBYTERY.	POST OFFICE.	NAMES.	PRESBYTERY.	POST-OFFICE.
ALVES, Wm.	St. John.	St. John.	Law, James	Miramichi.	Richibucto.
PAIRD, James	St. John.	Carlton.	McKAY, Hector	York.	Salmon River.
Bennett, James	St. John.	St. John.	Macmaster, A.	Miramichi.	Newmills.
Bennett, Wm.	St. Stephen.	Bocabee.	Miller, Wm.	St. Stephen.	Baillie.
DONALD, Andrew	York.	Hampton Ferry	NICHOLSON, Thom.	York.	.....
ELDER, Wm	St. Stephen.	St. Stephen.	SALMON, James	York.	.....
FERRIE, W.	St. John.	St. John.	Smith, Alex.	York.	Harvey.
Fowler, James	Miramichi.	Monckton.	Stirling, Alex.	.....	.....
GLASS, C.	York.	Prince William.	TURNBULL, John	St. Stephen.	St. James.
JACK, L.	St. John.	Springfield.	WHITE, W. F.	.....	.....
Johnston, Thomas	York.	Richmond.			

PERIODICALS.

NAMES.	PUBLISHERS.	PLACES.
<i>The Colonial Presbyterian.</i>	REV. WM. ELDER.	St. John, N. B. Weekly.
<i>The Presbyterian Historical Almanac.</i>	JOSEPH M. WILSON.	Philadelphia, U. S. Annual.

Historical Sketch of the Presbyterian Church in New Brunswick.

This is one of those Presbyterian bodies which was organized on this continent, in consequence of the disruption of the Church of Scotland, in 1843. The Synod of New Brunswick, in connection with the established Church of Scotland, soon after the disruption, felt constrained to express its sentiments upon that event. The resolutions adopted by the majority of the Synod were to the effect, that as this Synod was not represented in the General Assembly, it did not feel itself called upon to express any judgment on the conduct of the Church of Scotland.

The Synod further resolved to continue "in connection with the Church of Scotland, as by law established." Although the resolutions aimed at avoiding any homologation of the principles of the Established Church of Scotland, after that Church had submitted to what the Free Church party regarded as the Erastian encroachment of the State, they did not fully do so; nor could any person consistently remain connected with that Synod who did not approve of the acts of the established Church of Scotland, to which he would by such connection lend his influence, and with which the Synod remained in communion, although the parent church did not seek to exercise any jurisdiction over it.

Accordingly, on the 17th day of March, 1845, three ministers of the Synod seceded and formed themselves into a new organization. The names of these brethren were John Turnbull, then minister of the gospel at Blackville and Nelson, Andrew Stevens, then minister of the gospel at St. Stephen and St. James, and Andrew Donald, then minister of the gospel at Hammond River, Norton, and Salt Springs.

The smallness of the body, to which however further accessions were soon received, induced the brethren to resolve their Synod into a Presbytery. This arrangement continued until the year 1854, when the Presbytery at its annual meeting held at St. Stephen, in June, was again formed into a Synod, which now consisted of three Presbyteries, one of which was afterwards divided, as at present; the Synod now consisting of four Presbyteries.

At this meeting the style assumed was that by which the body had been previously generally known, and which appeared in a charter granted by the legislature: namely, that of the Presbyterian Church of New Brunswick.

It will be noticed that, while the grounds on which the new organization was formed were the attitude which the Synod of New Brunswick retained or assumed towards the present Church of Scotland, the new organization was not formally connected with any foreign ecclesiastical body. On the subject of the spiritual independence of the Church of Christ, it gave no uncertain sound. It was thought wiser, however, to form an organization which might hold precisely the same relation to all foreign bodies who

held the same principles, without becoming part of, or assuming the name of any of them, and which might at the same time attach itself to the soil of New Brunswick, and endeavour to gather around the sympathies of the youth and people of the province. It was also hoped that, in the course of time, all the persons of the province who held the rightful spiritual independence of the Church of Christ might fall in with such a body, in giving up their foreign relationships. This expectation was deemed the more probable, inasmuch as the circumstances which led to the disruption had no existence in New Brunswick.

The Free Church of Scotland, and the Presbyterian Church of Ireland, at once entered into correspondence and fellowship with the new organization, which received much assistance and advice from a deputation from the former church, who were at that time in the province, and who, in their visits to various parts of the province, gave a luminous exposition of the state of ecclesiastical matters in Scotland.

For several years the number of ministers received from Scotland and Ireland was quite inadequate to the wants of the Presbyterian population. Latterly, however, several missionaries were obtained from both countries; and through the establishment of a Free Church College for the lower provinces at Halifax, Nova Scotia, through the liberality of the Free Church of Scotland, aided by local contributions, several young men, natives of the country, have been trained for the gospel ministry, and are now ministering to their long neglected and spiritually destitute brethren.



THE SYNOD OF NEW BRUNSWICK
 IN CONNECTION WITH
 THE CHURCH OF SCOTLAND.

THE Synod met in St. James's Church, New Castle, N. B., on Thursday, July 15, 1858, and was opened with a discourse by the retiring Moderator, Rev. Peter Keay, A. M., from 2 Cor. iv. 4. The glorious Gospel, &c.

The sessions were constituted with prayer.

Rev. WM. MACROBIE was chosen Moderator.

Various questions were brought before the Synod, concerning the Home Mission, Temperance, Popery, &c., which were disposed of. The Synod renewed the order, requesting ministers to prepare a Historical account of their churches.

The Synod adjourned; the next meeting will be held in St. Andrew's Church, St. John, on the second Thursday of July, 1859.

JOHN M. BROOKE, D. D., CLERK.

WM. MACROBIE, MODERATOR.

List of Ministers.

NAME	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE
BROOKE, J. M. D.D.	St. John.	Frederickton.	MC LARDY, Macrobie, Wm.	.....	.....
DONALD, W. A. M.	St. John.	St. John.	Murray, Jas.	Miramichi.	Tabusintac.
FORBES, A. F.	Miramichi.	Dalhousie.	Murray, Wm.	St. John.	Bathurst. Monkton.
HENDERSON, W.	Miramichi.	New Castle.	Ross, John	St. John.	St. John.
KAEY, P. A. M.	St. John.	Nashwaak.	STEWART, Wm.	Miramichi.	Chatham.
			Stevens, James	Miramichi.	Restigouche.
			Stott, David	St. John.	Woodstock.

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THE GENERAL ASSEMBLY OF THE CHURCH OF SCOTLAND.

THE General Assembly met within the Assembly Hall, Edinburgh, on Thursday, May 20th, 1858, and was opened with a discourse from the retiring Moderator, Rev. James Robertson, D. D.

The sessions were constituted with prayer.

Rev. MATTHEW LEISHMAN, of Govan, was proposed by Rev. Dr. Robertson as a fit person to be Moderator, and the selection was unanimously agreed to, whereupon Dr. Leishman took the chair; and the assembly being thus constituted, the Queen's commission to the Right Hon. Wm. David, Earl of Mansfield, appointing him Her Majesty's representative in this Assembly, was read with all due honour and respect.

The Queen's most gracious letter to this Assembly was also read, and ordered to be recorded.

Her Majesty's High Commissioner then addressed the Assembly from the Throne, and the Moderator replied.

A Committee was appointed to answer Her Majesty's letter, also to name Ministers to preach before His Grace the Commissioner.

The General Assembly agreed to present an address to the Queen on the occasion of her birth-day, and to Her Majesty and the Prince Consort on the nuptials of Her Royal Highness, the Princess Royal.

The Procurator was authorized to draw from the Exchequer, the Royal Grant of £2,000, (\$10,000,) and deliver the amount to the Finance Committee on the Royal Bounty.

Various committees were then appointed, and reports subsequently received concerning the Protestant brethren of Piedmont, France, and Geneva; the Jews; also one adopting a "Memorial to Her Majesty's Government, setting forth the reason why the Church of Scotland claim an increase in the number of Scotch Chaplains in the Indian Service;" on Parochial Schools; the Home Mission Scheme; the India or Foreign Mission Committee; Education Committee; Sabbath-schools, and Popery. Synodical records were examined, and generally approved. The Assembly concluded with prayer singing of psalms, and the apostolic benediction.

The next session will be held in Edinburgh, on Thursday, May 19th, 1859.

JOHN LEE, CLERK.

MATTHEW LEISHMAN, MODERATOR.

STATISTICS OF THE CHURCH OF SCOTLAND.—REPORTED 1858.

PRESBYTERIES.	Minis- ters.	No. of Chs.	Number of Churches giving, and amount given for EDUCA- TION.		Number of Churches giving, and amount given for INDIA MISSIONS.		Number of Churches giving, and amount given for HOME MISSIONS.		Number of Churches giving, and amount given for COLO- NIES.		Number of Churches giving, and amount given for JEWES.		Number of Churches giving, and amount given for ENDO- W- MENT.		TOTAL.
			19	\$121	17	\$75	22	\$561	14	\$245	15	\$307	18	\$348	
1 Aberdeen,	25	6	19	98	6	85	6	91	6	73	6	66	1	18	1
2 Aburdour,	5	6	6	50	5	33	8	40	8	44	5	28	2	5	70
3 Abernethy,	9	10	8	76	5	29	6	38	4	19	3	16	3	6	38
4 Abertharf,	6	6	12	60	13	82	13	96	12	79	11	67	4	5	25
5 Airth,	13	13	11	67	11	61	10	83	7	65	9	66	6	9	489
6 Annan,	11	11	12	131	12	151	13	165	8	82	11	116	6	7	62
7 Arbroath,	17	16	12	149	13	149	13	173	7	82	11	105	6	10	196
8 Auchtermadar,	16	15	11	641	28	468	36	714	31	443	25	369	8	8	100
9 Ayr,	36	30	31	78	28	71	36	80	31	78	25	369	8	26	2953
10 Biggar,	12	11	10	180	8	145	14	274	10	146	25	66	9	100	767
11 Brechin,	16	16	13	4	14	4	9	4	11	11	12	124	10	2	433
12 Burray,	3	4	6	15	4	9	4	9	4	4	4	4	10	12	981
13 Cairnrose,	7	7	6	30	6	42	6	31	4	23	4	27	6	3	50
14 Cathness,	14	14	6	62	8	85	8	59	6	38	4	11	17	17	173
15 Chanonry,	8	8	4	22	5	27	3	28	3	17	2	17	7	3	39
16 Chirnside,	13	13	11	104	9	169	9	136	9	94	8	107	4	4	292
17 Cupar,	18	20	17	188	15	159	17	174	17	175	10	167	10	10	702
18 Dalkeith,	20	21	17	224	18	258	20	284	16	164	15	149	15	15	162
19 Deer,	17	18	14	261	11	199	17	343	13	254	12	219	17	17	1007
20 Dingwall,	9	10	6	69	8	50	7	33	7	36	6	22	11	11	1820
21 Dornoch,	9	10	6	43	7	68	6	53	6	36	5	35	31	6	212
22 Dunbarton,	24	24	17	329	16	392	6	556	16	21	6	263	27	27	237
23 Dundee,	22	22	19	283	17	353	23	300	16	217	18	180	307	16	2146
24 Dundee,	9	9	9	153	9	141	9	167	7	132	7	49	200	16	246
25 Dunbar,	16	16	13	141	13	131	16	236	12	101	12	99	8	8	1413
26 Dundee,	23	22	21	368	19	318	19	366	18	302	16	281	200	16	763
27 Dunfermline,	13	12	9	133	8	89	10	157	8	81	8	76	8	8	841
28 Dunkeld,	14	14	13	177	13	175	13	192	13	173	13	173	137	14	25
29 Dumfries,	15	13	11	250	10	123	11	310	6	100	6	106	10	10	1772
30 Dunoon,	10	10	10	128	10	128	9	107	10	135	10	144	28	8	625
31 Dunrobin,	10	10	35	1762	33	1192	33	938	34	1483	34	1322	10	33	981
32 Edinburg,	44	43	34	145	120	9	133	8	107	8	106	106	30	33	39
33 Elgin,	8	8	7	104	7	72	6	70	8	69	8	82	104	8	746
34 Ellon,	8	8	7	104	7	72	6	70	8	69	8	82	104	8	30
35 Fordoun,	16	14	14	166	13	156	14	200	11	118	12	137	30	33	900
36 Forfar,	12	12	12	166	13	101	12	142	8	81	12	65	34	8	600
37 Forres,	13	13	12	100	12	95	12	120	12	99	10	81	36	12	697
38 Forres,	6	6	15	54	65	65	5	80	4	57	4	65	37	6	369
39 Garioch,	16	16	11	126	105	105	13	121	10	94	10	91	48	3	48
40 Glasgow,	54	56	27	1700	227	1337	193	121	10	94	10	91	55	23	592
41 Greenock,	14	15	12	641	360	360	27	430	24	1180	20	825	38	23	7962
42 Haddington,	16	16	12	168	187	187	11	183	10	931	9	266	40	11	2222
43 Hamilton,	22	23	17	330	224	224	13	370	12	175	11	162	38	11	166
44 Hamilton,	22	23	17	330	224	224	13	370	12	175	11	162	38	11	166
45 Hamilton,	22	23	17	330	224	224	13	370	12	175	11	162	38	11	166
46 Hamilton,	22	23	17	330	224	224	13	370	12	175	11	162	38	11	166
47 Hamilton,	22	23	17	330	224	224	13	370	12	175	11	162	38	11	166
48 Hamilton,	22	23	17	330	224	224	13	370	12	175	11	162	38	11	166
49 Hamilton,	22	23	17	330	224	224	13	370	12	175	11	162	38	11	166
50 Hamilton,	22	23	17	330	224	224	13	370	12	175	11	162	38	11	166
51 Hamilton,	22	23	17	330	224	224	13	370	12	175	11	162	38	11	166
52 Hamilton,	22	23	17	330	224	224	13	370	12	175	11	162	38	11	166

ALPHABETICAL LIST

OF

MINISTERS OF THE CHURCH OF SCOTLAND.

NAME.	PRESBYTERY.	POST-OFFICZ.	NAME.	PRESBYTERY.	POST-OFFICZ.
ABEL, John	Turriff.	Forgue.	Bennet, D.D., And.	Perpar.	Dumfries.
Adam, Jas.	Aberdeen.	Aberdeen.	Bennet, David	Stranraer.	Stranraer.
Adamson, John	Dalkeith.	Dalkeith.	Bethune, A. S.	Lewis.	Storoway.
Adie, D.D., Chas.	Dundee.	Dundee.	Beveridge, J. G.	Dalkeith.	Musselburgh.
Adie, Chas. S.	Brechin.	Brechin.	Biggar, J. B.	Ayr.	Mauchline.
Aird, Hugh	Paisley.	Glasgow.	Birkmyre, D.D., J.	Edinburgh.	Edinburgh.
Aitken, D.D., D.	Jedburgh.	Hawick.	Bisset, D.D., James	Garioch.	Old Meldrum.
Aitken, Jas.	Irvine.	Kilmarnock.	Black, Jas.	Arbroath.	Arbroath.
Aitken, Jas.	Paisley.	Paisley.	Blackwood, W. S.	Edinburgh.	Edinburgh.
Aiton, D.D.,	Biggar.	Dolphinton.	Blakie, John	Kirkcaldy.	Kirkcaldy.
Alexander, Geo.	Paisley.	Paisley.	Blair, Chas.	Chirnside.	Berwick.
Allan, Alex.	Aberdeen.	Aberdeen.	Blair, John	Ayr.	Ayr.
Allan, Jas.	Irvine.	Kilmarnock.	Blair, John	Ayr.	Maybole.
Allan, John	Aberdeen.	Aberdeen.	Blair, Saml.	Kirkcudbright.	Castle-Douglas.
Allan, Wm.	Forfar.	Forfar.	Blake, J. L.	Peebles.	Stobo.
Allan, Wm.	Arbroath.	Carnoustie.	Boag, Geo.	Linlithgow.	Winchburg.
Allardyce, J. M.	Selkirk.	Melrose.	Boe, Jas.	Dunblane.	Dunblane.
Allardyce, W.	Strathbogie.	Rhyrie.	Bonallo, David	Auchterarder.	Braeo.
Anderson, A.	Strathbogie.	Bur. E.	Bonar, And. R.	Edinburgh.	Edinburgh.
Anderson, Archd.	Kincardine O'N.	Bullator.	Booth, P.	Peebles.	Inverlithen.
Anderson, D.D., J.	Cupar.	Newburgh.	Bower, John	Aberdeen.	Aberdeen.
Anderson, Jas.	Cupar.	Ladybank.	Bowie, Mat.	Kirkcaldy.	Kinghorn.
Anderson, Jas.	Perth.	Bridge of Earn.	Boyd, A. K. H.	Dumfries.	Dumfries.
Anderson, Jas.	Arbroath.	Forfar.	Boyd, D.D., Jas.	Greenock.	Glasgow.
Anderson, John	North Isles.	Kirkwall.	Boyd, W. L. G.	Greenock.	Largs.
Anderson, John	Perth.	Perth.	Brander, D.D., A.	Elgin.	Elgin.
Anderson, John	Annan.	Annan.	Branks, Wm.	Linlithgow.	Linlithgow.
Anderson, John	Dalkeith.	Dalkeith.	Bremner, D.D., R.	Fordyce.	Banff.
Anderson, John	Stirling.	Denny.	Brewster, David	Annan.	Annan.
Anderson, Jos.	Dumfries.	Dumfries.	Brewster, Henry	Brechin.	Brechin.
Anderson, Thos.	Lanark.	Abington.	Brewster, Pat.	Paisley.	Paisley.
Anderson, Wm.	Cairnston.	Longhope.	Brewster, Wm.	Ellon.	Ellon.
Anand, Thos.	Strathbogie.	Keith.	Bromfield, R. O.	Kelso.	Kelso.
Arncliffe, Robt.	Hamilton.	Airdrie.	Brochie, Jas.	North Isles.	Kirkwall.
Arklay, Geo.	Arbroath.	Chance Inn.	Brotherston, D.D., P	Stirling.	Alloa & Pillry,
Armstrong, Jas.	Weem.	Pitlochrie.	Brown, Alex.	Dunoon.	Rothsay.
Armstrong, M.	Biggar.	Skirling.	Brown, And.	Stirling.	Stirling.
Arnot, D.D., David	Edinburgh.	Edinburgh.	Brown, B. C.	Hamilton.	Airdrie.
Arthur, Alex.	Glasgow.	Glasgow.	Brown, David	Kirkcaldy.	Leven.
Arthur, Jas.	Glasgow.	Glasgow.	Brown, J. C. C.	Cupar.	Cupar.
Asher, Wm.	Aberlour.	Ballindalloch.	Brown, D.D., J. R.	Greenock.	Greenock.
Auld, Robt. T.	Perth.	Perth.	Brown, John	Olafirth.	Whalsay.
Austin, John, M.	Dumfries.	Dumfries.	Brown, Peter	Glasgow.	Glasgow.
			Brown, Thos.	Greenock.	Greenock.
			Brown, Thos.	Perth.	Perth.
			Browne, And.	Irvine.	Beith.
			Bryce, John	Perth.	Saltcoats.
BAIN, William.	Kirkcaldy.	Markinch.	Bryden, M. J.	Kirkcaldy.	Kirkcaldy.
Baird, John	Kelso.	Kelso.	Buchan, D.D., C. F.	Fordoun.	Auchinblae.
Balfour, D.D., Lewis	Edinburgh.	Colinton.	Buchanan, Arch.	Edinburgh.	Leith.
Balfour, Peter	Stirling.	Alloa.	Buchanan, John	Dunoon.	Rothsay.
Balmer, Stephen	Stranraer.	Stranraer.	Buchanan, D.D., T.	Perth.	Perth.
Barclay, Jas.	Burravoe.	Mid. & S. Yell.	Buist, D.D., Geo.	St. Andrews.	St. Andrews.
Barclay, John	Wigtown.	Newton-Stuart.	Burnet, Wm.	Langholm.	Canonbie.
Barclay, D.D., T.	Edinburgh.	Currie.	Hurcott, Thos.	Garioch.	Old Meldrum.
Barnet, John	Lochearnon.	Lochearnon.	Burns, G. S.	Paisley.	Johnston.
Barr, D.D., Jas.	Glasgow.	Glasgow.	Burns, Jas.	Nairn.	Nairn.
Barrack, John	Fordoun.	Stonehaven.	Burns, John	St. Andrews.	St. Andrews.
Barton, D.D., Angus	Langholm.	Canonbie.	Burns, Thos.	Lanark.	Lesmahagow.
Barty, D.D., Jas. S.	Meigle.	Compar-Angus.	Burt, Alex.	Kinross.	Kinross.
Barty, Patrick	Meigle.	Meigle.	Eyers, John	Linlithgow.	Bintrgate.
Beatson, Henry	Uist.	Lochmaddy.			
Beattie, Wm.	Kirkwall.	Kirkwall.	CESAR, Jas.	Arbroath.	Carnoustie.
Bezz, Wm.	Linlithgow.	Falkirk.	Cesar, Wm.	Haddington.	Tranent.
Bell, D. D., And.	Linlithgow.	Linlithgow.	Caird, John	Glasgow.	West Park.
Bell, Bryce, J.	Hamilton.	Conlbridge.	Calder, John	Glasgow.	Partick.
Bell, David	Kirkcaldy.	Markinch.	Cameron, Danl	Chirnside.	Ayton.
Bell, James	Haddington.	Haddington.			
Bell, Patrick	Arbroath.	Arbroath.			
Bell, Stephen	Chirnside.	Ayton.			

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Cameron, Peter	Dundee.	Dundee.	Cunningham, J.	Auchterarder.	Crieff.
Cameron, Saml.	Weem.	Dunkeld.	Cunningham, J.	Auchterarder.	Stirling.
Cameron, W.	Lochearrow.	Dingwall.	Curdie, Jas.	Kintyre.	Faynloan.
Campbell, D. D., A.	Irvine.	Irvine.	Currie, John J.	Dundee.	Dundee.
Campbell, Alex.	Kintyre.	Campbelton.	Currie, J. R.	Lochmaben.	Lockerby.
Campbell, Alex.	Weem.	Aberfeldy.	Currie, Robt.	Dunfermline.	Dunfermline.
Campbell, Alex.	Forfar.	Forfar.	Cushny, Alex.	Garioch.	Pitcaber.
Campbell, Arch.	Lorn.	Oban.	Cushny, John	Elgin.	Fochabers.
Campbell, C. F.	Kintyre.	Ardoch.	Cushny, Robt.	Strathbogie.	Fochabers.
Campbell, Don.	Inverary.	Lochgilphead.			
Campbell, D. N.	Lorn.	Oban.	DALZIEL, Wm.	Caithness.	Thurso.
Campbell, Dug.	Kintyre.	Campbelton.	Davidson, A.	Edinburgh.	Leith.
Campbell, Dun.	Dunkeld.	Pitlochrie.	Davidson, Geo.	Kincardine O'N	.....
Campbell, Duu.	Inverary.	Lochgilphead.	Davidson, G. M.	Caithness.	Watten.
Campbell, Dun.	Dumbarton.	Luss.	Davidson, G. S.	Perth.	Perth.
Campbell, Geo.	Tain.	Tain.	Davidson, John	Ayr.	Kilmarnock.
Campbell, Geo.	Paisley.	Glasgow.	Davidson, John	Garioch.	Keith Hall.
Campbell, J. R.	Kintyre.	Tarbert.	Davidson, Pat.	Garioch.	Insch.
Campbell, Jas.	Peebles.	Traquair.	Davidson, Robt.	Dumfries.	Dumfries.
Campbell, J.	Hamilton.	Clerkston.	Davidson, Thos.	Dunse.	Dunse.
Campbell, Jas.	Cupar.	Newport, Fife.	Davidson, W.	St. Andrews.	Leven.
Campbell, J. J.	Stranraer.	Stranraer.	Dawson, T. H.	Garioch.	Moneyensk.
Campbell, John	Weem.	Killin.	Dewar, Donald	Dumbarton.	Dumbarton.
Campbell, Mun.	Mull.	Aros.	Dewar, Duncan	Weem.	Aberfeldy.
Campbell, P.	Chanonry.	Inverness.	Dewar, Hugh	Hamilton.	Hamilton.
Carrick, Wm.	Hamilton.	East Kilbride.	Dewar, Jas.	Dunoon.	Cairndow.
Caskay, Jos.	North Isles.	.....	Dewar, Jas.	Isle & Jura.	Bowmore.
Cassie, Jas. F.	Fordyce.	Banff.	Dewar, Jas.	Isle & Jura.	Bowmore.
Chalmers, D. D., P.	Dunfermline.	Dunfermline.	Dewar, Thos.	Aberdeen.	Aberdeen.
Chapman, Alex.	Turriff.	Fyvie.	Dewar, Thos.	Irvine.	Kilmarnock.
Charles, D. D., Jas.	Wigtown.	Kirkowen.	Dickson, Geo.	St. Andrews.	A. Struther.
Charles, Johu	Fordoun.	Laurencekirk.	Dickson, John J.	Dumfries.	Dumfries.
Charteris, Jas.	Peebles.	Noblehouse.	Dickson, W. P.	St. Andrews.	St. Andrews.
Charteris, John	Lerwick.	Lerwick.	Dill, Wm.	Stranraer.	Girvan.
Chree, Chas.	Meikle.	Kirriemuir.	Dingwall, G.	Turriff.	Turriff.
Christie, John	Arbroath.	Arbroath.	Dobie, Hugh	Lochmaben.	Dumfries.
Christie, John	Alford.	Mossat.	Dobie, Wm.	Dalkeith.	Musselburgh.
Christison, Alex.	Chirnside.	Berwick.	Dodds, Jas.	Brechin.	Melville Ch.
Christison, J.	Biggar.	Biggar.	Donald, Jas.	Deer.	Petthead.
Chystral, Jas.	Ayr.	Cummock.	Donaldson, J.	Penpont.	Sauguier.
Clark, Jas.	Greenock.	Largs.	Douglas, A. B.	Dunfermline.	Dunfermline.
Clark, John	Edinburgh.	Edinburgh.	Drummond, Dav.	Chirnside.	Grant's House.
Clark, D. D., John	Dunoon.	Dunoon & Kil.	Drummond, David	Weem.	Aberfeldy.
Clark, John	Auchterarder.	Auchterarder.	Drummond, J.	Fordoun.	Stonehaven.
Clarke, John	Aberlour.	Craigellachie.	Drummond, T.	Haddington.	Haddington.
Clerk, Arch.	Abertarf.	Fort William.	Duff, Alex.	Forfar.	Kirriemuir.
Clerk, Duncan	Mull.	Oban.	Duff, D. D., David	Weem.	Keenore.
Clouston, Chas.	Cariston.	Stromness.	Duff, Henry	Edinburgh.	Leith.
Cochrane, J.	Cupar.	Cupar.	Duguid, D. D., Wm.	Strathbogie.	Huntly.
Cochrane, M.	Glasgow.	Glasgow.	Dunbar, D. D., W.	Lochmaben.	Lockerby.
Cock, John	Deer.	Mintlaw.	Dunbar, W. B.	Penpont.	Thornhill.
Colville, Geo.	Langholm.	Canonbie.	Duncan, A. B.	Dunfermline.	Kincardine.
Colville, W.	Glasgow.	Glasgow.	Duncan, Alex.	Ayr.	Ayr.
Colvin, John	Glasgow.	Glasgow.	Duncan, David	Perth.	Newburgh.
Colvin, W. L.	Edinburgh.	Cramond.	Duncan, John	Kirkcaldy.	.....
Cook, Geo.	Kincardine O'N	Kincardie O'N	Duncan, John	Cupar.	Newburgh.
Cook, D. D., John	St. Andrews.	St. Leonards.	Duncan, Jos. R.	Dumfries.	Dumfries.
Cook, D. D., John	Haddington.	Haddington.	Duncan, D. D., T. T.	Dumfries.	Dumfries.
Copland, Robt.	Aberdeen.	Aberdeen.	Dunlop, David	Dunse.	Dunse.
Corbet, Adam	Aberdeen.	Aberdeen.	Dunlop, John	Dunse.	Dunse.
Cordiner, Chas.	Deer.	Mintlaw.	Dunn, Jas.	Hamilton.	Wishaw.
Corson, Wm.	Ayr.	Girvan.	Dunn, Wm.	Dumbarton.	Dumbarton.
Cosens, Alex.	Biggar.	Rachan Mill.	Dykes, Thos.	Ayr.	Ayr.
Cowan, Saml.	Kirkcubright	Castle-Douglas.			
Cowie, Wm.	Strathbogie.	Huntly.	EASTON, Jas.	Garioch.	Old Meldrum.
Craig, A.	Jedburgh.	Jedburgh.	Edgar, And.	Dunoon.	Greenock.
Craik, D. D., Jas.	Glasgow.	Glasgow.	Edgar, John	Chirnside.	Berwick.
Crawford, Jas.	Ayr.	Maybole.	Elder, Wm.	Dundee.	Dundee.
Crawford, John	Dalkeith.	Ford.	Esdaile, David	Forfar.	Forfar.
Crawford, D. D., T. J.	Edinburgh.	Edinburgh.	Ewen, John	Jedburgh.	Hawick.
Crawford, A. M.	Ayr.	Irvine.			
Crichton, Jas.	Fordyce.	Buckie.	FAIRLIE, Arch.	North Isles.	Kirkwall.
Crichton, John	Hamilton.	Hamilton.	Fairlie, Jas.	Ayr.	Mauchline.
Crocket, John	Dumfries.	Dumfries.	Fairweather, R.	Aberdeen.	Aberdeeu.
Crombie, D. D., J.	Perth.	Perth.	Falconer, Alex.	Stirling.	Denny.
Cron, Wm.	Brechin.	Brechin.	Falconer, John	Turriff.	Turriff.
Crosbie, John	Haddington.	Prestonkirk.	Farquharson, J.	Selkirk.	Selkirk.
Cruden, James	Turriff.	Brechin.	Farries, Peter	Forres.	Forres.
Cruikshank, F.	Brachin.	Brechin.	Fergus, John	Caithness.	Bower.
Cruikshank, D. D., J.	Turriff.	Fyvie.	Ferguson, A. M.	Kinross.	Stirling.
Cruikshank, J.	Strathbogie.	Craigellachie.	Ferguson, Jas.	Stranraer.	Stranraer.
Cruikshank, J.	Irvine.	Stevenson.	Ferguson, John	Jedburgh.	Jedburgh.
Cruikshank, J.	Turriff.	Turriff.	Ferguson, Mar.	Dunoon.	Greenock.
Cumming, J. E.	Perth.	Kelso.	Ferguson, Wm.	Kinross.	Kinross.
Cunningham, A.	Jedburgh.	Kelso.	Fergusson, D. D., J.	Dunfermline.	Blairadam.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Fergusson, Saml.	Weem.	Aberfeldy.	Grant, Pat.	Dunkeld.	Blairatholl
Fiddes, R.	Aberdeen.	Aberdeen.	Grant, Peter	Dundee.	Dundee.
Findlay, J.	Ayr.	Maybole.	Grant, Peter	Skye.	Arisaig.
Findlay, Wm.	Turriff.	Banff.	Grant, P. M.	Kirkcaldy.	Kirkcaldy.
Findlay, Wm.	Stirling.	Stirling.	Grant, Robt.	Brechin.	Brechin.
Fisher, Matt.	Kirkwall.	Kirkwall.	Grant, W. C. M.	Tongue.	Golspie.
Fisher, Robt. F.	Cupar.	Cupar.	Grant, Wm.	Abernethy.	Carr Bridge.
Fleming, Arch.	Perth.	Perth.	Gray, D. D., Alex.	Dumfries.	Blairdrum'm'd
Fleming, David	Linlithgow.	Borromstown's.	Gray, Alex.	Aberdeen.	Holburn.
Fleming, Jas.	Ayr.	Kilmarnock.	Gray, Alex. H.	Auchterarder.	Auchterarder
Fleming, John	Paisley.	Paisley.	Gray, And.	Dumbarton.	Dumbarton.
Fleming, Thos.	Edinburgh.	Leith.	Gray, And.	Dundee.	Dundee.
Foggo, David L.	St. Andrews.	Leven.	Gray, Geo.	Aberlour.	Keith.
Foggo, John L.	Dumbarton.	Helensburgh.	Gray, Thos.	Peebles.	Noblehouse.
Forbes, John	Biggar.	Biggar.	Gray, Wm. H.	Edinburgh.	Edinburgh.
Forbes, John	Skye.	Broadford.	Greenhill, C. K.	Selkirk.	Hawick.
Forrester, A. M.	Peebles.	Penicuik.	Grieg, Geo.	Dumfries	Dumfries.
Forsyth, D. D., J.	Aberdeen.	Aberdeen.	Grieg, Jas.	Garioch.	Pitcape.
Forsyth, Jas.	Dundee.	Dundee.	Grieve, John	Lauder.	St. Boswell's.
Forsyth, Wm.	Dornoch.	Dornoch.	Gunn, Jas.	Lewis.	Stornoway.
Powler, D. D., J. C.	Edinburgh.	Leith.			
Fraser, And.	Garioch.	Pitcape.	HALDANE, Jas. O.	Meikle.	Kirriemuir.
Fraser, David	Tain.	Parkhill.	Halkeft, And.	Brechin.	Brechin.
Fraser, Donald	Tain.	Tain.	Hamilton, J. B.	Irvine.	Kilmarnock.
Fraser, Jas.	Dumfries.	Dumfries.	Hamilton, Jas.	Dumfries.	Dumfries.
Fraser, Jas.	Aberdeen.	Aberdeen.	Hamilton, Z. M.	Lerwick.	Lerwick.
Fraser, John	Inverness.	Inverness.	Hardy, Thos.	Auchterarder.	Crief.
Fraser, Robt. W.	Edinburgh.	Edinburgh.	Harris, David	Brechin.	Brechin.
Fraser, Roderick	Lewis.	Stornoway.	Harris, Geo.	Brechin.	.....
Fraser, Simon	Dingwall.	Beauly.	Hart, John	Kirkcaldy.	Kirkcaldy.
Fraser, Thos.	Nairn.	Ardsier.	Hatton, Jas. B.	Kirkcaldy.	Kirkcaldy.
Fraser, Wm.	Mull.	Aros.	Hay, Jas.	Arbroath.	Lunan.
Fraser, Wm.	Meikle.	Blairgowrie.	Hay, John	Perth.	Stanley.
French, Jas.	Dunfermline.	Dunfermline.	Henderson, D.	Cupar.	Strathmiglo.
			Henderson, G.	Fordyce.	Cullen.
			Henderson, D. D., H.	Dunkeld.	Stanley, Perth.
GAFF, Wm.	Paisley.	Johnston.	Henderson, J.	Arbroath.	Arbroath.
Gardiner, Jas.	Fordyce.	Buckton.	Henderson, W. D.	Glasgow.	Glasgow.
Gardiner, D. D., M.	Hamilton.	Bothwell.	Herdman, Wm.	Dunkeld.	Blairgowrie.
Gardiner, Alex.	Brechin.	Brechin.	Hiddleston, R.	Carlston.	Kirkwall.
Gardiner, J.	Linlithgow.	Mid Calder.	Hill, Alex.	Glasgow.	Kirkwall.
Gardiner, Jas.	North Isles.	Kirkwall.	Hill, Thos.	Brechin.	Milntrye.
Gebbie, Wm.	Irvine.	Stewarton.	Hogg, David	Dumfries.	Montrose.
Gammell, J.	Caitness.	Wick.	Holdom, Wm.	Linlithgow.	Dumfries.
Gibb, Geo.	Meikle.	Meikle.	Home, John	Dalkeith.	Grangemouth.
Gibbon, Chas.	Deer.	Mintlaw.	Home, Walter	Dunse.	Penicuik.
Gibson, Henry	Stranraer.	Glenapp.	Honey, J. A.	Dundee.	Inchture.
Gibson, D. D., Jas.	Chanonry.	Inverness.	Hope, Chas.	Biggar.	W'dell & Lam
Gibson, Jas.	Ayr.	Glasgow.	Hope, John	Dumfries.	Dumfries.
Gibson, John S.	Selkirk.	Selkirk.	Horne, David	Edinburgh.	Corstorphine.
Giffen, Cor.	Ayr.	Maybole.	Horne, R. S.	Linlithgow.	Falkirk.
Gilchrist, John	Cupar.	Newburgh.	Hume, Ed.	Deer.	Fraserburgh.
Gillan, Geo. G.	Dunoon.	Kilmun.	Hunter, Geo.	Jedburgh.	Hawick.
Gillan, Jas.	Alford.	Aberdeen.	Hunter, D. D., John	Edinburgh.	Edinburgh.
Gillan, D. D., Robt.	Glasgow.	Glasgow.	Hunter, Wm.	Dumbarton.	Glasgow.
Gillespie, Geo.	Annan.	Annan.	Hutcheson, Jas.	Greenock.	Greenock.
Gilruth, Pat. G.	Kirkwall.	S. Ronaldshay.	Hutchison, G.	Kincairdie O'N	Banchory Ter.
Glegg, John	Fordoun.	Bervie.	Hutton, R. S.	Hamilton.	Cambusneth'n
Glen, John	Kelso.	Kelso.	Hutton, W. M.	Dunse.	Dunse.
Gleag, Patton	Auchterarder.	.....	Hyslop, Robt.	Stranraer.	Stranraer.
Glover, D. D., Wm.	Edinburgh.	Edinburgh.			
Goldie, Thos. S.	Chirnside.	Coldstream.	INGLIS, John	Penpont.	.....
Goldie, Wm.	Lanark.	Abington.	Inglis, Robt.	Ayr.	Kilmarnock.
Goodall, Chas.	Perth.	Bridge of Earn.	Inglis, D. D., Thos.	Dumfries.	Dumfries.
Gordon, And.	Ellon.	Ellon.	Ingram, Jas.	Dalkeith.	Blackshields.
Gordon, Alex.	Turriff.	Turriff.	Ingram, Jas.	Paisley.	Glasgow.
Gordon, D. W.	Lauder.	Earlston.	Ingram, Gordon	Turriff.	Banff.
Gordon, Geo.	Elgin.	Elgin.	Innes, John	Fordyce.	Portsoy.
Gordon, Thos.	Dalkeith.	Dalkeith.	Irvine, Alex.	Deer.	Peterhead.
Gordon, Wm.	Alford.	Bucket.	Irvine, Alex. R.	Dunkeld.	Blairatholl.
Gordon, Wm.	Kirkwall.	Kirkwall.	Irvine, Thos.	Dundee.	Dundee.
Gourlay, Adam	Selkirk.	Lilliesleaf.	Irvine, Walter	Arbroath.	Arbroath.
Gouldie, J. H.	Annan.	Annan.	Irvine, W. F.	Stirling.	Stirling.
Graham, Alex.	Haddington.	Haddington.			
Graham, Jas.	Penpont.	Thorahill.	JACK, Hugh M.	Kirkcudbright.	Gatehouse.
Graham, D. D., J.	Dumbarton.	Glasgow.	Jackson, Donald	Inverary.	Lochgliehead.
Graham, M. H.	Kelso.	Kelso.	Jaffray, John	Dunbar.	Dunbar.
Graham, Robt.	Paisley.	Johnston.	Jameson, And.	Lochmaben.	Lockerby.
Graham, Robt.	Dundee.	Inchture.	Jameson, G.	Lochbogie.	Keith.
Graham, Wm.	Paisley.	Paisley.	Jameson, J. C.	Irvine.	Irvine.
Graham, Wm.	Edinburgh.	Leith.	Jameson, D. D., R.	Glasgow.	Glasgow.
Grant, D. D., Jas.	Edinburgh.	Edinburgh.	Jeffrey, Wm.	Ayr.	Kilmarnock.
Grant, Jas.	Fordyce.	Keith.	Jenkins, Jas.	Kincairdie O'N	Aboyne.
Grant, Jas.	Abernethy.	Ballindalloch.	Johnson, J. S.	Hamilton.	Glasgow.
Grant, J. R.	Kirkcudbright	Castle Douglas.	Johnston, Alex	Ayr.	Muirkirk.
Grant, L. W.	Fordyce.	Banff.			

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Johnston, And.	Kirkcaldy.	Kirkcaldy.	M'Arthur, J.	Dunoon.	Rothesay.
Johnston, D.	Glasgow.	Glasgow.	M'Arthur, Jas.	Glasgow.	Glasgow.
Johnston, John	Hamilton.	Coatbridge.	M'Arthur, H.	Skye.	Portree.
Johnstone, M. S.	Wigtown.	Newton Stew.	Macbride, Danl.	Dunkeld.	Dunkeld.
Johnstone, R. J.	Dunblane.	Bridge of Allan	M'Caig, Donald	Glasgow.	Glasgow.
Johnstone, Thos.	Kirkcudbright.	Gatehouse.	M'Call, J. D.	Irvine.	Ardsrassan.
Jolly, Peter	Caithness.	Dunnet.	M'Callum, Dun.	Mull.	.....
KEILLOR, John	North Isles.	Kirkwall.	M'Callum, Dun.	Skye.	Dunvegan.
Keith, Jas.	Forres.	Forres.	M'Calman, D.	Lorn.	Bonaw.
Keith, John	Garioch.	Keithhall&K'll	M'Calman, H.	Caithness.	Lathorn.
Keith, D. D., P. H.	Hamilton.	Hamilton.	M'Clure, J. C.	Fordoun.	Montrose.
Kemp, John S.	Aberdeen.	Aberdeen.	M'Coll, A. M.	Jedburgh.	Ilwack.
Ker, John	Linlithgow.	Falkirk.	M'Coll, Donald	Lorn.	Dalmally.
Ker, Wm.	Stranraer.	Glenluce.	M'Combie, C.	Kincardine O'N	Banchory Ter.
Kerr, Saml.	Haddington.	Haddington.	M'Connochie, D.	Abertarf.	Inverness.
Kidd, Wm.	Dumbarton.	Glasgow.	M'Corkindale, G.	Greenock.	Greenock.
King, Alex.	Irvine.	Saltcoats	M'Culloch, C.	Brechin.	Montrose.
Kinross, John	Greenock.	Largs.	M'Culloch, D. D., J.	Greenock.	Greenock.
Kirke, Robt.	Paisley.	Paisley.	M'Diarmid, H.	Dunblane.	Callander.
Kirkwood, T. D.	Perth.	Bridge of Earn.	M'Donald, A.	Dornoch.	Golspie.
Knox, Francis	Ellon.	Farves.	Macdonald, Alex.	Skye.	Portree.
Kyd, D. D., John	Elgin.	Elgin.	Macdonald, D. D., D.	Inverness.	Inverness.
LAIDLAW, Jas.	Penpont.	Leadhills.	Macdonald, D. D., D.	Abernethy.	Lynwily.
Lamb, D. D., Wm.	Lanark.	Lanark.	Macdonald, Hugh	Isla & Jura.	Portaskaig.
Lamb, Wm.	Kelso.	Kelso.	Macdonald, John	Dunoon.	Lochmaddy.
Lamont, Jas.	Dundee.	.....	M'Donald, J.	Uist.	Crieff.
Lamont, John	Skye.	Dunvegan.	Macdonald, J. N.	Forres.	Forres.
Laudale, David	Dunkeld.	Perth.	Macdonald, Jno.	Tain.	Bonar Bridge.
Lang, Gavin	Hamilton.	Hamilton.	Macdonald, Rod.	Uist.	Stornoway.
Lang, John M.	Aberdeen.	Aberdeen.	Macdonald, Wm.	Uist.	Lochmaddy.
Langwill, Jas.	Lauder.	Earlston.	Macdougall, J.	Abertarf.	Kilmorich.
Laurie, John	Biggar.	Carnwath.	Macdougall, Jas. E.	Dunoon.	Inverness.
Law, Jas.	Arbroath.	Arbroath.	Macdowall, John	Arbroath.	Kilbroath.
Law, Wm.	Aberdeen.	Aberdeen.	Macduff, R. C. H.	Stranraer.	Glenluce.
Law, Wm.	Paisley.	Glasgow.	M'Duff, John R.	Cupar.	Falkland.
Lawrie, D. D., G. J.	Ayr.	Ayr.	M'Ewen, John	Glasgow.	Glasgow.
Lawson, Alex.	Cupar.	Cupar.	M'Ewen, John	Forres.	Forres.
Learnmonth, W.	Linlithgow.	Mid Calder.	M'Fadyen, Don.	Ayr.	Maybole.
Leck, Alex.	Glasgow.	Leck.	M'Fadyen, Jas.	Mull.	Strontian.
Leckie, J. McR.	Glasgow.	Glasgow.	M'Fadyen, T. E.	Mull.	Strontian.
Ledingham, J.	Fordyce.	Cullen.	Macfarlan, J.	Ayr.	Linlithgow.
Lee, D. D., Robt.	Edinburgh.	Edinburgh.	Macfarlan, P.	Linlithgow.	Pittenweem.
Lee, Wm.	Kelso.	Kelso.	Macfarlan, St. Andrews.	St. Andrews.	Barr.
Lees, Jas. C.	Dingwall.	Dingwall.	M'Farlane, Don.	Kintyre.	Tongue.
Leiper, And.	Glasgow.	Greenhead.	M'Farlane, J. A.	Tongue.	Golspie.
Leishman, D. D., M.	Glasgow.	Glasgow.	Macfarlane, R. M.	Greenock.	Greenock.
Leishman, R.	Dunkeld.	Blairstown.	M'Farlane, Dun.	Weem.	Pitlochrie.
Leishman, Thos.	Kelso.	Kelso.	M'Farlane, D. D., J.	Edinburgh.	Edinburgh.
Leitch, Robt.	Glasgow.	Denny.	M'Farlane, D. D., J.	Dunbarton.	Arrochar.
Leitch, Wm.	Cupar.	Ladybank.	Macfarlane, John	Inverary.	Lochgillhead.
Leslie, Jas.	Kincardine O'N	Aboyna.	M'Farlane, Wal.	Dumfries.	Dumfries.
Leslie, John	Ellon.	Uday.	M'Farlane, And.	Olnafirth.	Lunna.
Leslie, Wm.	Olnafirth.	Nesting.	M'Fie, Danl.	Edinburgh.	Edinburgh.
Liddell, D. D., T.	Lochmaben.	Lochmaben.	M'Fie, Danl.	Isla & Jura.	Bowmore.
Lillie, D. D., Wm.	Caithness.	Wick.	M'Gilchrist, M.	Perth.	Perth.
Lindsay, David	Meikle.	Meikle.	M'Glasban, A.	Lanark.	Lanark.
Lindsay, John	Dumbarton.	Helensburgh.	MacGoun, R. W.	Edinburgh.	Edinburgh.
Histon, Wm.	Perth.	Perth.	Ferdoun.	Ferdoun.	Laurencekirk.
Little, Geo.	Glasgow.	Kirkintilloch.	Inverness.	Inverness.	Inverness.
Little, John	Peebles.	Peebles.	Macgregor, Alex.	Mull.	Aros.
Little, Walter	Kinross.	Kinross.	Macgregor, A. M.	Dunblane.	Locheamhead.
Little, Wm.	Lochmaben.	Moffat.	M'Gregor, G.	Lorn.	Appin.
Lochead, John	Dunblane.	Bridge of Allan	M'Gregor, Jas.	Meikle.	Blairstown.
Lochore, Alex.	Dumbarton.	Glasgow.	M'Gregor, Jas.	Paisley.	Paisley.
Lochore, Gavin	Kirkwall.	Kirkwall.	M'Guffie, Jas.	Irvine.	Dalry.
Lochtie, John	Dalkeith.	Lasswade.	M'Hardy, John	Kincardine O'N	Farland.
Lochhart, D. D., L.	Paisley.	Renfrew.	M'Innes, Dun.	Abernethy.	Grantown.
Lochhart, Wm.	Linlithgow.	Queensferry.	M'Intosh, Don.	Tain.	Tain.
Logan, Angus	Tongue.	Lairg.	M'Intosh, Hugh	Forres.	Forres.
Logan, Jas.	Chirnside.	Coldstream.	M'Intosh, Jas.	Fordyce.	Cullen.
Logan, Peter	Dunfermline.	Kincardine.	M'Intosh, W.	Dumbarton.	Glasgow.
Logan, R.	Dundee.	Dundee.	Macintyre, Angus	Mull.	Oban.
Lozie, Wm.	Cariston.	Thurso & Phin.	M'Intyre, Dou.	Tain.	Bonar Bridge.
Lorraine, J. C.	Dumfries.	Dumfries.	M'Intyre, J.	Abertarf.	Fort Augustus
Loudon, Geo.	Forfar.	Forfar.	M'Intyre, John	Olnafirth.	Delting.
Loudon, Jos.	Hamilton.	Dalziel.	M'Intyre, Mal.	Mull.	Tobermory.
Low, Alex.	Alford.	Keig.	M'Intyre, Neil	Abernethy.	Lynwily.
Low, Walter	Brechin.	Brechin.	M'Iver, Farquhar	Lochearrow.	Lochalsh.
Lowe, Jas. M.	Kirkcaldy.	Kirkcaldy.	Maciver, John	Skye.	Portree.
Lyll, Hugh A.	Dundee.	Dundee.	M'Ivor, Alex.	Dunoon.	Greenock.
MACALISTER, D.	Kelso.	Kelso.	Mackay, John S.	Lochearrow.	Dingwall.
M'Arthur, D. D., D.	Mull.	Tobermory.	M'Kay, Jas.	Dunfermline.	Inverkeithing.
			M'Kay, Donald	Dornoch.	Lairg.
			Mackellar, Al.	Dunkeld.	Blairstown.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
M-Kellar, Dugald	Dornoch.	Golspie.	Markland, James	Dunblane.	Port of Ment'h
M-Kenzie, Alex.	Inverary.	Ardrihaig.	Marshall, Alex.	Greenock.	Largs.
Mackenzie, Alex.	Tain.	Parkhill.	Martin, Angus	Skye.	Portree.
M-Kenzie, Colin	Nairn.	Nairn.	Martin, David	Kincardine O'N	Banchory Ter.
Mackenzie, Colin	Dingwall.	Strathpeffer.	Martin, James	Auchterarder.	Auchterarder.
Mackenzie, D. S.	Lochcarron.	Dingwall.	Martin, Thos.	Irvine.	Kilmarnock.
Mackenzie, E.	Inverness.	.....	Masson, Don.	Edinburgh.	Edinburgh.
M-Kenzie, Geo.	Aberdeen.	Aberdeen.	Masson, E. M.	Dingwall.	Dingwall.
Mackenzie, H.	Inverness.	Inverness.	Masson, W.	Strathbogie.	Keith.
Mackenzie, Hugh	Inverness.	Inverness.	Matheson, Alex.	Dunblane.	Kippen.
Mackenzie, John	Chanonry.	Fortrose.	Matheson, F.	Dornoch.	Lairg.
Mackenzie, John	Lochcarron.	Lochcarron.	Matwell, D. S.	Dumbarton.	Glasgow.
Mackenzie, J. A.	Meikle.	Coupar Angus.	Mearns, W.	Fordoun.	Bervie.
Mackenzie, Ken.	Limlithgow.	Borrowstoun's.	Meiklejohn, R.	Alford.	Strathdon.
M-Kenzie, Ken.	Tongue.	Thurso.	Meiklem, Jas.	Glasgow.	Glasgow.
Mackenzie, K.	Lochcarron.	Lochcarron.	Memes, D.D., J. S.	Hamilton.	Hamilton.
Mackenzie, Lach.	Isla & Jura.	Lochgilthead.	Menzies, Geo.	Dunkeld.	Blaigowrie.
Mackenzie, M. C.	Dalkeith.	Lasswade.	Menzies, John	Dingwall.	Strathpeffer.
M-Kenzie, Neil	Lorn.	Inverary.	Menzies, Robt.	Annan.	Eclefechan.
M-Kenzie, Peter	Dingwall.	Dingwall.	Menzies, D.D., W.	Ayr.	Maytyle.
Mackichan, Dug.	Inverness.	Inverness.	Menzies, D.D., W.	Penpont.	Thornhill.
Mackie, And.	Kelso.	Kelso.	Merson, Chas.	Arbroath.	Arbroath.
Mackie, Jas.	Elgin.	Elgin.	Merson, W.	St. Andrews.	Crail.
Mackie, P. J.	Elgin.	Elgin.	Middleton, J.	Kincardine O'N	Ballater.
M-Kie, Thos.	Greenock.	Glasgow.	Miller, John	St. Andrews.	Colinsburgh.
Mackinnon, Don.	Skye.	Broadford.	Milligan, D.D., G.	St. Andrews.	Colinsburgh.
Mackinnon, Neil	Dornoch.	Bonar Bridge.	Milligan, John	Kirkcudbright	Twynholm.
Mackintosh, D.	Dunoon.	Cairndow.	Milligan, Peter	Arbroath.	Arbroath.
Mackintosh, G. U.	Burraeoe.	Unst.	Milligan, Wm.	St. Andrews.	Colinsburgh.
Mackintosh, T.	Fordoun.	Montrose.	Milne, Alex.	Alford.	Whitehouse.
MacLachlan, D.	Inverary.	Inverary.	Milne, Alex.	Deer.	Frazerburgh.
M-Laren, Alex.	Edinburgh.	Edinburgh.	Milne, David	Aberdeen.	Aberdeen.
M-Laren, Alex.	Kirkcaldy.	Markinch.	Milne, Jas.	Turriff.	Turriff.
M-Laren, Alex.	St. Andrews.	Cupar.	Milne, Robt.	Perth.	Perth.
M-Laren, John	Stirling.	Falkirk.	Milroy, Adam	Perth.	Perth.
M-Laren, Peter	Greenock.	Port Glasgow.	Milroy, John	Stranraer.	Ballantrae.
MacLaurin, K.	Olafurth.	Landsting.	Milroy, Jas.	Irvine.	.....
M-Laurin, J. B.	Edinburgh.	Edinburgh.	Mintz, Wm.	Alford.	Kinnethmont.
Maclean, D.D., A.	Dingwall.	Evanton.	Mitchell, D.D., A.	Garioch.	.....
Maclean, Alex. H.	Lanark.	Lanark.	Mitchell, Alex.	Dunfermline.	Dunfermline.
M-Lean, Allan	Glasgow.	Calton.	Mitchell, D.D., G.	Limlithgow.	Whitburn.
M-Lean, Chas.	Lochcarron.	Ullapool.	Mitchell, G.	Dunblane.	Doune.
M-Lean, C. S.	Glasgow.	St. Luke's.	Mitchell, Henry	Turriff.	Turriff.
M-Lean, Hector	Lochcarron	Lochalsh.	Mitchell, J.	Ferdoun.	.....
M-Lean, John	Paisley.	Paisley.	Mitchell, Jas.	Glasgow.	Glasgow.
M-Lean, Lachlan	Dundee.	Dundee.	Mitchell, Jas.	Deer.	Peterhead.
M-Lean, Neil	Caithness.	Halkirk.	Mitchell, John	Deer.	Peterhead.
M-Lean, Neil	Mull.	Tobermory.	Mitchell, Robt.	Brechin.	Montrose.
M-Lean, Wm.	Selkirk.	Ashkirk.	Mitchell, T. W.	Glasgow.	Kirkintilloch.
M-Lennan, J. A.	Abernethy.	Ballindalloch.	Mitchell, Thos.	Dunbar.	Cockburnsp'h.
M-Leod, D.D., J.	Mull.	Oban.	Moffat, Geo. O.	Greenock.	Port Glasgow.
M-Leod, John	Abertarf.	Lagan.	Moir, Robert	Strathbogie.	Huntly.
M-Leod, J. D.	Glasgow.	Bishopbriggs.	Monilaws, Geo. II.	Peebles.	Peebles.
M-Leod, D.D., N.	Glasgow.	Glasgow.	Monilaws, Jas.	Annan.	Annan.
M-Leod, Norman	Glasgow.	Glasgow.	Monro, Thos.	Glasgow.	Glasgow.
M-Leitchie, D.D., J.	Edinburgh.	Edinburgh.	Monteath, R. K.	Glasgow.	Glasgow.
M-Millan, G.	Caithness.	Berriedale.	Monteith, W. M.	Dunblane.	Callander.
Macmoreland, P.	Haddington.	N. Berwick.	Montgomery, T.	Penpont.	Scunhar.
Macnair, Jas.	Cupar.	Auchtermuc'y.	Moor, John	Meikle.	Coupar Angus.
M-Naughton, D.D., A	Lanark.	Lesmahagow.	Morgan, John	Lerwick.	Lerwick.
M-Naughton, A.	Inverness.	Inverness.	Morrison, Jas.	Lochcarron.	Lochalsh.
M-Naughton, J.	Inverness.	Inverness.	Morrison, Jas.	Dingwall.	Alness.
M-Pherson, D.D., A.	Dornoch.	Golspie.	Morrison, Peter	Dunfermline.	Dunfermline.
M-Pherson, L.	Nairn.	Nairn.	Morrison, Thos.	Kirkcaldy.	Leven.
M-Pherson, W.	Tain.	Parkhill.	Muir, John	Arbroath.	Arbroath.
M-Quhae, D.D., S.	Ayr.	Ayr.	Muir, John S.	Wigtown.	Creetown.
M-Rae, Finlay	Uist.	Lochmaddy.	Muir, John S.	Dalkeith.	Lasswade.
Macrae, John A.	Uist.	Lochmaddy.	Muir, Robt. H.	Limlithgow.	Queensferry.
M-Rae, John	Jedburgh.	Hawick.	Muir, D. D., W.	Edinburgh.	Edinburgh.
Macrae, John	Lochcarron.	Lochalsh.	Muir, William	Kirkcaldy.	Kirkcaldy.
M-Rae, John	Lewis.	Stornoway.	Mungall, Wm.	Paisley.	Glasgow.
M-Ready, Angelo	Lanark.	Lanark.	Munro, Daniel	Abernethy.	Kingussie.
M-Taggart, D.D., D.	Glasgow.	Glasgow.	Munro, David K. II.	Chirnside.	Ayton.
Maetsgart, D. C.	Inverary.	Inverary.	Munro, W. R.	Chanonry.	Cromarty.
M-Tavish, Alex.	Dunoon.	Greenock.	Murdoch, Alex.	Aberlour.	Keith.
M-Tavish, Arch.	Isla & Jura.	Bowmore.	Murdoch, Alex.	Stranraer.	Girvan.
Maet'urk, Jas. W.	Langholm.	Langholm.	Murdoch, John	Annan.	Kirkpatrick Fl.
M-Vean, C. A.	Lorn.	Oban.	Murdoch, John	Perth.	Perth.
M-Vicar, D.D., J. G.	Lochmaben.	Moffat.	Murray, A. B.	Lochmaben.	Dumfries.
M-Watt, Jas.	Haddington.	Tranent.	Murray, Alex. J.	Peebles.	Eddleston.
M-Whannel, A.	Kinross.	Stirling.	Murray, Geo.	Kirkcudbright	N. Galloway.
Mair, John	Jedburgh.	Hawick.	Murray, Jas.	Ayr.	Old Cumnock.
Maitland, D.D., J.	Kirkcudbright.	New Galloway.	Murray, Jas.	Caithness.	Reay.
Makellar, Don.	Paisley.	Glasgow.	Murray, John	Penpont.	Thornhill.
Marjoribanks, T.	Dunbar.	Prestonkirk.	Murray, Peter	Fordyce.	Portsey.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Murray, Robt. E.	Ayr.	New Cumnock.	Riach, W. L.	Haddington.	Tranent.
Murray, Wm.	Selkirk.	Melrose.	Richardson, S.	Wigtown.	Newton-Stew't.
Myers, Alex. S.	Fordoun.	Bervie.	Riddell, Henry	Dunse.	Dunse.
Myles, Thos.	Forfar.	Forfar.	Ritchie, Adam J.	Dundee.	Dundee.
NAPIER, D.D., P.	Glasgow.	Glasgow.	Ritchie, David	Ayr.	Tarbolton.
Nichol, Arch.	Olmairth.	Walls.	Ritchie, Geo.	Jedburgh.	Jedburgh.
Nicholson, Chris.	Wigtown.	Whithorn.	Ritchie, D.D., Wm.	Dundee.	Dundee.
Nicholson, Max.	Edinburgh.	Edinburgh.	Robb, John	Deer.	Mintlaw.
Nicol, David	Dunfermline.	Burntisland.	Robertson, E.	Perth.	Perth.
Nicoll, John	Meikle.	Meikle.	Robertson, F. L.	Dumbarton.	Glasgow.
Nielson, Rod.	Lochcarron.	Lochcarron.	Robertson, John	Chirnside.	Ayton.
Nisbet, Arch.	Glasgow.	Glasgow.	Robertson, John	Dunoon.	Rothesay.
Nisbet, D.D., Robt.	Edinburgh.	Edinburgh.	Robertson, John	Dundee.	Dundee.
Niven, Alex.	Dumbarton.	Glasgow.	Robertson, Wm.	Edinburgh.	Bernard's St.
Novison, Rich.	Annan.	Ecclefechan.	Robertson, Wm.	Auchterarder.	Crief.
OGILVIE, W.	Aberdeen.	Aberdeen.	Robertson, W.	Edinburgh.	Edinburgh.
Ogg, Chas.	Deer.	Mintlaw.	Robin, John	Kirkcaldy.	Burntisland.
Orr, John	Irvine.	Beith.	Roddick, Geo.	Dunfermline.	Burntisland.
Oswald, John	Linlithgow.	Falkirk.	Roddick, Jas.	Annan.	Graintney.
PAISLEY, John	Dumbarton.	Helenburgh.	Roddick, Jas.	Caitness.	Latheron.
Paisley, Robt.	Sliding.	Sliding.	Rodger, Mat.	Auchterarder.	Crief.
Park, Hugh	Glasgow.	Glasgow.	Rorison, W. P.	Hamilton.	Hamilton.
Park, John	Glasgow.	Bishopbriggs.	Rorison, Wm.	Ayr.	Tarbolton.
Park, D. D., John	St. Andrews.	St. Andrews.	Rose, David	St. Andrews.	Cupar.
Park, John	Perth.	Perth.	Rose, Jas. L.	Kirkcaldy.	Markinch.
Park, Wm.	Stirling.	Falkirk.	Rose, John	Tain.	Invergordon.
Paterson, D.D., J.	Brechin.	Montrose.	Rose, Lewis	Tain.	Tain.
Paterson, Saml.	Hamilton.	Blantyre.	Rose, Wm. C.	Dunkeld.	Meikleour, Per.
Paterson, W. B. S.	Dumbarton.	Dumbarton.	Ross, Alex.	Forfar.	Forfar.
Paterson, W.	Dunbar.	Cockburnsp'h.	Ross, And.	Glasgow.	Glasgow.
Paton, John	Jedburgh.	Jedburgh.	Ross, D.D., Chas.	Kinross.	Kinross.
Paton, D. D., Robt.	Glasgow.	Glasgow.	Ross, David	Inverness.	Beauly.
Patullo, Henry	Glasgow.	Glasgow.	Ross, Evan	Nairn.	Ardsier.
Paul, D. D., John	Edinburgh.	Edinburgh.	Ross, Mal. M.	Aberdeen.	Old Machar.
Paul, D. D., W.	Aberdeen.	Aberdeen.	Ross, Robt.	Ellon.	Cruden.
Paul, Wm. L.	Dunbar.	Prestonkirk.	Ross, Wm.	Garioch.	Kintore.
Paul, D. D., Jas.	Alford.	Forbes.	Runciman, D.D., D.	Glasgow.	Glasgow.
Pearson, Jas.	Dumbarton.	Glasgow.	Russell, Geo.	Chanony.	Cromarty.
Pennell, Jas.	Kinross.	Kirkcaldy.	Russell, Jas.	Selkirk.	Selkirk.
Peter, Geo.	Garioch.	Keith Hall.	Russell, D.D., Jas.	Auchterarder.	Dunning.
Peter, Jas.	Deer.	Mintlaw.	Russell, Jas. C.	Kintyre.	Campbelton.
Peter, Jas.	Garioch.	Insch.	Rust, Jas.	Ellon.	Ellon.
Peters, Wm.	Kinross.	Kinross.	Rutherford, G. B.	Jedburgh.	Kelso.
Phin, Ken. M.	Selkirk.	Galashiels.	Rutherford, J. D.	Lauder.	Lauder.
Phin, Wm.	Caitness.	Castleton.	SANDERS, Robt.	Lochmaben.	Lockerby.
Pittendreigh, G.	Edinburgh.	Edinburgh.	Sandilands, J. M.	Dumfries.	Castle-Douglas.
Playfair, David	Linlithgow.	Queensferry.	Searth, John R.	Lerwick.	Lerwick.
Pollok, Robt.	Glasgow.	Glasgow.	Scott, Geo.	Cupar.	Cupar.
Polson, Wm.	Kirkcaldy.	Kirkcaldy.	Scott, Hew	St. Andrews.	Anstruther.
Porteous, Jas.	Dunbar.	Prestonkirk.	Scott, Jas.	Haddington.	Drem.
Proudfoot, R. F.	Dunse.	Dunse.	Scott, O.	Kirkwall.	Kirkwall.
RAE, David S.	Dunkeld.	Blairstown.	Scott, Robt. H.	Dunkeld.	Dunkeld.
Rae, R. Reid	Hamilton.	Hamilton.	Scott, Thos. II.	North Isles.	Kirkwall.
Rainy, Alex.	Turriff.	Huntly.	Scott, Walter	Dunbar.	Prestonkirk.
Ramage, Alex.	Kincardine O'N	Cluny.	Scouler, John G.	Dunoon.	Rothesay.
Ramsay, David	Carlston.	Stromness.	Sellar, Jas.	Aberlour.	Craigellachie.
Ramsay, D. G. D.	Forfar.	Kirriemuir.	Shanks, David	Dumbarton.	Greenock.
Ramsay, Hugh	Hamilton.	Coatbridge.	Sharp, John	Deer.	Mintlaw.
Ramsay, Jas.	Meikle.	Meikle.	Sharp, John	Perth.	Perth.
Ramsay, John	Haddington.	Gladsmuir.	Shaw, W.	Ayr.	Ayr.
Ramsay, R.	Perth.	Perth.	Shepherd, Alex.	Lochmaben.	Lockerby.
Ranken, J.	Dundee.	.....	Sik'er, Alex.	Fordoun.	Stonehaven.
Rankine, John	Ayr.	Mauchline.	Simpson, D.D., A. L.	Edinburgh.	Edinburgh.
Rattray, Alex.	Glasgow.	Glasgow.	Simpson, Geo.	Glasgow.	Bridgton.
Reid, Jas.	Nairn.	Nairn.	Simpson, Jas.	Kirkcaldy.	Kirkcaldy.
Reid, Jas.	Dalkeith.	Gorebridge.	Simpson, John	North Isles.	Kirkwall.
Reid, Jas.	Wigtown.	Wigtown.	Simpson, W. M.	Stranraer.	Stranraer.
Reid, John	Deer.	Ellon.	Sinclair, Donald	Lorn.	Bonaw.
Reid, John	Dumbarton.	Glasgow.	Sinclair, John	Lorn.	Bonaw.
Reid, John	Dundee.	Carnoustie.	Sinclair, William	Irvine.	Kilmarnock.
Reid, John	Dundee.	Stornoway.	Skene, Chas.	Aberdeen.	Aberdeen.
Reid, John	Dundee.	Stornoway.	Sloan, Ed. K.	Wigtown.	Wigtown.
Reid, Roderick	Lewis.	Stornoway.	Smart, Gordon	Alford.	Cabraich.
Reid, Thos.	Meikle.	Kirriemuir.	Smeaton, John	Dunblane.	Kincardine.
Reid, Wm.	Alford.	Lumsden.	Smellie, Jas.	Dunbar.	Dunbar.
Reid, Wm.	Kirkcudbright	Kirkcudbright	Smith, D.D., Colin	Inverary.	Inverary.
Reid, Wm.	Cupar.	Kettle.	Smith, David	Laarak.	Blgzar.
Reid, Wm.	Brechin.	Montrose.	Smith, David	Dunblane.	Tillculdry.
Rennison, A.	Paisley.	Paisley.	Smith, D.D., Geo.	Edinburgh.	Edinburgh.
Renton, Geo. C.	Biggar.	Dolphinton.	Smith, Geo.	Kincardine O'N	Aboyne.
Reston, David	Paisley.	Paisley.	Smith, Geo. S.	Dalkeith.	Gorebridge.
Riach, J. Grant	Biggar.	Biggar.	Smith, H. W.	Penpont.	Thornhill.
			Smith, D.D., Jas.	Glasgow.	Glasgow.
			Smith, Jas.	Aberdeen.	Aberdeen.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Smith, Jas.	Kelso.	Kelso.	Taylor, John	Peebles.	Rachan Mills.
Smith, Jas.	Selkirk.	Selkirk.	Templeton, J. L.	Dumbarton.	Glasgow
Smith, John	Linlithgow.	Linlithgow.	Thomson, D.	St. Andrews.	Newport Fifo.
Smith, John	Haddington.	Drem.	Thomson, D. V.	Irvine.	Kilmarnock.
Smith, Robert	Aberdeen.	Old Machar.	Thomson, Geo.	Fordoun.	Stonehaven.
Smith, Stewart	Lanark.	Abington.	Thomson, Jas.	Strathbogie.	Huntly.
Smith, Theoph.	Dalkeith.	Gorebridge.	Thomson, Jas.	Dumfries.	Dumfries.
Smith, Thos.	Langholm.	Ilawick.	Thomson, Jas.	Kirkcudbright	Kirkcudbright
Smith, Wm.	Edinburgh.	Edinburgh.	Thomson, John	Ayr.	Maybole.
Smith, Wm. G.	Dumbarton.	Glasgow.	Thomson, John	Jedburgh.	Perth.
Smith, W. A.	KincardineO'N	Echt.	Thomson, John	Selkirk.	St. Boswell's.
Somers, Jas.	Arbroath.	Carnoustie.	Thomson, John F.	Stirling.	Perth.
Somerville, Jas.	Irvine.	Irvine.	Thomson, J. M.	Stirling.	Stirling.
Somerville, Robt.	Selkirk.	St. Boswell's.	Thomson, R. B.	Dunbar.	Dunbar.
Spark, Wm.	Kirkwall.	Kirkwall.	Thomson, R. W.	Dalkeith.	Trautau.
Speirs, Alex.	Glasgow.	Glasgow.	Thomson, W.	Aberdeen.	Aberdeen.
Speirs, Jas.	Dalkeith.	Gorebridge.	Tod, Arch.	Peebles.	Crook.
Spence, John	Dundee.	Inchture.	Todd, And.	Turiff.	Banff.
Spence, Robt. M.	Fordoun.	Bervie.	Tolmie, J. W.	Skye.	Broadford.
St. Clair, Dun	Dornoch.	Golspie.	Torrence, Alex.	Dalkeith.	Rooslin.
Stark, John	Stirling.	Stirling.	Trail, D.D., Saml.	Cariston.	Thurso & Phin.
Steele, John	Kinross.	Kinross.	Turnbull, John	Lerwick.	Lerwick.
Stephen, J. I.	Dumfries.	Dumfries.	Turner, Alex.	Dunblane.	Port of Ment'h.
Stephen, Thos.	Forres.	Forres.	Turner, Robt.	Forfar.	Forfar.
Steven, C. B.	Irvine.	Stewarton.	UNDERWOOD, J.	Kirkcudbright	Kirkcudbright
Stevenson, Alex.	Annan.	Dumfries.	Underwood, Thos.	Irvine.	Dalry.
Stevenson, D. D., J.	Chirnside.	Berwick.	Urquhart, D.D., A.	St. Andrews.	Leven.
Stevenson, P. J.	Melgie.	Coupar Angus.	VALLANCE, Jas.	Dumfries.	Dumfries.
Stevenson, R. H.	Edinburgh.	Edinburgh.	Vary, John	Lanark.	Lanark.
Stevenson, R.	Forfar.	Forfar.	Veitch, D.D., Jas.	Edinburgh.	Edinburgh.
Stevenson, Robt.	Irvine.	Dalry.	WADDELL, David	Lauder.	Stow.
Stevenson, Thos.	Kirkcudbright	Castle Douglas.	Walker, Geo.	Arbroath.	Chance Inn.
Stevenson, D. D., W.	Edinburgh.	Leith.	Walker, H.	Elgin.	Elgin.
Stevenson, Wm.	Stirling.	Falkirk.	Walker, Jas.	Auchterarder.	Crieff.
Stewart, Alex.	Lanark.	Douglas.	Walker, Jas.	Alford.	Kinnethmont.
Stewart, D. D. A.	Abertarff.	Ft. William.	Walker, Jas.	Strathbogie.	Whithorn.
Stewart, Alex.	Isla & Jura.	Bowmore.	Walker, John	Elgin.	Elgin.
Stewart, A. F.	Dunblane.	Aberfoyle.	Walker, John H.	Dunse.	Greenlaw.
Stewart, Arch.	Wigtown.	Whithorn.	Walker, Wm.	Linlithgow.	Mid Calder.
Stewart, Chas.	Stirling.	Alloa.	Walker, W. M.	Ayr.	Cumock.
Stewart, Chas.	Kintyre.	Ardrossan.	Walkinshaw, W.	Peebles.	Peebles.
Stewart, David	Mull.	Strontian.	Wallace, D.D., R.	Dumfries.	Dumfries.
Stewart, Duncan	Dumfries.	Castle-Douglas.	Wallace, Robt.	Ayr.	Ayr.
Stewart, Jas.	Abernethy.	Grantown.	Wallace, Robt.	Ayr.	Ayr.
Stewart, Jas.	Greenock.	Greenock.	Wark, David	Kirkcudbright	Auchencairn.
Stewart, Jas.	Jedburgh.	Hawick.	Watson, Arch.	Glasgow.	Glasgow.
Stewart, Jas.	Stranraer	Stranraer.	Watson, David	St. Andrews.	Cupar.
Stewart, Jas.	Tongue.	Golspie.	Watson, J.	KincardineO'N	Farland & M.
Stewart, John	Edinburgh.	Leith.	Watson, Jas. R.	Dunse.	Coldstream.
Stewart, John	Inverary.	.....	Watson, Robt.	Cariston.	Stromness.
Stewart, John	Lochearon.	Lochalsh.	Watson, Thos.	Biggar.	Biggar.
Stewart, Robert	Glasgow.	Glasgow.	Watson, W. R.	Cupar.	Cupar.
Stewart, Robert	Mull.	Aros.	Watt, Jas.	Forfar.	Kirriemuir.
Stirling, Arch.	Dalkeith.	Lasswade.	Watt, John	Fordoun.	.....
Stirling, David	Ayr.	Ayr.	Watt, John	Alford.	Inverkindie.
Stirling, D. D., R.	Ayr.	Whithorn.	Watt, W. M.	Hamilton.	Holytown.
Stobbs, Wm.	Lauder.	Kelso.	Watt, Wm. S.	Ellon.	Newburgh, Ab.
Stobie, Robt.	Caithness.	Wick.	Waugh, Robt.	Biggar.	.....
Stoddart, Wm.	Auchterarder.	Crieff.	Webster, Alex.	Lerwick.	Lerwick.
Storie, Arch.	Garioch.	Insch.	Webster, David	Burravoe.	Fetlar & N.Yell
Storie, John	Deer.	Fraserburgh.	Webster, John	St. Andrews.	Anstruther.
Storry, Alex. R.	Glasgow.	Helensburgh.	Weir, Geo.	Haddington.	Blackshiels.
Storrie, Robt.	Dumbarton.	Paisley.	Weir, Jas.	Elgin.	Elgin.
Strachan, Neil	Langholm.	Langholm.	Weir, Walter	Dunse.	Dunse.
Strathern, J.	Haddington.	Prestonpans.	Weir, Walter	Kintyre.	Campbellton
Struthers, John	Lanark.	Lanark.	Welsh, Alex.	Dalkeith.	Ford.
Struthers, W.	Abernethy.	Kingussie.	Welsh, David	Kirkcudbright	Ayr.
Stuart, Grigor	Forfar.	Forfar.	Welsh, Jas.	Deer.	Aberdeen.
Stuart, Harry	Edinburgh.	Glasgow.	Welsh, Walter	Kirkcaldy.	Kirkcaldy.
Stuart, John	Glasgow.	Glasgow.	Whitelaw, J. M.	Haddington.	Drem.
Sutherland, A.	Tongue.	Thurso.	Whitson, D.D., J	Kirkcudbright	Castle-Douglas.
Sutherland, D.	Olmafirth.	Northmaven.	Whyte, Alex.	Caithness.	Ifuna.
Sutherland, J. R.	Dingwall.	Dingwall.	Whyte, Alex.	Fordoun.	Fettercairn.
Sutherland, W.	Lauder.	Kelso.	Whyte, Jas.	Ellon.	Methlic.
Swan, David	Dumbarton.	Glasgow.	Whyte, R. H.	Lochmaben.	Lochmaben.
Sym, D.D., And.	.....	.....	Wight, Geo.	Lochmaben.	Moffat.
TAIT, Adam D.	Linlithgow.	Wynchburgh.	Wight, Jas.	Jedburgh.	Jedburgh.
Tait, Walter	Perth.	Perth.	Wilkie, John	Hamilton.	Bothwell.
Tannoeh, D.D., J.	Forfar.	Glammiss.	Williamson, D.	Dornoch.	Lairg.
Taylor, D. D., Alex.	Alford.	Alford.	Williamson, D. S.	Kirkcudbright	Kirkcudbright
Taylor, And.	Dundee.	Dundee.	Williamson, R.	Chanonry.	Mullochy.
Taylor, Anst.	St. Andrews.	Pittenweem.	Williamson, R.	Cupar.	Ladybank.
Taylor, Henry	Lauder.	Lauder.			
Taylor, Jas.	Auchterarder.	Crieff.			

NAME	PRESBYTERY.	POST-OFFICE.
Williamson, W.	Lochmaben.	Loekerby.
Williamson, W.	Stranraer.	Stranraer.
Willins, Angus	Kintyre.	Ardrassan.
Willison, Alex.	Ayr.	Kilmarnock.
Wilson, And.	Paisley.	Paisley.
Wilson, And.	Kirkcaldy.	Kirkcaldy.
Wilson, Jas.	Deer.	Fraserburgh.
Wilson, Jas.	Fordyce.	Fochabers.
Wilson, Jas.	Chirnside.	Ayton.
Wilson, Jas.	Chirnside.	Ayton.
Wilson, John	Aberdeen.	Aberdeen.
Wilson, John	Garioch.	Insch.
Wilson, John	Kirkcaldy.	Kirkcaldy.
Wilson, John	Perth.	Bridge of Earn.
Wilson, John	Biggar.	Dolphinton.
Wilson, Robt.	Penpont.	Thornhill.
Wilson, Thos. C.	Dunkeld.	Dunkeld & Do.
Wood, Alex.	Chanonry.	Fortrose.
Wood, D.D., J.	Dundee.	Dundee.
Wordie, D.D., Jas.	Cupar.	Cupar.
Wotherspoon, W.	Perth.	Errol.
Wright, Geo.	St. Andrews.	Crail.
Wright, Max.	Kincairdine O'N	Echt.
Wright, Robt.	Dalkeith.	Dalkeith.
Wright, Stewart	Glasgow.	Glasgow.
Wylie, Francis	Elgin.	Elgin.
Wylie, D.D., John	Lanark.	Lanark.
Wyper, Wm.	Dunblane.	Blairdrumm'd.

YAIR, Joseph	Jedburgh.	Kelso.
Young, Alex.	Langholm.	Langholm.
Young, Alex.	Wigtown.	Port William.
Young, Jas.	Dunfermline.	Crossgates.
Young, Jas.	Annan.	Ecclefechan.
Young, Jas. G.	Dundee.	Dundee.
Young, John	Kirkcudbright	Castle-Douglas.
Young, Peter	Wigtown.	Wigtown.
Young, P. W.	Dunblane.	Bridge of Allan
Young, Robt.	Auchterarder.	Auchterarder.
Young, Robt.	Jedburgh.	Hawick.
Young, R. O.	Chanonry.	Fortrose.

SYNOD OF THE ESTABLISHED CHURCH OF
SCOTLAND IN ENGLAND.

Black, Arch. P.	London.	London.
Cumming, D.D., Jno	London.	London.
Dunipace, H. W.	Liv. & Manch'r	Manchester.
Forfar, Patrick T.	Liv. & Manch'r	Liverpool.
Gray, Wm.	North of Eng'd	Berwick.
Hownam, Wm.	North of Eng'd	Berwick.
Inverarity, John	Liv. & Manch'r	Longtown.
Louson, David R.	Liv. & Manch'r	Carlisle.
Macbeth, Lawrence	London.	London.
Macpherson, R.	London.	London.
Miller, James A.	North of Eng'd	Berwick.
Muir, James S.	London.	London.
Orr, John	Liv. & Manch'r	Liverpool.
Rae, John E.	North of Eng'd	Belford.
Rodgers, Edward B.	North of Eng'd	Berwick.

IN INDIA

Colvin, Robt. T.	.....	Bombay.
Cook, George	.....	Bombay.
Hamilton, Robt. K.	.....	Madras.
Henderson, Robt.	.....	Calcutta.
Herdman, Jas. C.	.....	Calcutta.
Macfarlane, Jas. A.	.....	Madras.

IN CEYLON.

Macbean, John	.....	Colombo.
Spott, Geo. W.	.....	Kandy.

NAME. PRESBYTERY. POST-OFFICE.
COLONIAL CHURCHES IN CONNECTION WITH
THE ESTABLISHED CHURCH OF SCOTLAND.
—NEW SOUTH WALES.—SYNOD OF AUSTRALIA.

Adam, Matthew	Sydney.	Windsor.
Atehison, C.	Sydney.	Wollongong.
Blain, Robt.	Maitland.	Hinton.
Carter, J. T.	Maitland.	Manning Riv'r
Coutts, James	Sydney.	Parramatta.
Dougall, John	Sydney.	Sydney.
Fullerton, L.L.D., J.	Sydney.	Sydney.
Garven, John H.	Sydney.	Shoalhaven.
Holland, Ed.	Sydney.	Port Macquarie
Johnstone, Thos.	Maitland.	Stroud.
Laughton, J. B.	Bathurst.	Bathurst.
M'Ewen, Alex.	Bathurst.	.....
Macfie, Geo.	Sydney.	Portland H'ds.
M'Gibbon, John	Sydney.	Sydney.
McKee, Wm.	Sydney.	Campbeltown.
Milne, Jas.	Sydney.	Sydney.
Morison, John	Maitland.	Armidale, N.E.
Nelson, L.L.D., W. L.	Sydney.	Ipswich, Mor.B.
Nimmo, James	Maitland.	Newcastle.
Pennycook, A. S.	Goulburn.	.....
Purves, W.	Maitland.	Maitland.
Ross, Duncan	Maitland.	Shoalhaven Brook
Ross, Wm.	Goulburn.	Goulburn.
Stewart, Robt.	Sydney.	Sydney.
White, James S.	Maitland.	Singleton.

SYNOD OF VICTORIA.

Boyd, David	Melbourne.	Heidelberg.
Corrie, Samuel	Melbourne.	S. Melbourne.
Craig, Thos.	Geelong.	Belfast.
Gow, John	Geelong.	Wardy Yallock
Graham, Andrew	Melbourne.	Kal Kalo.
Gunn, Peter	Melbourne.	Campbellfield.
Hetherington, J.	Melbourne.	N. Melbourne.
Love, Andrew	Geelong.	Geelong.
McAnlis, Thomas	Melbourne.	Tarraville.
Reid, John	Melbourne.	Doutta Galls.
J. Low, T. Martin,	Missionaries.	.....

SOUTH AUSTRALIA.

Haining, R.	.....	Adelaide.
Ross, William	.....	Inverbrackie.

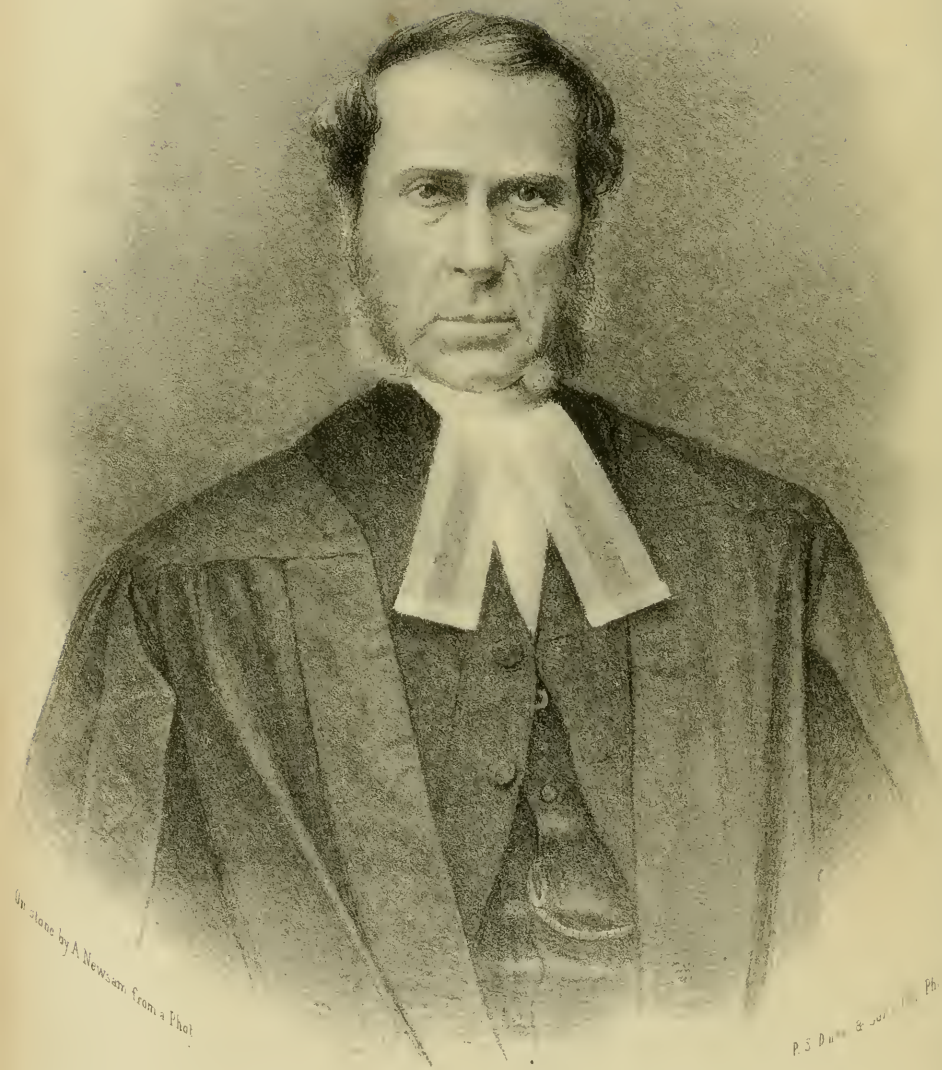
PRESBYTERY OF TASMANIA.

Dove, Thos.	Tasmania.	Gr. Swan Port.
Dugall, Thos.	Tasmania.	Sorell.
Garrett, Jas.	Tasmania.	Tamar.
Lillie, D.D., John	Tasmania.	Hobart Town.
Mackery, J.	Tasmania.	Macquarie.
Robertson, John	Tasmania.	Bothwell.
Russell, Robt.	Tasmania.	Evangale.
Simson, Chas.	Tasmania.	O'Brien's Brid.

BRITISH GUIANA.

Bell, Thos.	Berbice.	.....
Duff, Robt.	Berbice.	.....
Easton, And. A.	Demerara & Es	.....
Ferguson, Alex.	Demerara & Es	.....
Harper, Geo.	Berbice.	.....
Kinnison, John	Demerara & Es	.....
McCulloch, Geo.	Berbice.	.....
Murray, A. D.	Demerara & Es	.....
Wallis, Jas.	Demerara & Es	.....
Kirton, Wm.	Wellington.	New Zealand.
Maclure, D.D., Wm.	Nassau, St. V't	West Indies.
Mitchell, G.	Granada.	West Indies.
Radcliffe, J.	Kingston, Jam	West Indies.
Forrest, D.D., John	Charleston, S.C.	United States.
Gebbie, Francis	Buenos Ayres.	South America
Smith, Jas.	Buenos Ayres.	South America
McIrvine, Geo.	Port Louis.	Mauritius.





Alex Beith

Pastor of the North Presbyterian Church, Stirling, Scotland.
Moderator of the General Assembly of the Free Church of Scotland, 1858

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THE GENERAL ASSEMBLY OF
THE FREE CHURCH OF SCOTLAND.

THE General Assembly of the Free Church of Scotland met in its temporary place of meeting, the Music Hall, George Street, Edinburgh, May 19th, 1858, and was opened with a discourse by the retiring Moderator, Rev. J. J. Wood, from Gen. ii. 7, "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul."

The sessions were constituted with prayer, when Dr. Wood nominated as his successor, Rev. Alexander Beith, D. D., of Stirling, who took the chair and addressed the Assembly.

The reports from the Committee on the Schemes of the Church; the Jews; the Widows' Fund; the Highland Home Mission; the Sustentation Fund; the New College; Popery; Foreign Missions; and Debt Extinction Fund, were debated, and were favourably disposed of.

The religious awakening in America occupied the attention of the Assembly, and Rev. Dr. D. V. McLean of the Presbyterian Church, (O. S.,) made an address on the subject.

The Moderator delivered a concluding address:—"There is much to render the closing meeting of a General Assembly, solemn and affecting." He called his brethren to "estimate aright the greatness of their mission, the magnitude of the undertaking committed to the Church, even the conversion of the world to God. This would keep alive in their hearts the sense of their great need for a strength not their own."

The next General Assembly was appointed to meet at Edinburgh, on the 19th of May, 1859.

After prayer, the 122d Psalm was sung, and the Assembly adjourned.

PATRICK CLASON, D. D. }
Sir H. W. MONCRIEFF, B'T, B. A. } CLERKS. ALEX. BEITH, D.D., MODERATOR.

STATISTICS OF THE FREE CHURCH OF SCOTLAND—REPORTED 1858.

PRESBYTERIES.	Ministers.	Numb. of Churches.	Number of Churches giving, and amount given to LOCAL BUILDING.	Number of Churches giving, and amount given for CONGREGATIONAL and MISCELLAN. SUBJECTS.	Number of Churches giving, and amount given for SUSTENTATION FUND.	Number of Churches giving, and amount given for the HIGHLANDS.	Number of Churches giving, and amount given for EDUCATION.	Number of Churches giving, and amount given for COLLEGE.	Number of Churches giving, and amount given for FOREIGN MISSIONS.	Number of Churches giving, and amount given for COLONIES.	Number of Churches giving, and amount given for HOME MISSIONS.	Number of Churches giving, and amount given for CHURCH BUILDING, &c.	Number of Churches giving, and amount given for the CONTINENT.	Number of Churches giving, and amount given for GLASGOW EVANGELIZATION.	TOTAL.	
															1	
1 Aberdeen,	25	28	9	36	28	23	23	26	27	25	431	301	24	313	108	6045
2 Abernethy,	3	4	4	824	6	6	4	29	6	93	38	6	36	5	25	3272
3 Abernethy,	5	7	1	129	5	1484	7	61	6	134	49	4	43	3	9	3031
4 Aberystwyth,	5	6	1	305	6	1662	6	65	6	217	7	4	5	19	3707	4
5 Aberystwyth,	13	13	11	3716	13	7406	13	144	13	737	13	177	8	179	20236	5
6 Airdrie,	4	5	1	545	5	95	3	21	5	92	9	24	5	15	2054	6
7 Auchtermuchty,	10	10	6	1920	10	3482	9	284	10	711	9	144	10	160	83	1257
8 Ayr,	25	27	14	3337	27	11636	26	227	26	1045	21	226	26	240	129	2598
9 Beggan and Peebles,	7	7	...	1181	7	2383	6	102	6	227	6	35	5	31	28	4194
10 Berrisford,	9	10	4	6783	10	3072	9	80	8	324	9	26	6	41	32	590
11 Brechin,	10	11	4	1574	10	757	10	128	11	191	11	287	10	188	158	2406
12 Brechin,	16	17	5	775	17	7091	17	241	17	965	17	297	17	270	110	15704
13 Canongate,	6	6	...	1146	6	9782	5	59	6	229	4	5	6	3	22	4647
14 Cupar,	12	11	...	3143	11	6941	11	161	11	715	11	184	11	91	6	861
15 Dalkeith,	12	14	...	3821	14	6316	13	182	14	785	14	197	13	100	5	13318
16 Deer,	10	12	7	1832	12	4779	10	96	11	507	11	110	10	95	4	13875
17 Dingwall,	8	10	...	2546	8	4186	9	116	10	425	9	4	9	106	2	8651
18 Dornoch,	10	11	...	2184	11	4286	11	112	11	350	10	38	9	103	1	9772
19 Dumfries,	14	15	3	1844	15	9518	14	282	15	1048	14	293	14	267	10	198
20 Dumfries,	9	13	4	1149	11	2652	13	283	12	357	12	142	9	88	4	28
21 Dundee,	12	21	6	3185	21	11424	21	123	21	576	21	118	21	111	76	63
22 Dundee,	22	21	6	3185	21	11424	19	1185	21	1807	21	541	18	577	10	334
23 Durness,	8	9	4	573	9	3528	9	111	6	142	9	60	7	55	9	81
24 Dunkeld,	11	10	1	192	10	2873	8	82	9	140	9	50	8	42	7	4
25 Dunoon and Inverary,	14	18	4	4126	18	9768	16	396	15	859	16	452	13	220	12	285
26 Dunoon and Inverary,	8	10	2	1552	10	4418	10	187	10	462	11	192	6	101	9	84
27 Edinburg,	63	41	22	31205	41	74890	40	1768	38	8000	39	2332	41	9536	41	1887
28 Edinburg,	9	9	5	1169	9	5076	9	94	9	392	9	90	9	507	8	91
29 Ellon,	5	7	2	411	7	3472	6	257	7	54	6	6	7	57	6	49
30 Fordoun,	10	10	1	1301	10	2862	9	312	10	359	10	104	6	48	5	38
31 Forfar,	10	9	5	2024	9	3177	9	111	9	302	9	78	6	65	6	51
32 Forfar,	7	8	5	1287	8	3440	8	64	8	265	8	99	6	63	9	78
33 Forres,	9	6	1	377	6	2309	6	65	6	211	6	62	6	65	5	28
34 Gartoch,	10	9	1	2756	9	2462	8	66	9	311	9	72	6	85	3	17
35 Glasgow,	48	51	17	62883	51	160356	44	2134	50	8909	48	1487	37	2940	32	1042

STATISTICS OF THE FREE CHURCH OF SCOTLAND.—REPORTED 1858.

PRESBYTERIES.	Min'g.	No. of Ch'g.	For LOCAL BUILDING.	For CON & MISS SUBJECTS	For SUSTENTATION FUND.	For the HIGHLANDS	For EDUCATION	For COLLEGE.	For FOREIGN MISSIONS.	For COLONIES.	For HOME MISSIONS	For CHURCH BUILDING	For the CONTINENT.	For GLASGOW EVANGEL.	TOTAL.												
1 Greenock	12	14	7 \$4712	13	17815	14	14490	13	491	1043	13	401	13	1764	13	514	11	242	11	277	7	196	\$55195				
2 Haddington and {	14	14	5 901	14	3299	14	6318	14	165	228	14	165	14	687	13	292	14	120	4	50	2	35	12305				
3 Hamilton	16	11	6 1817	18	6912	17	13498	17	324	851	16	271	16	975	16	265	15	282	7	131	7	98	25778				
4 Inverness	9	11	4 2959	10	5437	11	5629	11	214	404	11	182	11	670	11	208	12	133	5	105	10	5	15676				
5 Irvine	19	21	1 5115	21	9611	20	10455	20	273	720	20	273	21	1227	21	297	13	194	10	95	10	150	28616				
6 Glasgow	3	6	1 486	6	1173	5	268	5	42	288	5	42	6	165	6	32	3	57	1	2	1	5	2645				
7 Ayr	6	7	2 1087	7	2958	7	51	3	63	184	7	48	7	170	7	53	4	45	3	6	3	6	5937				
8 Kilsno and Lander.	10	11	3 622	13	1352	13	3110	12	69	184	10	90	10	368	10	107	6	51	8	6	4	3	29	7742			
9 Kincardine O'Neil.	11	13	3 1115	13	1398	12	69	11	135	179	13	59	13	181	13	69	10	48	10	30	10	40	3	29	5345		
10 Dundee	7	7	7 1272	7	2496	7	41	6	45	179	7	45	7	179	7	51	13	19	3	1	3	1	4	2	7523		
11 Perth	7	8	7 2833	7	6487	8	3630	15	258	779	7	70	8	369	8	254	7	184	14	14	6	6	7	1	2322		
12 Kirkcaldy	13	13	5 5125	15	1448	15	2841	5	50	307	16	102	16	502	16	138	13	166	15	119	5	42	0	72	16941		
13 Kirkcubright	8	8	3 1508	8	1900	8	3131	7	195	133	8	113	8	357	8	94	4	52	6	54	5	4	4	39	6290		
14 Lanark	5	7	3 292	5	1448	7	2841	5	55	178	5	55	7	201	6	44	2	111	10	122	3	20	5	32	8290		
15 Lewis	6	8	7 4746	16	3881	16	6722	16	162	307	16	162	16	502	16	138	13	166	15	119	5	42	0	72	16941		
16 Linlithgow	14	16	1 89	18	1659	18	3075	8	105	178	8	105	8	357	8	94	4	52	6	54	5	4	4	39	6290		
17 Leith	10	11	3 334	4	948	4	948	4	118	133	4	118	4	384	4	133	7	111	10	122	3	20	5	32	8290		
18 Lockerby	10	11	2 751	13	838	15	2583	14	129	184	14	113	13	231	12	113	7	111	10	122	3	20	5	32	8290		
19 Leith and Mull	7	10	2 418	9	1793	10	5642	9	107	148	9	125	10	384	8	159	9	182	10	122	3	20	5	32	8290		
20 Meigs	5	6	2 1000	6	2446	6	2362	6	74	191	6	71	6	328	6	76	3	140	4	50	4	50	3	24	6787		
21 Nairn	14	14	1 21	14	1676	14	3979	13	100	332	12	168	14	396	12	122	12	115	13	101	13	101	6	56	7084		
22 Orkney	14	16	5 1559	16	45281	14	9289	16	300	431	16	218	16	1162	16	290	12	189	16	185	16	185	7	100	8	57	29191
23 Paisley	14	16	5 728	16	1295	16	2510	6	34	96	6	29	6	328	6	38	5	83	5	58	3	11	5	35	5927		
24 Peabody	17	18	8 8514	18	9403	18	12606	18	327	936	18	297	18	1543	18	350	14	326	18	266	18	266	10	259	34014		
25 Perth	10	12	6 7074	10	4213	12	5987	10	165	352	10	139	11	588	10	168	10	127	9	108	9	108	3	6	71	19067	
26 St. Andrews	9	6	2 414	9	2121	9	3545	9	44	95	9	44	9	231	9	71	6	37	5	53	5	23	6	19	6754		
27 Selkirk	6	8	1 25	8	180	8	844	7	22	66	7	23	8	107	8	96	8	24	8	34	8	34	3	2	1377		
28 Shetland	8	13	2 480	8	801	8	3088	11	103	123	10	78	10	321	11	70	8	4	9	81	9	81	2	22	5225		
29 Skye and Uist	16	17	10 9140	16	5860	17	8889	16	217	426	17	226	16	712	16	211	13	287	15	113	14	13	9	114	26256		
30 Stirling	11	10	5 2090	10	2131	10	4582	10	67	380	10	47	10	200	10	172	5	48	10	79	12	6	30	57	10268		
31 Strathgibby	8	0	3 232	10	4152	10	4186	10	131	430	10	131	10	609	10	124	7	115	10	118	6	73	10	6	37	9731	
32 Tain	8	0	4 757	9	3775	9	4038	8	104	448	9	104	8	448	9	90	5	90	6	94	4	35	42	6	2	10268	
33 Tongue	9	7	2 265	7	412	7	669	6	67	46	7	46	7	80	7	47	4	33	6	43	3	3	2	6	1948		
34 Turfiff	7	11	5 701	10	2023	10	2956	10	56	138	10	56	11	361	11	68	8	5	11	64	5	23	2	6	6521		
35 Wigtown	4	6	1 53	5	1019	5	2034	5	38	150	5	38	5	217	5	52	3	32	11	65	5	5	2	2	3707		

Miscellaneous, 256473
Total, 1507041

Total, 790 808

Presbyteries, 71

ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES

OF THE FREE CHURCH OF SCOTLAND.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
ADAM, James	Glasgow.	Glasgow.	Brown, Chas. J.	Edinburgh.	Edinburgh.
Adam, John	Aberdeen.	Aberdeen.	Brown, David	Dalkeith.	Roslin.
Addis, Thomas	Edinburgh.	Edinburgh.	Brown, Geo.	Edinburgh.	Edinburgh.
Agnew, D. C. A.	Wigtown.	Wigtown.	Brown, Geo.	Kirkcudbright.	Castle-Douglas
Ainslie, D. D., Jno.	St. Andrews.	St. Andrews.	Brown, Robt. L.	St. Andrews.	Leven.
Ald, Gustavus	Dornock.	Bonar Bridge.	Brown, Thos.	Edinburgh.	Edinburgh.
Aitken, Mark	Forres.	Forres.	Brown, T. W.	Stirling.	Stirling.
Alexander, J.	Glasgow.	Glasgow.	Brown, Wm.	Garioch.	Pitcahle.
Alexander, D. D., J.	Kirkcaldy.	Kirkcaldy.	Bruce, D. D., Jno.	Edinburgh.	Edinburgh.
Alexander, Wm.	Dumbarton.	Glasgow.	Brydie, And.	Dunfermline.	Dunfermline.
Allan, John	Elgin.	Fochabers.	Brydon, D. D., Robt.	Dumfries.	Dumfries.
Anderson, Alex.	Dunoon & In'y.	Rothesay.	Brydon, T. N.	Dalkeith.	Stow.
Anderson, F. F.	Wigtown.	Whithorn.	Buchan, Wm.	Hamilton.	Hamilton.
Anderson, G.	Ayr.	Cumnock.	Buchanan, Jno.	Hamilton.	Hamilton.
Anderson, Henry	Edinburgh.	Colinton, Currie.	Buchanan, D. D., R.	Glasgow.	Glasgow.
Anderson, Henry	Glasgow.	Glasgow.	Burn, David	Caithness.	Thurso.
Anderson, James	Edinburgh.	Edinburgh.	Burnet, W.	Glasgow.	Glasgow.
Anderson, James	Hamilton.	Hamilton.	Burns, D. D., Geo.	Edinburgh.	Corstorphine.
Anderson, J. A.	Cupar.	Ladybank.	Burns, Islay	Dundee.	Dundee.
Anderson, Jno.	Dumbarton.	Helensburgh.	Burns, J. C.	Linlithgow.	Kirkliston.
Anderson, T. S.	Jedburgh.	Kelso.	Burns, Wm.	Glasgow.	Kilsyth.
Anderson, Wm.	Dumfries.	Dumfries.	Burnside, Thos.	Cupar.	Falkland.
Arncliffe, Geo.	Ellon.	Aberdeen.			
Arnour, Mat.	Orkney.	Kirkwall.	CALDWELL, R. R.	Greenock.	Paisley.
Arnot, Wm.	Glasgow.	Glasgow.	Cameron, Alex.	Nairn.	Ardersier.
Arthur, David F.	Aberdeen.	Aberdeen.	Cameron, Alex.	Islay.	Bowmore.
Auld, Alexander	Caithness.	Thurso.	Cameron, Don.	Dunkeld.	Blaigowrie.
			Cameron, Pat.	Lorn & Mull.	Obau.
RAIN, Geo.	Garioch.	Pitcahle.	Campbell, Adam	Inverness.	Inverness.
Bain, James	Shetland.	Lerwick.	Campbell, A. J.	Selkirk.	Melrose.
Bain, John	Brechin.	Montrose.	Campbell, David	Breadalbane.	Killin.
Bain, Thomas	Meikle.	Cupar-Angus.	Campbell, David	Caithness.	Thurso.
Balfour, Alex.	Turriff.	Turriff.	Campbell, Don.	Kincardine O'N	Ballater.
Balfour, R. G.	Hamilton.	Hamilton.	Campbell, Dun.	Dingwall.	Evantown.
Balfour, Wm.	Edinburgh.	Edinburgh.	Campbell, Jno.	Lewis.	Stornoway.
Ballingall, J. H.	Kirkcaldy.	Kinghorn.	Campbell, Jno.	Kintyre.	Tarbert.
Bannatyne, A.	Glasgow.	Glasgow.	Campbell, Saml.	Caithness.	Dunbeath.
Bannatyne, N.	Ayr.	Cumnock.	Campbell, Wm.	Hamilton.	Hamilton.
Barelay, C. W.	Forlyce.	Fochabers.	Candlish, D. D., R. S.	Edinburgh.	Edinburgh.
Barelay, D. D. M.	Dumbarton.	Glasgow.	Carlie, Jas. E.	Brechin.	Brechin.
Barret, Isaac	Biggar & Peebl.	Biggar.	Carment, Jas.	Auchterarder.	Crieff.
Baxter, John	Dundee.	Dundee.	Cavan, Jas.	Stranraer.	Stranraer.
Beattie, Jas.	Cupar.	.....	Charles, Geo.	Stranraer.	Stranraer.
Beattie, W.	Dumbarton.	Glasgow.	Chisholm, J. A.	Chanoury.	Inverness.
Begg, D. D., James	Edinburgh.	Edinburgh.	Clark, John S.	Kilron.	Newburgh, Aber.
Beith, D. D., Alex.	Stirling.	Stirling.	Clark, Don. R.	Breadalbane.	Aberfeldy.
Bell, Thos. B.	Stranraer.	Stranraer.	Chason, D. D., Pat.	Edinburgh.	Edinburgh.
Black, David	Dunblane.	Stirling.	Cleghorn, Alex.	St. Andrews.	Cupar.
Black, James	Kirkcaldy.	Kirkcaldy.	Clerihew, Alex.	Dunblane.	Stirling.
Black, R.	Glasgow.	Kilsyth.	Cobban, A.	Deer.	Mintlaw.
Blakie, Wm. G.	Edinburgh.	Edinburgh.	Cobban, Hugh	Kincardine O'N	Braemar.
Blair, Saml. C.	Wigtown.	Wigtown.	Cochrane, Jno.	Linlithgow.	Falkirk.
Blyth, Adam	Ayr.	Girvan.	Comrie, Alex.	Arbroath.	Carnoustie.
Bozle, And.	Dunblane.	Callander.	Connell, Jno.	Irvine.	Irvine.
Bonar, And. A.	Glasgow.	Glasgow.	Connell, Saml.	Hamilton.	Coatbridge.
Bonar, D. D., Hor.	Kelso & Lauder	Kelso.	Cook, Alex.	Inverness.	Inverness.
Bonar, Jno. J.	Greenock.	Greenock.	Cook, Arch.	Inverness.	Inverness.
Borrowman, P.	Penpont.	Moniaive.	Cook, Finlay	Caithness.	Thurso.
Boyd, Jas.	Linlithgow.	Palmont.	Cooke, Jno. A.	Dunkeld.	Perth.
Bremner, Robt.	Glasgow.	Glasgow.	Corbet, Obas. F.	Elgin.	Elgin.
Brodie, Jas.	Cupar.	Cupar.	Couper, David	Kirkcaldy.	Burntisland.
Brodie, Neil	Dumbarton.	Helensburgh.	Court, Robt.	Dalkeith.	Ford.
Brown, H. M' B.	Lockerby.	Lochmaben.	Cousin, Wm.	Irvine.	Kilmarnock.
Brown, Alex.	Dumfries.	Dumfries.	Cowan, And. H.	Ayr.	Troon.
Brown, Alex.	Glasgow.	Glasgow.	Cowie, Robt.	Glasgow.	Glasgow.
Brown, Alex. W.	Edinburgh.	Edinburgh.	Cowie, Jas.	Stirling.	Denny.
Brown, Angus	Breadalbane.	Aberfeldy.	Craig, Geo.	Kelso & Lauder	Kelso.

MINISTERS.	PRESBYTERY.	POST OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
Craig, Robt.	Dunoon & Invy	Rothessay.	Findlay, Thos.	Irvine.	ArCrossan.
Craig, K. C.	Irvine.	Glasgow.	Finlayson, Robt.	Dornoch.	Helmsdale.
Craven, Jno. E.	Aberdeen.	Aberdeen.	Firth, Malcolm	Had'n & Dumb	Haddington.
Crichton, David	Arbroath.	Arbroath.	Fleming, John	Forfar.	Forfar.
Cross, Edward	Dundee.	Dundee.	Fletcher, John	Skye & Uist.	Broadford.
Cullen, Jas.	Kioross.	Blairadam	Flyter, Alex.	Dingwall.	Alness.
Cunningham, Alex.	Glasgow.	Glasgow.	Foote, Alex.	Brechin.	Brechin.
Cunningham, A.	Kelso & Lauder	Berwick.	Forbes, Alex.	Turriff.	Huntley.
Cunningham, D.	Glasgow.	Kirkintilloch.	Forbes, James	Kincardie O'N	Cluny.
Cunniugham, W.	Dalkeith.	Prestonpans.	Forbes, D.D., Jno.	Glasgow.	Glasgow.
Currie, A.	Linlithgow.	Winchourg.	Forbes, Robt.	Aberdeen.	Aberdeen.
Currie, Peter	Glasgow.	Glasgow.	Forman, A.	Kirkcaldy.	Leven.
DALGARNO, Jas.	Aberdeen.	Aberdeen.	Fraser, Alex.	Inverness.	Inverness.
Davidson, Alex.	Skye & Uist.	Harris.	Fraser, Alex.	Lorn & Mull	Tobermory.
Davidson, D.D., A.	Aberdeen.	Aberdeen.	Fraser, Daniel	Sletland.	Lerwick.
Davidson, Geo.	Caitness.	Dunbeath.	Fraser, Donald	Abernethy.	Grantown.
Davidson, G. H.	Edinburgh.	Edinburgh.	Fraser, Hector	Caitness.	Thurso.
Davidson, Jno. P.	Brechin.	Montrose.	Fraser, Hugh	Edinburgh.	.....
Davidson, Jos.	Irvine.	Salcoats.	Fraser, John	Inverness.	Beauly.
Davidson, Peter	Kintyre.	Arrossan.	Fraser, John	Kelso & Laud.	Kelso.
Davidson, Thos.	Abertarf.	Fort-William.	Fraser, J.	Tain.	Invergordon.
Davidson, Walter	Perth.	Perth.	Fraser, Simon	Chanonry.	Fortrose.
Davidson, Wm.	Forres.	Forres.	Fraser, Thos.	Tongue.	Lairg.
Dempster, W.	Dumbarton.	Glasgow.	Fraser, Wm.	Greenock.	Greenock.
Dewar, David	Strathbogie.	Fochiabers.	Fraser, Wm.	Paisley.	Paisley.
Dewar, Neil	Abernethy.	Kingussie.	Freeland, Jno.	Had'n & Dumb	Dunbar.
Dickie, Mat.	Irvine.	Beith.	Fulton, Jno.	Had'n & Dumb.	Prestonkirk.
Dickson, J. B.	Paisley.	Paisley.	G AILEY, Jas.	Lockerby.	Annan.
Dixon, J. M.	Paisley.	Paisley.	Gardner, Arch.	Deer.	Aberdeen.
Dobbie, David	Kelso & Lauder	Kelso.	Garioch, Geo.	Ellon.	Old Meldrum.
Dodds, Jas.	Had'n & Dumb	Dunbar.	Garson, Jno.	Orkney.	Orkney.
Dodds, Thos. B.	Dundee.	Dundee.	Gammel, John	Greenock.	Largs.
Doig, Thos.	Dunfermline.	Dunfermline.	Gentle, Alex.	Elgin.	Elgin.
Donald, And.	Auchterarder	Auchterarder.	Gibson, Robt.	Dunfries.	Dunfries.
Donald, W. S.	Deer.	Fraserburgh.	Gillespie, Wm.	Dunfermline.	Kincardine.
Donaldson, Jno.	Cupar.	Cupar.	Gillies, Francis	Edinburgh.	Edinburgh.
Douglas, Hen. M.	Dumbarton.	Alexandria.	Gillison, Jno.	Dumbarton.	Glasgow.
Douglas, Peter	Greenock.	Greenock.	Gillson, Thos.	Kinross.	Kinross.
Douglas, Wm.	Auchterarder	Crieff.	Gilston, Wm.	Dunfermline.	Dunfermline.
Douie, David B.	Greenock.	Largs.	Glen, And.	Fordoun.	Fordoun.
Dow, John	Edinburgh.	.....	Glen, Jas.	Fordoun.	Bervie.
Drummond, Jas.	Greenock.	Largs.	Goldie, W. F.	Stirling.	Stirling.
Drummond, Jas.	Perth.	Perth.	Gordon, Chas.	Dornoch.	Lairg.
Drummond, Jas.	Stirling.	Alloa.	Gordon, D. C.	Elgin.	Elgin.
Dudgeon, Geo.	Dunfries.	Dunfries.	Gordon, Hugh	Turriff.	Turriff.
Dunbar, Robt.	Elgin.	Elgin.	Gordon, Jas.	Glasgow.	Glasgow.
Duncan, Arch.	Orkney.	Kirkwall.	Gordon, Jno.	Tain.	Tain.
Duncan, Jas.	Dalkeith.	Gore Bridge.	Gordon, Robt.	Edinburgh.	Edinburgh
Duncan, Jno.	Selkirk.	St. Boswell's.	Gow, J.	Arbroath.	Arbroath.
Duncan, Wm. W.	Biggar & Peeb.	Peebles.	Graham, Dun.	Lorn & Mull.	Oban.
Duns, John	Linlithgow.	Linlithgow.	Grant, Alex.	Kincardie O'N.	Banchory-Ternan
Durran, John	Caitness.	Wick.	Grant, Duncan	Forres.	Forres.
Dymock, Thos.	Perth.	Perth.	Grant, Fran. W.	Fordyce.	Banff.
EDERSHEIM, D.D.A	Aberdeen.	Aberdeen.	Grant, Jas.	Abernethy.	Lynwils.
Edgar, Peter	Forfar.	Kirriemuir.	Grant, Wm.	Ayr.	Ayr.
Edmonston, J.	Selkirk.	Selkirk.	Gray, And.	Perth.	Perth.
Elder, John	Shetland.	Lerwick.	Gray, Thos.	Garioch.	Keith Hall.
Elder, Robert	Dunoon & Invy	Rothessay.	Gregory, Alex.	St. Andrews.	Anstruther, E.
Elmslie, Wm.	Garioch.	Old Rayne.	Greig, B. F.	Perth.	Perth.
Ewing, Jas.	Dundee.	Dundee.	Greg, D.D., Hen.	Edinburgh.	Edinburgh.
Eyval, Wm.	Linlithgow.	Falkirk.	Grierson, Alex.	Dunfries.	Dunfries.
FAIRBAIRN, Jas.	Edinburgh.	Newhaven.	Grierson, D.D., J.	Perth.	Eroll.
Fairbairn, J. C.	Dunse & Ch.	Ayton.	Gun, Thos.	Auchterarder.	Crieff.
Fairbairn, Jno.	Dunse & Ch.	Dunse.	Gun, Alex.	Caitness.	Golspie.
Fairley, Geo.	Ayr.	Mauchline.	Guthrie, D. K.	Edinburgh.	Libberton.
Fairweather, A.	Strathbogie.	Keith.	Guthrie, D.D. T.	Edinburgh.	Edinburgh.
Falconer, W. P.	St. Andrews.	Cupar.	HAINING, John	Kirkcudbright.	Castle-Douglas.
Ferguson, Arch.	Meigle.	Alyth.	Hamilton, Jas.	Dalkeith.	Lasswade.
Ferguson, John	Ayr.	Kilmarnock.	Hamilton, W. K.	Hamilton.	Hamilton.
Ferguson, John	Dunblane.	Stirling.	Hanna, D.D., Wm.	Edinburgh.	Edinburgh.
Ferguson, Peter	Stranraer.	Stranraer.	Harper, Jno.	Stirling.	Stirling.
Ferguson, Robt.	Edinburgh.	Edinburgh.	Hastie, Jno.	Kelso & Laud.	Kelso.
Ferguson, Wm.	Ellon.	Ellon.	Hastings, Thos.	Penpont.	Thornhill.
Ferguson, D. S.	Kincardine O'N.	Banchory-Ternan	Hayman, Edw.	Ayr.	Ayr.
Ferguson, David	Caitness.	Thurso.	Headrick, David.	Linlithgow.	Whitburn.
Ferguson, Don.	Dunblane.	Donne.	Henderson, D.D., J.	Glasgow.	Glasgow.
Fettes, Jas.	Selkirk.	Galasbiels.	Henderson, Pet.	Paisley.	Glasgow.
Fiddes, John	Dumbarton.	Glasgow.	Hendry, Jno.	St. Andrews.	Crail.
Findlater, E. J.	Dunblane.	Crieff.	Henry, Dav.	Strathbogie.	Banff.
Findlater, Wm.	Tongue.	Lairg.	Henry, Jno.	Had'n & Dumb	Blackshiels.
Findlay, A. R.	Paisley.	Johnston.	Hill, Eben B.	Stirling.	Dollar.
Findlay, Jas.	Glasgow.	Glasgow.	Hill, Thos.	Dundee.	Dundee.
			Hislop, Alex.	Arbroath.	Arbroath.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
Hislop, Thomas	Dumfries.	Doune.	Maceallum, Jno.	Tain.	Bonar Bridge.
Hood, J	Forfar.	Forfar.	M'Clymont, J.	Jedburgh.	Hawick.
Hope, Peter	Lockerby.	Moffat.	M'Coll, Alex.	Skye & Uist.	Portree.
Howson, Jno. H.	Mad'n. & Dund	Drem.	M'Coll, Dug.	Glasgow.	Glasgow.
Hunter, Jno.	Dundee.	Dundee.	M'Combie, Robt.	Garioch.	Old Kayne.
Hutcheson, Wm.	Paisley.	Johnston.	M'Corkle, Robt.	Stirling.	Stirling.
Hutton, Jas.	Penpont.	Thornhill.	M'Crle, George	Deer.	Ellon.
			M'Crindle, Thos.	Selkirk.	Selkirk.
INGLIS, Robt.	Brechin.	Brechin.	M'Cririe, A. L.	Stranraer.	Stranraer.
Ingram, Jas.	Shetland.	Lerwick.	M'Culloch, W.	St. Andrews.	Colinsburgh.
Ingram, John	Shetland.	Lerwick.	M'Donald, Alex.	Abertarf.	Drumnadrochit
Ingram, Wm.	Strathbogie.	Huntley.	MacDonald, D.	Forres.	Forres.
Ireland, R. H.	Aberdeen.	Aberdeen.	MacDonald, Jas.	Auchterarder.	Auchterarder.
Irvine, J. B.	St. Andrews.	St. Andrews.	MacDonald, Jas.	Dingwall.	Beauly.
Irving, Lewis H.	Linlithgow.	Falkirk.	M'Donald, Jas.	Strathbogie.	Huntly.
Isdale, Jno.	Glasgow.	Glasgow.	M'Donald, Jno.	Aberdeen.	Aberdeen.
Izeet Jas.	Kelso & Lauder.	Lauder.	M'Donald, Jno.	Dornoch.	Golspie.
			Macdonald, Jno.	Tain.	Tain.
JACKSON, Wm.	Hamilton.	Aridrie.	M'Donald, L.	Tongue.	Thurso.
Jaffray, John	Edinburgh.	.....	Macdonald, M.	Tain.	Parkhill.
Jaffrey, Hugh	Hamilton.	Hamilton.	M'Donald, Robt.	Edinburgh.	Leith.
James, Chas.	Kirkcaldy.	Kirkcaldy.	M'Dougal,	Glasgow.	Glasgow.
Jamieson, John	Stranraer.	Stranraer.	MacDougal, H.	Glasgow.	Glasgow.
Jamieson, Chas.	Stranraer.	Stranraer.	M'Dougall, Jno.	Dundee.	Dundee.
Jeffrey, J.	Lanark.	Douglas.	M'Dougal, W.	Lorn & Mull.	Appin.
Jolly, Thomas	Selkirk.	Melrose.	M'Dowall, A.	Stranraer.	Stranraer.
Johnston, Gilbert	Glasgow.	Glasgow.	M'Eachran, D. L.	Chanonry.	Cromarty.
Johnstone, Ebe.	Stirling.	Stirling.	M'Ewan, John	Dumbarton.	Heleusburgh.
Johnstone, Jas.	Aberdeen.	Aberdeen.	M'Farlan, John	Greenoch.	Greenock.
Johnstone, J. C.	Jedburgh.	Hawick.	M'Farlane, D.D., J.	Dalkeith.	Dalkeith.
Johnstone, John	Kirkcubright	Castle-Douglas.	M'Gillivray, A. G.	Dundee.	Dundee.
			M'Gillivray, A. M.	Cupar.	Cupar.
KEITH, Alex., D.D.,	Fordoun.	Montrose.	M'Gillivray, D.	Lorn & Mull.	Oban.
Keith Alex. jr.	Fordoun.	Montrose.	M'Gillivray, R.	Abertarf.	For-William.
Keith, Alex.	Deer.	Mintlaw.	M'Gillivray, A.	Strathbogie.	Keith.
Kennedy, Don.	Chanonry.	Inverness.	M'Gillivray, D.D., W.	Aberdeen.	Aberdeen.
Kennedy, G. R.	Dornoch.	Dornoch.	M'Gowan, John	Ayr.	Mauchline.
Kennedy, John	Dingwall.	Dingwall.	M'Gowan, Jas.	Hamilton.	Airdrie.
Kenedy, J. D.	Dornoch.	Lairg.	M'Gregor, Dun.	Glasgow.	Glasgow.
Kenedy, S.	Irvine.	Stewarton.	M'Gregor, Jas.	Arbroath.	Carnoustie.
Ker, Wm. T.	Fordyce.	Cullen.	M'Gregor, Jno.	Paisley.	Bridge of Weri
Kessan, Jas.	Linlithgow.	Bathgate.	M'Gregor, Mal.	Dingwall.	Dingwall.
Ketchan, Jas.	Dunse & Ch.	Berwick.	M'Gregor, Mal.	Strathbogie.	Huntly.
Kinnear, Robt.	Lockerby.	Moffat.	M'Gregor, R.	Caitness.	Huna.
Kippen, Jas.	Skye & Uist.	Portree.	M'Ilwraith, A.	Brechin.	Brechin.
Kirk, John	Arbroath.	Arbroath.	M'Indoe, R.	Ayr.	Kilmarnock.
Knight, Geo. F.	Kirkcaldy.	Kirkcaldy.	M'Innes, Alex.	Breadalbane.	Pitlochrie.
			M'Intyre, M.	Dundee.	Dundee.
LAING, D.D., B.	Ayr.	Girvan.	Mackay, Alex.	Alford.	Rhynie.
Laing, Geo.	Penpont.	Thornhill.	Mackay, Donald	Kincardine O'N.	Echt.
Laing, Jas.	Lanark.	Lesmahagow.	Mackay, D. N.	Jedburgh.	Canonrie.
Laird, Alex. O.	Dundee.	Dundee.	M'Kay, D. D., Geo.	Forres.	Forres.
Laird, John	Cupar.	Cupar.	Mackay, Geo.	Inverness.	Inverness.
Landsborough, D.	Irvine.	Kilmarnock.	Mackay, Geo.	Tongue.	Thurso.
Lang, Robt.	Kelso & Lauder.	Kelso.	Mackay Hugh	Dunoon & Invy	Greenock.
Lauder, Wm.	Dunoon & Invy	Strachur.	M'Kay, John	Fordyce.	Cullen.
Laughton, Wm.	Greenock.	Greenock.	Mackay, John	Caitness.	Lybster.
Lawson, R. W.	Hamilton.	Airdrie.	Mackay, Mur.	Fordyce.	Portsoo.
Learmont, P.	Orkney.	Stromness.	Mackay, R. R.	Caitness.	Ulster.
Leitch, Alex.	Stirling.	Stirling.	Mackenzie, A.	Nairn.	Nairn.
Leslie, Alex.	Arbroath.	Arbroath.	Mackenzie, A.	Dalkeith.	Penicuik.
Leslie, Wm.	Turriff.	Banff.	Mackenzie, A.	Islay.	Port-Ellon.
Lewis, Geo.	Dalkeith.	Tranent.	Mackenzie, A. D.	Dingwall.	Beauly.
Lewis, Jas.	Edinburgh.	Leith.	Mackenzie, C.	Dumbarton.	Arroquhar.
Lister, Jno.	Brechin.	Montrose.	M'Kenzie, C.	Dornoch.	Golspie.
Little, Walter	Dunkeld.	Meikleour.	M'Kenzie, B.	Breadalbane.	Killin.
Livingstone, N.	Ayr.	Coylton.	Mackenzie, D.	Tongue.	Thurso.
Livingstone, W.	Forfar.	Kirriemuir.	Mackenzie, H.	Aberdeen.	Aberdeen.
Logan, Jno.	Dundee.	Dundee.	Mackenzie, Jas.	Dunfermline.	Dunfermline.
Logan, Jno.	Kirkcaldy.	Markinch.	M'Kenzie, Jno.	Dunoon & Invy	Lochgilphead.
Logan, Wm.	Dunse & Ch.	Dunse.	Mackenzie, Wm	Edinburgh.	Leith.
Logan, Wm.	Penpont.	Sanquhar.	M'Kinnon, A.	Breadalbane.	Tyndrum.
Longmuir, Jno.	Aberdeen.	Aberdeen.	M'Kinnon, D.	Lockerby.	Lockerby.
Lorimer, A.	Dalkeith.	Prestonpans.	Mackintosh, D.D., C.C.	Dunoon & Invy	Dunoon.
Lorimer, D.D., J. G.	Glisgow.	Glasgow.	Macintosh, J. G.	Edinburgh.	Leith.
Luke, Alex.	Linlithgow.	Uphall.	Mackray, Wm.	Edinburgh.	.....
Lyo., John.	Dundee.	Dundee.	M'Laren, Dun.	Auchterarder.	Bridge of Earn
			M'Laren, Peter	Elgin.	Elgin.
MACAINISH, Pet.	Kirkcaldy.	Kirkcaldy.	M'Lauchian, S. F.	Nairn.	Nairn.
Macallister, Fin.	Auchterarder.	Crief.	M'Lauchian, T.	Edinburgh.	Edinburgh.
Macara, Jas. F.	Forres.	Forres.	M'Lean, Dan.	Lorn & Mull.	Dalmally.
Macara, Wm.	Kinross.	Strathmiglo.	M'Lean, Dun.	Dunblane.	Callander.
M'Arthur, Allan	Lewis.	Stornoway.	M'Lean, Jno.	Lorn & Mull.	Bonaw.
Macaulay, Geo.	Kirkcaldy.	Kirkcaldy.	M'Lean, Peter	Lewis.	Stornoway.
Macbean, Francis	Abertarf.	Fort Augustus.	M'Leish, Peter	Irvine.	Stewarton.
M'Bride, Alex.	Dunoon & Invy	Rothsay.	M'Leod, Adam G.	Nairn.	Ardersier

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
M-Leod, Alex.	Dornoch.	Golspie.	Murray, J. G.	Kirkcubright.	Castle-Douglas
M-Leod, Geo.	Locharron.	Ullapool.	Murray, John.	Cupar.	Newburgh.
M-Leod, Geo. G.	Glasgow.	Glasgow.	Murray, D. D., J.	Aberdeen.	Aberdeen.
M-Leod, Henry	Nairn.	Nairn.	Murray, Thos.	Kincaid'e O'N.	Midmar.
M-Leod, John	Stirling.	Alloa.			
MacLeod, Neil	St. Andrews.	Newport-Fife.	NAIRN, Chas.	Dundee.	Dundee.
M-Leod, N.	Skye & Uist.	Lochnaddy.	Neilson, David	Paisley.	Renfrew.
M-Leod, Rod.	Skye & Uist.	Portree.	Nelson, John	Greenock.	Greenock.
M-Lennan, Jno.	Ayr.	Maybole.	Nichol, Arch.	Kintyre.	Ardrassan.
M-Leish, Jno.	Perth.	Perth.	Nichol, R. B	Selkirk.	Galasbiels.
M-Meikan, D. K.	Glasgow.	Glasgow.	Nieoll, Henry	Alford.	Lumsden.
M-Millan, John	Dumbarton.	Dumbarton.	Nisbet, Wm.	Edinburgh.	Edinburgh.
M-Millan, John	Kirkcubright.	Kirkcubright.	Nixon, Wm.	Brechin.	Montrose.
M-Nab, Duncan	Glasgow.	Glasgow.	Noble, And.	Irvine.	Newmilns.
M-Neil, Hector	Kintyre.	Campbelltown.	Noble, Jas.	Locharron.	Dingwall.
M-Nicol, Duncan	Kintyre.	Greenock.	Noble, Robert	Ayr.	Douglas.
Macphail, J. C.	Aberdeen.	Aberdeen.			
M-Phail, J. S.	Skye & Uist.	Broadford.	OGILVY, David	Hamilton.	Motherwell.
Macpherson, A.	Inverness.	Inverness.	Ommond, John R.	Auchtermarder.	Crief.
Macpherson, A.	Meikle.	Meikle.	Orr, Geo.	Ayr.	Kilmarnock.
Macpherson, C.	Dunkeld.	Dunkeld.			
Macpherson, D.	Dunkeld.	Dunkeld.	PARKEE, A. B.	Glasgow.	Glasgow.
Macpherson, F.	Macpherson, F.	Stirling.	Parker, M. F.	Aberdeen.	.....
Macpherson, G.	Macpherson, J.	Falkirk.	Parker, Alex.	Dunblane.	Dunblane.
Macpherson, J.	Macpherson, J. M.	Lairg.	Paterson, H. S.	Glasgow.	Glasgow.
Macpherson, J. M.	Macqueen, Jno.	Kintyre.	Paterson, D. D., N.	Glasgow.	Glasgow.
Macqueen, Jno.	Macqueen, Jno.	Abernethy.	Paton, David	Fordoun.	Laurencekirk.
Macrae, Donald	Macrae, Donald	Lorn & Mull.	Patrick, Jos.	Ayr.	Cumnock.
Macrae, Donald	Macrae, Far.	Lewis.	Patterson, D. D., A. S.	Glasgow.	Glasgow.
Macrae, Jno.	Chanonry.	Chanonry.	Patterson, John	Haddingt'n & D.	Tranent.
M-Ritchie, Mal.	Lewis.	Lewis.	Patterson, Edw.	Biggar & Peeb's	Biggar.
M-Vean, Don.	Dunoon & Invy.	Lochgilthead.	Patterson, T. J.	Forfar.	Forfar.
M-Watt, Alex.	Lorn & Mull.	Bunnissan.	Paxton, J. D.	Dalkeith.	Musselburgh.
Main, Thos.	Aberlour.	Keith.	Pearson, Jas.	Islay.	Bowmore.
Makellar, D. D., A.	Edinburgh.	Edinburgh.	Peddie, John	Orkney.	Kirkwall.
Manson, John	Edinburgh.	.....	Peebles, A.	Arbroath.	Arbroath.
Narr, Jno. L.	Turriff.	Fyvie.	Phillip, Alex.	Edinburgh.	Portofello.
Marshall, Chas.	Hamilton.	Glasgow.	Phillip, Geo.	Glasgow.	Glasgow.
Marshall, Wm.	Dunfermline.	Dunfermline.	Phillip, John	Fordoun.	Fordoun.
Martin, Hugh	Glasgow.	Kirkintilloch.	Phillip, Robert	Edinburgh.	Edinburgh.
Masterton, Wm.	Arbroath.	Carnoustie.	Pinkerton, W.	Irvine.	Irvine.
Mather, Wm.	Arbroath.	Chance Tun.	Pirie, Jas.	Selkirk.	Melrose.
Matheson, C. R.	Perth.	Perth.	Pollock, Alex.	Paisley.	Paisley.
Matheson, Dunn.	Tain.	Parkhill.	Porteous, Jas.	Ayr.	Ballanttrae.
Matheson, Jno.	Locharron.	Dingwall.	Primrose, Wm.	Aberdeen.	Aberdeen.
Matheson, John	Turriff.	Huntly.	Proudfoot, Jas.	Biggar & Peeb's	Biggar.
Mathews, Wm.	Lockerby.	Ecclefechan.	Purves, David	Dumfries.	Dumfries.
Maxwell, Jas.	Glasgow.	Coleraine.	Purves, John	Jedburgh.	Jedburgh.
Maxwell, Wm.	Irvine.	Kilmarnock.	Purves, Peter C.	Kelso & Lauder.	Kelso.
Meek, Jas.	Perth.	Perth.			
Mellis, David B.	Arbroath.	Carnoustie.	RAINY, Robt.	Edinburgh.	Edinburgh.
Mennie, John	Dundee.	Dundee.	Rankin, Alex.	Hamilton.	Strathaven.
Menzies, David	Ellon.	Aberdeen.	Reid, Alex.	Fordyce.	Portsoy.
Millar, Geo.	Glasgow.	Glasgow.	Reid, Jas.	Skye & Uist.	Portree.
Millar, P. G.	Dunkeld.	Dunkeld.	Reid, Jas.	Perth.	Perth.
Miller, Jas.	Hamilton.	Wishawtown.	Reid, Robert	Kincaid'e O'N.	Banchory-Ter.
Miller, John	Dundee.	Dundee.	Reid, Wm.	Irvine.	Kilmarnock.
Miller, D. D., Saml.	Glasgow.	Mossie.	Renny, Geo.	Forfar.	Forfar.
Mills, Geo.	Glasgow.	Glasgow.	Renton, John	Cupar.	Auchtermuch'y
Milne, Alex.	Lockerby.	Ecclefechan.	Rettie, Adam	Orkney.	Orkney.
Milroy, And.	Lockerby.	Canombie.	Rhenius, Josiah	Kirkcubright.	Kirkcubright.
Mitchell, David	Edinburgh.	Edinburgh.	Richardson, P.	Ayr.	Maybole.
Mitchell, David	Glasgow.	Glasgow.	Riddock, A. W.	Orkney.	Stronness.
Mitchell, Hugh	Garioch.	Keith-Hall.	Ritchie, Geo.	Orkney.	Orkney.
Mitchell, W. L.	Brechin.	Montrose.	Ritchie, Jas.	Orkney.	Stronness.
Moffat, Wm.	Aberdeen.	Aberdeen.	Robb, W. D.	Orkney.	Kirkwall.
Moir, A. F.	Strathbogie.	Huntly.	Robertson, T.	Stirling.	Denny.
Moir, Jas.	Deer.	Peferhead.	Robertson, A.	Forres.	Forres.
Moncrieff, Sir. H.	Ayr.	Maybole.	Robertson, A. S.	Dunkeld.	Cupar-Angus.
Moncur, W. R.	Edinburgh.	Edinburgh.	Robertson, A.	Meikle.	Blaigovrie.
Monro, Geo.	Dundee.	Dundee.	Robertson, John	Dunfermline.	Dunfermline.
Montgomery, J.	Brechin.	Brechin.	Robertson, John	Kirkcubright.	Gatehouse.
Moody, Stuart A.	Biggar & Peeb's	Peebles.	Robertson, Pat.	Garioch.	Old Rayne.
Morris, A. W.	Edinburgh.	Edinburgh.	Robertson, P. W.	Auchtermarder.	Auchtermarder.
Morrison, James	Dunblane.	Stirling.	Robertson, Sam'l.	Haddingt'u & D.	Tranent.
Muirhead, P. T.	Elgin.	Elgin.	Robertson, Wm.	Forres.	Forres.
Munnis, W.	Dunblane.	Stirling.	Robertson, Wm.	Kincaid'e O'N.	Aboyne.
Munro, Alex.	Fordoun.	Laurencekirk.	Rodger, Alex.	Dunse & Chirn.	Coldstream.
Munro, Chris.	Paisley.	Paisley.	Rose, Donaldson	Alford.	Kinethmont.
Munro, D. R.	Lorn & Mull.	Tobermory.	Rose, Robt.	Dunoon & In'y.	Inverary.
Munro, Geo. D. R.	Dingwall.	Dingwall.	Ross, Adam	Meikle.	Balgownie.
Munro, Jas.	Breadalbane.	Dunkeld.	Ross, Chas.	Aberdeen.	Aberdeen.
Murdoch, Jas.	Glasgow.	Glasgow.	Ross, John	Dingwall.	Dingwall.
Murdoch, Jno.	Deer.	Fraserburgh.	Ross, John	Dornoch.	Golspie.
Murray, Alex.	Strathbogie.	Keith.	Ross, Wm.	Dunfermline.	Aberdour.
Murray, Donald	Garioch.	Old Rayne.	Roxburgh, D. D., J.	Glasgow.	Glasgow.
	Lewis.	Stornoway.	Rowand, And.	Ayr.	Ayr.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
Russell, Alex. F.	Dunoon & In'y.	Strachur.	Thomson, A.	Glasgow.	Garragh.
SAGE, Donald,	Chaunory.	Fortrose.	Thomson, A.	Id'n & Dunbar.	Tranent.
Sandison, John	Arbroath.	Arbroath.	Thomson, Chas.	Caitness.	Wick.
Sawers, Peter	Stirling.	Stirling.	Thomson, E. A.	Dundee.	Dundee.
Scrymgeour, R.	Stranraer.	Stranraer.	Thomson, Jas.	Stirling.	Dollar.
Scrymgeour, W.	Linlithgow.	Linlithgow.	Thomson, John	Aberdeen.	Aberdeen.
Selbie, W.	Aberdeen.	Aberdeen.	Thomson, John	Edinburgh.	Leith.
Shanks, Robt.	Fordyce.	Buckie.	Thomson, John	Forfar.	Kirriemuir.
Shaw, Dugald	Abermethy.	Lugzan.	Thomson, John	Hadдинг't'n & D.	Prestonkirk.
Shaw, D.D., R.	Linlithgow.	Whitburn.	Thomson, John	Paisley.	Paisley.
Sherwood, Geo.	Stranraer.	Stranraer.	Thomson, J. W.	Perth.	Perth.
Shewan, John	Id'n & Dunbar.	North Berwick.	Thomson, D. D., W.	Perth.	Perth.
Shoolbraid, John	Aberlour.	Craigellachie.	Thorburn, David	Edinburgh.	Leith.
Simon, David	Garioch.	Old Rayne.	Thornton, James	Kinross.	Kinross.
Simpson, David	Aberdeen.	Aberdeen.	Topp, Alex.	Edinburgh.	Edinburgh.
Simpson, David	Ayr.	Kilmarnock.	Trail, Robt.	Fordyce.	Banff.
Simpson, David	Fordoun.	Laurencekirk.	Trail, Wm.	Inverness.	Inverness.
Simpson, J. R.	Kirkcaldy.	Kirkcaldy.	Tulloch, C. L. C.	Linlithgow.	Midcalder.
Simpson, J. W.	Meikle.	Meikle.	Tulloch, Geo.	Tongue.	Laig.
Simpson, D. D., R.	Garioch.	Kiutore.	Tulloch, John	Perth.	Perth.
Simpson, Wm.	Edinburgh.	.....	Tulloch, Pat.	Aberlour.	Ballindalloch.
Sinclair, Allan	Breadalbane	Aberfeldy.	Turnbull, G.	Shetland.	Lerwick.
Sinclair, Colin	Aberdeen.	Aberdeen.	Turnbull, John	Dunse & Chirn.	Ayton.
Sinclair, Wm.	Orkney.	Kirkwall.	Tweedie, D. D., W.	Edinburgh.	Edinburgh.
Sinclair, W.	Lochearron.	Lochalsh.	URQUHART, Alex.	Deer.	Mintlaw.
Skene, John	Dundee.	Dundee.	Urquhart, Alex.	Tain.	Tain.
Small, J. G.	Fordoun.	Bervie.	Urquhart, And.	Stranraer.	Portpatrick.
Smellie, Arch.	Fordyce.	Banff.	WALKER, Alex.	Greenock.	Largs.
Smith, A. C.	Dunoon & In'y.	Greenock.	Walker, Jas.	Lanark.	Caruth.
Smith, Jas.	Edinburgh.	Cramond.	Walker, John	Wigtown.	Newton-Stew't.
Smith, Jas.	Dumbarton.	Dumbarton.	Walker, John Y.	Perth.	Perth.
Smith, D. D., Robt.	Paisley.	Glasgow.	Walker, N. M. L.	Kirkcaldy.	Dysart.
Smith, R. C.	Ilmliton.	Motherwell.	Wallace, And.	Hadдинг't'n & D.	Cockburnspath.
Smith, Saml.	Kirkcudbright.	Kirkcudbright.	Wallace, E. B.	Ayr.	Girvan.
Smith, Walter	Kinross.	Kinross.	Wallace, John	Edinburgh.	.....
Smith, Walter	Lockerby.	Canonbie.	Wallace, John A.	Jedburgh.	Hawick.
Smith, Wm. P.	Alford.	Whitehouse.	Waters, David	Elgin.	Elgin.
Smith, W.	Kincardine O'N	Kincardine O'N	Waters, David	Keiso & Lauder.	Lauder.
Smyth, D. D., John	Glasgow.	Glasgow.	Watson, Chas.	Lockerby.	Langholm.
Somerville, A. N.	Glasgow.	Glasgow.	Watson, Chas.	Edinburgh.	Ratho.
Somerville, G. R.	Cupar.	Cupar.	Watson, Hiram	Fordoun.	Stonehaven.
Sorley, Wm.	Selkirk.	Selkirk.	Watt, Alex.	Elgin.	Elgin.
Speirs, John	Kirkcaldy.	Kirkcaldy.	Watt, R. J.	Dunblane.	Stirling.
Spence, Adam	Dunse & Chirn.	Cockburnspath.	Watt, Wm.	Welsh, Wm.	Biggar & Peeb's
Spence, Alex.	Aberdeen.	Aberdeen.	White, Adam	Orkney.	Orkney.
Spence, Danl.	Irvine.	Beith.	White, David	Meikle.	Kirriemuir.
Spencer, Alex.	Fordyce.	Banff.	White, Jas.	Irvine.	Saltoats.
Stark, Jas.	Greenock.	Greenock.	White, John	Lanark.	Lanark.
Stark, Jos.	Dunoon & In'y.	Lanark.	White, W.	Hadдинг't'n & D.	Hadдингton
Stark, Thos.	Lanark.	Lanark.	Williamson, H. M.	Strathbegie.	Huntly.
Steele, Alex.	Irvine.	Dalry.	Williamson, John	Auchterarder.	Braco.
Stephen, John	Aberdeen.	Aberdeen.	Williamson, R.	Dunoon & In'y.	Rothesay.
Stevenson, Jas.	Ayr.	Girvan.	Willis, Jameson	Dumfries.	Castle-Douglas.
Stevenson, John	Ayr.	Newburgh.	Wilson, Alex.	Glasgow.	Glasgow.
Stevenson, Robt.	Perth.	Newburgh.	Wilson, Daniel	Linlithgow.	Borrowstounna's
Stewart, Alex.	Breadalbane.	Killin.	Wilson, David	Irvine.	Irvine.
Stewart, C. C.	Perth.	Perth.	Wilson, Geo.	Stranraer.	Glenuce.
Stewart, Chas.	Abertarf.	Fort William.	Wilson, Jas. H.	Edinburgh.	Edinburgh.
Stewart, David	Paisley.	Glasgow.	Wilson, Joseph	Dundee.	Inchture.
Stewart, Don.	Kincardine O'N	Farland.	Wilson, R. M.	Glasgow.	Glasgow.
Stewart, Gilbert	Paisley.	Glasgow.	Wilson, Robt.	Orkney.	Kirkwall.
Stewart, H. A.	Dalkeith.	Penicuik.	Wilson, Thos.	Arbroath.	Arbroath.
Stewart, John	Dunkeld.	Pitlochrie.	Wilson, Thos. L	Deer.	Mintlaw.
Stewart, John	Irvine.	Ardrissan.	Wilson, Wm.	Ayr.	Kilmarnock
Stewart, John	Orkney.	Kirkwall.	Wilson, Wm.	Dundee.	Dundee.
Stewart, Neil	Dumbarton.	Glasgow.	Winter, Wm.	Forres.	Forres.
Stewart, Wm.	Cupar.	Ladybank.	Wood, D. D., J. J.	Dumfries.	Dumfries.
Stirling, Michael	Dunkeld.	Bankfoot, Perth	Wood, Walter	St. Andrews.	Elie.
Stirling, W. A.	Dundee.	Dundee.	Wright, J. W.	Hadдинг't'n & D.	Hadдингton.
Sutherland, Atholl	Dunkeld.	Blairatholl.	Wright, John	Kinross.	Kinross.
Sutherland, D.	Inverness.	Inverness.	Wright, John	Stirling.	Alloa.
Sutherland, Jas.	Turriff.	Turriff.	Wright, Thos.	Dunse & Chirn.	Coldstream.
Swanson, John	Tain.	Parkhill.	Wylie, D. D., J. A.	Edinburgh.	.....
Swinton, Jas.	Kinross.	Kinross.	YOUNG, Jas.	Edinburgh.	.....
TASKER, Wm.	Edinburgh.	Edinburgh.	Young, John	Perth.	Kinross.
Taylor, James W.	Cupar.	Cupar.	Young, William	Irvine	Kilmarnock.
Taylor, Robt.	Biggar & Peeb's	Noblehouse.	Ynull, Jas.	Deer.	Peterhead.
Taylor, W. R.	Caitness.	Thurso.	Ynull, Alex.	Dunkeld.	Guildton, Perth
Taylor, Wm.	Caitness.	Wick.			

PERIODICALS.

NAMES.	PUBLISHERS.	PLACES.
<i>The Home and Foreign Record.</i>	JAS. NICHOI.	Edinburgh.
<i>The Presbyterian Historical Almanac.</i>	JOSEPH M. WILSON	Philadelphia, U. S.
		Monthly
		Annual.

COLONIAL CHURCHES IN CONNECTION WITH THE
FREE CHURCH OF SCOTLAND.

SYNOD OF EASTERN AUSTRALIA.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
CAMERON, Arch.	Maitland.	Wellington.	McKail, Hugh	Sydney.	Shell Harbour.
Cameron, Jas.	Sydney.	Penrith.	Mackay, L. L. D. M.	Sydney.	Sydney.
GRANT, Wm.	Sydney.	Shoalhaven.	Mackie, Geo.	Sydney.	Jamberto.
LUMSDAINE, Wm.	Sydney.	Sydney.	Mackenzie, S. F.	Maitland.	Brisbane.
McCULLOCH, James	Maitland.	Singleton.	CGG, Chas.	Maitland.	Brisbane.
McIntyre, Alex.	Maitland.	Ahalton.	SALMON, Alex.	Sydney.	Sydney.
McIntyre, Allan	Maitland.	Manning Riv'r.	Sheriff, Arthur, M.	Maitland.	Clarencetown.
McIntyre, Wm.	Maitland.	Maitland.	Sinclair, Alex. W.	.....	.....
			Stewart, Colin	Sydney.	Hartley.

SYNOD OF VICTORIA.

ADAM, Alex.	Geelong.	Burnbank.	McCALMAN, Dug.	Melbourne.	Portland.
BAIRD, Jas.	Geelong.	Ballarat.	Macdonald, Don.	Melbourne.	Emerald Hill.
Barnett, John	Geelong.	Indent' Heads.	McDougal, John	Geelong.	Geelong.
CAIRNS, D.D., Adam	Melbourne.	Melbourne.	McLachlan, John	Melbourne.	Brighton.
DIVOSTY, G.	Melbourne.	Prahran.	McLachlan, J. II.	Geelong.	Grange.
FLEMING, Robt.	Melbourne.	Batesford.	McVean, Allan	Melbourne.	Brunswick.
Fraser, Wm.	Melbourne.	Melbourne.	Maxwell, And.	Melbourne.	Kilmore.
HASTIE, Thos.	Geelong.	Buningyong.	Miller, Wm.	Melbourne.	Melbourne.
Henderson, Wm.	Melbourne.	Williamstown.	NISH, James	Geelong.	Bendigo.
IRISH, James	Melbourne.	Sandhurst.	PAUL, Arthur	Melbourne.	St. Kilda.
LOGIE, Wm. S.	Melbourne.	Gippsland.	SIMPSON, Arch.	Geelong.	Leigh.
			TAIT, John	Geelong.	Geelong.

PRESBYTERY OF SOUTH AUSTRALIA.

ANDERSON, John	S. Australia.	Strathalbyn.	GARDNER, John	S. Australia.	Adelaide.
IENNIE, Wm.	S. Australia.	Mopsett Vale.	Gordon, James	S. Australia.	Mt. Barker.
DON, James	S. Australia.	Aldington.	MERCER, Peter	S. Australia.	P. Adelaide.
			Moir, John S.	S. Australia.	Gawltown.

PRESBYTERY OF TASMANIA.

CAMPBELL, L.	Tasmania.	Oatlands.	NICHOLSON, Wm.	Tasmania.	Hobart-Town.
LINDSAY, James	Tasmania.	Launceston.			

SYNOD OF NEW ZEALAND.

Bannerman, Wm.	Otago.	Tokomairiro.	McGlashan, John	Otago.	.....
Bruce, David	Auckland.	Auckland.	Mackay, John	Auckland.	Otahuhu.
Burns, Thos.	Otago.	Dunedin.	McKinney, Robt.	Auckland.	Papakura.
Calder, Patrick	Wellington.	Nelson.	McNeol, John	Otago.	Dunedin.
Dron, Wm.	Wellington.	Hutt River.	Moir, John	Wellington.	Wellington.
Fraser, Chas.	Otago.	Canterbury.	Norrie, Thos.	Auckland.	Slippery Creek.
Johnstone, Wm.	Otago.	P. Chalmers.	Wilt William	Otago.	Taiero.
Clark, Thos. G.	Bombay.	East Indies.	Watson, R. B.	.....	East Indies.
Fraser, Thos. M.	Singapore.	East Indies.	Scott, Chas.	Pinetown, Nat'l Africa.	
Campbell, Wm.	Pietermaritz'gN	Africa.	Robertson, Jas.	Falmouth, J.	West Indies.
Arthur, David	Belize, Hon's.	West Indies.	Vierio, Henrique	Port of S. T.	West Indies.
Brown, Geo.	S. Ferdinand.	West Indies.			
Mason, Peter	Antigua, T.	West Indies.	Murdock, Alex. B.	.....	Nice.
Mattos, Ant. de	Illinois.	United States.	Sinclair, D. M.	.....	Louvain.
Murray, Alex.	St. Helier's, J.	Channel Isl'ds.	Stewart, D.D., R.	.....	Leghorn.
Armstrong, W.	.....	Landernav.	Sutherland, A.	.....	Gibraltar.
Hanna, Robt. M.	.....	Florence.	Wisely, George	.....	Malta
Kay, David	.....	Genoa.			

THE SYNOD OF THE REFORMED PRESBY'N CHURCH OF SCOTLAND.

THE Synod met in the Reformed Presbyterian Church, Edinburgh, on Monday, May 3d, 1858, and was opened with a discourse by the retiring Moderator, Rev. Robt. Harkness, from Acts xxiv. 25. "And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled."

The sessions were constituted with prayer.

Rev. James Ferguson was chosen Moderator.

Reports were received from the various presbyteries, which were examined by a committee and approved of.

Several subjects were brought before the Synod, viz:—the Report of the Committee on the Mission to the Jews; the Ministerial Support Scheme; Theological Hall; the Foreign Mission; Committee on Psalmody, and on the Signs of the Times.

A fraternal letter was read from Rev. J. N. McLeod, of the General Synod of the Reformed Presbyterian Church of North America.

The thanks of the Synod were voted to Rev. Dr. Graham, for his attention and uniform urbanity as Clerk to the Synod.

The next meeting will be held in Glasgow, on Monday, May 2d, 1859. Closed with prayer, praise, and the apostolic benediction.

JOHN GRAHAM, D. D., CLERK.

JAMES FERGUSON, MODERATOR.

List of Ministers.

NAMES.	PRESBYTERY.	POST OFFICE.	NAMES.	PRESBYTERY.	POST-OFFICE.
ANDERSON, Wm.	Edinburgh.	Loanhead.	KAY, John	Glasgow.	Airdrie.
BATES, John, MISS.	.....	Sydney, N. S. W.	MCCAIG, C. N.	Paisley.	Lochgilthead.
Berry, David	Edinburgh.	Wick.	McDermid, John	Glasgow.	Glasgow.
Binnie, Wm.	Glasgow.	Stirling.	McGill, Jas.	Dumfries.	Lochmaben.
CARMICHAEL, P.	Dumfries.	Thornhill.	MacIndoe, Thos.	Newton-St't.	Whithorn.
Clazy, Geo.	Paisley.	Paisley.	McLachlan, Wm.	Paisley.	Port-Glasgow.
Cunningham, J. M	.....	London, Eng.	McMeeken, J. W.	Glasgow.	Lesmahagow.
DUNCAN, Jas. MISS.	.....	New Zealand.	Martin, Robt.	Glasgow.	Hamilton.
EASTON, M. G.	Newton-St't.	Girvan.	Martin, Thos.	Edinburgh.	Kinross.
Easton, Thos.	Newton-St't.	Stranraer.	Milwain, John	Kilmarnock.	Douglass.
FERGUSON, Jas.	Kilmarnock.	Beith.	Morrison, Jas.	Dumfries.	Langholm.
GILMOIR, Andrew	Paisley.	Greenock.	NEILSON, Thos.	Paisley.	Rothesay.
Goold, Jas.	Newton-St't.	Newton-Stewart.	RAMAGE, Thos.	Kilmarnock.	Kilmarnock.
Goold, D. D. Wm. II.	Edinburgh.	Edinburgh.	STEVENSON, Wm.	Edinburgh.	Dundee.
Graham, D. D. John	Kilmarnock.	Ayr.	Symington, A. M.	Dumfries.	Dumfries.
Guy, John	Eduburgh.	Kelso.	Symington, Wm.	Dumfries.	Castle-Douglas.
HAMILTON, John	Paisley.	Renton.	Symington, W. D. D.	Glasgow.	Glasgow.
Henderson, David	Eduburgh.	Ayton.	THOMSON, John II.	Paisley.	Eaglesham.
INGLIS, John, MISS.	.....	Aneiteum, N. H.	YOUNG, Alex.	Kilmarnock.	Kilmarnock.
			Young, Hugh	Glasgow.	Falkirk.

PERIODICALS.

NAMES.	PUBLISHERS.	PLACES.	
<i>Reformed Presbyterian Magazine.</i>	JOHNSTONE, HUNTER, & Co.	Edinburgh.	Monthly.
<i>The Presbyterian Historical Almanac.</i>	JOSEPH M. WILSON	Philadelphia, U. S.	Annual.

THE SYNOD OF THE
UNITED PRESBY'N CHURCH OF SCOTLAND.

THE Synod of the United Presbyterian Church met in Edinburgh, on Monday, May 3d, 1858, and was opened with a discourse by Rev. John Eadie, D. D., LL. D., from Rev. xxi. 10, "And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God."

The sessions were then constituted with prayer, and Rev. Wm. Peddie, D. D., was elected Moderator.

Reports were read and disposed of, on Scholarships; Continental Churches; Missions; Aged Ministers' Scheme; Synod House; Church Psalmody; General Statistics, &c., &c.

The following ministers have died during the year:—

Archibald Baird, D. D., Paisley, October 31, 1857; Thomas Sommerville, Largo, September 1, 1857; John French, D. D., Edinburgh, January 11, 1858; William Whitehouse, Spittal, October 13, 1857; James Muir, Sunderland, March 20, 1858; Robert Wilson, D. D., Greenock, April 23, 1858; William Rogerson, Thornhill, September 4, 1857.

The negotiations between the United Presbyterian Church, and the Associate Presbytery of Ireland, ended in the Associate Presbytery joining the United Presbyterian Church. The Synod condemned the use of instrumental music, in their churches in a series of resolutions.

It was also moved that as the Reformation from Popery is the most important event in the past history of Scotland, and worthy of special commemoration, on the arrival of the Tricentenary in 1860, this Synod will celebrate it.

The Committee on Statistics report, 520 congregations; 152,622 members; 16,577 added during the year; 8,603 baptisms; 724 Sabbath-schools; 7,340 teachers; 61,050 scholars; 626 Bible classes; 15,892 pupils; amount raised for Congregational purposes is \$590,000; Missionary purposes, \$189,000; Total \$779,000.

The business of Synod having been finished, it adjourned to meet in the Synod Hall, Edinburgh, on Monday, May 2d, 1859.

Closed with prayer, praise, and the apostolic benediction.

DAVID CRAWFORD, }
DAVID RONALD, } CLERKS.

WM. PEDDIE, D. D., MODERATOR.

ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES

OF THE UNITED PRESBYTERIAN CHURCH OF SCOTLAND.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
ATKMAN, J. L.	Glasgow.	Glasgow.	Brunton, Alex.	Glasgow.	Oban.
Aird, Hugh	Arbroath.	Brechin.	Bryce, LL.D., R. J.	Ireland.	Belfast, Ireland
Alexander, John	Buchan.	New Deer.	Buchan, Peter	Orkney.	Kirkwall
Allison, Archibald	Kirkcaldy.	Markinch.	Burgess, Wm.	Glasgow.	Glasgow
Allison, George	Paisley & G'k.	Paisley.	Burnet, Wm.	Cupar.	Cupar-Fife,
Allau, William	Arbroath.	Arbroath.	CAIRNS, David	Kelso.	Kelso.
Allison, David	Buchan.	Mintlaw.	Cairns, D.D., John	Berwick.	Berwick.
Anderson, Alex.	Arbroath.	Moutrou.	Cairns, Peter	Kilmarnock.	Stewarton.
Anderson, David	Cupar.	Cupar-Fife.	Calderwood, Henry	Glasgow.	Glasgow.
Anderson, James	Berwick.	Berwick.	Cameron, Robert	Perth.	Perth.
Anderson, John	Falkirk.	Kilsyth.	Campbell, Hugh S.	Newcastle.	Whitby, Eng.
Anderson, Robt.	Falkirk.	Kilsyth.	Carmichael, Dan'l.	Newcastle.	N. Shields, Eng.
Anderson, LL D., W.	Glasgow.	Glasgow.	Carrick, John	Kilmarnock.	Maybole.
Angus, Henry,	Aberdeen.	Aberdeen.	Carruthers, Peter	Carlisle.	Longtown, Eng.
Angus, Robert	Edinburgh.	Peebles.	Carswell, Wm.	Glasgow.	Glasgow.
Archer, D.D., Thos.	London.	London, Eng.	Chapman, Geo.	Carlisle.	Penrith, Eng.
Auld, William	Glasgow.	Glasgow.	Christie, Anth. L.	Newcastle.	Newcastle, Eng.
BAIRD, Hugh	Falkirk.	Glasgow.	Clark, Alex.	Arbroath.	Forfar.
Balfour, Wm.	Buchan.	Fraserburg.	Clark, John	Perth.	Perth.
Balfour, Wm.	Annandale.	Langholm.	Clark, William	Glasgow.	Glasgow.
Banks, Alexander	Lanark.	Lanark.	Connell, David	Falkirk.	Bo'ness.
Bannatyne, P.	Glasgow.	Bathwell.	Cooper, Robert	Edinburgh.	Blackshields.
Barclay, David	Kelso.	Coldstream.	Cordiner, John	Lanark.	Lesmahagow.
Barlas, Geo.	Cupar.	Auchtermuchty.	Cowan, Wm.	Glasgow.	Glasgow.
Barr, Alexander	Glasgow.	Airdrie.	Craig, John S.	Carlisle.	Maryport, Eng.
Barr, Hugh	Cupar.	Kettle.	Cranston, Robt.	Kelso.	Kelso.
Barr, William	Melrose.	Jedburgh.	Crawford, David G.	Kirkcaldy.	Buratisland.
Barrie, James	Lanark.	Carnwath.	Crawford, Matt.	Dumfries.	Saughar.
Barrie, Wm. R.	Newcastle.	Gateshead, Eng.	Crichton, D.D., Hugh	Lancashire.	Liverpool, Eng.
Battersby, Wm. R.	Hamilton.	Hamilton.	Croom, David	Edinburgh.	Edinburgh.
Baxter, John C.	Dundee.	Dundee.	DALL, Ebenezer	Newcastle.	Bedlington, Eng.
Baxter, Thos. H.	Banff.	Banff.	Dalrymple, Alex.	Kilmarnock.	Kilmarnock.
Bayne, Wm.	Perth.	Perth.	Davidson, Peter	Arbroath.	Brechin.
Beattie, D.D., A. O.	Glasgow.	Glasgow.	Davidson, Peter	Edinburgh.	Edinburgh.
Beattie, Mat.	Dumfries.	Dumfries.	Deans, George	Edinburgh.	Portobello.
Beckett, Wm.	Glasgow.	Rutherglen.	Dick, James	Glasgow.	Glasgow.
Bell, George	Newcastle.	Newcastle, Eng.	Dickie, Andrew	Aberdeen.	Aberdeen.
Bell, John P.	Aberdeen.	Aberdeen.	Dickie, Matthew	Lancashire.	Bristol, Eng.
Bisset, John	Inverness.	Nairn.	Doble, John	Falkirk.	Linthgow.
Black, James	Cupar.	St. Andrews.	Dodds, Andrew	Falkirk.	Falkirk.
Black, John	Annandale.	Canonbie.	Donaldson, David	Berwick.	Alwick, Eng.
Blair, Robert	Melrose.	Galashiels.	Douglas, Daniel	Kirkcaldy.	Leven.
Blair, Wm.	Stirling.	Dunblane.	Douglas, Hugh	Annandale.	Lockerby.
Blyth, George	Glasgow.	Glasgow.	Douglas, James	Newcastle.	Hartlepool, Eng.
Bonar, James	Hamilton.	East Kilbride.	Drummond, Jas.	Kilmarnock.	Irvine.
Borland, J. W.	Glasgow.	Glasgow.	Drummond, R. S.	Edinburgh.	Edinburgh.
Borwick, James	Cupar.	Cupar-Fife.	Drummond, Wm.	Carlisle.	Whitehaven, Eng.
Borwick, Robert	Dumfries.	Moniaive.	Duff, David	Paisley & G'k.	Helsburgh.
Borwick, Wm. B.	Dundee.	Dundee.	Duncan Andrew	Edinburgh.	Miccalder.
Bowman, Thos.	Kilmarnock.	Mauchline.	Duncan, David	Edinburgh.	Pennicuik.
Boyd, D.D., Jas.	Glasgow.	Campbelton.	Duncan, R. D.	Edinburgh.	Edinburgh.
Boyd, John	Kilmarnock.	Ardrrossan.	Dunlop, Jas.	Lanark.	Biggar.
Brodie, Wm. C.	Edinburgh.	Lasswade.	Dunlop, Jas.	Paisley & G'k.	Alexandria.
Brooks, George	Paisley & G'k.	Paisley.	Dunlop, Wm.	Galloway.	Wigtown.
Brown, James	Orkney.	Kirkwall.	EADIE, D.D., LL.D., J.	Glasgow.	Glasgow.
Brown, D. D., John	Edinburgh.	Edinburgh.	Edmond, John	Glasgow.	Glasgow.
Brown, John C.	Aberdeen.	Aberdeen.	Edwards, John	Glasgow.	Glasgow.
Brown, D. D., Jos.	Edinburgh.	Dalkeith.	Erskine, Jas. M.	Elgin.	Burghead.
Brown, Peter	Hamilton.	Wishawton.	FERRIER, Robert	Inverness.	Tain.
Brown, Robert	Kirkcaldy.	Markinch.	Finlayson, Thos.	Edinburgh.	Edinburgh.
Brown, Robert	Newcastle.	Newcastle, Eng.	Fisher, W.	Buchan.	Mintlaw.
Brown, William.	Stirling.	Clackmannan.	Fisken, Wm.	Newcastle.	Newcastle, Eng.
Bruce, D. D., John	Kilmarnock.	Kilmarnock.			
Bruce, William.	Edinburgh.	Edinburgh.			

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
Fitzpatrick, James	Ireland.	Kilrea.	Kerr, Daniel	Berwick.	Dunse.
Fleuing, James	Galloway.	Whithorn.	Kerr, James, R.	Kirkcaldy.	Pittenweem
Fleming, James	Ireland.	Ballymena.	Key, Andrew	Orkney.	Wick.
Fleming, John D.	Dunfermline.	Inverkeithing.	King, L.L.D., David	Glasgow.	Glasgow.
Fleming, William	Kirkcaldy.	Kirkcaldy.	Kirkwood, James	Edinburgh.	Edinburgh.
Forrest, David	Glasgow.	Glasgow.	Kirkwood, John	Kilmarnock.	Troon.
Forrester, James	Banff.	Keith.	Knox, James	Glasgow.	Glasgow.
Forsyth, James	Perth.	Perth.			
France, James	Buchan.	Peterhead.	LAMB, John.	Perth.	Errol.
France, William	Paisley & Gr'k.	Paisley.	Lambie, James.	Glasgow.	Campbellton.
Fraser, H. E.	Glasgow.	Glasgow.	Lambie, John M.	Falkirk.	Falkirk.
Frew, D. D., Robert	Stirlingh.	St. Ninians.	Lauder, Wm.	Paisley & Gr'k.	Port Glasgow.
Fullarton, Thomas	Dumfries.	Dumfries.	Laughland, David	Hamilton.	Holytown.
			Laurie, Thomas M.	Glasgow.	Glasgow.
Gardiner, Andrew	Falkirk.	Kincairdine.	Law, James	Kirkcaldy.	Kirkcaldy.
Gardner, Robert	Annandale.	Annan.	Law, John	Melrose.	Inverleithen.
Gemmell, R.	Edinburgh.	Edinburgh.	Lawson, Henry	Newcastle.	S. Shields, Eng.
Gibson, James, Y.	Melrose.	Melrose.	Lawson, John	Melrose.	Selkirk.
Giffen, James	Kilmarnock.	Saltoats.	Leckie, Joseph	Arbroath.	Laurenekirk.
Gillilan, George	Dundee.	Dundee.	Leishman, Robt.	Kinross.	Kinross.
Gillilan, James.	Stirling.	Stirling.	Leitch, Alex.	Carlisle.	Wigtown.
Girdwood, Thomas	Edinburg.	Pennicuick.	Leslie, Alexander	Lancashire.	Wigan, Eng.
Glover, Hugh	Berwick.	N. Sunderland.	Leys, Peter	Hamilton.	Hamilton.
Goodburn, D.S.	Annandale.	Ecclefechau.	Limont, William.	Berwick.	Alnwick, Eng.
Goold, M. N.	Dumfries.	Dumfries.	Lind Adam	Buchan.	New Deer.
Gordon, Adam	Inverness.	Inverness.	Lind, Adam	Elgin.	Elgin.
Graham, Andrew	Dunfermline.	Inverkeithing.	Lindsay, D.D., Wm.	Glasgow.	Glasgow.
Graham, William	Lancashire.	Liverpool, Eng.	Lindsay, William	Perth.	Perth.
Gray, Andrew	Kilmarnock.	Kilmarnock.	Lowrie, Alexander	Edinburgh.	Mid-Calder.
Gray, John	Cupar.	Kettle.	Lumman, David	Melrose.	St. Boswell's
Grosart, Alex. B.	Kinross.	Kinross.			
Guion, And. J.	Hamilton.	Hamilton.	McARTHUR, G.	Aberdeen.	Whitehouse.
			McColl, John.	Glasgow.	Glasgow.
HALLEY, Wm. M.	Paisley & Gr'k.	Dumbarton.	McCreath, Thomas	Newcastle.	S. Shields, Eng.
Hamilton, Alex.	Kilmarnock.	Kilmarnock.	McCrie, James	Aberdeen.	Old Meldrum.
Hardie, James	Kirkcaldy.	Kinghorn.	McDonald, Wm.	Dumfries.	Thornhill.
Harper, D. D., Jas.	Edinburgh.	Leith.	McDonald, Wm.	Elgin.	Lossiemouth.
Harrower, James	Berwick.	Eyemouth.	McDougall, Wm.	Paisley & Gr'k.	Paisley.
Hay, James	Glasgow.	Govan.	McDowell, Peter	Dunfermline.	Alloa.
Hay, Joseph	Arbroath.	Arbroath.	McEwen, David	Edinburgh.	Edinburgh.
Hay, Jos.	Perth.	Blairstown.	McEwen, Alex.	Glasgow.	Glasgow.
Henderson, Alex.	Melrose.	Melrose.	McEwen, Jas.	Edinburgh.	Ford.
Henderson, And.	Paisley & Gr'k.	Paisley.	McFadyen, Jas.	Kilmarnock.	Ayr.
Henderson, Arch.	Cupar.	St. Andrews.	McFarlane, D.D., A.	Falkirk.	Falkirk.
Henderson, James	Glasgow.	Duntocher.	McFarlane, And.	Orkney.	Lerwick.
Henderson, D.D., Jas.	Melrose.	Galashiels.	McFarlane, L.L.D., J.	Glasgow.	Glasgow.
Hill, James	Perth.	Perth.	McFarlane, H. T.	Hamilton.	Hamilton.
Hogarth, Robert	Galloway.	Stranraer.	McGavin, D.D., J. R.	Dundee.	Dundee.
Hogg, Robert	Dundee.	Dundee.	McGavin, Matt.	Glasgow.	Airdrie.
Hume, Walter	Kelso.	Kelso.	McGilechrist, John	Edinburgh.	Edinburgh.
Hunter, George	Stirling.	Alloa.	McGill, H. II.	Glasgow.	Glasgow.
Hunter, John	Berwick.	Belford, Eng.	McGill, Matt.	Annandale.	Annan.
Hunter, John	Buchan.	Ellon.	McGowan, Wm.	Orkney.	Stromness.
Hunter, John	Perth.	Perth.	McGregor, Alex.	Kilmarnock.	Irvine.
Hutton, George	Falkirk.	Linlithgow.	Macinnes, R. M.	Kilmarnock.	Ayr.
Hutton, Geo. C.	Paisley & Gr'k.	Paisley.	McIntosh, Duncan	Edinburgh.	Dalkeith.
Hutton, William	Kilmarnock.	Cumnock.	McIntyre, D.D., II.	Ireland.	Templepatrick.
Hyslop, Henry	Arbroath.	Montrose.	McIntyre, John	Stirling.	Braer.
Hyslop, John	Kirkcaldy.	Leven.	Ma-kelvie, D.D., W.	Kinross.	Kinross.
			McKerrow, D.D., Jno.	Stirling.	Dunse.
IMRIE, James.	Edinburgh.	Musselburgh.	McKerrow, D.D., Wm	Lancashire.	Manchester.
Inglis, David M.	Berwick.	Cockburnspath.	McLaren, John.	Glasgow.	Berwick.
Inglis, James	Paisley & Gr'k.	Paisley.	McLaren, Wm.	Stirling.	Stirling.
Inglis, John	Hamilton.	Hamilton.	McLaurin, Jas. C.	Glasgow.	Glasgow.
Ingram, James	Orkney.	Kirkwall.	McLay, Walter.	Hamilton.	Hamilton.
Ireland, James	Aberdeen.	Ellon.	McLean, Alexander	Dundee.	Kirkwall.
			McLellan, John	Orkney.	Kirkwall.
JACK, Alexander	Edinburgh.	Dunbar.	McLeod, Alexander	Glasgow.	Glasgow.
Jackson, John C.	Kirkcaldy.	Collinsburgh.	McMichael, D.D., N.	Dunfermline.	Dunfermline.
Jaecue, George	Perth.	Auchterarder.	McMillan, Saml.	Aberdeen.	Aberdeen.
Jamieson, David T.	Kilmarnock	Kilmarnock.	McNab, Samuel	Paisley & Gr'k.	Robesay.
Jamieson, John	Lanark.	Douglas.	McNaughton, Alex.	Glasgow.	Milngavie.
Jarvis, James	Kelso.	Kelso.	McNaughton, Matt.	Newcastle.	Newcastle, Eng.
Jeffrey, George.	Glasgow.	Glasgow.	McOwan, Duncan	Lancashire.	Isle of Man.
Jeffrey, Robt. T.	Glasgow.	Glasgow.	McQueen, George	Glasgow.	Milngavie.
Jenkins, James	Dumfries.	Castle-Douglas.	McQueen, Wm.	Kinross.	Bridge of Earn
Johnston, D.D., Geo.	Edinburgh.	Edinburgh.	McTae, David	Glasgow.	Glasgow.
Johnston, Geo.	Lanark.	Lanark.	Mailler, J. W.	Banff.	Huntly.
Johnston, Jas. A.	Edinburgh.	Noble-house.	Main, William	Inverness.	Ardersier.
Johnston, John B.	Glasgow.	Glasgow.	Mann, David	Annandale.	Moffat.
Johnston, D. D., Wm.	Dunfermline.	Dunfermline.	Marshall, David	Dundee.	Dundee.
Johnston, Wm.	Kirkcaldy.	Markinch.	Marshall, William	Perth.	Cupar Angus.
			Martin, Andrew	Dumfries.	Lochmaben.
KECHE, John.	Melrose.	Melrose.	Martin, James	Paisley & Gr'k.	Beith.
Kennedy, Thos.	Kinross.	Kinross.	Martin, John	Perth.	Cr'ef
Ker, James	Berwick.	Ayton.	Mathews, Geo. D.	Galloway.	Stranraer.
Ker, John.	Glasgow.	Glasgow.	Mathison, John.	Newcastle.	Sunderland.

MINISTERS.	PRESEYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
Matthewson, T.	Kilmarnock.	Kilmarnock.	Renton Henry	Kelso.	Kelso.
Mearns, Peter	Berwick.	Coldstream.	Reston, Jas.	Dundee.	Dundee.
Meikle, Gilbert,	Paisley & Gr'k.	Inveraray.	Riddell, John	Annandale.	Moffat.
Meikle, D. D., Jas.	Paisley & Gr'k.	Beith.	Ritchie, Jno. B.	Aberdeen.	Aberdeen.
Meikleham, J.	Banff.	Thornton, Keith	Ritchie, Wm, sr.	Berwick.	Berwick.
Meiklejohn, Jas. C.	Annandale.	Canonbie.	Ritchie, Wm., jr.	Berwick.	Dunse.
Middleton, G. M.	Glasgow.	Glasgow.	Robertson, And.	Melrose.	Stow.
Millar, John P.	Arbroath.	Carnoustie.	Robertson, And. B.	Berwick.	Coldingham.
Millar, Thomas	Perth.	Perth.	Robertson, Jas.	Edinburgh.	Edinburgh.
Millar, Wm.	Glasgow.	Glasgow.	Robertson, Jas.	Glasgow.	Balfon.
Miller, Alex.	Dundee.	Dundee.	Robertson, Jas.	Newcastle.	Morpeth, Eng.
Miller, Chas.	Kelso.	Dunse.	Robertson, D. D., J.	Glasgow.	Glasgow.
Miller, John	Carlisle.	Penrith, Eng.	Robertson, Wm. B.	Kilmarnock.	Irvine.
Miller, John	Perth.	Perth.	Robson, Geo.	Melrose.	Lander.
Milne, Chas.	Kinross.	Auchtermuchty	Robson, D. D., Jno.	Glasgow.	Glasgow.
Milne, John	Kelso.	Greenlaw.	Rodgie, And.	Melrose.	Hawick.
Mitchell, John	Glasgow.	Kirkintilloch.	Rome, Jas. L.	Newcastle.	Hull, Eng.
Mitchell, Robt.	Glasgow.	Duntocher.	Ronald, David	Kilmarnock.	Falcoats.
Monro, John	Banff.	Banff.	Ronaldson, Jas.	Lanark.	Whithorn.
Monteash, Jas.	Paisley & Gr'k.	Paisley.	Ross, Wm.	Berwick.	Alnwick, Eng.
Moutgomery, Thos.	Berwick.	Ayton.	Russell, A.	Perth.	Newburgh.
More, John	Dunfermline.	Dunfermline.	Russell, David	Dunfermline.	Dunfermline.
More, John	Stirling.	Alloa.	Russell, Jas.	Glasgow.	Glasgow.
Morris, Geo.	Kilmarnock.	Dalry.	Russell, John	Stirling.	Stirling.
Morris, John	Newcastle.	Sunderland.	Russell, Robt.	Dundee.	Blaigowrie.
Morrison, Walter	Kilmarnock.	Ayr.	Russell, Thos.	Melrose.	Hawick.
Mortoun, And.	Paisley & Gr'k.	Greenock.	Russell, Wm.	Melrose.	Selkirk.
Muckersie, Walter	Dundee.	Newport.	Rutherford, Alex. C.	Kirkcaldy.	Kirkcaldy.
Mudie, Jas.	Orkney.	Kirkwall.	Rutherford, Robt.	Edinburgh.	Noblehouse.
Muir, Francis	Edinburgh.	Leith.	SANDIE, Geo.	Paisley & Gr'k.	Gourock.
Muir, James	Falkirk.	Falkirk.	Sandy, Geo.	Edinburgh.	Fushie Bridge.
Muir, James	Stirling.	Stirling.	Selanders, A. B.	Edinburgh.	Musselburgh.
Muir, John	Dundee.	Compar Angus.	Scott, And.	Lanark.	Motherwell.
Muirhead, James J.	Berwick.	Wooler, Eng.	Scott, David L.	Dumfries.	Dumfries.
Munro, J. B.	Inverness.	Parkhill.	Scott, James	Falkirk.	Bathgate.
Mylne, Jas. S.	Edinburgh.	Leith.	Scott, James	Inverness.	Inverness.
NEILSON, Alex.	Lanark.	Carlruke.	Scott, Jas. K.	Galloway.	Creetown.
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THE GENERAL ASSEMBLY OF THE PRESBY'N CHURCH IN IRELAND.

THE General Assembly of the Presbyterian Church in Ireland, met in the first Presbyterian Church, Londonderry, July 5th, 1858, at 6 o'clock, P. M., and was opened with a discourse by the retiring Moderator.

Discourse by Rev. Alexander P. Goudy, D. D.

Buy the truth and sell it not. Prov. xxiii. 23.

THE figure employed here (like the figurative phraseology of Scripture generally) is singularly appropriate and expressive. The commercial spirit which pervades all nations, originates in human wants, and is connected with the love of acquisition—one of the deepest, most universal, and most ineradicable of the passions. Whether in the rude form of barter, or in the exchange of earth's products for some common recognized symbol of value, (as money,) all men understand what is meant by buying and selling. The Holy Spirit, in adopting this style, uses language which comes to all men's "business and bosoms."

The address in our text is couched in the form of a command. Elsewhere, when a parallel sentiment is expressed by the prophet Isaiah in his 55th chapter, it is presented in the form of an invitation:—"Come ye, buy and eat; yea, come, buy wine and milk." And in the book of Revelation, the 3d chapter and 18th verse, the style adopted is that of advice:—"I counsel thee to buy of me gold tried in the fire." But the general idea is one and the same. The invitation of an earthly monarch to a subject is usually interpreted as equivalent to an injunction. And when a Being, such as God, is addressing a creature, such as sinful man, entreaty and advice cannot be separated from the idea of authority.

But it is not of natural truth or its claims our text calls on us to speak. "Buy the truth." It is undoubtedly "the truth as it is in Jesus," the wise king mainly refers to—those "thoughts of God's heart," which the divine Son, who dwelt eternally in his bosom, who was "brought up with him and was daily his delight, rejoicing always before him," hath declared to the children of men. And where is this truth? Where are these counsels of the Infinite mind to be found? They are to be found, to use the homely language of the old divine, "within the braids of the Bible." There is doubtless many another truth in the universe outside that sacred and charmed enclosure—but there is "the truth" emphatically, which we are commanded to "buy." And why, let us ask, is it called "*the* truth? The language is significant of *the oneness of Divine truth*. It is not merely that the utterances of Heaven in the Bible are true in

opposition to what is false—they are the truth by way of eminence—a body of verity closely and indissolubly concatenated—one, entire and indivisible.

Men's sentiments may be diversified, but God's truth is one. "Let God be true but every man a liar." To pretend that sincerity in error extracts all its guilt, and renders man acceptable to his Maker, what is it but to say, that "He that is holy" is regardless of moral distinctions, and "He that is true" indifferent whether or no he be represented as "the father of lies?" "To this end," saith Christ, "was I born, and for this cause came I into the world, that I should bear witness unto the truth."

"The truth!" It is of supreme importance. Do we mean that every jot and tittle of it is of equal importance? Nothing of the kind. But there is one thing we do mean, and are prepared to maintain—that there is no particle of God's truth that any man is warranted to regard as wholly unimportant. There is not a truth in Scripture, however apparently insignificant—(if it were even such a truth as that Paul once left his cloak and parchments at Troas)—there is not one of such a class of truths as this, which was not originally conceived in the breast of the Eternal—which did not require the blood of Christ to be shed, in order to authorize its revelation—which did not need the intervention of the Holy Ghost, in order to publish it to the Church and to the world. If we are disposed to condemn it as a triviality, we must first put this question—"Is that not worth our while to consider which God has thought it worth his while to reveal?"

The figurative phraseology of our text implies that *sacrifices are required* of every man who sets himself with full purpose of heart, to the investigation and acquisition of "the truth." These, we know, are indispensable in every branch of merely physical or intellectual research; the energies must be exerted—the passions curbed—the midnight oil consumed—the cost counted. There is no "royal road" to science—neither is there to the attainment of that "knowledge of Jesus" which is "the most excellent of the sciences." The truth must be bought.

It is not meant that man can give God an equivalent for it—that any efforts he can put forth, or any sacrifices he can make, can merit its bestowal. Justly has it been said by one of the old divines—that "God *sells* man nothing, but *gives* him everything." One great sacrifice had, indeed, to be made, in order to merit the bestowal of truth; but that was made not by man, but by the God-man—not by the sinner, but by the Saviour. In the red gold of his own "precious blood," Jesus, as a priest, purchased the right to impart truth to the elect as a prophet—purchased those influences of the Holy Spirit by which they are led "into all truth." When truth is said to be bought by sinners, therefore, the figure means, not that they give anything for it—it is theirs, "without money and without price,"—but that in believing it through the power of the Holy Ghost—in "obeying the truth through the Spirit"—certain processes take place within their souls which involve the idea of self-sacrifice.

There is one other remark we would make in bringing out the meaning of this figure, and it is this—that when, in believing, the sinner “buys the truth,” *he is actually put in possession of it, and knows that it is his.* It is of the very essence of a purchase that the buyer gets what he contracts for. He has what he bargained for, and he knows that he has it.

It is an undeniable and all-important fact that the truth of God, in its reception, brings its own evidence along with it. “If any man will do his will, he shall know of the doctrine whether it be of God.”

He may not be able to give you the reason for his conviction, but as no mere reasoning could establish it, so no amount of reasoning can overthrow it. So strongly rooted is it in his heart—so deeply imbedded in the depths of his spiritual nature, that no sophistry can shake it, and no logic disprove it. He feels within him such a moral adjustment of these truths to his soul’s state, as converts them into demonstration. He is the subject of a sublime instinct, a Spirit-wrought satisfying consciousness, which is more than a match for all the outward forces that may be brought to bear against it. Like the man whose eyes the Saviour opened, he exclaims:—“One thing I know, that, whereas I was blind, now I see.”

We come now to look at the negative form in which Solomon warns against undervaluing “the truth.” “Sell it not.” That it is so sublime, so pure, and so precious, that when communicated to others, at least by the Church of Christ, it should be dispensed freely, literally “without money and without price.” That while in the secular professions, truth may be exposed for sale in the open market, and whether it be legal, medical, scientific, or political truth, money may be fairly demanded for money’s worth, and a fair day’s wages be claimed for a fair day’s work, it is different in that profession which we denominate, by way of eminence, sacred. That here the Gospel would be soiled and desecrated if brought into contact with “filthy lucre,” and that its ministrations should be given, not sold or bartered, to the children of men.

It is in this sense, we believe, that the Holy Ghost, by the mouth of the royal prophet here, issues his solemn prohibition against the selling of the truth. His design, unquestionably, is to warn men against betraying this heavenly trust—against immolating it on the altar of expediency; or, for any selfish consideration, bartering away this priceless possession.

Let me mention some considerations which should constrain us to “sell it not.”

And first, it is *the divinely-appointed instrument of our personal sanctification.* “Sanctify them through thy truth,” is the prayer of Christ to the Father: “thy Word is truth.”

The “sanctification” which the Spirit accomplishes, an apostle instructs us, is only “through the belief of the truth.” It is through the truth, grasped by that noble faculty, that he bends the will, affects the imagination, quickens the conscience, and purifies the passions. And just in proportion to the clearness, precision, and com-

prehensiveness with which these truths are grasped, will be the progress of his work. It is not too much to affirm, that there is not a single principle we hold, whether, in regard to doctrine, strictly so called, or in relation to the constitution, government, and worship of the Church, but has its bearing (if we could but trace it) on the moulding of our character here, and on the apportioning of our destiny hereafter. The faith of Christians is emphatically a "holy faith."

Let us never forget that the truth is the only instrument by which the soul of man can be rescued from its fallen position, and renewed in the heavenly image in which it was at first created. God will never employ error for such a purpose, or send it forth on so august a mission. "Ye shall know the truth," saith Christ, "and the truth shall make you free."

There is no real emancipation but that which the truth achieves.

"He is the freeman whom the truth makes free,
And all are slaves beside."

It is when the "truth as it is in Jesus" is realized in the believing heart, that the man feels that a hateful yoke has been broken: the shackles of corruption fall off from him, and he "rules over his spirit" and all its rebel tempers and desires, with the sublime consciousness that in doing so he is "greater than he that taketh a city." Animated by the truth, he learns how to live; sustained and fortified by the truth, he does not fear to die. If, brethren, we would learn how to regulate our lives, whether as ministers or men; if we expect, when we come to lie on the bed of death, that we shall not be unmanned by a base and craven fear, but shall look with unquailing eye on the face of the grisly king, and yield up our last breath with a hope full of immortality; then let us seek that, in that hour, we may be able, like Paul, to say:—"We have finished our course, we have kept the faith." Let us "stand fast in the faith." Let us "buy the truth, and sell it not."

But again, the truth should not be sold by us, *because of those whom, in every age, it has cost so dear to maintain it.* Blessed be God! the number is not small of those who, in days gone by, have nobly battled for the truth. They were God's heroes. And as we think of them, and of their "faithful contendings," how grandly do their majestic forms loom out on us, from amid the dim memories of the past! We think of those three noble spirits, who, on the plain of Dura, refused to bend an idolatrous knee at the bidding of a tyrant, and that, though a dreadful death confronted them. We think of the two humble, intrepid apostles, who, when a frowning Sanhedrim would have put an interdiction on the preaching of the Gospel, used this language, "Whether it be right in the sight of God to hearken unto you more than unto God, judge ye; for we cannot but speak the things which we have seen and heard." We think of the lion-hearted Luther. He is summoned by duty to visit the city of Worms. The people warn him—"They will burn you there—they will consume your body to ashes, as they did that

of John Huss." The undaunted monk exclaims:—"Although they should make a fire that would reach from Worms to Wittemberg—yea, and that would flame up to heaven—in the Lord's name, I would pass through it—I would appear before them. I would enter between the jaws of this behemoth; I would break his teeth, and would confess the Lord Jesus Christ." We think of that heroic Scotchman, who, in the language of his immortal epitaph, "never feared the face of man." But "time would fail us to tell" of such men as these, "who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions." It was no ordinary price that these men set upon the truth, and that not merely on what we call fundamentals, but on every fragment and atom of the truth. We wonder what was the bribe that would have tempted them to "sell" it? Fathers and brethren! there is blood on these Bibles and Psalm-books of ours. There is blood on the sacraments we administer. There is blood on the Presbyterian privileges we enjoy. The blood of "men of whom the world was not worthy," has been poured out like water for this cause, and has incarnadined indelibly our religious rights and liberties. It is sad to think how little the world has cared for men such as these.

But the time will come when the world will be ashamed of its hero-worship, and will ere long replace it with a worthier homage. A deep humiliation will yet be felt for many a wreath that has been twined, and many a statue that has been erected, and many a monument that has been carved; and the missionaries of the cross, and the "martyrs of Jesus," will be acknowledged to be the men, who, above all others, should have reaped the harvest of a nation's gratitude and the tribute of a nation's tears.

Meanwhile, let us take care that we think not lightly of the privileges which it cost the men of other days so dear to hand down to us and to our children. When the great lyric poet would rouse the enthusiasm of England's naval warriors, he tells them that—

"The spirits of their fathers
Shall start from every wave."

Brethren, let us not forget the memories of our fathers. Let us not "disallow their deeds." They were not fanatics or fools. They "died not as a fool dieth." They call to us from mountain fastnesses, and bleak moors, and lone hill-sides—from the blood-stained heather of Scotland—from many a quiet hamlet and green churchyard of Ulster, they send forth a voice which says to us—"Presbyterians of this generation, quit you like men!" Barter not for gold, or aught that gold can buy, the rights you have inherited from us. "Contend earnestly" for the old faith. "Buy the truth, and sell it not."

But again, we should beware of selling the truth, for *it is the conservative element of the Church*. A Church's safety is not in her numbers, her wealth, her learning, her social standing, or in the position she occupies in relation to the State. She is protected by Him to whom "the shields of the earth" belong, for "the truth's sake that dwelleth

in her." "Salvation will God appoint for walls and bulwarks." The apostle designates her "the Church of the living God, the pillar and ground of the truth." A luminous and suggestive delineation! By the full, and free, and open proclamation of the doctrines of grace, through the living voice of her ministry, and by the permanent attesting record of her creeds and confessions, she stands up before the world as a mighty pillar, on which are legibly engraven, as with a pen of iron and the point of a diamond, the truths of the everlasting Gospel. And, in days of fierce persecution, she is the "ground" on which the truth rests, as on "a sure foundation."

In regard to the mere dissemination of the truth, it has been dreaded at times, that in a Church's most strenuous efforts to extend it are lodged the elements of decay. It has been thought by some that a Church, widely diffusing the Gospel, may cripple its own resources—may so push its extremities as to weaken its centre—may so multiply its evangelistic efforts as to imperil its stability. It has been apprehended that in "lengthening its cords" it may do the very opposite of "strengthening its stakes." Have we not heard suggestions, when embarrassment at times has beset the financial path of Churches, that the wisest thing they could do would be to curtail missionary expenditure, that the empty exchequer might be replenished? Have not those ministers and congregations among ourselves, who have declined at any time to make the collections ordered by the Church, acted on this principle, (as they conceive, a most obvious one,) that the fewer their contributions to Missions, the fuller would be their own treasury—that the less they gave to others, the more they would have to themselves. And yet, "this their wisdom is their folly." Those who cherish such views show that they do not understand either human nature or the Gospel—that there is a depth in its divine philosophy which they have not sounded—a force in spiritual dynamics, of whose existence they are unaware. So long as a Church subserves this great end of her organization, she is safe. The more Missionary her attitude, the more secure may she be of the protection and favour of God. Paradoxical as it may seem to the shrewd and calculating worldling—her prodigality is her security. "Scattering, yet increasing," the more profuse her outlay in heaven's cause, the more large and bountiful her returns of spiritual prosperity.

But lastly, we should not "sell the truth," for *it alone is the regenerator of nations*. The speculations of our modern system-mongers and world menders would be fruitful subjects for ridicule, were they not such deplorable exemplifications of human folly. We are ready to say, as we meditate on them, What a world of trouble these men would have saved themselves and us, and what fund of ingenuity might they have had to apply in other directions, had they but taken the Bible for their guide, and looked at human nature as it is! Had they done so, how could they have dreamed the dream of a human perfectibility apart from the Gospel, or have once imagined that the reciprocities of commerce, and the refining influences of literature and civilization, could reclaim and sanctify a race

alienated from God and "dead in trespasses and sins?" It is told that a chief of a remote and barbarous tribe, struck with the proofs that were given him of the might, and wealth, and magnificence of this nation, in sending an embassy to our Queen, intreated that she would inform him what was the source of Britain's greatness, and strength, and prosperity. The answer he sought was conveyed to him in the presentation to him by the Sovereign, of a copy of the English Bible. Whether this be true or not, the principle embodied in it is indisputable, for it is Divine. The story but illustrates what all Scripture declares, and all history confirms, that "righteousness exalteth a nation."

And now, fathers and brethren, in drawing to a close, let me address to you a few words which, I would fain hope, may come under the apostle's designation of "present truth." We occupy, I believe, as a Church, at this moment, as high a vantage-ground for accomplishing those high ends which Churches are organized to promote, as any other in Christendom. We are sprung of a good stock and lineage, and boast a long line of "noble ancestors." We are planted among a race whom the Creator has endowed with rare qualities—with naturally fine impulses and generous sympathies, and which has given to the world and to history as bright a galaxy of "representative men" as adorns the annals of any other. We enjoy an alliance with the state, such as a Scriptural Church should enjoy—an alliance which of late we have sought, and that successfully, to strengthen; and which, the experience of but the last few months attests, in being strengthened, only augments our influence, without compromising our principles. Our principles as a body are now known to all—principles with which the illustrious name of William of Orange is identified for all time—principles whose watch-words are toleration—progress—reform—constitutional Government—civil and religious liberty. We are a Church united in doctrine, and the endless squabblings of creedless nondescripts around us bear testimony to the importance and necessity of maintaining a "form of sound words." We are a church at peace among ourselves—not the hollow peace begotten by despotism on servility, but the peace which has purity for its basis, and "the wisdom that is from above" for its prompting impulse. Our people have risen to the true appreciation of the grandeur of the Gospel ministry, and are pouring their offerings into the Lord's treasury, not only to extend its blessings abroad, but to sustain it in efficiency at home. We see, at the present time, an eager desire for knowledge pervading all classes of the community; and at this very time we see the providence of God directing that public funds, misapplied and squandered for centuries, shall be used as they were designed, for the true education of the people. And at this very juncture it is that a noble Presbyterian College, the gift to us of the pious dead, rears its august front on a spot instinct with "stirring memories" of the past, and reflecting its graceful towers in a stream which once bore on its bosom the bark that brought freedom to our fathers. See we not in this the finger of God pointing us to duty—





John Johnston

Pastor of Tullylish Presbyterian Church Banbridge Ireland
Moderator of the General Assembly of the Presbyterian Church in Ireland 1858

telling us to arise, and on that ground where St. Columba once taught, and preached, and prayed, and was "a light to lighten" Western Europe, to train up hosts of ingenuous youth to go forth to illumine distant lands, and at home to be a blessing to unborn generations of Irishmen? And now, amid all these means, and openings, and appliances, the Spirit of God is speaking to us from that distant Continent where our common Presbyterianism has struck its roots most deeply—to which so many of our kindred have gone, and where so many of our friends have found a grave. He is telling us that His omnipotent grace is still what it was at first—that the Gospel is "the power of God unto salvation," and that "a nation may be born in a day."

Brethren, the Divine Spirit works by means. And among the chiefest agencies he employs, is the preaching of the word. "It pleases God by the foolishness of preaching to save them that believe." It is the distinction and glory of the Presbyterian Church, that she has always accorded its due Scriptural prominence to this mighty instrumentality. Her strength has been, not in gorgeous ceremonial, or dreary ritualism, but in the preaching of "Christ and him crucified." Her spirit is that which prompted Paul to exclaim—"Christ sent me, not to baptize, but to preach the Gospel."

But let us not forget that there is another great instrumentality which God has put within our reach—we mean prayer. And it is a fresh and pregnant testimony to the power of this means, in combination with the preaching of the Word, that to nothing else can be traced the great awakening that has recently taken place in America. The doctrines of grace—the doctrines of the old Calvinistic theology—have been fully and faithfully proclaimed; and men and women, roused by disastrous providences to see the vanity of the world, have called upon God in prayer: and to these means, and to these alone, have the signal evidences of the power of grace that have been vouchsafed been universally attributed.

Do the people of the Irish Presbyterian Church pray—in the closet, in the family, and in the great Congregation—that the ministry among them may be blessed? We say to them, as did the apostle to the Church, "Brethren, pray for us." Oh! let "prayer be made without ceasing by the Church unto God" for us. Yea, let all of us—pastors, elders, and people—seek that the God of our fathers would "revive his work" among us. Let us "cry mightily" to Him with whom is "the residue of the Spirit."—"Awake, awake, put on strength, O arm of the Lord; awake, as in the ancient days, in the generations of old!"

After the discourse, the sessions were constituted with prayer.

Rev. JOHN JOHNSTON, of Banbridge, was elected Moderator.

The various committees were appointed, from whom reports were subsequently received.

Reports were received from the various Synods, composing the Assembly; also from the Presbyteries; reports were also received from Committees on the State of Religion; Sabbath Observance;

Temperance; Psalmody; Ministerial Support; Church and Manse Fund; Home Mission; Collegiate Education; Foreign Mission; Popery; Jews; &c., &c.

The subject of Chaplaencies in the army, occupied much attention; Rev. A. P. Goudy, D. D., and Rev. John Rogers, were recommended by the Assembly for the office of Military Chaplains.

THE FOLLOWING MINISTERS HAVE DIED DURING THE YEAR:

GAMBLE, Samuel, D. D.	Letterkenny.	December 16th, 1857.
Gray, Robert	Derry.	October 19th, 1857.
HANNA, John	Clogher.	December 7th, 1857.
MILLAR, Thomas	Dromore.	May 10th, 1858.
REID, William	Banbridge.	March 24th, 1858.
ROSS, Alex. Goudy	Armagh.	February 24th, 1858.
WRAY, John	Raphoe.	March 6th, 1858.

The next meeting of the Assembly will be in Mary's Abbey Church, Dublin, on Monday, July 4th, 1859.

Closed with prayer, praise, and the apostolic benediction.

ROBERT PARK, CLERK.

JOHN JOHNSTONE, MODERATOR.

ALPHABETICAL LIST

OF THE

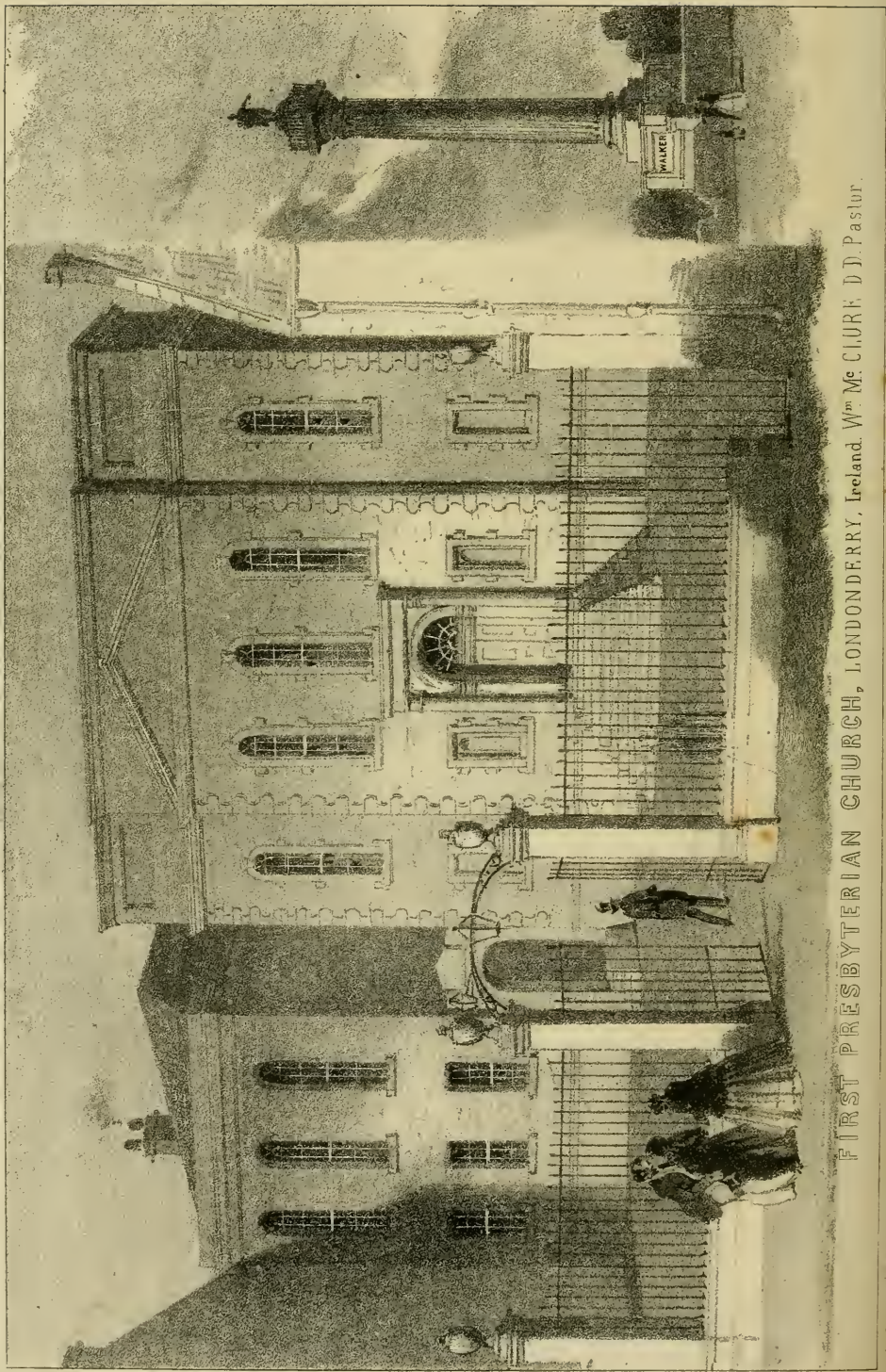
MINISTERS OF THE PRESBYTERIAN CHURCH IN IRELAND.

NAME.	PRESBYTERY.	POST OFFICE.	NAME.	PRESBYTERY.	POST OFFICE.
ABERNETHY, J.M'C.	Ahoghill.	Ahoghill.	CALDWELL, Alex.	Raphoe.	Castlefkn.
Acheson, Joseph	Dungannon.	Dungannon.	Caldwell, Robt. A.	Connaught.	Boyle.
Adair, William	Athlone.	Galway.	Caldwell, James	Dublin.	Duncannon co.
Adams, David	Ballymena.	Ahoghill.	Camae, John	Derry.	Derry.
Adams, Isaac	Carrickfergus.	Ballyclare.	Campbell, William	Ahoghill.	Ballymena.
Alexander, Hugh	Dungannon.	Ballygawley.	Campbell, W. secu'd	Carrickfergus.	Carrickfergus.
Alexander, James	Strabane.	Strabane.	Canning, John	Derry.	Malin.
Alexander, John	Coleraine.	Coleraine.	Canning, James A.	Coleraine.	Coleraine.
Allen, Robert	Tyrone.	Ballina.	Canning, Alex. C.	Templepatrick.	Crumlin.
Allison, Saml. S.	Glendermot.	Derry.	Carmichael, James	Carrickfergus.	Larne.
Anderson, David	Comber.	Killinehy.	Carse, Stewart, Cl'k.	Dungannon.	Dungannon.
Anderson, James	Derry.	Derry.	Carson, Henry	Glendermot.	Derry.
Anderson, R. Sen.	Letterkenny.	Ramullan.	Carson, D.D., H. W.	Armagh.	Keady.
Anderson, Robert	Banbridge.	Banbridge.	Carson, Hugh H.	Route.	Ballymoney.
Armstrong, James.	Ballyborough.	Kingsecourt.	Carson, James	Cavan.	Cavan.
Armstrong, J. Sen.	Donegal.	Castlegderg.	Carson, John	Templepatrick.	Templepatrick.
Armstrong, J. Jun.	Dublin.	Kingstown.	Chambers, M. Clerk	Glendermot.	Strabane.
Armstrong, T. Clerk	Connaught.	Ballina.	Chambers, Robt.	Omagh.	Fintona.
Arnold, J. Clerk.	Omagh.	Omagh.	Chambers, John	Dublin.	Parsonstown.
Ashmore, John	Connaught.	Drumkeeran.	Charleton, H. P.	Derry.	Derry.
Ashwood, John	Cork.	Lismore.	Charleton, J. H. As.	Monaghan.	Tynan.
			Chestnut, Wm.	Cork.	Tralee.
BAILEY, Joseph	Belfast.	Carnmoney.	Clarke, James	Ballyborough.	Ballyborough.
Barnett, D.D., John	Magherafelt.	Moneymore.	Clarke, Matthew	Strabane.	Newtownstew't
Barnett, John	Dublin.	Carlow.	Clarke, Robert, H.	Cavan.	Clones.
Beare, Thomas	Route.	Ballymoney.	Clarke, Thomas	Down.	Ballynahinch.
Bell, James	Banbridge.	Tandragee.	Clements, Andrew	Derry.	Moville.
Bell, John	Armagh.	Tandragee.	Clements, D. Clerk.	Clogher.	Tempo.
Bell, William	Ballyborough.	Ballyborough.	Collins, James	Dromore.	Dromore.
Bellis, George	Belfast.	Belfast.	Collins, Joshua W.	Belfast.	Belfast.
Bellis, Joseph	Route.	Portstewart.	Cooke, H. D. D. L. D.	Belfast.	Belfast.
Berkeley, Lowry E.	Dromore.	Lurgan.	Cooke, Wm. Asst.	Ballibay.	Newbliss.
Black, John	Omagh.	Omagh.	Cooke, David	Armagh.	Killilea, Ar'gh.
Black, Moses	Down.	Crossgar, Down	Coulter, J., D. D., Cl'k	Comber.	Dundonald.
Black, Robert, Cl'k	Ards.	Donaghadee.	Craig, Samuel Cl'k.	Munster.	Summerhill, M
Black, Samuel	Strabane.	Newtownstew't	Craig, William	Dromore.	Dromore.
Black, Thos.	Ballibay.	Keady.	Crawford, Andrew	Belfast.	Belfast.
Black, W. Reid, As't	Newtownlim'y.	Dungiven.	Crawford, James	Derry.	Derry.
Black, J. J.	Connaught.	Westport.	Crawford, D. James	Cavan.	Newbliss.
Blakely, Campbell	Dromore.	Lisburn.	Crawford, Robert	Banbridge.	Loughbrickl'nd
Bleekley, John	Monaghan.	Monaghan.	Crockett, John	Donegall.	Castlegderg.
Bleekley, John M.	Dublin.	Wicklow.	Cromie, William	Armagh.	Portadown.
Bones, James	Cavan.	Cootehill.	Cromie, Thomas	Newry.	Newry.
Borland, R. P. Asst.	Monaghan.	Tynan.	Crory, Samuel	Dromore.	Dromore.
Boyd, Thomas	Ballibay.	Castleblayney.			
Boyd, W. G. Asst.	Route.	Ballycastle.	DALES, James	Clogher.	Augher.
Branigan, M, Miss.	Connaught.	B. castle, c. M'fo	Davis, John	Comber.	Ballynahinch.
Breakey, Andrew	Comber.	Killileagh.	Davison, John	Omagh.	Omagh.
Breakey, W. E.	Belfast.	Lisburn.	Davison, Robert	Clogher.	Lisbellaw.
Brown, D. G. Clerk	Ballibay.	Newtownnha'on.	Davison, William	Ballymena.	Ballymena.
Brown, D.D., John	Coleraine.	Ballymena.	Davison, Thos.	Newtownlim'y.	Dungiven.
Brown, John	Belfast.	Lisburn.	Denham, J. D. D.	Derry.	Derry.
Brown, John S.	Newtownlim'y.	Newtownlim'y.	Denham, James S.	Belfast.	Holywood.
Brown, N. M'Auley	Magherafelt.	Tobermore.	Denham, William	Templepatrick.	Randalstown.
Brown, W. primus.	Glendermot.	Derry.	Dewart, John	Connaught.	Ballymoate.
Brown, W. secu'd's	Connaught.	Castlebar.	Dickie, John P.	Raphoe.	Raphoe.
Brown, Andrew	Route.	Ballymoney.	Dickey, J. Sen. M.A.	Rathfriland.	Rathfriland.
Brown, W. J. Asst.	Armagh.	Armagh.	Dickey, Joseph Jun	Magherafelt.	Kilrea.
Bryson, John L.L. D.	Banbridge.	Poyntzpass.	Dill, E. M. M. D.	Cork.	Edinburgh.
Buchanan, Alex.	Glendermot.	Derry.	Dill, James Reid	Omagh.	Omagh.
Budd, James, Clerk	Strabane.	Strabane.	Dill, John, Clerk	Cork.	Clonmel.
Buick, Frederick	Ahoghill.	Ahoghill.	Dill, R. Colleague.	Ballyborough.	Dublin.
Burns, William	Dublin.	Wexford.	Dill, S. M.	Ballymena.	Ballymena.
Burnside, S. D.	Belfast.	Belfast.	Dobbin, W. Clerk	Banbridge.	Banbridge.
Burnside, Samuel	Newry.	Kilkeel.	Dobbin, Alexander	Belfast.	Lisburn.
Butler, Samuel	Newtownlim'y.	Newtownlim'y.	Dodd, John	Newry.	Newry.
Butler, H. M'Intyre	Newtownlim'y.	Newtownlim'y.	Donaldson, John	Donegall.	Pettigo.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE
Donaldson, Joseph	Cork.	Fermoy.	Heron, Archibald.	Dungannon.	Dungannon.
Donnell, R. C. Asst.	Strabane.	Newtownstew't	Heron, Jas.	Connaught.	Sligo.
Dougan, John	Baillieborough.	Ballibay.	Heron, Thos.	Tyrone.	Moneymore.
Dunlop, Samuel	Belfast.	Lisburn.	Holmes, Robt.	Tyrone.	Moneymore.
Dunlop, Robert	Ballibay	Newbliss.	Holmes, John	Munster.	Tipperary.
EDGAR, David	Down.	Ballynahinch.	Hogg, Wm.	Baillieborough.	Ballyjamesduff.
Edgar, D. D., John	Belfast.	Belfast.	Houston, John	Omagh.	Fintra.
Edgar, Samuel	Rathfriland.	Rathfriland.	Huey, Jas.	Coleraine.	Coleraine.
Edgar, James, Ast.	Dublin.	Dublin.	Hughes, Geo.	Ards.	Newtownards.
Edmonds, J. Clerk	Athlone.	Edgeworthst'n.	Hunter, Jos. W.	Dublin.	Dublin.
Elliott, John	Monaghan.	Monaghan.	Hunter, Hugh	Magherafelt.	Bellaghy.
Elliott, John	Newry.	Newtownha'n.	Huston, Jas. B.	Templepatrick.	Randalstown.
Elliott, Leonard D.	Armagh.	Portadown.	Huston, D. D., C. C'k	Coleraine.	Coleraine.
Erwin, Robert S.	Dromore.	Anahilt.	Huston, J. C.	Ballibay.	Castleblayney.
FERGUSON, W.	Clogher.	Ballygawley.	IRVINE, Abraham	Newry.	Castlebellin'gm
Ferguson, David	Munster.	Portlaw.	Irvine, Thos.	Down.	Strangford.
Field, Alexander	Route.	Dervock.	Irvine, Wm.	Belfast.	Belfast.
Finlay, H. H.	Coleraine.	Garvagh.	Irwin, Wm.	Cork.	Bandon.
Finlay, S. Miss. A't.	Route.	Ballymoney.	JACK, Sampson	Letterkenny.	Letterkenny.
Fisher, John, Sen.	Cavan.	Carrigallen.	Jackson, M. Asst.	Connaught.	Sligo.
Fisher, Ringland	Down.	Derryboy, K'h.	Jamieson, Gilbert.	Ards.	Ballyhalbert.A.
Fleming, R. W.	Athlone.	Edgeworthst'n.	Jamieson, Wm.	Newtownlim'y.	Newtownlim'y.
Forsythe, James	Armagh.	Richhill.	Jeffray, David.	Ards.	Greyabbey.
Foster, James	Tyrone.	Coalsland.	Jenkins, Jos.	Armagh.	Keady.
Fullerton, Arthur	Coleraine.	Garvagh.	Johnson, John	Banbridge.	Banbridge.
GALLAGHER, J. At.	Letterkenny.	Dunfanaghy.	Johnson, Thos.	Armagh.	Moy.
Gamble, James	Ards.	Portaferry.	Johnson, Thos.	Omagh.	Omagh.
Gamble, Robert	Magherafelt.	Castledawson.	Johnson, Wm.	Belfast.	Belfast.
Gass, John S.	Cork.	Killorglin, c. K.	Johnson, G. H.	Dromore.	Hillsborough.
Geddes, Joseph	Tyrone.	Cookstown.	Johnson, Wm.	Munster.	Fethard.
Gibson, Alexander	Athlone.	Mullingar.	Junk, Thos. W.	Omagh.	Omagh.
Gibson, C. B.	Cork.	Queenstown.	KEEGAN, G. S. Mis.	Connaught.	Newport, co. M.
Gibson, James	Monaghan.	Tynan.	Kelso, Samuel	Cavan.	Clones.
Gibson, John D.	Ards.	R.walter, co. D.	Kennedy, Archd.	Carrickfergus.	Larne.
Gibson, Joseph	Newtownlim'y.	Dungiven.	Kennedy, Robt.	Newtownlim'y.	Newtownlim'y.
Gibson, Thomas	Baillieborough.	Carrickmacro's.	Kennedy, Thos.	Newtownlim'y.	Newtownlim'y.
Gibson, William	Belfast.	Belfast.	Kerr, Matthew	Connaught.	Dromore West.
Gillespie, Wm. John	Templepatrick.	Parkegate.	Kidd, Henry	Armagh.	Armagh.
Gillis, Charles	Ballymena.	Cushendun.	Killen, Jas. M.	Comber.	Comber.
Gilmour, James	Aboghill.	Garvagh.	Killen, D. D., W. D.	Belfast.	Belfast.
Given, J. J., P. Dr.A	Belfast.	Belfast.	Killen, Thos. Y'	Newtownlim'y.	Newtownlim'y.
Glasgow. D. D. J.	Katiwar.	Rajkote, Bom.	King, J. Clerk.	Baillieborough.	Virgilia.
Glasgow, Adam D.	Katiwar.	Belfast.	Kinnear, Jas.	Dungannon.	Dungannon.
Gordon, William	Banbridge.	Gilford.	Kinnear, John	Letterkenny.	Letterkenny.
Gondy, D. D., A. P.	Strabane.	Strabane.	Kirkpatrick, D. D., W	Dublin.	Dublin.
Graham, Jackson	Route.	Ballymoney.	Knox, Jas. Clerk.	Ahoghill.	Portlegnone.
Graham, S. Clerk	Dromore.	Molra.	Knox, Robt.	Belfast.	Belfast.
Grahani, William	Monaghan.	Scotstown.	LECKIE, John, C'k.	Raphoe.	Raphoe.
Graham, James	Magherafelt.	Swateragh.	Lebody, Henry	Belfast.	Lisburn.
Gray, Alexander	Dungannon.	Caledon.	Legate, Geo.	Rathfriland.	Rathfriland.
Greer, Thomas	Dromore.	Hillsborough.	Leitch, Oliver	Letterkenny.	Letterkenny.
Greenless, John	Letterkenny.	Ramelton.	Leslie, J. K. Clerk	Tyrone.	Cookstown.
Guy, William J.	Omagh.	Lowtherstown.	Lewers, Robt.	Monaghan.	Monaghan.
HALL, John	Ballymena.	Ballymena.	Lindsay, R. R. C'k.	Newry.	Loughbrick'nd
Hall, John	Dublin.	Dublin.	Little, Francis	Strabane.	Newtownstew't
Hall, John	Dublin.	Athy.	Lockhart, Robt.	Rathfriland.	Rathfriland.
Hamill, H. Clerk	Route.	Bushmills.	Logan, Matt.	Omagh.	Omagh.
Hamilton, David	Belfast.	Belfast.	Logan, Thos.	Dublin.	Drogheda.
Hamilton, Hugh	Ballymena.	Ballymena.	Long, And.	Derry.	Derry.
Hamilton, J. Sen.	Omagh.	Omagh.	Love, Jos.	Donegall.	Castlederg.
Hamilton, Samuel	Belfast.	Saintfield.	Love, Jas.	Connaught.	Holymount.
Hamilton, Samuel	Ballymena.	Broughshane.	Lowry, And.	Donegall.	Ballyshannon.
Hamilton, S. Alex.	Armagh.	Carrickfergus.	Lyle, John	Belfast.	Whiteabbey.
Hamilton, William	Omagh.	Omagh.	Lyle, Saml.	Route.	Ballycastle.
Hanna Hugh	Belfast.	Belfast.	Lyle, Wm.	Coleraine.	Coleraine.
Hanson, David	Derry.	Burnfoot, Dery	Lytte, Thos.	Dublin.	Waterford.
Hanson, George.	Strabane.	Raphoe.	Lytte, Wm.	Cavan.	Cootehill.
Hanson, S. J.	Ards.	Newtownards.	MACKENZIE, Jos.	Belfast.	Belfast.
Harkness, I. N. As.	Tyrone.	Stewartstown.	Mack, Isaac	Ards.	Groomsport.
Harvey, James	Armagh.	Armagh.	Mackey, David	Tyrone.	Stewartstown.
Haset, Henry.	Belfast.	Belfast.	Mackeen, John	Dublin.	Dublin.
Hay, Patrick	Letterkenny.	Ramelton.	Maclatchey, A.	Clogher.	Enniskillen.
Henderson, Alex.	Belfast.	Lisburn.	Macnoughtan, J.	Belfast.	Belfast.
Henderson, Henry	Belfast.	Holywood.	Macready, John	Down.	Saintfield.
Henderson, Wm.	Armagh.	Armagh.	Macready, Henry	Rathfriland.	Rathfriland.
Hendren, Samuel	Monaghan.	Tynan.	Macready, H. R.	Templepatrick.	Dunadry, A'm.
Henry, Alexander	Newry.	Newry.	Magee, H. Miss.	Dublin.	Dublin.
Henry, John	Rathfriland.	Castlewellen.	Magill, Adam	Newtownlim'y.	Dungiven.
Henry, D. D., P. S.	Armagh.	Belfast.	Magill, Wm.	Cork.	Cork.
Henry, William	Armagh.	Armagh.	Magill, Wm.	Templepatrick.	Crumlin.
Heron, Alexander	Rathfriland.	Rathfriland.			

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Magill, Geo.	Templepatrick.	Templepatrick.	Montgomery, H.	Armagh.	Moy.
Malcolmson, Jas.	Clogher.	Clogher.	Montgomery, J.	Ballymena.	Ballymena.
Marr, Robt.	Ballymena.	Randalstown.	Montgomery, R.	Katiwar.	Surat, Bombay.
Martiu, E. T.	Belfast.	Dundonald.	Montgomery, A.	Magherafelt.	Magherafelt.
Martin, Jas.	Belfast.	Belfast.	Moore, John	Strabane.	Newtownstew't
Martin, John	Coleraine.	Coleraine.	Moore, John, H.	Ballymena.	Kells, Ballym't
Martin, John D.	Newry.	Markethill.	Moore, Saml. J.	Ballymena.	Ballymena.
Mateer, Saml.	Newry.	Kilkeel.	Moore, Dunlop	Katiwar.	Rajkote, Bom.
Mawhinney, Jas.	Athlone.	Athlone.	Moore, M. Assist.	Glendernot.	Derry.
Maxwell, And	Strabane.	Castlederg.	Moorehead, Jas.	Banbridge.	Waringstown.
Maxwell, David	Ards.	Newtownards.	Moorehead, Robt.	Banbridge.	Dromore.
Maxwell, John	Tyrone.	Stewartstown.	Moorehead, Robt.	Dromore.	Hillsborough.
Mayne, Jas.	Coleraine.	Coleraine.	Moran, John	Newry.	Newry.
McAfee, Thos.	Down.	Ardglass.	Morrell, Charles L.	Dungannon.	Dungannon.
McAldio, And.	Armagh.	Armagh.	Morrell, J. H.	Ballibay.	Ballibay.
McAlister, J. R. C'k	Armagh.	Armagh.	Morgan, D. D., Jas.	Belfast.	Belfast.
McAlister, Wm.	Newry.	Newry.	Morgan, Thos.	Newry.	Rostrevor.
McAuley, Jas.	Monaghan.	Keady.	Morrison, C. Clerk.	Templepatrick.	Antrim.
McAuley, J. primus	Ards.	Donaghadee.	Morrison, Hugh	Ballymena.	Killagan, B.m.
McAuley, John, sec.	Donegall.	Stranorlar.	Morrison, Robt.	Newry.	Markethill.
McAuley, John, ter.	Ards.	Donaghadee.	Morrison, S. G.	Munster.	Dublin.
McAuley, Matt.	Ballibay.	Castleblayney.	Morrow, T. M.	Templepatrick.	Antrim.
McAuley, Matt.	Monaghan.	Ballibay.	Morton, J. Assist.	Letterkenny.	Ramullan.
McCance, Wm.	Munster.	Waterford.	Munnis, Wm.	Route.	Devonall.
McCarter, John	Strabane.	Newtownstew't	Murphy, L. D. J. G.	Belfast.	Belfast.
McCaskie, Joseph	Omagh.	Omagh.	NELSON, Isaac	Belfast.	Belfast.
McCaw, Henry	Tyrone.	Cookstown.	Nesbitt, Geo.	Newry.	Kilkeel.
McClelland, J. Ast.	Dromore.	Dromore.	Nesbit, Geo.	Armagh.	Tartaraghan
McClure, Fran.	Letterkenny.	Carrigat, L' k'y	Niblock, D. D., Wm.	Donegall.	Donegall.
McClure, Saml.	Derry.	Derry.	OLIVER, Wm.	Coleraine.	Bushmills.
McClure, Wm. Col'r	Derry.	Derry.	Orr, James	Banbridge.	Gilford.
McCollum, Randal	Ballieborough.	Shercock.	Orr, John.	Ards.	Portaferry.
McConachie, Robt.	Route.	Ballymoney.	Orr, J. H. Miss. A.	Ballymena.	Antrim.
McConaghy, John	Strabane.	Strabane.	Orr, Malcolm, Clerk	Ballymena.	Clogh.
McConaghy, Jos.	Raphoe.	Derry.	Orr, Wm.	Route.	Ballymoney.
McConnell, W. J.	Glendernot.	Derry.	Orr, Wm.	Carrickfergus.	Doagh.
McCrea, Wm.	Raphoe.	Strabane.	Osborne, H. Assist.	Comber.	Comber.
McCreery, Robt.	Derry.	Derry.	PARK, David	Ards.	Donaghadee.
McCreery, Alex.	Comber.	Killileagh.	Park, Robt.	Route.	Ballymoney.
McCullagh, W. C.	Belfast.	Belfast.	Parr, John	Ballieborough.	Castleblayney.
McCullagh, J. C.	Ards.	Bangor.	Patrick, Samuel	Cavan.	Killeshandra.
McCullough, And.	Armagh.	Caledon.	Patterson, Isaac	Newry.	Warrenpoint.
McCullough, Jas.	Comber.	Comber.	Patterson, Jas.	Dublin.	Bray.
McCullough, J.	Ards.	Newtownards.	Patterson, John	Newry.	Newry.
McCully, Robt.	Carrickfergus.	Ballyclare.	Patteson, Wm.	Ards.	Bangor.
McCurdy, Saml.	Tyrone.	Stewartstown.	Patton, W. J.	Down.	Dromore.
McCutcheon, S.	Athlone.	Longford.	Perry, Hutchison	Aboghill.	Portglennone.
McDonnell, Joseph	Coleraine.	Coleraine.	Phillips, Jas.	Clogher.	Ballygawley.
McDowell, M.	Ballibay.	Ballibay.	Pinkerton, Alex.	Derry.	Carndonagh.
McEwen, W. H.	Newry.	Mountnorris.	Pollock, Alex.	Belfast.	Ballyclare.
McGowen, J. G.	Tyrone.	Cookstown.	Poole, John	Belfast.	Holywood.
McFinch, Wm.	Newry.	Dundalk.	Porter, F. J.	Glendernot.	Derry.
McIlwain, Wm.	Clogher.	Aughnacloy.	Porter, Jas.	Dublin.	Killkenny.
McKay, W. K.	Ballymena.	Portglennone.	Porter, John	Omagh.	Omagh.
McKee, David, Sen.	Rathfriland.	Banbridge.	Powell, John	Belfast.	Lisburn.
McKee, David, Jun.	Belfast.	Belfast.	Priestly, Saml.	Newry.	Poyntzpass.
McKee, H. S. L.L.D.	Dublin.	Killucan.	QUARTZ, John	Ards.	Crawfordsburn.
McKee, Jas.	Magherafelt.	Castledawson.	RANKIN, John	Monaghan.	Monaghan.
McKee, Jas.	Katiwar.	Gongo, Bombay	Raphael, W. J.	Carrickfergus.	Ballyclare.
McKee, John	Dromore.	Dromore.	Reid, David	Letterkenny.	Cookstown.
McKee, J. Assist.	Templepatrick.	Parkgate.	Reid, Jas.	Letterkenny.	Ramelton.
McKinney, David	Dungannon.	Dungannon.	Reid, J. Assist.	Rathfriland.	Rathfriland.
McMahon, Alex.	Monaghan.	Emyvale.	Reid, Thos. M.	Rathfriland.	Rathfriland.
McManus, Henry	Dublin.	Mountmellick.	Reid, Wm.	Ballibay.	Ballibay.
McMichael, J. Ast.	Clogher.	Fivemiletown.	Reid, John	Banbridge.	Loughbrickl'nd
McMordie, John A.	Down.	Clogh, Down.	Rentoul, D. D., Alex.	Letterkenny.	Manorcunning'g
McMorris, Robt.	Letterkenny.	Letterkenny.	Rentoul, J. B.	Coleraine.	Garvagh.
McMurray, M.	Dromore.	Waringstown.	Rentoul, J. L.	Route.	Ballymoney.
McMurtry, D. H.	Ards.	Ballywater, D.	Richey, Wm.	Coleraine.	Coleraine.
McWilliams, Jas.	Clogher.	Brookborough.	Ritchie, Wm.	Route.	Bushmills.
McWilliams, Thos.	Ballibay.	Newtownham'.	Robb, Jas. G.	Clogher.	Clogher.
Megaw, Saml.	Ards.	Newtownards.	Robinson, Arch.	Ballymena.	Broughshane.
Megaw, Jas.	Connaught.	Ballaghdorin.	Rogers, David	Connaught.	Omagh.
Meneely, John	Belfast.	Belfast.	Rogers, Jas. M.	Magherafelt.	Kilrea.
Middlemiss, Thos.	Ballibay.	Castleblayney.	Rogers, Jas.	Banbridge.	Loughbrickl'd.
Millar, Jas.	Coleraine.	Garvagh.	Rogers, John	Comber.	Comber.
Millar, Thos.	Tyrone.	Cookstown.	Rogers, N. P.	Letterkenny.	Letterkenny.
Miuns, Alex.	Magherafelt.	Magherafelt.	Rogers, Robt. L.	Glendernot.	Feeny.
Mitchell, David	Derry.	Duncrana.	Ross, Robt. Clerk.	Derry.	Derry.
Mitchell, Josias	Omagh.	Omagh.	Rowan, Jas.	Ards.	Kirkcubbin.
Mitchell, Wm.	Ards.	Newtownards.			
Molyneux, D. P. And	Ballibay.	Castleblayney.			
Molyneux, H. W.	Carrickfergus.	Larne.			
Monteith, John	Glendernot.	Donemana.			
Montgomery, A. C'k	Belfast.	Belfast.			

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Rutherford, John	Banbridge.	Banbridge.	Thompson, Jas.	Cavan.	Belturbut.
Russell, Wm. A.	Strabane	Strabane.	Todd, And.	Magherafelt.	Ballymoney.
Scott, Wm.	Raphoe.	Derry.	Torrens, Robt.	Ahoghill.	Portglenone.
Shanks, Geo. H.	Down.	Lisburn.	Toye, Thos.	Belfast.	Belfast.
Shannon, Jas.	Dublin.	Naas.	Turnbull, Matt.	Coleraine.	Garvagh.
Shannon, Robt.	Armagh.	Market Hill.	USSER, James	Route.	Ballymoney.
Shaw, Geo.	Belfast.	Belfast.	WADDELL, Hugh.	Ballymena.	Glenarm.
Shaw, John	Down.	Ballynahinch.	Wallace, H. Colleague	Derry.	Derry.
Shaw, Robt. H.	Carrickfergus.	Carrickfergus.	Wallace, Jas.	Katiwar.	Gogo, Bombay.
Simms, John	Route.	Ballycastle.	Wallace, Robt. Ast.	Monaghan.	Glasslough.
Simpson, John	Route.	Ballymoney.	Wallace, Wm.	Ahoghill.	Ballymoney.
Simpson, Jonathan	Coleraine.	Portrush.	Wallace, Wm.	Templepatrick.	Newry.
Simpson, S. Colleague	Baillieborough.	Dublin.	Warren, Thos.	Athlone.	Ennis.
Simpson, Wm.	Cork.	Queenstown.	Warwick, Jas.	Carrickfergus.	Carrickfergus.
Sinclair, Robt.	Tyrone.	Moneymore.	Watson, Hugh	Rathfriland.	Castlewellan.
Skelly, Wm. J.	Belfast.	Donaghadee.	Watson, Thos.	Athlone.	Ballynacargy.
Smith, Saml.	Magherafelt.	Draperstown.	Watters, Thos.	Belfast.	Newtownards.
Smith, S. J. Clerk	Rathfriland.	Castlewellan.	Vest, John	Newry.	Newtownham.
Smith, John	Omagh.	Omagh.	Whigham, Jas. W.	Athlone.	Ballinasloe.
Smyth, Wm.	Monaghan.	Glasslough.	Whiteford, Jas.	Carrickfergus.	Larne.
Smyth, J. G.	Ballibay.	Ballibay.	White, Patrick	Baillieborough.	Baillieborough.
Smyth, R. Assist.	Derry.	Derry.	White, W. Sen. C'k.	Monaghan.	Monaghan.
Smyth, J. Assist.	Dromore.	Dromore.	White, Jas.	Carrickfergus.	Carrickfergus.
Smyth, David G.	Dungannon.	Dungannon	White, W. Jun.,	Down.	Downpatrick.
Speers, Jas.	Belfast.	Belfast.	White, Patrick	Newry.	Newry.
Steele, Jas. D. D., Ck	Donegall.	Stranorlar.	White, Robt. Clerk	Letterkenny.	Milford.
Steele, Henry	Rathfriland.	Rathfriland.	Whiteside, Johnas	Belfast.	Lisburn.
Steele, George	Newtownlim'y.	Newtownlim'y.	Whitsitt, John C'k	Cavan.	Drum.
Steen, Isaiah	Belfast.	Belfast.	Wilson, Andrew	Dungannon.	Dungannon.
Steen, Jas.	Rathfriland.	Letallion, New.	Wilson, H. B.	Tyrone.	Cookstown.
Steen, Geo. Assist.	Armagh.	Keedy.	Wilson, Jas.	Tyrone.	Magherafelt.
Stevenson, Edw.	Belfast.	Hillsborough.	Wilson, John, Clerk	Newtownlim'y.	Newtownlim'y.
Stewart, Hall	Ahoghill.	Randalstown.	Wilson, John	Ahoghill.	Belfast.
Stewart, John	Coleraine.	Portstewart.	Wilson, J. B. Miss.	Belfast.	Belfast.
Stewart, Saml.	Raphoe.	Castlefn.	Wilson, J. P. Assist.	Tyrone.	Cookstown.
Stewart, Wm.	Coleraine.	Coleraine.	Wilson, Matt. Ast.	Derry.	Derry.
Stewart, Henry	Templepatrick.	Randalstown.	Wilson, D. D., Robt.	Belfast.	Belfast.
Stinson, John	Dungannon.	Aughnacloy.	Wilson, Wm.	Dublin.	Dublin.
Strain, D. D., Alex.	Newry.	Poyntzpass.	Wilson, John	Connaught.	Killala.
Stuart, Edw.	Down.	Clough, Down.	Wilson, David	Munster.	Limerick.
Stuart, John	Carrickfergus.	Carrickfergus.	Wilson, John, Miss.	Connaught.	Collooney.
Sweeney, Wm.	Cavan.	Killeshaundra.	Witherow, T. Clerk	Magherafelt.	Maghera.
TEMPLETON, S.	Newtownlim'y.	Newtownlim'y.	Woods, Hugh	Ards.	Bangor.
Thomson, John	Raphoe.	Raphoe.	Woods, Thos. S.	Comber.	Comber.
Thompson, Saml.	Donegall.	Donegall.	Wray, Saml. T.	Glendermott.	Donemana.
Thompson, D. D., T.	Route.	Ballymoney.	Wray, Wm. Ast.	Tyrone.	Cookstown.
Thompson, Jas.	Banbridge.	Banbridge.			



FIRST PRESBYTERIAN CHURCH, LONDONDERRY, IRELAND. W^m Mc CLURE, D. D. Pastor.

L. C. epon de

Published by Jacob M. Wise, A. M. South-West, St. Louis

P. S. Deval & Sons, 14th Pl.

Historical Sketch of the First Presbyterian Church, Londonderry, Ireland.

THE siege of Londonderry will always form a prominent event in history. It lasted from the 7th December, 1688, till the 12th August, 1689. Upon the result of the contest between the Protestants and Roman Catholics, at that eventful period, it depended—whether James the Second was to be restored, or William of glorious memory, to sit upon the throne of England.

The cause of freedom and of Protestantism was now trembling in the balance. All parties felt the importance of the struggle, and James, himself, rode under the walls, and remained for a lengthened period in this neighbourhood, for the purpose of cheering his followers, and leading them in their attacks upon the city. But, the Protestants who had taken refuge within the walls were determined to maintain to the last their liberties and religion. The fire of the enemy spread desolation and death among them—famine swept multitudes away, and their Governor Lundy basely deserted them; but still they united in the rallying cry of “No Surrender.”

At length the vessels sent by William from England forced their way up the river—the defenders of Derry rent the air with shouts of gratitude and joy; the enemy raised the siege, and the whole army of James departed hopeless and disappointed. The great majority of the defenders of Derry were Presbyterians; at least eleven out of every fourteen being of that denomination. Dr. Hopkins, the Diocesan Bishop, used all his influence to prevent the gates from being shut against the troops of James, but his advice having been rejected he fled to England. Eight Presbyterian Ministers were within the walls, four of whom died or were killed, during the siege. Notwithstanding their efforts and sacrifices in the cause of civil and religious liberty, Presbyterians were not at first allowed to have a place of worship within the walls of the city; and the Presbyterian Aldermen and Burgesses who refused to take the sacramental test in the Episcopal Church were expelled from the corporation. Times of greater liberality followed, and a parcel of ground was at length procured within the walls on which a Presbyterian Church was erected. This site is peculiarly interesting, for during the continuance of the siege it had been used as a place of interment for the slain. Several hundreds had been buried in this spot. On account of the emergency of the times, and the number of deaths, there was little formality observed at the funerals of the brave and good. Their remains were indiscriminately committed to the grave, in that place which has ever since been dear to many a heart.

The first church erected on that spot was replaced by the present building, which was opened for public worship in 1777. It is one of the most spacious churches in connection with the General Assembly of the Presbyterian Church of Ireland; and is capable, with its double galleries, of accommodating 1800 persons. The duty of

making suitable provisions for the education of the young was recognized by the congregation at a very early period; and to the present day, several schools, both in the city and the rural districts, are connected with it, and superintended by its ministry. It was in this church that the General Assembly held its annual meeting in 1858—a meeting distinguished by the delightful harmony that prevailed, the Missionary spirit that was manifested, and the ardent welcome accorded to the distinguished foreigners who attended as deputies from the churches on the continent of Europe.

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THE REFORMED

PRESBYTERIAN CHURCH IN IRELAND.

THE Synod of the Reformed Presbyterian Church in Ireland met in the Reformed Presbyterian Church, Londonderry, June 28th, 1858, and was opened with a discourse by Rev. Prof. Dick, from Ps. lxxiv. 22. "Arise O God, plead thine own cause."

After the discourse the sessions were constituted with prayer, by the Moderator, Rev. Wm. Toland.

The roll of members was made out by the clerk.

Rev. Robert Nevin was elected Moderator.

Reports were received from the Presbyteries, composing the Synod,—also from Committees on the Causes of Fasting and Thanksgiving; on the History and Records of the Church; Home Mission; Ministerial Support; Education; and Colonial Mission; which were adopted.

Rev. Thomas Cathcart, of Southern Presbytery, died, aged 82, ordained in 1806.

The Synod adjourned; the next meeting will be held in Belfast, June 27th, 1859.

R. WALLACE, CLERK, PRO TEM.

R. NEVIN, MODERATOR.

List of Ministers.

NAME.	PRESBYTERY.	POST OFFICE.	NAME.	PRESBYTERY.	POST OFFICE.
ALLEN, Robt.	Southern.	Dublin.	Moore, A. M.	Eastern.	Australia.
CHANCELLOR, J. A.	Western.	Strabane.	Moody, J. A.	Western.	Raphoe.
DICK, Jas.	Northern.	Ballymena.	NEVIN, R. Moder'r.	Western.	Londonderry.
FERGUSON, W. S.	Southern.	Cookstown.	RUSSELL, Wm. Cl'k	Eastern.	Ballyclare.
GRAHAM, J. W. M'd	Southern.	Lisburn.	SAVAGE, Alex.	Southern.	Poyntzpass.
HANNA, Wm.	Eastern.		Simms, Saml.	Southern.	Loughbrickla'd
Hart, J.	Northern.	Ballymoney.	Smyth.	Northern.	Portlengone.
Hart, Thos.	Southern.	Rathfriland.	Somerville, W.	N. Brun. & N S.	Halifax.
Houston, D.D., T.	Eastern.	Belfast.	Stavely, D.D., W. J.	Northern.	Ballymoney.
KENNEDY, Jas.	Western.	Newtonlimv'y.	Stavely, A. M'L.	N. Brun. & N S.	New Brunswi'k
LAWSON, J. R.	N. Brun. & N S.	St. John, N. B.	Stewart, Robt. Cl'k.	N. Brun. & N S.	Halifax.
MCCARROL, W.	Eastern.	Belfast.	Sweeney, Jas. P.	Western.	Londonderry
McFadden, Hutch.	Southern.	Poyntzpass.	TOLAND, Wm. Clerk	Northern.	Ballymoney
			WALLACE, Robt.	Southern.	Newry.
			* * *	Northern.	Coleraine.



P. Newman

Pastor of the „Covenanters” Church, Londonderry, Ireland.
Moderator of the Reformed Presbyterian Synod of Ireland, 1858.

Published by Joseph M. Wilson, N^o III South 10th S^t Philadelphia.



Historical Sketch of the Reformed Presbyterian Congregation of Londonderry.

FROM a very early period the "Society People," from whom the Covenanters, or Reformed Presbyterians of the present day, claim ecclesiastical descent, were represented in and around the ancient city of Derry.

Many such took refuge within its walls, during the celebrated siege of 1688, and assisted in its memorable defence; and amongst these was their only minister in Ireland at the time, David Houston; a man whose character, it is believed, has been much misrepresented; inasmuch as the historiographers of that and subsequent periods were all amongst the interested opponents of the man, or his principles, or both. His vindication has yet to be written.

A society continued to exist, although the numbers were few, enjoying the occasional ministrations of such men as the Rev. William James, and the Rev. Samuel Alexander, of Bready; until at length a house of worship was erected, in 1811. At that time, the Rev. John (afterwards Dr.) Alexander, a native of the environs, and who had been ordained in 1803, was minister of the congregation, worshipping at Drimahoe, or Fanghan, only two miles distant, in the parish of Glendermott; and the people of Derry constituted a branch of his charge. He remained minister of this united congregation till 1825, when the pastoral relation was, by request, dissolved.

The following year he received a call to Belfast, where he was installed, and laboured till his death, at a very advanced age.

The existence of the Reformed Presbyterian Congregation of Londonderry, as a separate organization, dates from the last mentioned year, viz: 1826.

In 1831, the Rev. G. T. Ewing, a minister from the United States of America, visited Ireland on account of his health. The people of Derry called him to become their pastor, but, inasmuch as he had the thought of returning soon to the United States, he did not accept the call. He consented, however, to become their constant supply for one year. This arrangement was repeated from time to time for some years; but, in 1840, Mr. Ewing received a call from Grange, near Cookstown, which he thought proper to accept, and there he was installed. In this year a disruption took place in the Reformed Presbyterian Synod of Ireland; as the result of a controversy which had greatly agitated the church for about ten years, on the subject of the power of the Civil Magistrate *circa Sacra*. One Presbytery out of four, the Eastern, seceded and organized a separate community, now the Eastern Reformed Presbyterian Synod. This unhappy event led to divisions in several congregations. A minority in the Derry congregation sympathized with the separatists, but did not actually secede until the congregation had taken some steps towards obtaining a settled pastor. About twenty-five communicants then left, and being joined by others from neighbour-

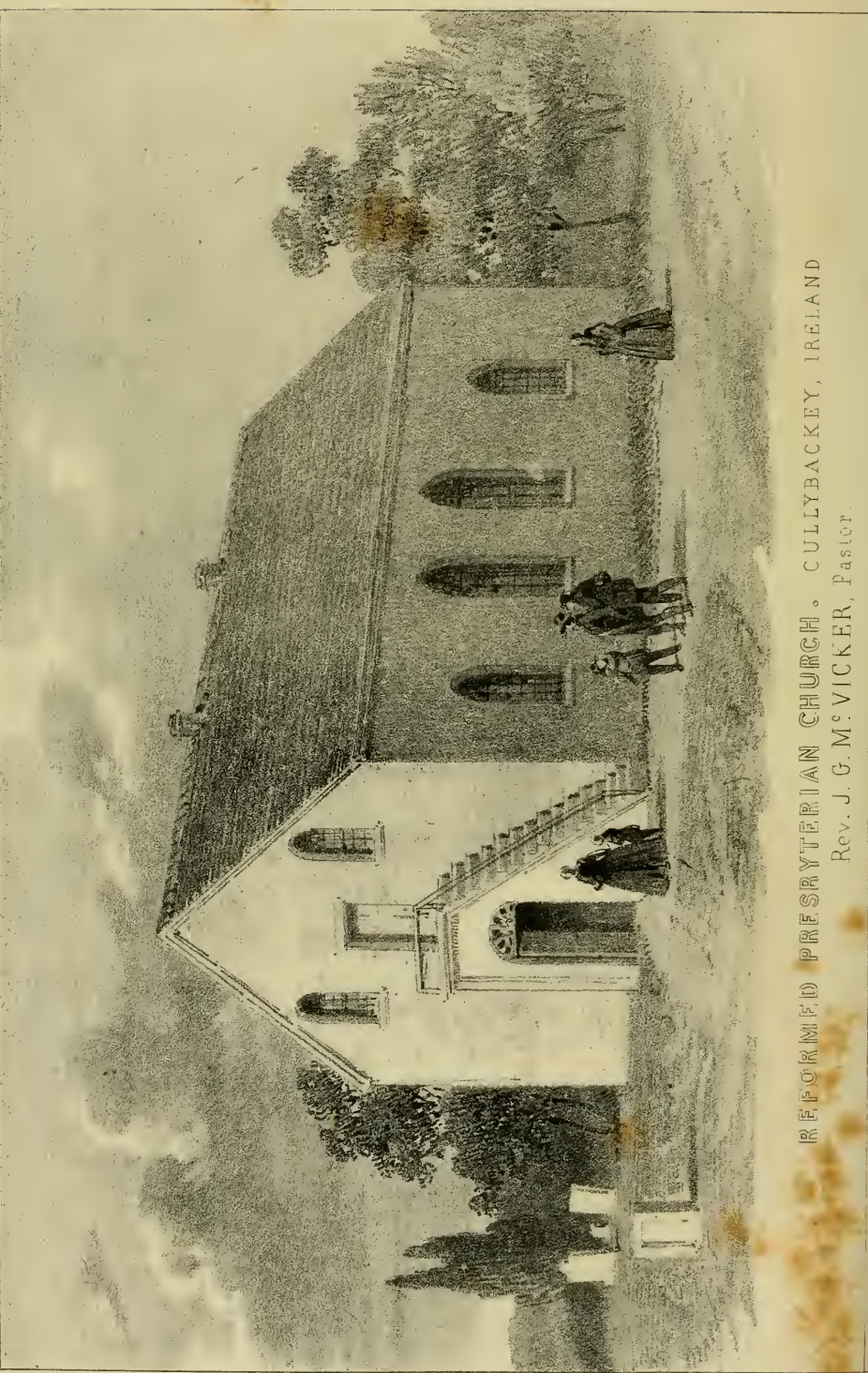
ing congregations, chiefly from the Fanghan, a new congregation was organized. Having amongst them the only surviving Trustee of the congregation's property in the city, the attempt was made at law to wrest this from the majority. When costs had been incurred on either side, amounting to about the value of the property, the suit was terminated by mutual consent, the majority retaining the property. The new congregation built a church on the eastern side of the Foyle, in that part of the borough known as the *Waterside*; and had for their first minister, Rev. Jacob Alexander, second son of Dr. John Alexander, of Belfast; who, in 1854, resigned his charge, and went over to the Free Church of Scotland.

To return to the old congregation:—on the 1st February 1842, Mr. Robert Nevin, a Licentiate of the Northern Presbytery, was ordained their pastor, and still sustains that relationship. The house of worship, which was in, or rather off Fountain Street, immediately outside the city wall, at that part where the Protestant Cathedral stands, although not an old building, was in bad condition. The foundation had not been properly laid, and the walls were rent, and held together with iron rods. Never comfortable, it had got sadly out of repair in various ways, and even dangerous. In the progress of the city, too, the locality had come to be considered very much out of the way. In 1857 a site was procured in the most improving part of the city, and with aid from many sympathising friends, both in Great Britain and America, the congregation were enabled to erect the present elegant and commodious little church. It was opened for public worship on the first Sabbath, January, 1858. A school-room is adjoining; and the site includes ground for a manse, which, it is hoped, will be erected forthwith.

Like many other congregations in Ireland, that of Londonderry has lost members by emigration, as well as other causes. Notwithstanding this, and the great shock sustained by the division in 1842, it has made some steady progress. Then the communicants numbered only 75; now they are 100.

The accompanying engraving is a favourable specimen of the progress of modern architects in the study of Ecclesiastical Gothic. The broken outline, the light and shade, the peculiar character of the tower, with its mansard roof, the variety and yet the harmony of the details, all combine in producing an exquisite picture. The building was designed by a rising young English architect, a near relative of the celebrated Dr. Raffles of Liverpool; and we are glad at being able in this year's issue of the Almanac to show professional men, the ministry, and elders of churches generally, what may be accomplished by talent and taste, in securing a pleasing structure, which will ornament any landscape, and delight the eye, while the cost of erection will not be more than would be required to build an unsightly edifice.





REFORMED PRESBYTERIAN CHURCH. CULLYBACKEY, IRELAND
Rev. J. G. M. VICKER, Pastor.

L. Crepon del

Published by Joseph M. Wilson N^o III, No 10 th S^t Philad

P. S. Duval & Son's Lith. Phil

THE EASTERN REFORMED PRESBYTERIAN SYNOD OF IRELAND.

THE Synod met in the Reformed Presbyterian Church, Cullybackey, Ireland, on Tuesday, July 13th, 1858, and was opened with a discourse by the retiring Moderator, Rev. R. McHenry, of Belfast.

The sessions were constituted with prayer, and Rev. George Stuart, of Belfast, was elected Moderator.

The usual business of Synod was transacted, and it adjourned to meet in Belfast, July 12th, 1859.

S. B. STEVENSON, CLERK.

GEORGE STUART, MODERATOR.

Members of Synod.

CLOSE, WM.	Belfast.	Larne.	STEVENSON, S. B.	Derry.	Ramelton.
McVICKER, J. G.	Belfast.	Ballymena.	Stuart, Hugh	Belfast.	Newtonards.
Marcus, John	Derry.	Ballymoney.	Stuart, George	Belfast.	Antrim.

Historical Sketch of the Reformed Presbyterian Congregation, Cullybackey Co. Antrim, Ireland.

THE history of this congregation is to a great extent the same as that of the Reformed Presbyterian Church in Britain, as a whole. When the storm of persecution in the seventeenth century swept over the Presbyterian Church in Scotland, and the north of Ireland, and many yielded to its violence; a few God-fearing, faithful men held fast its testimony for truth, and separated themselves from their more timorous and time-serving brethren. When the revolution of A. D. 1688 put a stop to that persecution, it might have been hoped that the necessity for continuing such separation would also have ceased. But it proved otherwise. The "Revolution Settlement" of the Church, as it was termed, was not what the ardent adherents of the Covenanted Reformation of A. D. 1638-49 desired, or could conscientiously accept. When the great body, therefore, of the Scottish and Irish Presbyterians complied with that settlement, these held the position which they had still kept; and first in their "Societies for prayer and religious conference," and afterwards under a regular ministry, and in settled congregations, maintained their dissent. They never regarded themselves as Seceders. They held the position of the Church in her purest time of reformation: and while others departed from that position and from those who maintained it, they seceded from none.

It was in this way that the Reformed Presbyterian Church was organized in Ireland, and probably also in Cullybackey. Several of her ministers, Alexander Peden and David Houston for example, preached in the immediate neighbourhood, in the close of the 17th century, and the beginning of the 18th, and doubtless, had many adherents and organized societies. No minister was settled over

them, however, till the year 1788, when the Rev. Wm. Gibson was ordained at Kells, as pastor of the united congregation of Kell water and Cullybackey. The church-building in the latter place was erected under his ministry, about the year 1796.

This congregation remained under his care till the year 1797, when, in consequence of his being connected with the society of "United Irishmen," he was compelled to fly to the United States of America. Some years after, the Rev. Wm. Stavely, who had been minister for sometime in Co. Down, was installed as their pastor, and by his energetic labours, and his faithful and eloquent exhibitions of the truth, was instrumental in greatly adding to their strength. It was here, that in May, 1811, the Synod of the Reformed Presbyterian Church in Ireland was first constituted. About the year 1812, it was felt that the united congregation was too large for the care of a single minister. The two church-buildings were at a distance of about nine miles, and the people scattered over a district of some thirty miles in distance. It was therefore divided into two parties: each presented a call to Mr. Stavely. He accepted that from Kells-water, although the smaller of the two. After a long struggle, during which they were transferred from the care of the Northern to that of the Eastern Presbytery, the congregation succeeded in obtaining the settlement over them, of the Rev. Clarke Houston, September 15th, 1818. His great talents, his upright character, his sincere piety, and polished manners greatly endeared him to his people, and rendered him, during the thirty-four years of his pastorate, eminently useful.

It was under his ministry that the unhappy differences sprung up, which led to a division in the Reformed Presbyterian Church. The leaders of what ultimately proved the majority of the Synod had maintained the propriety, in a well ordered government, of considering heresy as a civil offence, and of punishing it as such. The ministers on the other side strongly condemned this principle. With the latter Dr. C. Houston took his place from the first, and with the exception of a few individuals, his congregation took the same view. In the year 1840, they declined the authority of the Synod, and took their place in the Eastern Presbytery (now the Eastern Synod) of the Reformed Presbyterian Church. In November, 1852, Dr. Houston died.

The Rev. John G. McVicker, who had been for upwards of two years minister in Newtonards, Co. Down, was installed their pastor in Cullybackey, August 9th, 1853. He still occupies that position.

In 1854-5 a neat commodious manse was built by the congregation, at an expense of over £300. The number of communicants is about 350. Few congregations have contributed more largely to the building up of the sister churches in America, or have given more of their members to the Christian ministry.

The names of Stavely, Close, Austin, Houston, and others in Britain, and those of the late Dr. S. B. Wylie, of Philadelphia, and Dr. J. Black, of Pittsburg, and others in America, are proof of this.

The session of the congregation consists of fifteen elders

THE PRESBYTERIAN CHURCH IN ENGLAND.

THE Synod of the Presbyterian Church in England met in the Grosvenor Square Presbyterian Church, in Manchester, on Monday, April 19th, 1858, and was opened with a discourse by the retiring Moderator, Rev. Wm. M. Thompson, of Woolwich, from Col. i. 28, 29. "Whom we preach, warning every man and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus," &c., &c.

The sessions were constituted with prayer.

The Rev. W. M. Thompson, Moderator, in resigning the office into the hand of his brethren, made a short address, and in conclusion, nominated as his successor, Rev. Thomas McCrie, D. D., LL. D., Prof. of Theology in the College of the Presbyterian Church in England. Dr. McCrie was elected unanimously.

The Presbyteries made their usual reports, and various subjects were introduced, viz:—Education Scheme; Home and Foreign Missions; College; State of Religion; Chaplains in the army; and Instrumental music in churches. This last subject called out a debate of several sessions, and a resolution condemning the use of organs was adopted, by a vote of 72 in favour, against 62 opposed to the resolution; a dissent from the decision of Synod, signed by 43 members, was entered upon the minutes, and replied to by a committee appointed for that purpose.

The Synod adjourned, with prayer, praise, and the apostolic benediction.

The next session will be held, April 18th, in Regent Square Church, London.

G. J. C. DUNCAN, CLERK.

THOMAS MCCRIE, MODERATOR.

Statistics of the Presbyterian Church in England, reported 1858.

PRESBYTERIES	STATED CLK'S.	Ministers.	Churches.	Number of Churches giving, and amount given for School Fund	Number of Churches giving, and amount given for College Fund	Number of Churches giving, and amount given for Home Mission.	Number of Churches giving, and amount given for Foreign Missions.	Number of Churches giving, and amount given for Synod Fund	Number of Churches giving, and amount given for other purposes	TOTAL.
Berwick-on-Tweed,	Jas. Stewart,	6	9	6	29	8	49	8	63	258
Birmingham, . .	Geo. Lewis, . .	6	7	3	62	4	76	5	204	542
Cumberland, . . .	Jos. Burns, . .	6	6	4	26	4	31	3	24	144
Lancashire, . . .	Wm Foster, . .	22	24	2	528	15	1475	17	1371	5304
London,	W. Chalmers,	16	19	8	454	14	1369	12	1027	4766
Newcastle-on-Tyne,	John Reid, . .	13	14	6	73	10	193	10	246	1085
Northumberland,	J. Blythe, . . .	14	15	12	122	13	139	14	207	733
TOTAL,		83	94	47	1294	68	3332	69	3142	12832

Miscellaneous sources, 1948

Total, 14780

PRESBYTERIAN CHURCH OF ENGLAND.

List of Ministers.

MINISTERS.	PRESBYTERY.	POST OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
ALEXANDER, Thos.	London.	London.	JOHNSTONE, Geo.	Lancashire.	Liverpool.
Anderson, Jas.	Northumberl'd	Morpeth.	KEEDY, Wm.	London.	London.
BALLANTYNE, W.	London.	London.	LENNIE, Duncan	Northumberl'd	Alnwick.
Bannatyne, Alex.	Northumberl'd	Chester.	Lewis, Geo.	Birmingham.	Dudley.
Blake, Geo. B.	Newcastle, Ty'e	Sunderland.	Lorimer, D. D., P.	London.	London.
Bleloch, David	Lancashire.	Crews.	Lundie, R. H.	Lancashire.	Birkenhead.
Blyth, David	Lancashire.	Wigan.	McCAW, Wm.	Lancashire.	Manchester.
Blythe, Jas.	Northumberl'd	Whittingham.	McCrie, D. D., L.L.D., T.	London.	London.
Breaky, J.	Lancashire.	Sheffield.	Mackenzie, C. A.	Newcastle, Ty'e	North Shields.
Brown, John	Newcastle, Ty'e	Newcastle.	Mackenzie, D. D., J. R.	Birmingham.	Birmingham.
Brown, Nason	Birmingham.	Stafford.	McLean, And.	Lancashire.	Manchester.
Burns, Jas. D.	London.	London.	McMillan, Hector	London.	Poole.
Burns, Joseph	Cumberland.	Whitehaven.	Macpherson, Thos.	Birmingham.	Birmingham.
CANT, And.	Berwick, Tweed	Berwick.	Miller, Patrick L.	Newcastle, Ty'e	Newcastle.
Cathcart, Saml.	Northumberl'd	Morpeth.	Munro, D. D., A.	Lancashire.	Manchester.
Chalmers, Wm.	London.	London.	Munro, Donald	Berwick, Tweed	Cbatthill.
Cleland, Jas.	Lancashire.	Isle of Man.	PATERSON, James	Lancashire.	Liverpool.
Cleland, J.	Lancashire.	Bolton.	Paterson, J. C.	Lancashire.	Manchester.
Clugston, John	Northumberl'd	Morpeth.	Paterson, D. D., J. T.	Newcastle, Ty'e	Sunderland.
Crole, P. R.	Cumberland.	Carlisle.	REID, John	Newcastle, Ty'e	Newcastle.
Cromar, Alex.	Lancashire.	Liverpool.	Roberts, Alex.	London.	London.
Crowe, J.	Birmingham.	.....	Robinson, Thos.	Berwick, Tweed	Coldstream.
DAVISON, Matt.	Northumberl'd	Newcastle.	SAPHIR, Adolph.	Newcastle, Ty'e	South Shields
Dimwiddle, Wm.	Newcastle, Ty'e	.....	Steel, Robt.	Lancashire.	Manchester.
Douglass, Alex.	Cumberland.	Workington.	Stevenson, Jas.	Cumberland.	Carlisle.
Duncan, G. J. O	London.	Greenwich.	Stewart, Jas.	Berwick, Tweed	Berwick.
Duncan, Thos.	Newcastle, Ty'e	Newcastle.	Stuart, D. M.	Newcastle, Ty'e	Hexham.
EDMONDS, Wm.	Northumberl'd	Coldstream.	TERRAS, David	Berwick, Tweed	Belford.
Edwards, Matt.	Northumberl'd	Morpeth.	Thompson, W. M.	London.	Woolwich.
FERGUS, David S.	Northumberl'd	Rothbury.	Thompson, Alex.	Lancashire.	.....
Fisher, Joseph	London.	London.	Tullo, Wm.	Birmingham.	Birmingham.
Forster, Wm.	Lancashire.	Warrington.	Tweedie, Wm.	Cumberland.	Carlisle.
Forsyth, Alex.	Northumberl'd	Newcastle.	WALKER, John	Northumberl'd	Alnwick.
Fraser, John	Berwick, Tweed	Berwick	Weir, D. D., John	London.	London.
HAMILTON, D. D., J.	London.	London.	W-ish, Jas. R.	Lancashire.	Liverpool.
Hardie, And.	Newcastle, Ty'e	Sunderland.	White, Verner M.	Lancashire.	Liverpool.
Harvey, Wm.	Cumberland.	Maryport.	Whyte, Thos.	London.	London.
Henderson, D.	Lancashire.	Birkenhead.	Wood, Joseph	Lancashire.	Warrington.
Henderson, Robt.	Newcastle, Ty'e	Hexham.	Wright, John	London.	Southampton.
Hoy, Alex.	Northumberl'd	Alnwick.	Wrightson, Wm.	Newcastle, Ty'e	Hexham.
Hua, James A.	Northumberl'd	Wooler.			
Hunter, Wm.	Lancashire.	Chester.			
INGLIS, And.	Lancashire.	Manchester.			

PERIODICALS.

NAMES.	PUBLISHERS.	PLACES.
<i>The English Presbyterian Messenger.</i>	MARLBOROUGH & CO.	London.
<i>The Minutes.</i>	STATED CLERK.	London.
<i>The Presbyterian Historical Almanac.</i>	JOSEPH M. WILSON.	Philadelphia, U. S.
		Monthly.
		Annual.
		Annual





PRESBYTERIAN CHURCH, GROSVENOR SQUARE, MANCHESTER. Eng.
Rev. A. ALEXANDER MUNRO, A. M. Minister.

Published by Joseph M. Wilson, No. 111, South 10th St. Philad^a

Lith of P. S. Duval & Son, Phil^a

Historical Sketch of the Presbyterian Church of England.

When, about the year 1645, the Presbyterian Church became the established Church of England; it was intended to constitute a Synod in each county, and a General Assembly for the whole kingdom. The dictatorship of Cromwell, however, and the interference of the army in ecclesiastical, as well as civil affairs, with other circumstances, prevented the complete execution of this project; and only in London and Lancashire were Synods ever formed.

In Lancashire there were at an early time nine Presbyteries; and in the neighbouring counties of Chester, Derby, York, Northumberland, and Westmoreland, several were also instituted. The Presbyteries of Manchester and Newcastle upon Tyne were established in 1646 and 1648, respectively, under two ordinances of parliament.

The first meeting of the Synod of Lancashire was held in 1649. The troubles which soon after arose in the commonwealth, entirely broke up the Presbyterian system in England. After the revolution settlement of 1688, it survived in a few detached places in the midland and northern counties. But its Presbyteries exercised no efficient control over other congregations or ministers. The union which was afterwards attempted in the year 1691, between the Presbyterians and the Congregationalists, upon terms which compromised the distinctive character of the former, and reduced the governing Presbytery to the condition of an association of ministers for mutual counsel, with no power of discipline over its members; this union led in a short time to the downfall of the purely English Presbyterian Church.

Not long after that time Socinianism spread like a desolating blight over the Churches of the reformation generally, and finding no resistance in the Congregationalist form to which old orthodox Presbyterianism was reduced, took possession of almost the entire dissenting body in England.

It is well to note that the old Presbyterian Church of England ceased to be Presbyterian, before it became Socinian, and that it was under the system of Independency, that it degenerated from the faith once delivered to the fathers.

In the northern counties Socinian doctrines did not so generally prevail. Their proximity to Scotland enabled the churches to obtain ministerial supplies from Scotland, at least a professedly orthodox kind, and sometimes truly evangelical. The people of those parts, besides, held by the old metrical psalms of David and the Assembly's Shorter Catechism. Among the shepherds of the mountains and the farmers of the straths and vales, the powerful and pure evangelical writings of the Presbyterian and Puritan teachers of Scotland and England were too read, pondered, and cherished. From these causes a savour of godliness lingered in the north; and the Presbyterian Church maintained in some sense its ground, and now flourishes in a greatly revived state.

Immigration from Scotland to the cities and towns of England led, about the beginning of the century, to the formation of Scottish Churches in many places of importance. In London, Liverpool, and Manchester, large and influential congregations were formed. These were formed into Presbyteries in London and Lancashire, and were for the most part placed in the closest possible connection with the National Church of Scotland. Their desire also for complete Presbyterian organization led them to seek for an actual incorporation with the Scottish Church. In the year 1833, we find the four English Presbyteries of London, Lancashire, the Northwest, and Newcastle, presenting each a petition to the General Assembly in Scotland, praying for connection with, and the superintendence of, that Supreme Court. Legal difficulty prevented this connection. The Scottish Church deemed that it had no power to stretch its jurisdiction into England. The Assembly, however, in 1835, recommended that those Presbyteries in England whose ministers were licentiates of the Church of Scotland, and whose elders signed its formulas, should form themselves into a Synod, assuring them that when this was done the Assembly would recognize them as a branch of the church. On further inquiry, however, it became manifest that the National Church of Scotland had no power to admit into union with itself, congregations and Presbyteries located in England. The General Assembly of Scotland did therefore pass a resolution in 1839, acknowledging in the most unqualified terms, the independence of the English Presbyterian Church, and offering friendly intercourse by means of deputations. In the year 1840, the Synod in England accepted the office, and as an independent sister Church maintained this relation to the National Church of Scotland, till the celebrated disruption in 1843.

Properly speaking, the present Presbyterian Church in England, although the representative of old English Presbyterianism, was not organized until May 4th, 1836. At this date a connection of the ministers and elders of the northern counties, consisting of twelve ministers and two elders, met, and by solemn prayer constituted themselves into a Synod, adopting "in the fullest and most unqualified manner the Westminster Standard, as received by the Church of Scotland, in doctrine, discipline, government, and worship."

In 1840, the Presbyteries of London and Newcastle were received into the Synod, which swelled its numbers to thirty-six ministers, and thirteen elders. Since that time three other Presbyteries have been formed, and the church now consists of seven Presbyteries and about eighty churches.

The disruption in Scotland in 1843, as might be expected, considerably affected the Presbyterian Church in England. With the exception of three ministers in London, one in Liverpool, and two in Northumberland, the whole church declared itself on the side of the Free Church of Scotland, and resolved henceforth to place itself in friendly relations with it, and to acknowledge it as the sister Church of Scotland. In this position the Presbyterian Church in England stands at the present day. It is not incorporated with

the Free Church of Scotland, but is only in friendly communion with it. This fraternizing with the Free Church led, as might be expected, to serious controversies about church property, in several parts of England. Many of the Church Trusts bound the property to some sort of connection with the State Church of Scotland. As however, the object of these binding clauses was not to place the churches under the jurisdiction of the Church of Scotland, but to secure purity of doctrine and discipline, it was thought that as that church could not exercise Presbyterian superintendence over congregations in England, no just claims could be set up to deprive congregations of their property, simply on the ground of holding communion with the Free Church. But in this they were disappointed. In two cases the congregations were, by hostile Trustees, forcibly dispossessed of property which their fathers had held for ages. In other cases actions were commenced before the civil courts by individuals, or by a minority of Trustees, for the purpose of obtaining possession of Church property on behalf of the State Church of Scotland. The worst case of this kind was that in connection with the congregation now worshipping in Grosvenor Square Church, under the ministry of the Rev. Alexander Munro, D. D., in which the Synod of 1858 held its meeting, and of which the annexed plate is an admirable representation.

The history of this church and congregation is interesting. It was organized in the year 1832, by those residents in Manchester, who professed adherence to the doctrines and discipline of the Westminster Confession of Faith, as held by the Church of Scotland. The reverend father, who now occupies its pulpit, was then unanimously called to be its first minister. By his assiduous pastoral labours, faithful and able evangelical preaching, and high literary attainments, he gathered around him a large and wealthy congregation, and attained to a position of great influence among the general community of the city. In 1843 he took part with the Free Church, and his congregation resolved all but unanimously to sustain and follow him. In taking this step many difficulties of a kind, painful and perplexing, had to be encountered. The uncertainty of being able to retain a fine place of worship, built by the congregation, at a cost of \$35,000, and the violent agitation with which men's minds were perplexed, rendered the position of the minister by no means enviable. Mr. Munro however held on his course with steady determination. It was thought that although a clause in the first deed connected the property with the Church of Scotland, that yet the Trustees, who, with the exception of one, were favourable to the Free Church, would be able to retain possession. It was supposed that the title on which the ground had been purchased was not in conformity with the English law of Mortmain. Under this belief a new conveyance of the land was obtained, and a new Trust was formed which placed the church under the jurisdiction of the Presbyterian Church in England.

In the year 1845, however, one of the old Trustees, and two or three occupiers of pews, instituted an action at law to obtain pos-

session of the property. This was a most formidable and costly chancery suit. The ablest lawyers at the bar were engaged upon it; the evidence was most voluminous, and the suit lasted till the end of 1848. The Lord Chancellor finally decided the case against the congregation, on the ground that as Mr. Munro had been declared, by the Presbytery of Edinburgh, no longer a minister of the State Church of Scotland, he could not, according to the terms of the old Trust, continue to occupy the pulpit of the church. The result of this decision was that the entire congregation of about 800 persons, with the exception of twenty-one, left the building, in which for sixteen years they had worshipped, and which they themselves had erected. After the first decision, from which an appeal was taken, the parties to the suit made a forcible and violent entrance into the church. The disorderly act was, however, properly rebuked. On the Sabbath after, Mr. Munro, in probably alluding to this event, said:—"I came to you as a minister holding firmly and sincerely the doctrines and principles of the Bible and the Westminster standards. To these standards I have ever adhered in principle and practice, and these, as Almighty God may help me, I shall, to the end of my course, continue to maintain and defend. Shortly after coming here as a minister of your choice, I was the first to assemble the ministry of the district to form a Presbytery, and subsequently was the first to summon together the various Presbyteries throughout this country, to form the Synod of the Presbyterian Church in England, so that humble as I am, my history is bound up with the history of that Synod and Church, whatever may be its future appointed condition in the providence of God."

For two years after their ejection from the church, the congregation worshipped in the Hall of the Mechanics' Institute. In the meantime, with the utmost enthusiasm, and with large liberality, measures were taken for the erection of a new building. A most suitable and central site was obtained in Grosvenor Square, at a cost of \$10,000.

On the 12th of September, 1849, in the presence of a large assembly of the citizens of Manchester, Robert Barbour, Esq., one of the elders, and a liberal and tried friend of the church, laid the cornerstone, with all due solemnity. The building is a very spacious and handsome one. Its architecture is Roman Corinthian, and is both striking in design and admirable in all its details. It is built of polished sand-stone from the Yorkshire quarries, the best in the kingdom; and is regarded as one of the finest erections in the city. It is seated for about 900 persons, contains a spacious lecture-room on the ground-floor, and behind there are two beautiful and spacious school rooms: one for girls, and another for boys. The two cupolas on the front angles of the building give a marked expression to the fabric, and denote at once its ecclesiastical character. The cost of the building, including the site, was about \$70,000, the whole of which has already been paid. It was completed on the 22d December, 1850, and opened by the Rev. Dr. Duff of India, with a sermon of remarkable power. The Rev. Dr. Hamilton of London,

and the Rev. Dr. Candlish of Edinburgh, took part along with the Rev. Dr. Munro, in the opening services. It is worthy of note that an American citizen, the late Amos S. Thornton, Esq., was one of the most liberal subscribers, and as treasurer of the building-committee, took the deepest interest in the progress of the new church. He devised and recommended many improvements in its arrangements; and shortly before his lamented death he succeeded, by his solicitations and endeavours, in perfecting in a style of great beauty its interior decorations. Himself an elder and pillar in the church, it was his delight by works of piety and kindness to promote the interests of true religion. This congregation is one of the oldest, largest, and wealthiest in the Presbyterian Church of England. Its elders and deacons are men of high respectability in the city. It supports a school for boys, and another for girls, in which upwards of 200 children receive a first-class education. It contributes largely to all the missionary objects of the church. Connected with it there are a young men's society, and a ladies' benevolent society. It maintains a large and efficient Sabbath-school, and its members are never behind in promoting any good work. The Rev. Dr. Munro is the first minister of the Church, and has laboured in this important field, with little relaxation, for nearly twenty-five years. As a preacher, he is vigorous, clear, logical, affectionate, and evangelical. As a pastor, he has few equals and no superiors. He is universally respected and esteemed. The Synod of 1858 met in this church. Its proceedings were of the deepest interest. There was an unusually large attendance of ministers and elders. The question of the admissibility of organs, as aids in conducting the public praise of God, was to be discussed and determined. It was, after a warm and lengthened debate, decided that instrumental music should not be allowed in the churches under its care, but that the two congregations of Liverpool and Warrington who had already introduced organs into their service, should not be disturbed in their use. Other questions pertaining to the welfare of the church at home and in China, in which country the Presbyterians of England have a vigorous mission,—were considered with interest and determined with wisdom. The church in England is not large, but it is vigorous, laborious, and faithful. It has many difficulties in that great prelatie country to contend with. It is striving to strike its roots into the soil, and to attain to its ancient eminence and renown in the country. Among its most gifted ministers is the Rev. Dr. Hamilton of London, the author of several works of the highest excellence, the most of which are well known in the United States. The Rev. Dr. McCrie, not unworthy son of the celebrated historian of "Knox," is the principal of its college; and the Rev. Dr. Lorrimer, the able author of the "Life and Times of Patrick Hamilton, the Martyr," is one of its professors. While this church has much to discourage it, there is yet much in its past history and present position to sustain its hopes and to quicken its zeal in the great work of promoting the Redeemer's kingdom, in which it has been long and faithfully engaged.

GENERAL SUMMARY OF THE PRESBYTERIAN CHURCH.

UNITED STATES.

	Mini- sters.	Com- municants	Collect's, &c.
Associate Reformed Presbyterian Church, South,	68	...	...
Cumberland Presbyterian Church,	588	48601	...
Free Presbyterian Church,	43	...	...
Presbyterian Church, (O. S.)	2468	259335	\$2,632,717
Presbyterian Church, (N. S.)	1613	143410	273,952
Reformed Presbyterian Church General Synod,	53	...	...
Reformed Presbyterian Church Synod,	63	...	...
United Presbyterian Church,	429	55623	24,995
United Synod of the Presbyterian Church,	113	10205	5,077

BRITISH PROVINCES.

Presbyterian Church of Canada,	132	17360	144,864
United Presbyterian Church in Canada,	60	...	2,164
Presbyterian Church in Canada, in connection with the Church of Scotland,	98	...	4,285
Presbyterian Church of Nova Scotia,	39	6331	34,809
Free Church of Nova Scotia,	33	1104	19,657
Synod of Nova Scotia, in connection with the Church of Scotland,	17	...	...
Presbyterian Church in New Brunswick,	21	...	...
Synod of New Brunswick, in connection with the Church of Scotland,	13	...	...

GREAT BRITAIN.

The Church of Scotland,	1173	...	302,882
The Free Church of Scotland,	790	...	1,597,041
Reformed Presbyterian Church of Scotland,	39	...	...
United Original Seceders of Scotland,	23	...	...
United Presbyterian Church of Scotland,	516	152622	779,000
The Presbyterian Church in Ireland,	555	...	...
Eastern Reformed Presbyterian Church in Ireland,	6	...	...
Reformed Presbyterian Church of Ireland,	27	...	...
Seceding Presbyteries of Ireland,	10	...	...
The Presbyterian Church in England,	82	...	...
Synod of the Church of Scotland in England,	15	...	...
Total,	9078	694631	\$5,821,443

NOTE. The deficiencies in the foregoing summary could not be supplied save by approximation. It may be interesting to state that 5931 ministers reported 694,631 communicants, being an average of 118 members to each minister. The total number of ministers 9078, multiplied by 118, would make the total of communicants, 1,071,204. The collections reported by 7464 ministers amount to \$5,821,443, being an average of 780 dollars to each minister. The total number of ministers 9078, multiplied by \$780, makes a total of \$7,080,840.

THE END.

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Extract from the Minutes of the Presbytery of Hudson.

“After a brief statement in relation to the enterprise of Mr. Jaques, and its successful results, the following resolutions were unanimously adopted, viz.:

1 *Resolved.* That the Presbytery have learned with great pleasure, that Mr. John Jaques, an Elder of the church in Washingtonville, has undertaken the manufacture of pure and unadulterated wine from native grapes, with special reference to supplying an article suitable, in every respect, to be employed by the churches in the celebration of the Lord's Supper.

2 *Resolved.* That the Presbytery do earnestly recommend to all the churches under their care, that they adopt the use of the pure wine of Mr. Jaques, in the solemn Sacrament above referred to, instead of syrups and wines, for the purity of which they can have no sufficient guaranty.”

O. M. JOHNSON, *Stated Clerk.*

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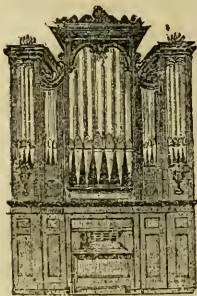
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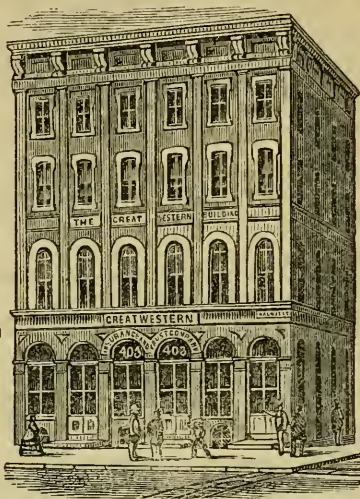
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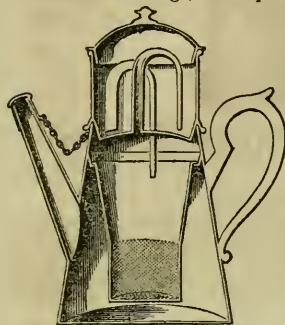
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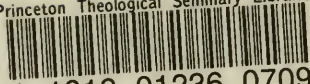
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